

# NEW CATALOGUS CATALOGORUM

An Alphabetical Register of Sanskrit  
and  
Allied Works and Authors

VOLUME ONE  
REVISED EDITION



UNIVERSITY OF MADRAS

1968

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AN ALPHABETICAL REGISTER OF SANSKRIT  
AND  
ALLIED WORKS AND AUTHORS

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UNIVERSITY OF MADRAS  
1968

dras University Sanskrit Series 30

VOLUME ONE

A—अ

REVISED EDITION



## PREFACE TO THE SECOND REVISED EDITION

The first edition of Volume One of the New Catalogus Catalogorum was published in 1949 when owing to the prevailing war-conditions, printing was most difficult. Apart from the delays in printing and the shortcomings in carrying out the corrections, only two hundred and fifty copies of the work could be printed. Naturally there had been continuous demand for copies of the first volume and the University of Madras sanctioned its revised edition in one thousand copies. Thanks are due to the University Grants Commission for their special grant for this edition. The work was entrusted to the Bharati Vijayam Press who were concurrently printing Volume Two of the New Catalogus Catalogorum which was completed in the end of 1965. Because of the greater urgency for bringing out the further volumes and the bottleneck on Presses capable of doing this type of work, the work on Volume One was stopped with page 300, to enable the publication of Volumes III (1967) and IV (1968). The work was resumed early this year and completed, thanks to the co operation of the Bharati Vijayam Press.

The present revised edition of Volume One, extending to over a hundred pages more than the first edition, embodies many corrections, additions and references to several papers and publications that had appeared since 1949.

When the work of the New Catalogus Catalogorum was begun, I had to collect the printed catalogues and arrange for hand-lists of collections which had been at that time not catalogued at all or only partly catalogued, I had to locate also several collections vaguely reported or not known at all. With the fixing of the Catalogues and lists to form the basis of the work the further sources for bibliographical, historical and chronological data bearing on works and authors, data on textual criticism relating to texts, nebulous texts and text complexes had to be assembled. The scheme of abbreviations, the system of arrangement of the material, the order and style of citing the references, the quantum of information to be given under each entry, all these were fixed following the plan of Aufrecht and adapting or amplifying it where necessary. Side by side with the indexing of Catalogues and hand lists references to works and authors known only from citations had to be collected directly from works in print and manuscripts or from such detailed analyses of these as were available in research journals.

In addition to all this work for facilitating future work and saving time I worked up also the material relating to a number of authors and works falling into large natural groups because of their inter relation by family or teacher pupil connections or by belonging to a common type or form of literature. These had to be brought together and worked upon

irrespective of the alphabetical order in which the volumes had to be prepared. Alphabetical work continuously involves subject-wise work also. Thus material was prepared by me for works, authors and subjects spread over different alphabets upto the end.

During my visits to different centres for conferences and other work, I had always visited the manuscripts libraries, examined important and rare manuscripts and prepared notes wherever the entries or descriptions in the Catalogues or hand-lists were not adequate or satisfactory. Thus both at the beginning stages of the work and during the preparation of the different volumes, material relating to works and authors under all the alphabets were accumulated for ready reference and use.

In the revision of the first edition of Vol. I for the present second edition I have been assisted by C. S. Sundaram and N. Gangadharan.

I wish to record here my thanks to the authorities of the University of Madras, particularly Dr. A. L. Mudaliar, Vice-Chancellor, and Sri K. Balasubrahmaniam Iyer, Chairman of the Publication Committee, and also to the University Grants Commission. I wish to express here my gratitude especially to the very large circle of my friends in the world of scholars and authorities of manuscripts libraries, in India and abroad, who had continuously been helpful to me in this great work.

30-12-1968

*Vaikuntha Ekladas*  
University of Madras

V. RAGHAVAN

## PREFACE TO THE FIRST EDITION

In 1935, the University of Madras considered a letter from the late Dr A. C. Woolner, Vice Chancellor of the Punjab University, relating to the need for supplementing the *Catalogus Catalogorum* of Theodor Aufrecht, along with a note thereon by the late MM Prof S Kuppaswami Sastri, and decided to undertake the preparation and publication of a complete and up to date *New Catalogus Catalogorum* of Sanskrit manuscripts, taking the work of Aufrecht as the basis.

The University of Madras appointed an Editorial Board with the late Prof S Kuppaswami Sastri as the Editor in Chief and the late Prof P P Subrahmanya Sastri and myself as members of the Board. Dr V Raghavan, together with an assistant, was appointed to prepare the *New Catalogus Catalogorum*. The work was started in the last week of November 1935. In December 1937 a provisional fasciculus in 55 pages showing the scope and plan of the work and containing entries under A—An (अ—अङ्ग) was issued with a view to elicit opinions and suggestions from scholars.

In 1938 the work was transferred to the Department of Sanskrit in the University, with myself as the Editor in Chief and it continues to be done in my department. From 1912 onwards Dr V Raghavan has been doing the work singlehanded. I have directed the work at all stages. Besides indexing numerous lists, many of them handwritten, Dr V Raghavan had to check up all the entries in Aufrecht's *Catalogus* and also all the new entries in the recently acquired lists and compare them both in respect of works and authors to fix the correct entry; he has also read through a large number of Sanskrit works both in print and in manuscripts, collected citations, gone through various books and articles relating to bibliography and chronology and made many investigations himself to make the entries as informative as possible. He has shown immense devotion to the work and has spared no pains to make the *New Catalogus Catalogorum* as reliable and useful a work of reference as possible. The work has taken up all his time, so to speak, ever since he joined the University; in his work he has shown his acquaintance with the whole field of Sanskrit and his grasp of the various subjects comprehended within its vast literature.

The printing of the first volume of the *New Catalogus Catalogorum* comprising entries under the first letter of the alphabet (A अ) was started in 1943 and the delay in issuing this volume is due to difficulties of printing during and after the war.

The plan followed in the *New Catalogus Catalogorum* is, generally speaking, the same as that of Aufrecht's work. Among the changes and additions introduced, the most important is the inclusion of Buddhistic, Jain and Prakrit works and authors. All references under a title are arranged alphabetically. Under each work, reference is added to one or more important editions, if it is printed, as also to any valuable point of textual criticism that could be made. Under an author, besides his work together with a few important references, his date is, wherever possible, entered. References to critical notices of works and authors in research journals are added. Works and authors known through citations are also incorporated.

The need for such a new undertaking is self-evident; and one has only to compare the material utilised by Aufrecht with that of the present work to realise the latter's value.

UNIVERSITY OF MADRAS,  
11-1-1949 (VAIKUNTHA EKADASI).

C. KUNHAN RAJA,  
*Head of the Department of Sanskrit*  
*and Editor-in-Chief, New Catalogus*  
*Catalogorum*

## ACKNOWLEDGMENTS

Thanks are due to numerous institutions and individuals who helped the work of the *New Catalogus Catalogorum* by sending, some free of cost, catalogues and lists of manuscripts, both printed and hand written, several scholars sent information about collections and catalogues extracts from manuscripts, references citations and other useful information and suggestions. In addition to the institutions and individuals figuring in the list of catalogues, etc, given below separately, the following have to be specially mentioned.

### *Libraries, Oriental Institutes, Research Societies and Manuscripts Libraries*

Adyar Library, Adyar (C. Kunhan Raja and G. Srinivasamurti)  
Ānandaśrama (D. V. Apte)  
Anglo Sanskrit Library, Nabadwip (Janaranjan Roy, Secretary).  
Ani Public Library, Beani Bazar, P O Sylhet, Assam (Secretary)  
Anup Sanskrit Library, Bikaner (C Kunhan Raja and K. M. K. Sarma)  
Bhandarkar Oriental Research Institute, Poona (P. K. Gode)  
Bharatiya Itihasa Samśodhak Maṇḍal, Poona (D. V. Potdar)  
Bharatiya Vidya Bhavan, Bombay.  
Bibliothèque Nationale, Paris (J. Fillozat)  
Bihar and Orissa Research Society, Patna (Secretary).  
Bombay Branch of the Royal Asiatic Society, Town Hall, Bombay  
Dahilaxmi Library, Nadiad (P. V. Yajnik, President)  
Deccan College Post Graduate and Research Institute, Poona (R. G. Harshe)  
Government Oriental Library, Mysore (successive curators)  
Greater India Society, 120-2, Upper Circular Road, Calcutta  
Gujarath Vidyapiṭh, Ahmedabad (P. G. Deshpande, Secretary)  
Imperial Library, Calcutta (Librarian)  
India Office, London  
Jind State Public Library, Sangrur, Jind State (Secretary)  
Kṛṣṇadevaraya Āndhra Bhaṣa Nilaya, Hyderabad, Deccan (Prof Hanumanta Rao, Hyderabad)  
Library of Congress, Indic Section, Washington, U.S.A. (H. I. Poleman).  
Madras Govt Oriental Manuscripts Library, Madras (successive curators).  
Madura Tamil Sangam, Madura  
Mimartha Vidyalyaya, Poona (N. A. Gore)  
Oriental Institute, Baroda (B. T. Bhattacharya. He procured also the Jain Manuscripts Catalogue from Chaṇi)

Rangpur Sahitya Parishat, Rangpur, Bengal (Suresh Chandra Roychoudhury, Secretary).

Sanskṛta Sāhitya Pariṣat, Calcutta (Secretary).

Scindia Oriental Institute (Prācya Grantha Saṁgraha) Ujjain. (Curator and S. L. Katre).

Société Asiatique, Paris (J. Fillozat and M. Lalou).

Tanjore Maharajah Serfoji's Sarasvati Mahal Library, Tanjore (Secretary).

Telugu Academy, Cocanada (Secretary).

Travancore University Oriental Manuscripts Library, Trivandrum (successive curators).

Trivandrum Public Library, Trivandrum (Librarian).

Vaṅgiya Sāhitya Pariṣat, 243-1, Upper Circular Road, Calcutta.

Varendra Research Society, Rajshahi, Bengal.

Vedaśāstra Uttejaka Sabhā, Poona.

Warangal Historical Research Society, Warangal, Hanumakonda, Hyderabad, Deccan.

### *Universities, Colleges and Schools*

Andhra University, Waltair (Librarian).

Annamalai University, Annamalaiagar, Chidambaram (Head of the Sanskrit Dept.)

Bombay University, Bombay (Librarian).

Calcutta University, Calcutta (Librarian).

Cambridge University and Trinity College, Cambridge (Librarian).

Dacca University, Dacca. Ramna (S. K. De).

D. A. V. College, Lahore (Librarian).

Fergusson College, Poona (Dr. Paranjpe).

H. P. T. College, Nasik (T. A. Kulkarni, Principal).

Normal School, Silchar (Pramadā Charan Banerjee, Superintendent).

Osmania University, Lallaguda, Hyderabad (Librarian).

Punjab University, Lahore (Librarian). Secured and sent lists of mss. in his Library, and Jain Bhandars in the Punjab, Rohtak and Delhi.

Serampore College, Serampore, Bengal (G. H. C. Angus, Principal).

### *Museums and Archaeological Departments*

Archaeological Dept., Jodhpur (Viśhveśhvarnath Rau).

Archaeological Survey of India (Director-General).

Colombo Museum, Colombo.

Cuttack Museum (Lingaraj Misra, Principal, Maharajah's Sanskrit College, Parlakhimidi, supplied the list).

Indian Museum, Calcutta (Superintendent)  
Municipal Museum, Allahabad (B M Vyas)  
Prince of Wales Museum, Bombay (Curator)

*Sanskrit College and Pathasālas*

Maharajah's Sanskrit College Mysore  
Maharajah's Sanskrit College, Vizianagaram  
Prajña Pathasāla, Wai, Satara Dt (Lakshman Sastri Joshi, Editor, Dharmakośa)  
Ramesvaram Devasthanam Pathasāla, Madura  
Sanskrit Pathasāla Rajapur, Ratnagiri Dt (Raghunatha Krishna Patankar)  
Sanskrit College, Udipi (M Ramachandra Rao, Principal)  
Ubhayavedānta Sanskrit College, Srirambudur, S I  
Vedaśāstra Pathasāla Pudukottah, S I

*States and Estates*

Ajaigarh (Central India)  
Bharatpur (Secretary to President, State Council)  
Bhor (Curator, Palace Library)  
Burdwan  
Cochin (I N Menon, Director of Public Instruction, Cochin State)  
Dharmapur (President, State Council)  
Gadwal (S Aravamuda Ayyangar)  
Jeypore Orissa (Maharajah of Jeypore, lists of Manuscripts with him and some  
pandits of his state)  
Kashmir (N Gopalaaswami Ayyangar)  
Keonjhar (Dewan)  
Kotah (Major Gen Ap Onkar Singh)  
Pudukottah (Administrator)  
Udaipur (R M Antani, Education Minister)  
Vizianagaram (Manager)

*Jain Institutions*

Ailak Pannalal Digambara Jain Sarasvati Bhavan, Jhalrapatan  
Amritlal Maganlal Shah, Jaina Vidyasala, Ahmedabad  
Carukirti Panditacarya Jaina Bhandar, Sravanabelgola, Mysore State (A Subbia  
Sastri)  
Central Jain Library (Jaina Siddhanta Bhavan Arrah, K Bhujbal Sastri)  
Digambara Jaina Bhandars, Delhi (Pannalal Jain Agrawal, Daribkalan, Delhi)  
Digambara Jain Library, Rohtek, The Punjab (Sagar Chandra Jain)

- Jain Mandir Bhandar, Panipet, The Punjab (Jai Bhagavan Jain, Panipet)  
 Jain Temple, Dhulaoli, Ghior P.O Mainpuri Dt U P. (Johari Lal Jain, Kamta Prasad Jain of Aliganj)  
 V Lokanatha Sastri Vira Vani Vilasa Jaina Siddhanta Bhavana, Moodbidri (lists of Manuscripts in his Bhavan and other Jaina libraries in Moodbidri, Karkala, Waranga and Humbucca)  
 Santinatha Jaina Temple, Aliganj, Etah U P. (Kamta Prasad Jain)  
 Syadvada Jain Mahavidyalaya Bhadeni, Benares City  
 A N. Upadhye Rajaram College Kolhapur (3 lists of manuscripts in Jain Mutts in Kolhapur and Svadi)

### *Hindu Mutts and Temples*

- Ahobilam Mutt, Srirangam, S I  
 Kallalagar Devasthanam, Madura, S I  
 Kafiloi Kamakoti Sankaracarya Mutt, Kumbhakonam, S I.  
 Krishnapur Mutt Udipi, S Canara  
 Nathdwara Udaipur (Home Minister of Udaipur)  
 Pejawar Mutt, Udipi  
 Prativadibhayanekar Mutt, Kanol (Secretary, 80 Fanswadi Bombay 2)  
 Ranganathaswami Devasthanam Museum and Library, Srirangam (S Parthasarathi Ayyangar)  
 Sringeri Sankaracarya Mutt, Sringeri, Mysore State  
 Upanisadbrahma Mutt, Kafiloi (Conjeevaram, S I T R Chintamani)

### *Other Institutions*

- Assam Govt Book Depot (B R Chari)  
 Ayurvedic Chemical Works Kolhapur (S A Jagatap & Sons, Proprietors and P K Gode)  
 Matrbhumikaryalaya, Gwalior (B N Mundi)  
 Nirnaya Sagar Press, Bombay  
 Patilacarya Press, Mysore (through R Shama Sastri)  
 Reddy Hostel, South Bazar, Hyderabad, Deccan (S Pratapa Reddy)

*Individuals who sent lists of their collections and helped in securing lists and catalogues from different places*

- V S Agrawala (a list of manuscripts from Lucknow)  
 Anujan Achan State Archaeologist, Trichur, Cochin (Palayam family collection, Cochin State)  
 L D Barnett (a typed Catalogue of the Tod collection in the Royal Asiatic Society, London prepared by him)



- P C. Divanji (lists of manuscripts in private collections)
- S G Chatte, Nagpur (lists of manuscripts with himself and in private possession in Nagpur)
- T R Chintamani (4 lists of manuscripts in private possession)
- S C Goswami, Inspector of Schools Jorhat, Assam (A Descriptive list of manuscripts in private possession in Assam)
- K K Handiqui, Assam (a list of manuscripts in private possession in Mangaldai, Assam)
- M B Khuperkar Sastri, Sanskrit Teacher, High School, Satara (a list of 172 manuscripts with him)
- K. Kunjunn Raja (a list of manuscripts in the Kumarapuram Palace, Ollur, Cochin State)
- D R Mankad (two lists of manuscripts in private possession in Jodia, Kathiawad).
- S Pratapa Reddy Hyderabad (list of manuscripts in Hyderabad and Gadwal)
- S K Ray, Calcutta (a list and partly printed Catalogue of his manuscripts)
- R A. Sastri (4 Vols of his diary of search for manuscripts all over India, with an Index and some lists of manuscripts in private possession and other useful information)
- H Sesha Ayyangar, formerly of the Madras University (two lists of manuscripts in private possession)
- A L Swadia, Curator, Watson Museum, Rajkot (a list of manuscripts in private possession in Rajkot).
- The Maharaja Tagore, Tagore Castle, Calcutta (a printed list of 114 manuscripts with him)
- Paul Tuxon (the Copenhagen Catalogues)
- Umesh Mishra, Allahabad University (a list of his manuscripts and those of Ganganath Jha)
- V P Vaidya (list of manuscripts with himself and some others in Bombay and Nasik)
- Venkatachala Aiyar, East Street, Kadayannallur, Via Tenkasi, S I (a list of manuscripts with him)
- J B Venkatacharyalu, Amarohinta, Atmakur, Nizam's Dominions (a list of 96 manuscripts of works of his own ancestors with him)

*Individuals who sent lists of small collections of manuscripts with themselves*

- Amolak Singh Aftab Punjab General Book Agency, Lahore
- Atmananda Baru Chamba, The Punjab
- Har Dutt Sharma
- G Harihara Sastri, formerly of the Madras University
- R V Krishnamacharya Kumbhakonam
- Kshetresh Chandra Chattopadhyaya, Allahabad University

Bankupalli Mallayya Sastri, Narasannapeta, Ganjam Dt

Amaravadi Narayanacharya, Warangal, Girmajipet.

Paira Mall, Dhabkhatikan, Amritsar.

M. Raghavacharyulu, S. R. R. College, Bezwada.

Anoor Rama Sastri, Anoor, Chintamani, Kolar.

Sakti Sastriyal, Aykudi, Via Tenkasi, S. I.

M. R. Telang, Retd. Sheristadar, Karwar, Kanara Dt.

P. S. Sundaram Iyer, Tanjore.

N. Venkataramanayya, formerly of the Madras University.

*Scholars who sent lists of works and authors known from citations in other works and other useful information*

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# CATALOGUES, LISTS ETC USED IN THE NEW CATALOGUS CATALOGORUM, WITH THE ABBREVIATIONS USED FOR THEM

- ABN** A list of 6 manuscripts in the Kṛṣṇadevaraya Āndhra Bhāṣa Nīlaya, Hyderabad, Deccan
- Accankulam** A hand list of 11 Sanskrit manuscripts in the Āccankulattu Varīyam, Trichur, Cochin, Kerala State.
- ACW** A list of 253 Āyurvedic manuscripts in the Āyurvedic Chemical Works (Props Rajavaidya S A Jagatap & Sons), Kāpilātṛttha, Kolhapur City, 1943
- Ādhyān Nambūdrīpād** A list of 110 Sanskrit manuscripts in the Ādhyān Nambūdrīpād's House, Vadakkumbhagattu Mana, Cravur, Trippunittura P.O., Cochin, Kerala State
- Adyar** A Catalogue of the Sanskrit manuscripts in the Adyar Library, in two parts by the Pandits of the Library Part I, 1926 Part II, 1928 Quoted by parts and pages
- Adyar** Without reference to parts or pages, refers to manuscripts in the Adyar Library, added subsequent to publication of Part II of the above Adyar Catalogue and included in the Alphabetical Index of Sanskrit manuscripts in the Adyar Library, by Pandit V Krishnamacharya, under the supervision of C Kunhan Raja Adyar Library, Adyar, 1944
- Adyar D.** Descriptive Catalogue of the Sanskrit manuscripts in the Adyar Library, Adyar. Some of the volumes were prepared under the supervision of C Kunhan Raja.
- Vol. I Vedic by K Madhava Krishna Sarma 1942
- Vol IV Stotras by Paramesvara Aithal 1968
- Vol. V. Kavya Nāṭika, and Alākara by H G Narahari, 1951.
- Vol VI Grammar, Prosody and Lexicography by Pandit V Krishnamacharya, 1947.
- Vol IX Mīmāṃsā and Advaita Vedānta by V Krishnamacharya, 1952
- Vol X Viśiṣṭadvaita and other Vedāntas by V Krishnamacharya, 1966.
- Adyar Library** 'A partial list of rare manuscripts belonging to the Adyar Library' Contains the names of 60 works.
- Adyar PL.** A Preliminary List of the Sanskrit and Prakṛt manuscripts in the Adyar Library By the Pandits of the Adyar Library Madras, 1910
- Adyar Up** A Descriptive Catalogue of the Sanskrit manuscripts in the Adyar Library Vol I. Upaniṣads by F. Otto Schrader Madras, 1908.
- Aftab** A list of 11 manuscripts sent by the Aftab Punjab General Law Book Agency, Lahore
- Ahmedabad** A hand-list of 409 manuscripts in the Gujarat Vidyapiṭh Granthalaya, Ahmedabad
- Ahobila** A hand list of 53 manuscripts in the Ahobila Mutt, Srirangam These manuscripts are now deposited in the Ahobila Mutt Sanskrit College, Madhurantakam, Chingleput Dist.
- Ajagarh** A list of two manuscripts in the State Library, Ajagarh State.
- AK.** Report for the Search of Sanskrit Manuscripts in the Bombay Presidency during the years 1891-92, 1892-93, 1893-94 and 1894-95. By Abaji Vishnu Kathavate, Bombay, 1901
- Akalammannattu Mana.** A hand list of 62 manuscripts in possession of Kuttancheri Moossad, Kurumanallur, Vadakkancheri P.O., Cochin, Kerala State.

- Aliganj*: A hand-list of 37 manuscripts in the Bhandara of Śrī Śāntinātha Jaina Temple at Aliganj, Dt. Etah (U.P.).
- Allahabad*: A list of the Sanskrit manuscripts in the Municipal Museum, Allahabad. Prepared on the basis of the slips preserved in the Museum. Quoted by the Library numbers.
- Alph. List Eng. Govt.*: An alphabetical list of manuscripts purchased upto 1891. Printed at the end of Notices of Sanskrit manuscripts by Haraprasada Shastri, Vol. XI. Calcutta, 1895. Manuscripts in this list are described in the volumes of the Descriptive Catalogue of Manuscripts in the Royal Asiatic Society of Bengal, by Haraprasada Shastri.
- Alwar*: Catalogue of the Sanskrit manuscripts in the Library of His Highness the Maharaja of Alwar by Peter Peterson. Bombay, 1892.
- Alwis*: A Descriptive Catalogue of Sanskrit, Pali and Sinhalese Literary Works of Ceylon. by James D'Alwis; in 3 volumes. Vol. I. Colombo, 1870.
- Amarcinta*: A list of 96 manuscripts, representing works of his own ancestors, sent by Jātakaśāstrin Vēṇkātācāryulu, Amarcinta, Atmakur, Nizam's Dominions.
- America*: A Census of Indic Manuscripts in the United States and Canada by H. I. Poleman, American Oriental Series No. 12. American Oriental Society, New Haven, Connecticut, 1938. Quoted by numbers.
- AMG. II*: Annales du Musée Guimet. Tome Deuxieme. Paris 1881. Pp. 131-573. Analyse du Kandjour, A. Csoma de Kőrös and M. Leon Feer; and Abergé des Matières du Tandjour by Csoma de Kőrös. Quoted by pages.
- AMG. V*: Annales du Musée Guimet. Tome Cinquieme. Fragments Extraits du Kandjour. Traduits du Tibetain Par M. Leon Feer. Paris, 1883.
- Āmpallūr*: A hand-list of 25 Sanskrit manuscripts in the Āmpallūr Eledattu Manakkal. Mulanthurthy P.O., Cochin, Kerala State.
- Ānandāsrama*: A hand list of 8518 manuscripts in the Ānandāsrama, Poona. Numbering slightly irregular in places. Quoted by library numbers.
- Ani*: A hand list of manuscripts in the Ani Pundit Library, P. O., Beani Bazar, Sylhet, Assam. Some of the entires here could not be deciphered.
- Ann. Uni.*: A hand-list of 55 Sanskrit manuscripts in the Sanskrit Department of the Annamalai University, Annamalai-nagar, Chidambaram.
- AR*: Asiatic Researches, Calcutta, Vol. XX—first part 1836, pp. 41-93. Analysis of the Dulva, a portion of the Tibetan work entitled Kah-gyur; Second part, 1839, pp. 393-552, Analysis of the Sher-chin, etc., being the 2nd-7th divisions of the Kah-gyur; and pp 553-585, abstract of the contents of the Bstan-hgyur By Alexander Csoma Korosi.
- Arrah I*: A Catalogue of the Sanskrit, Prākṛita and Hindi works in the Jaina Siddhānta Bhavana, Arrah. Edited by Suparshwa Das Gupta, B.A., Arrah, 1919.
- Arrah I. A*: A list of printed books in the Jaina Siddhānta Bhavana, Arrah, pp. 1-51, forming the latter part of the above catalogue.
- Arrah II*: A supplementary hand-list of manuscripts in the Jaina Siddhānta Bhavana, Arrah.
- AS*: Catalogue of printed books and manuscripts in Sanskrit belonging to the Oriental Library of the Asiatic Society of Bengal. Compiled by Paṇḍit Kunja Vihari Kāvyaśīrṣha under the supervision of Haraprasād Shāstrī. Calcutta, 1901.
- Ashburner*: 11 manuscripts preserved in the India Office Library. See under Jones.

- Assam :** A typed descriptive list of manuscripts in Assam classified by subjects, mentioning the owner of each manuscript.
- Assamese Mas :** A Descriptive Catalogue of Assamese Manuscripts by Hemachandra Goswami published by the University of Calcutta on behalf of the Government of Assam. 1930. Part II of this volume, pp. 187-250, describes Sanskrit manuscripts.
- AU :** A hand-list of manuscripts in the Andhra University Library, Waltair.
- Āvaṇapparambu Mana :** A hand-list of 199 Sanskrit manuscripts in the Āvaṇapparambu Manakkal, Vadakkancheri P. O., Cochin, Kerala State.
- B :** A Catalogue of Sanskrit Manuscripts contained in the Private Libraries of Gujarat, Kathiawad, Kachchh, Sindh and Khandes. Compiled under the superintendence of G. Bühler. Four fascicles. Bombay 1871-73.
- BA :** Report of Sanskrit Manuscripts. 1874-75, by Bühler. 21 pages. Girgaum, 1875.
- Baroda :** An Alphabetical List of manuscripts in the Oriental Institute, Baroda. Volume I. Compiled by Raghavan Nambiyar. Gaekwad Oriental Series XXVII. Baroda, 1942. Quoted by library numbers.
- BBRAS :** A Descriptive Catalogue of Sanskrit and Prakṛta Manuscripts in the Library of the Bombay Branch of the Royal Asiatic Society. By H. D. Velankar. 4 volumes in 3 parts. 1926, 1928 and 1930. Last part, Jain and Vernacular literature.
- BO :** A collection of manuscripts belonging to the modern Sanskrit Literature, presented to the Library of the India Office by A. C. Burnell.
- Bl :** Report of the search for Sanskrit Manuscripts in the Bombay Presidency during the years 1887-88, 1888-89, 1889-90, and 1890-91. By R. G. Bhandarkar, Bombay, 1897.
- Ben :** A Catalogue of manuscripts in the Library of the Benares Sanskrit College. Published as a supplement to the Pandit Vols. III-IX. Benares, 1864-74.
- Ben. Jain :** A hand-list of 62 Jain manuscripts in the Śrī Syādvāda Digambara Jain Mahāvīdyālaya, Bhadeni, Benares City.
- Bejawada :** A List of 11 manuscripts, mostly on medicine, in the family of M. Raghavacaryulu, S. R. R. College, Bezwada.
- Bh :** A Report on 122 manuscripts by R. G. Bhandarkar. Dated Bombay, 7th July 1880. 37 pages. Quoted by numbers.
- Bharatpur :** A hand-list of manuscripts in the State Library, Bharatpur.
- Bhan Dāji :** Catalogue of manuscripts and books belonging to the Bhan Daji Memorial. Bombay, 1882. Quoted by pages.
- Bhk :** A Report on the search for Sanskrit manuscripts during the year 1881-82 by R. G. Bhandarkar. Dated Poona, 1st June 1882. 39 pages.
- Bhor :** A typed list of 193 manuscripts in the Palace Library, Bhor State.
- Bho :** A Report on the search for Sanskrit Manuscripts in the Bombay Presidency during the year 1882-83 by R. G. Bhandarkar. Bombay, 1884. Quoted by numbers.
- Bik :** A Catalogue of Sanskrit Manuscripts in the Library of His Highness the Maharaja of Bikaner. Compiled by Rajendralala Mitra. Calcutta, 1880. Quoted by Catalogue numbers.
- Bikaner :** A Catalogue of the Sanskrit Manuscripts in the Anup Sanskrit Library, Fort, Bikaner. Prepared by C. Kunhan Raja and K. Madhava Krishna Sarma. Numbers not in the Ptd. Catalogue refer to a hand-list prepared by Dr. C. Kunhan Raja.

- Bikaner Rajasthani** Refers to some Sanskrit manuscripts found noticed along with the Rajasthani manuscripts in the Catalogue of the Rajasthani Manuscripts in the Anup Sanskrit Library, Bikaner, 1947
- BISM, BISM Nasik Patwardhan** Two lists of Sanskrit manuscripts in the Bharatiya Itihas Samādhak Mandal, Poona Copied from their card-index
- Bl** Report on Sanskrit Manuscripts 1872-73 Seven and seventeen pages Bombay, 1874
- BL** Lists of Sanskrit Manuscripts in Private Libraries in the Bombay Presidency Compiled under the superintendence of R. G Bhandarkar, Part I, Bombay, 1893
- B. Mallayya** A hand-list of 4 manuscripts with Bankupall Mallayya Sastri Narasannapeta Ganjam Dt
- Bombay 1879 82** List of Skt Mss collected for the Govt of Bombay in 1879 80 and 1881-82 Quoted by pages
- Bomb Uni** A Descriptive Catalogue of the Sanskrit and Prakṛta Manuscripts (Bhagavat Singh and H. M Bhadkamkar Memorial collections) in the Library of the University of Bombay By G. V Devasthali University of Bombay Bombay, 1944
- Bonn** Catalogi Librorum Manuscriptorum Orientalium a Ioanne Gildemeistero adornati Fasciculus VII. Bonnae, 1876.
- BORI** Manuscripts in the Bhandarkar Oriental Research Institute, Deccan Gymkhana, Poona 4. Quoted by manuscript numbers of the library A copy of the complete card index of the BORI manuscripts prepared in 1940
- BORI D** Descriptive Catalogue of the Government Collection of Manuscripts deposited in the Bhandarkar Oriental Research Institute, Poona 4
- |            |       |  |                          |
|------------|-------|--|--------------------------|
| Vol        | I     | Vedic Literature 1 Samhitas and Brāhmanas                                    | 1916                     |
| Vol        | II.   | Grammar 1 (Vedic and Pāṇinīya)<br>by S K Belvalkar                           | ... 1938                 |
| Vol        | IX    | Vedānta 1, 11 by S M Katre   | { 1949<br>1955           |
| Vol        | XII   | Alankāra, Saṅgita and Nāṭya by P. K Gode                                     | 1936                     |
| Vol        | XIII  | Kāvya 1, 11, Stotras 111 by P. K Gode  | { 1940<br>1942<br>1950   |
| Vol        | XIV   | Nāṭaka by P K Gode   | 1937                     |
| Vol        | XVI.  | Vaidyaka 1 by H. D Sharma  | 1939                     |
| Vol        | XVII. | Jain Literature and Philosophy<br>(Āgama Literature) 1-v by H. R.<br>Kapadia | 1935 1936 1940 1948 1954 |
| Vol. XVIII |       | (Logic Metaphysics etc) 1 by H R Kapadia                                     | 1952                     |
| Vol. XIX   |       | (Hymnology)<br>1 Śvetāmbara works by H R Kapadia,                            | 1957                     |
|            |       | 11 Śvetāmbara and Digāmbara works by H R<br>Kapadia                          | 1962                     |
- BORI List** A list of manuscripts collected for the Government manuscripts Library by the Professors of Sanskrit at the Deccan College and Elphinstone College, since

- Bikaner Rajasthani:** Refers to some Sanskrit manuscripts found noticed along with the Rajasthani manuscripts in the Catalogue of the Rajasthani Manuscripts in the Anup Sanskrit Library, Bikaner, 1947.
- BISM, BISM Nasik Patwardhan:** Two lists of Sanskrit manuscripts in the Bhāratīya Itihāsa Samśodhak Maṇḍal, Poona. Copied from their card-index.
- Bl:** Report on Sanskrit Manuscripts, 1872-73. Seven and seventeen pages, Bombay, 1874.
- BL:** Lists of Sanskrit Manuscripts in Private Libraries in the Bombay Presidency. Compiled under the superintendence of R. G. Bhandarkar, Part I, Bombay, 1893.
- B. Mallaya:** A hand-list of 4 manuscripts with Bankupalli Mallayya Sastri, Narasannapeta, Ganjam Dt.
- Bombay 1879-82:** List of Skt. Mss. collected for the Govt. of Bombay in 1879-80 and 1881-82. Quoted by pages.
- Bomb. Uni:** A Descriptive Catalogue of the Saṁskṛta and Prakṛta Manuscripts (Bhagavat Singhji and H. M. Bhadkamkar Memorial collections) in the Library of the University of Bombay. By G. V. Devasthali. University of Bombay, Bombay, 1944.
- Bonn:** Catalogi Librorum Manuscriptorum Orientalium a Ioanne Gildemeistero adornati Fasciculus VII. Bonnae, 1876.
- BORI:** Manuscripts in the Bhandarkar Oriental Research Institute, Deccan Gymkhana, Poona 4. Quoted by manuscript numbers of the library. A copy of the complete card index of the BORI. manuscripts, prepared in 1940.
- BORI. D.** Descriptive Catalogue of the Government Collection of Manuscripts deposited in the Bhandarkar Oriental Research Institute, Poona 4.
- |      |        |   |     |        |
|------|--------|---|-----|--------|
| Vol. | I.     | Vedic Literature. i. Saṁhitās and Brāhmaṇas   | ... | 1916   |
| Vol. | II.    | Grammar. i. (Vedic and Pāṇiniya)              | ... | 1938   |
|      |        | by S. K. Belvalkar                            | ... | { 1949 |
| Vol. | IX.    | Vedānta. i, ii by S. M. Katre                 | ... | { 1955 |
| Vol. | XII.   | Alaṅkāra, Saṅgita and Nāṭya by P. K. Gode     | ... | 1936   |
| Vol. | XIII.  | Kāvya i, ii; Stotras iii by P. K. Gode        | ... | { 1940 |
|      |        |   | ... | { 1942 |
|      |        |   | ... | { 1950 |
| Vol. | XIV.   | Nāṭaka by P. K. Gode                          | ... | 1937   |
| Vol. | XVI.   | Vaidyaka i. by H. D. Sharma                   | ... | 1939   |
| Vol. | XVII.  | Jain Literature and Philosophy                |     |        |
|      |        | (Āgama Literature) i-v. by H. R.              |     |        |
|      |        | Kapadia. 1935. 1936 1940. 1948. 1954          |     |        |
| Vol. | XVIII. | (Logic, Metaphysics etc.) i. by H. R. Kapadia |     | 1952   |
| Vol. | XIX.   | (Hymnology)                                   |     |        |
|      |        | i. Śvetāmbara works by H. R. Kapadia,         |     | 1957   |
|      |        | ii. Śvetāmbara and Digambara works by H. R.   |     |        |
|      |        | Kapadia                                       |     | 1962   |
- BORI. List:** A list of manuscripts collected for the Government manuscripts Library by the Professors of Sanskrit at the Deccan College and Elphinstone College, since

- Chirayattu Muttatu* A hand list of 50 Sanskrit manuscripts in the Chirayattu Muttatu's house Irinjalakkuda, Cochin Kerala State
- CLB* Catalogue of Manuscripts in the Central Library Baroda Vol I Vedic by G K Srigondekar and K S Ramaswamy Sastri Gaekward Oriental Series, XXVII 1925 A list with an appendix of extracts from some manuscripts
- Colombo* List of Pāli, Sinhalese and Sanskrit manuscripts in the Colombo Museum JPTS 1882 pp 46 58
- Colombo D* Memoirs of the Colombo Museum Series A No 4 A Catalogue of Palm leaf Manuscripts in the Library of the Colombo Museum  
Vol I by W A de Silva Colombo 1938
- Copenh* Codices Indici Bibliothecae Regiae Havniensis enumerati et descripti a N L Wes tergaard Havniae 1846 Principally from the collection made by Erasmus Rask
- Copen Pāli* List of Pāli Manuscripts in the Copenhagen Royal Library JPTS 1833 pp 147 149
- Cordier* Catalogue du Fonds Tibetain de la Bibliothèque Nationale par P Cordier Paris mdcccxcv Part II mdcccxcv Part III 1933 Quoted by pages
- CPB* Catalogue of Sanskrit and Prakṛt Manuscripts in the Central Provinces and Berar By Rai Bahadur Hiralal Nagpur 1926
- Cr* A list of non medical manuscripts collected in Bengal January 1898 and June 1900 and sent by P Cordier from Pondicherry to Th Aufrecht
- Cranganore* Two hand lists of the manuscripts 367 and printed books in the library of the Cranganore Palace Cranganore Kerala State
- Os* A Descriptive Catalogue of Sanskrit Manuscripts in the Library of the Calcutta Sanskrit College Prepared by Hṛṣīkeśa Śāstri and Śiva Chandra Guṇa Vols I & II 1895-1906  
Vol VII—A Alamkara, B Chandas, C Artha Śāstra D Kośa  
Vol X—A Vaidyaka, B Vaiṣṇava C Jaina
- OU Add* A section of Sanskrit Manuscripts in the University Library Cambridge
- Cuttack* A hand list of manuscripts collected for the Govt of Orissa during 1938 40 and deposited in the Provincial Museum, Cuttack
- D* A Catalogue of the Collections of Manuscripts deposited in the Deccan College By Shridhar R Bhandarkar Bombay 1888
- Dacca* An Alphabetical typed list of the Sanskrit manuscripts in the collection of the Dacca University, Dacca, Bengal A copy of their card index Quoted by the library numbers
- Dahīlākṣmī* A hand list of the Sanskrit manuscripts in the Dahīlākṣmī Library, Nadiad
- Damodar* A scroll in manuscript containing titles of Sanskrit works with author-names numbering 738 Written at the instance of his brother Nīlāmbara by Pandit Damodar Śāstri son of Saheb Ram and late teacher in His Highness's Sanskrit School Kashmir  
The scroll was secured from the private library of the late H Jacob
- DAVCI* A hand list of the manuscripts (under 'A') in the Lalchand Research Library D A V College Lahore 349 manuscripts
- Delhi* Five hand lists of Jain manuscripts in five Digambara Jaina Bhandars Nayāmandir Dharmaपुर (2) Pāṇicāyātī Mandir, Masjid Khajur (3) and Kūṭicisoṭh Delhi



- Delhi MJP** A printed list of the manuscripts in the Mahavir Jaina Pustakalaya, Delhi 1932  
289 manuscripts
- Deo** A hand list of the manuscripts of the Deo family of Nagpur prepared and supplied by S G Chatterjee of Nagpur The Deo Collection is now preserved in the U P. Research Society, Nagpur
- Devpr 79** Lists of Sanskrit Manuscripts discovered in Oudh during the year 1879  
Prepared by Pandit Devi Prasada Allahabad 1879 Quoted by pages
- Dharampur** A list of 3 manuscripts in the Palace Library, Dharampur State
- Dharmanath Sastri, Assam** A list of 69 manuscripts from the private collection of manuscripts with Pandit Dharmanath Sastri Sanskrit Teacher, Government High School, Mangaldai Assam Published in an Assamese Daily
- Dhilaoli** A hand list of 15 Sanskrit manuscripts in the Jaina Temple at the village Dhilaoli, P O Ghior Dt Manipuri (U P) under the management of Joharilal Jain, Zamindar.
- Duanji** A list of 15 manuscripts with (the late) P O Divany, Retd Judge Santa Cruz, Bombay
- DMG** Katalog der Bibliothek der Deutschen Morgenlandischen Gesellschaft II Leipzig, 1891 pp 2-10
- Edinburgh University** (marked by Edinburgh University or Edinburgh Un) A hand list of 15 manuscripts preserved in the Edinburgh University Library Sent on request to Aufrecht by Julius Eggeling
- Elankulattu Kurur Bhattatiri** A hand list of 52 Sanskrit manuscripts in the Elankulattu Kurur Bhattatiri Manakkal, Ernakulam P O, Cochin Kerala State
- Elankunnappuzha Kovilakam** A hand list of 20 Sanskrit manuscripts in the Elankunnappuzha Nattakal Kovilakam Narakkal P O, Cochin Kerala State
- E. Turkestan** Manuscript Remains of Buddhist Literature found in East Turkestan by A FR Hoernle Vol I Oxford 1916
- Fausboll** A Catalogue of the Mandalay Manuscripts in the India Office Library (formerly part of the Kings Library at Mandalay) By V Fausboll Published originally in JPTS 1896 pp 1-52
- Filhozat I** Bibliotheque Nationale Department des Manuscrits Etat des Manuscrits etc de la collection Palmyr Cordier Par Jean Filhozat, Extrait du Journal Asiatique, Jan March 1934 Paris
- Filhozat II** Bibliotheque Nationale Department des Manuscrits de la Collection Emile Senart. Par Jean Filhozat Extrait du Journal Asiatique, Jan March 1936
- Firenze** P E Pavolini I Manoscritti Indiani della Bibliotheca Nazionale Centrale di Firenze Firenze 1907
- Fl** Florentine Sanskrit Manuscripts examined by Theodor Aufrecht Leipzig, 1892
- Fl J** The Florentine Jaina Manuscripts By Count F L Pulle A specimen containing a short list of 6 titles of the canonical texts (Vol 1 pp 217-18 of the Transactions of the 9th International Congress of Orientalists London 1893) 65 manuscripts
- Fl J II** Les Manuscrits de l Extra Siddhanta (Gamas) de la Bibliotheque Nationale Centrale de Florence Par F L Pulle (pp 17-24 of Part II of the Proceedings of the 10th International Congress of Orientalists, 1894) In six sections
- Gadwal 1** A hand list of 6 manuscripts in the Library of the Gadwal Samasthanam, Hyderabad Dt.

- Gadwal II:** A hand-list of 7 manuscripts with Gunde Rao, Retd. Judge, Gadwal State, Hyderabad, Dn.
- GB:** Die Sanskrit-Handschriften der Universitäts-Bibliothek zu Göttingen. Beschrieben von Professor F. Kielhorn. 150 numbers.
- GD:** A Descriptive Catalogue of the Sanskrit manuscripts in H. H. the Maharaja's Palace Library (Granthappura), Trivandrum. 8 Volumes.
- Glasgow:** A Catalogue of the manuscripts in the Library of the Hunterian Museum, University of Glasgow. By John Young and P. Henderson Aitken. Glasgow, 1908.
- Goldstucker:** A few original manuscripts now preserved in the University Library of Strassburg.
- Göttingen:** Nachrichten von der Gesellschaft der Wissenschaften zu Göttingen. Philologisch-Historische Klasse 1930. Heft I. pp. 65ff. Kielhorns Handschriften-Sammlung. By R. Fick. Berlin, 1930. Last part of the catalogue with Index.
- Gough:** Papers relating to the collection and preservation of the Records of Ancient Sanskrit Literature in India. By Archibald Edward Gough. Calcutta, 1878.
- Gov. Or. Libr. Madras:** Alphabetical Index of Manuscripts in the Government Oriental Manuscripts Library, Madras. Madras, 1893. Quoted by pages.
- Granthappura:** A Revised Catalogue of the Palace Granthappura (Library), Trivandrum. By K. Sambasiva Sastri. Trivandrum, 1929. A list of manuscripts and printed books.
- Gu:** Report on the results of the search for Sanskrit manuscripts in Gujarat, during the year 1871-72. By G. Bühler. Dated Surat, 80th August 1872. 11 pages.
- Guerinot:** Essai de Bibliographie Jaina. Par A. Guerinot, Paris, 1906.
- H:** Über eine Sammlung indischer Handschriften und Inschriften von E. Hultzsch. Printed in ZDMG. Vol. 40, 1. This collection of Manuscripts has been purchased by the Bodleian Library, Oxford.
- Hall:** A Contribution towards an Index to the Bibliography of the Indian Philosophical Systems. By Fitzedward Hall. Calcutta, 1859.
- Har Dutt Sarma:** A list of 7 manuscripts with (the late) Dr. Har Dutt Sarma.
- Harihara Sastri:** A list of palm-leaf manuscripts in the possession of G. Harihara Sastri of Samburvadakarai, Tenkasi (sometime Research Assistant, Mackenzie Manuscripts Section of the University of Madras). These manuscripts are now deposited in the Kuppuswami Sastri Research Institute, Madras-4.
- Harisinghji:** A Descriptive Catalogue of Sanskrit Manuscripts in the Private Library of H. H. the Maharaja of Jammu & Kashmir. Sri Harisinghji Bahadur. By Ramachandra Kak and Harabhatta Shastri. Poona, 1927. With Introduction, Extracts and Index.
- Harshe:** A Descriptive Catalogue of Sanskrit Manuscripts of the Vinayak Mahadev Gorhe collection by R. G. Harshe, Deccan College Post-Graduate & Research Institute, Poona, 1942. Quoted by manuscript numbers.
- With an appendix giving a consolidated list of manuscripts in possession of Messrs. Gaṅgādhara Rāmākṛṣṇa Dharmādhikārī, Śāṅkara Vināyaka Nidre and Śāṅkara Bālākṛṣṇa Lumpāṭhaki, of Pupatāmba, District Ahmednagar (cited by page numbers of the above catalogue).
- Haug:** Verzeichniss der orientalischen Handschriften aus dem Nachlasse des Professor Dr. Martin Haug in München. München, 1876. Compiled by Dr. Georg Orterer.

- Hod Dud* Catalogue of Buddhist Sanskrit manuscripts in the Royal Asiatic Society, London (Hodgson Collection) By E B Cowell and J Eggeling JRAS NS 1876, pp 1-50 Also notes by L D Barnett on 4 additional Hodgson manuscripts, sent by him to the New Catalogus Catalogorum
- Homb cca* A hand list of 286 Sanskrit and Kannada manuscripts in the Jaina Matha in Hombucca Sent by V Lokanatha Sastri of the Sri Vira Vant Vilasi Jaina Siddhanta Bhavana, Moodbidri
- H<sub>1</sub> r* Notices of Sanskrit Manuscripts Second Series By Hara Prasad Shastri. 4 volumes Govt of Bengal, Calcutta 1900 1904 1907 1911. Quoted by numbers
- H<sub>2</sub>* Reports on Sanskrit manuscripts in Southern India by E Hultzsch 3 volumes. Government Press Madras 1895 1896 1905
- IIO* A Catalogue of the Sanskrit and Prakrt manuscripts in the Indian Institute Library, Oxford By A B Keith Clarendon Press, Oxford 1903
- IIO Stein* A Catalogue of the Stein Collection of Sanskrit manuscripts from Kashmir deposited in the Indian Institute Library Oxford By G L M Clason (303 manuscripts) JRAS 1912, pp 687-627
- IL* A hand list of the Sanskrit manuscripts in the Imperial Library, Calcutta 110 manuscripts Quoted by the Library numbers
- IM* A hand list of the 11236 Sanskrit manuscripts in the Indian Museum Calcutta These manuscripts which originally belonged to the Archaeological Survey of India are now deposited in the Royal Asiatic Society of Bengal, Calcutta Numbering mistaken there being a repetition from 9448-9477
- IO* A Catalogue of Sanskrit and Prakrt manuscripts in the India Office Library By Julius Eggeling 2 parts (London 1887, 1896) and Vol II in 2 parts by A B Keith with a supplement—Buddhist manuscripts—by F W Thomas London 1935
- IO Pal* Catalogue of Palī manuscripts in the India Office Library By H Oldenberg London 1882 Appendix to the JPTS, 1882
- J A 1927* "La version tibetaine du Ratnakūṭa", Journal Asiatique Oct Dec 1927, pp 233 259
- J A 1929* "La version tibetaine des Prajñāparamitā par M Lalou Journal Asiatique, Juillet-Sept 1929, pp 87-102
- Jac* Liste der indischen Handschriften im Besitze des Prof H Jacobi Printed in ZDMG Vol 33, pp 693 697
- Jainagranthavalī* Jainagranthavalī published by the Jain Śvetāmbara Conference, Bombay 1902 A List of Jain works with Indexes Wrong pagination from 318
- Jambusar* A typed list of 52 Jaina manuscripts of Jambusar Broach Dt, secured and sent by P C Divanji
- JASB 1907* The Journal of the Asiatic Society of Bengal New Series Vol III A description by Satish Chandra Vidyabhushan of Sanskrit works on Literature Grammar, Rhetoric, and Lexicography as preserved in Tibet pp 121 132, and of books on Indian Logic as preserved in Tibet pp 95-102, 241-55, and 511-51
- JASB 1908* The Journal of the Asiatic Society of Bengal New Series 1908 Contains an alphabetical list of the Jain manuscripts belonging to the Government in the Oriental Library of the Royal Asiatic Society of Bengal on pp 407-110 as also a descriptive list of works on Madhyamika philosophy by Satishchandra Vidyabhushana on pp 367 370 and a descriptive list of some rare Sanskrit works on

Grammar, Lexicography and Prosody recovered from Tibet by the same author on pp 593-598.

- J As. ccv** La Collection Tibetaine Schilling von Canstadt a la Bibliotheque de L'institut. Par Jacques Bacot Journal Asiatique cv. 1924 pp 321-348.
- J Assam R. S.** Journal of the Assam Research Society, Vol III Pt. 4. Contains a list of 30 Sanskrit manuscripts in Kamarupa
- Jaṭśānkar** A hand list of 95 manuscripts forming part of the private collection of Jaṭśānkar K Sastri, Rajkot, Kathiawad
- JBhP. I** A Catalogue of 3168 manuscripts in the Jain Bhandars of the Punjab, Part I. By Banarsi Das, Oriental College, Lahore.
- JBORS** The Journal of the Bihar & Orissa Research Society, Patna, Vols XXI, pp 21-43, Sanskrit Palm leaf manuscripts in Tibet, XXII, App D-J a list of Buddhist logic works, XXIII, p 1-57, Sanskrit Palm leaf Manuscripts in Tibet, and XXIV, iv pp 143-163, Sanskrit manuscripts in Tibet, all given by Rahula Sankrityayana
- Jesalmere** A Catalogue of Manuscripts in the Jain Bhandars at Jesalmere Gaekwad Oriental Series XXI.
- Jey Pal. Orissa** A typed list of 94 manuscripts in the Libray of the Jeypore Palace, Jeypore, Orissa
- Jhā** A hand list of the manuscripts of Ganganath Jha, Allahabad—in two sections A—Palm-leaf and B—Paper manuscripts.
- Jhalrapatan** A Catalogue of Sanskrit manuscripts and other books in the Sri Ailak Pannalal Digambara Jain Sarasvati Bhavan, Jhalrapatan, with the title Granthanamavalī. 1933
- Jinasena** A hand-list of manuscripts in the Jinasena Mutt, Kolhapur
- Jind** A typed list of manuscripts in the Jind State Public Library, Sangrur
- Jl** Manuscripts in the possession of Julius Jolly at Wurzburg The Wurzburg University Library has also 3 Sanskrit manuscripts Aufrecht referred to these 3 manuscripts also by the same abbreviation
- Jodhpur** A hand list of 2046 manuscripts in the Archaeological Department of the Jodhpur State Jodhpur Numbering mistaken, there being a repetition from nos 322 331
- Jodiya I** A hand-list of 33 manuscripts in the possession of Shastri Jayanand Kanju Thakar, Jodiya, Kathiawad
- Jodiya II** A hand list of 283 manuscripts in the possession of Shastri Suryashankara Tulja shankar, Jodiya, Kathiawad
- Jones** A Catalogue of Sanskrit and other Oriental Manuscripts presented to the Royal Asiatic Society by Sir William and Lady Jones Printed in Sir William Jones' Works London, 1807 Vol XIII, pp 401-15 (These manuscripts have been recatalogued along with the manuscripts referred as 'Ashburner' in The Catalogue of Two Collections of Sanskrit manuscripts preserved in the India Office Library' by C H Tawney and F W. Thomas London 1903) See Ashburner
- The catalogue numbers are given within brackets along with the old numbers given by Aufrecht
- K.** A Catalogue of Sanskrit manuscripts existing in the Central Provinces Edited by F Kielhorn Nagpur, 1874

- Kalajanallur** A hand list of 302 Sanskrit manuscripts in the possession of Venkatachala Aiyar East Street Kadayannallur Via Tenkasi, Tinnevely Dt
- Kainur** A list of 33 manuscripts in the Kainur Mana Ollur Station Cochin, Kerala State
- Kallalagar** A hand list of 53 Sanskrit manuscripts in the Sri Kallalagar Devas'hanam Library Madura
- Kamakoti** A hand list of 543 Sanskrit manuscripts in the library of the Matt of H H Sri Saṅkarācārya of the Kamakotiṭṭha Kumbhakonam
- Kandy I** List of Sinhalese Pali and Sanskrit Books in the Oriental Library Kandy By H C P Bell JPTS 1892 pp 44 45 (Pali & Sanskrit)
- Kandy II** A Descriptive Catalogue of Pali, Sanskrit and other Books in the Oriental Library Kandy, Ceylon October 1925 Pt I—Pali Manuscripts
- Kanjur Ayoto** A complete Analytical Catalogue of the Kanjur Division of the Tibetan Tripiṭaka edited in Peking during the KANG HSI ERA and at present kept in the Otani Daigaku library Kyoto in which the contents of each sutra are collated with their corresponding parts in the existing Sanskrit Pali and Chinese texts etc Published by the Otani Daigaku Library Kyoto Japan Part I, 1930 Part II, 1931 Quoted by work-numbers
- Karkal** A hand list of 47 Sanskrit and Kannada manuscripts in the Danasala Jaina Matha Karkala
- Kāśin** Report on Sanskrit manuscripts  
 (1) for quarter July—September 1880 (2) for quarter Oct —December 1880  
 (3) for year 1880-81 (4) for quarter April—June 1881  
 By Pandit Kasinath Kunte Lahore 77 pages
- Kasinatha Sastrī** A list of 11 manuscripts with Pandit Kasinatha Sastrin Pāṇicācārya Press Mysore
- Katm** List of Sanskrit works supposed by the Nepali Pandits to be rare in the Nepalese Libraries at Khatmandoo 14 pages signed R Lawrence Resident Nepal Residency the 2nd of August 1868
- Kavilpattati** A hand list of 24 manuscripts in the Kavilpattatu Mana, Kunnankulam P O Cochin Kerala State.
- Kavindrācārya** Kavindrācārya List ended with an Introduction by R Ananthakrishna Sastrī Gaekwad Oriental Series XVII 1921 A list of the manuscripts which existed once in the Kavindrācārya's Library at Benares
- Keonjhar** A typed list of 70 manuscripts in the State Library, Keonjhar State
- Kh** Report on the search for Sanskrit manuscripts in the Bombay Presidency during the year 1880-81 By F Kielhorn Bombay, 1891
- Khn** A classified alphabetical catalogue of Sanskrit manuscripts in the Southern division of the Bombay Presidency Compiled by F Kielhorn Fascicle I Bombay 1869
- Kl perkar** A hand list of 172 manuscripts in his private collection sent by Madhava Bala Sastrī Khuperkar Teacher High School Satara Bombay Presidency
- Kullimangalattu Mana** A hand list of manuscripts in the Kullimangalam Mana Mullakara P O Cochin Kerala State
- Kitangasseri Mana** A hand list of 90 Sanskrit manuscripts in the Kitangasseri Mana Kizhuttani, Irinjakkuda Cochin Kerala State
- Kizhakkumbhagattu Mana** A hand list of 145 Sanskrit manuscripts in the Kizhakkumbhagattu Mana Pattankuri ū Cochin Kerala State

- Kotah** A hand-list of 1152 manuscripts in the State Library, Kotah, Kotah State.
- Kottappa li Marayāt.** A hand list of 14 Sanskrit manuscripts in the Kottappadi Marayat Mana, Kunnankulam P.O., Cochin, Kerala State Same as Cherp.
- Krāṅgāt Mana** A hand list of 155 Sanskrit manuscripts in the Krāṅgāt Mana, Perum-pilāṣṣeri Cherp Post, Cochin, Kerala State
- Kṛṣṇapur** A hand-list of 354 manuscripts in the Krishnapur Mutt, Udipi This Mutt has 100 more unidentifiable manuscripts
- Kumara puram** A hand list of 31 manuscripts in the Kumarapuram Palace Ollur, Cochin, Kerala State
- Kuttancheri** A hand list of 89 manuscripts in the Akalamanna Kuttāñcheri Mana, Kumaranelloor, Vadakkancheri, Cochin Kerala State
- Kuttikkāṭṭu** A hand-list of 20 Sanskrit manuscripts in the Narakkal Kuttikāṭṭu Katti's house, Narakkal P.O., Cochin, Kerala State
- L** Notices of Sanskrit manuscripts By Rajendralala Mitra Calcutta, 1871-90 11 volumes Volumes X and XI are by Haraprasada Shastri
- Lahore** Report on the compilation of the Catalogue of the Sanskrit manuscripts for the year 1879-80 By Pandit Kasi Nath Kunte Pages 5 and 23 Lahore
- Lahore 1882** Statement showing the old and rare manuscripts in Gujranwala and Delhi Districts, Punjab examined during the year 1881 82 by Pandit Kasi Nath Kunte 4 pages of preface, and 12 pages of text This repeats to some extent the description of manuscripts given in the preceding list
- Lakṣmīsenā** A Devanagari printed catalogue of the manuscripts in the Mutt of Śrī Lakṣmīsenā Bhattaraka Pattācārya Mahāsvamin, Kolhapur Sam 1900, pp 44
- Lalou** Catalogue du Fonds Tibétain de la Bibliothèque Nationale par Marcelle Lalou. Quatrième Partie I Less Mdo-Man Paris 1931
- Leumann** Liste von transcribirten Abschriften und Auszügen aus der Jaina Literatur von Ernst Leumann A few Buddhistic and Brahminical works are also included here ZDMG 45 1891, pp 454 464, 47 1893, pp 303 315
- Lgr** A Descriptive Catalogue of Sanskrit manuscripts in the Library of the Asiatic Society of Bengal Part first Grammar Edited by Rajendralala Mitra. Calcutta 1877
- Lucknow Mus** Sanskrit manuscripts recently brought for the Lucknow Museum from Devakinandana Sharma, Satghata Muttra A printed list
- Luck Uni** There are about 200 manuscripts in the Lucknow University R A Sastri sent names of a few select ones from this collection Now included in the printed Catalogue 'Catalogue of Oriental Manuscripts in the Lucknow University Library', by Kali Prasad Lucknow, 1951 See pp 32-75 here, for the Sanskrit manuscripts.
- Lund** De codicibus nonnullis Indicis qui in Bibliotheca Universitatis Lundensis asservantur, scripsit Hjalmar Edgren Lunds Uni Aarskrift Tom XIX Altogether 15 manuscripts
- L** Katalog der Sanskrit Handschriften der Universitäts Bibliothek zu Leipzig von Theodor Aufrecht Leipzig 1901
- Maccat** A hand list of 47 Sanskrit manuscripts in the Maccat Mattampilly Clayut's house, Vadakkancheri Cochin Kerala State
- Mack** The Mackenzie Collection A descriptive catalogue of the Oriental Manuscripts collected by the late Lieut Col Colin Mackenzie By H H. Wilson Calcutta,

1882-8 This collection was made in the South and the greater part of it is now in the Library of the India Office

- Mad Uni** A hand list of 940 Sanskrit manuscripts acquired for the Madras University by R. A Sastri, first deposited in the Madras University Library and from 1953 in the custody of the Madras Government Oriental Mss Library University Buildings
- Mad Uni R A S** A hand list of another collection of 350 Sanskrit Manuscripts acquired for the Madras University by R A Sastri In the Sanskrit Dept, University of Madras
- Mad Uni R K S** A hand list of 577 Sanskrit manuscripts of the late R Krishnaswami Sastri Sub Registrar Tanjore acquired for the Madras University by R A Sastri In the Sanskrit Dept, University of Madras
- Malakheda** A hand list of the Jain manuscripts in the Malakheda Jain Mutt, Malakheda
- Mandlik** A Catalogue of the Manuscripts in the Mandlik Library, Fergusson College, Poona
- Mandlik S ip** Supplementary list of the manuscripts in the Mandlik Library collected subsequent to the publication of the printed catalogue A copy of the card index in the library
- Matibhumi** A hand list of a part of the manuscripts in the Matibhumi Karyalaya, Gwalior
- MD** A Descriptive Catalogue of the Sanskrit manuscripts in the Government Oriental Manuscripts Library Madras  
 Vol I Pt. i by M Seshagiri Sastri  
 Vol I Pts ii and iii by M Seshagiri Sastri and Rangacharya  
 Vols II-XV and XVIII by M Rangacharya  
 Vols XVI XVII and XIX by M Rangacharya and S Kuppuswami Sastri  
 Vols XX XXVI by S Kuppuswami Sastri  
 Vols XXVII XXVIII by S Kuppuswami Sastri and P P S Sastri  
 Vol XXIX by P P S Sastri and A Sankaran  
 Vol XXX Supplemental by A Sankaran and Syed Muhammed Fazlullah  
 Vols XXXI-XXXIV Supplemental by T Chandrasekharan
- Mim Vid** A hand list with short extracts of manuscripts in the Mimamsa Vidyalaya Poona
- Mithila** Without any other reference A hand list of Sanskrit manuscripts in Mithila to be described in the subsequent volumes of the above mentioned descriptive Catalogue of Manuscripts in Mithila by the Bihar and Orissa Research Society Patna
- Mithila** A Descriptive Catalogue of Manuscripts in Mithila published by the Bihar and Orissa Research Society Patna  
 Vol I Smṛti By K P Jayaswal and A P Banerji Sastri 1927  
 Vol II Literature Prosody and Rhetoric By K P Jayaswal 1933  
 Vol III Jyotiṣśāstra By A P Banerji Sastri 1937  
 Vol IV Vedic By A P Banerji Sastri 1940
- Moodbidri I** A hand list of 309 Sanskrit and Kannada manuscripts in the Śrī Vīra Vānī Vilāsa Jaina Siddhanta Bhavana Moodbidri
- Moodbidri II** A hand list of 838 Sanskrit Prakrit and Kannada manuscripts in the Divyaśāla Matha Śāstra Bhaṇḍāra, Moodbidri

- MT:** A Triennial Catalogue of manuscripts collected for the Government Oriental Manuscripts Library, Madras.
- Vol. I. By M. Rangacharya and S. Kuppaswami Sastri. In 3 parts. 1913.
- Vols. II-V. By S. Kuppaswami Sastri. Each in 3 parts. 1917-1932.
- Vol. VI. By S. Kuppaswami Sastri. 1935.
- Vol. VII. By S. Kuppaswami Sastri and P. P. S. Sastri. 1937.
- Vol. VIII. By P. P. S. Sastri. 1939.
- Vol. IX. By P. P. S. Sastri and A. Sankaran. 1943. VI-IX, each in a single part only.
- Vol. X. in 3 parts. By T. Chandrasekharan. 1950, 1952, 1958.
- Vol. XI. By T. Chandrasekharan. 1958.
- Müller:** Catalogue of the late Prof. Fr. Max Müller's Sanskrit manuscripts. Compiled by Don M. de Z. Wickremasinghe. JRAS. 1902, pp. 611-651.
- Müller Fund:** A Catalogue of Photographs of Sanskrit Manuscripts purchased for the administrators of Max Müller Memorial Fund, compiled by T. R. Gambier-Parry, Oxford University Press. London, 1930.
- München:** Die Sanskrit-Handschriften der K. Hof-und Statsbibliothek in München, Theodor Aufrecht. Catalogus Codicum Manuscriptorum Bibliothecae Regiae Monacensis. Tomi I Pars V. München, 1909.
- München J:** Die Sanskrit-Handschriften der K. Hof-und Statsbibliothek in München. Julius Jolly. Catalogus Codicum Manuscriptorum Bibliothecae Regiae Monacensis. Tomi I Pars VI. München, 1912.
- Muringot Nambiyār:** A hand-list of 40 Sanskrit manuscripts in the Muringot Nambiyār's house, Mamala, Mulanthuruthy P. O., Cochin, Kerala State.
- Mysore:** A Supplementary Catalogue of Sanskrit works in the Sarasvati Bhandaram Library of His Highness the Maharaja of Mysore. Signed by F. Kielhorn, 9 pages.
- Mysore I:** Catalogue of Sanskrit manuscripts in the Government Oriental Library, Mysore. 1922. Quoted by pages.
- Mysore II:** A Supplemental Catalogue of Sanskrit manuscripts in the Government Oriental Library, Mysore. 1928. Quoted by pages.
- Mysore III:** This refers to a hand-list of the latest additions to the Mysore Government Oriental Library, secured for the Catalogus Catalogorum work from the Library authorities. Quoted by manuscripts numbers. A printed Catalogue of these manuscripts was published later (1942) and page references to this Catalogue have also been added.
- Mysore D:** A Descriptive Catalogue of Sanskrit manuscripts in the Government Oriental Library, Mysore.
- Vol. I. Vedas. By M. S. Basavalingayya and T. T. Srinivasagopalachar. Mysore, 1937.
- Vol. II. Dharmasāstra. By H. R. Rangaswami Iyengar and T. T. Srinivasagopalachar. Mysore 1944.
- Naladwip:** A hand-list of manuscripts in Edward VII Anglo-Sanskrit Library, Nabadwip, Bengal.
- Naḍuvil Maṭham:** A hand-list of 179 Sanskrit manuscripts in the Naḍuvil Maṭham, Trichur, Cochin, Kerala State.



- Nanjio* : A catalogue of the Chinese Translations of the Buddhist Tripitaka by B. Nanjio. Oxford. 1888. Quoted by work-numbers.
- Narasiṅgadās, Jey. Orissa* : A typed list of 33 manuscripts written in Oriya script (Palmyrah) with Narasiṅgadās, Jeypore, Orissa.
- Narayanacarya, Warangal* : A hand-list of 11 manuscripts with Vidvan Amaravadi Narayanacarya. Warangal, Girmajpet.
- Nasik* : An alphabetical hand-list of the Jātāsāṅkara Manuscripts (261) deposited in the Hantsraj Pragji Thakersey College, Nasik.
- Nasik II* : The list of manuscripts of Sanskrit and allied works in the possession of P. D. Chandratre, 2219, Vijiṇ Press, Nasik. A typed list of 706 manuscripts a few of which are in vernacular.
- Nepal* : A Catalogue of Palm-leaf and Selected Paper manuscripts belonging to the Durbar Library, Nepal. By Haraprasada Sastri, with a historical introduction by C. Bendall. Calcutta, 1905.
- Nepal II* : A Catalogue of Palm-leaf and Selected Paper manuscripts belonging to the Durbar Library, Nepal. By Haraprasada Sastri. Calcutta, 1915.
- NP* : A Catalogue of Sanskrit Manuscripts in Private Libraries of the North-Western Provinces. Parts I-X. Allahabad, 1877-86.
- NS Press* : A hand-list with extracts of 314 manuscripts in the Nirṇaya Sagar Press, Bombay.
- NW* : A Catalogue of Sanskrit manuscripts in Private Libraries of North-West Provinces. Part I. Benares, 1874.
- ODGA* : A list of 13 manuscripts in the Office of the Director-General of Archaeology. Archaeological Survey of India, Simla.
- Oppert* : List of Sanskrit manuscripts in Private Libraries of Southern India by Gustav Oppert. Vol. I. Madras, 1880. Vol. II. Madras, 1885.
- Osmania* : The Osmania University. P. O. Lallaguda, Hyderabad, Deccan. 1 manuscript—The Rāmāyaṇa. There is now a big collection of Sanskrit manuscripts in the Sanskrit Academy attached to the Osmania University.
- Oudh 1875* : A Catalogue of Sanskrit manuscripts existing in Oudh, for the quarter ending 30th September 1875, by J. C. Nesfield.
- Oudh 1876-1877* : List of Sanskrit manuscripts discovered in Oudh during the year 1876. Prepared by John C. Nesfield, assisted by Pandit Deviprasada. Calcutta, 1878. List of Sanskrit manuscripts discovered in Oudh during the year 1877. Prepared by Pandit Deviprasada. Allahabad, 1878.
- Oudh* : Catalogue of Sanskrit manuscripts existing in Oudh. Compiled by Pandit Deviprasada. Fascicles III-XIII. Subsequent numbers for 1881 (XIV), published in 1882; 1882 (XV), in 1883; 1883 (XVI), in 1884; 1884 (XVII), in 1885; 1885 (XVIII), in 1886; 1887 (XIX), in 1889; 1889 (XX), in 1890; 1889 (XXI), in 1893; 1890 (XXII), in 1893.
- All quoted by volumes and pages.
- Oxf* : Catalogus Codicum Sanscriticorum Bibliothecae Bodleianae. Th. Anfrecht. Oxford, 1864.
- Oxf. II* : Catalogue of Sanskrit manuscripts in the Bodleian Library. Vol. II. Begun by M. Winternitz and completed by A. B. Keith. Oxford, 1905.

- Oxf. Pāli** : List of Pāli manuscripts in the Bodleian Library, Oxford By Frankfurter. JPTS 1882, pp 30-31.
- P :** List of the Sanskrit manuscripts purchased for Government during the years 1877-78 and 1869-78 and a list of the manuscripts purchased from May to November 1881 By F. Kielhorn. Dated Poona, 30th November 1881. 26 pages
- Paira Mall** A hand-list of 18 birch-bark manuscripts with Paira Mall, M D Dhab Khatikan Amritsar
- Paliyam** A hand list of 1068 manuscripts in the private collection of the Paliyam family Cochin, Kerala State Copied from a hand-list supplied by P. Anujan Achan, State Archaeologist, Trichur, Cochin Kerala State
- Pallippurattu Mana** A hand-list of 71 Sanskrit manuscripts in the Pallippurattu Mana, Mulanthuruthy P. O., Cochin, Kerala State.
- Pallurutti** A hand list of 30 manuscripts in Pallurutti Mangalappilil Elayat House, Pallurutti, Cochin Kerala State
- Panipet** A hand-list of manuscripts of Jain Śāstras in the Śāstra Bhandar of the Jain Mandir, Panipet
- Pāñjāl Muttattulakūt** A hand list of 78 Sanskrit manuscripts in the Pāñjāl Muttattulakūt Mamanna Mannakkal, Cheruturutti P. O., Cochin Kerala State
- Pannalal Bombay I V** Annual Reports of the Sri Ailak Pannalal Digambar Jain Sarasvatī Bhavan, Sukhananda Dharmasala, Bombay. In 5 parts
- Pannal Bombay** A supplementary hand list of 230 manuscripts in the Ailak Pannalal Digambar Jain Sarasvatī Bhavan, Sukhananda Dharmasala, Bombay.
- Parakala** A list of the 91 Sanskrit works, printed and unprinted, written by Śrīkrṣṇa Brahma Tantra Parakala Yatindra Deśika Svamin of the Parakala Mutt, Mysore
- Paris** With this abbreviation Aufrecht refers to the following —  
 (a) A written alphabetical catalogue compiled by S Munk  
 (b) 'Liste des titres de Manuscrits Sanskrits adjointes au Catalogue de Munk, augmentées des titres des Manuscrits en caractères autres que le Devanagari et le Bengali qui ne sont pas données dans le Catalogue' supplied to him in 1886 by Feer.
- Paris Pāli** List of Pāli manuscripts in the Bibliothèque Nationale, Paris By M Leon Feer JPTS 1882. Pp 32 37
- Pātramangalam Nambīvan** A hand list of 14 Sanskrit manuscripts in the house of Patramangalam Nambīsan Kunankulam P. O., Cochin Kerala State
- Pattan** A Descriptive Catalogue of Manuscripts in the Jain Bhandars at Pattan Part I Palm leaf manuscripts Gaekwad Oriental Series LXXVI Baroda, 1937 By L B Gandhi on the basis of the notes of the late C D. Dalal.
- Pejawar** A hand-list of 433 manuscripts in the Pejawar Mutt, Udipi
- Pel** Verzeichniss der auf Indien bezuglichen Handschriften und Holzdrucke in Asiatisches Museum, von Otto Bohtlingk Printed in Das Asiatische Museum zu St Petersburg von Dr Bernh Dorn St Petersburg, 1846
- Peters** Reports on the Search for Sanskrit manuscripts by Peter Peterson 6 Volumes.  
 Vol I Detailed Report of operations in search of Sanskrit manuscripts in the Bombay Circle. August 1882 March 1883  
 Vol II do April 1883-March 1884.

Vol. III.	do.	April 1884-March 1886.
Vol. IV.	do.	April 1886-March 1892.
Vol. V.	do.	April 1892-March 1895.
Vol. VI.	do.	April 1895-March 1898.

*Petrograd*: Catalogue of Indian Manuscripts Library Publication Department, Collection of E. P. Minsev and some friends Compiler N. D. Mironoff. Pt. 1. Published by the Russian Academy of Sciences, Petrograd, 1918.

*Pheh*: Phehariṣṭ Samskr̥tako Pustakonkā, 16 pages, without any further statement.

*Philadelphia*: Oriental Manuscripts of the John Frederick Lewis Collection in the Free Library of Philadelphia By Muhammad Ahmed Simsar, Philadelphia, 1937. Pp. 178-83 describe 8 Sanskrit manuscripts.

*Poona*: A Catalogue of Sanskrit manuscripts in the Library of the Deccan College. Part I. Prepared under the superintendence of F. Kielhorn. Part II and Index prepared under the superintendence of R. G. Bhandarkar. 1884. 61 pages. Quoted by numbers.

*Pras'asti*: Śrī Prasasti Saṅgraha: Collections of extracts from Jain manuscripts in several libraries. By Amritlal Maganlal Saha. Published by the same for the Jainas Vidyasala, Dosivadani Pol, Ahmedabad

*Pras'asti Saṅgraha*. By Pandit K. Bhujabal Sastri, Jainas Siddhanta Bhavan, Arrah. The contents of this book originally appeared serially, with separate page number in the Jainas Siddhānta Bhaskara, Arrah.

*Prativāḍibhayan̄kar*: A hand-list of manuscripts in the Prativāḍibhayaṅkar Mutt, Kāñci.

*Proceed ASD 1893*: Proceedings of the (Royal) Asiatic Society of Bengal. 1893, pp. 215-235. A description of some rare manuscripts from Nepal, by Haraprasad Shastri.

*Providence Pālī*: Pālī manuscripts in the Brown University Library, at Providence, R. I. U. S. By Henry C. Warren, JPTS. 1885. Pp. 1-4.

*Pudukottāḥ*. A hand-list of 13 manuscripts in the Library of the Vani Vilasa Veda Śāstra Paṭhaśāla, Pudukottāḥ.

*PUL*: A Catalogue of Sanskrit manuscripts in the Punjab University Library, Lahore. Vol. I. 1932. Vol. II. 1911.

*Puliyannūr Mana*: See Trippuṇṭtura III.

*Puturāmana Mana*. A hand list of 64 Sanskrit manuscripts in the Puturāmana Maṇḍa, Tattara, Mulanthuruthy P.O., Cochin, Kerala State

*Radh*: Pustakānām Śaṅkapatram. 48 pages. At the end we find: likhitam Pandita-Rajarama Śāstrinā Kāśmiravasina. This important collection of manuscripts belonged to the late Pandit Radhakrishna of Lahore.

*Rajapur*. A hand list of 1038 manuscripts in the Samskr̥ta Paṭhaśāla in Rajapur, Ratnagiri District, Bombay Presidency.

*Rāmanāth Nando* A typed list of 64 Sanskrit Books (Palmyrah) with Mm. Ramanath Nando Vidyabhūṣaṇa, Jeypore, Orissa.

*Rama Sastri, Anoor*: A list of 13 manuscripts in the possession of Rama Sastri, Anoor, Chintamani P.O., Kolar District.

- Ramesvaram** : A hand-list of 374 manuscripts in the Ramesvaram Devasthanam Pathasala, Madurai.
- Ram Singh** : A hand list of the manuscripts in the Raja Ram Singh Library, Srinagar. 1912 numbers. Contains mostly printed books.
- Ranbir** : A typed list of the manuscripts in the Sri Ranbir Library, Jammu. Contains many printed books with no indication to the effect.
- Rangpur** . A hand-list of 36 bundles of manuscripts containing works in the Rangpur Sahitya Parishat, Rangpur, Bengal.
- R. A. Sastri** . Four parts of the Diary of Pandit R. A. Sastri's tour in search of Sanskrit Manuscripts handed over to the Catalogus Catalogorum work. Quoted by pages
- RASR** : A Descriptive Catalogue of the Sanskrit Manuscripts in the Government collection under the care of the Royal Asiatic Society of Bengal. By Haraprasada Sastri
- |           |  |     |         |
|-----------|--|-----|---------|
| Vol I.    | Buddhistic   | ... | 1917    |
| Vol II.   | Vedio  | .   | 1923    |
| Vol. III. | Smṛti  | .   | 1925    |
| Vol IV.   | History & Geography  |     | 1933    |
| Vol. V.   | Purana   |     | 1925    |
| Vol. VI.  | Vyakarana  | .   | 1931    |
| Vol VII.  | Kavya  | ... | 1934    |
| Vol VIII  | A and B. Tantra. Revised and edited by Chintaharan Chakravarti |     | 1939-40 |
| Vol. X.   | Astronomy. Revised and edited by Prabodh Chandra Sen Gupta.    |     |         |
|           | A. Jyotiṣa—Ganita (Astronomy and Mathematics)                  |     |         |
|           | B. Jyotiṣa—Samhita (Natural Astrology),—Hora (Horoscopy etc ). |     | 1945.   |
| Vol. XIV. | Kamaśāstra, Vastuśāstra etc.                                   |     | 1955.   |
- RASB** . A supplementary list of 700 Sanskrit Manuscripts in the Library of the Royal Asiatic Society, Bengal, not described in the first 7 volumes of the above mentioned Descriptive Catalogue. Some of these have since been described in Vols. VIII, X and XIV.
- Reddy Hostel** . A list of 13 manuscripts in the Reddy Hostel, Sultan Bazar, Hyderabad, Deccan.
- Rep Hpr** . Report on the search of Sanskrit manuscripts 3 Volumes.
1. 1895-1900. Calcutta, 1901.
  2. 1901-1902 to 1905-1908. Calcutta, 1905.
  3. 1906-1907 to 1910-1911. Calcutta, 1911.
- Report** : Detailed report of a tour in search of Sanskrit manuscripts made in Kashmir, Rajaputana, and Central India. By G. Bühler. Bombay, 1877.
- Rep. Raj** & C. I. Report of Second Tour in search of Sanskrit manuscripts made in Rajaputana and Central India in 1904-5 and 1905-6 by Sridhar R. Bhandarkar. Bombay, 1907.
- Rgb** Report on the search for Sanskrit manuscripts in the Bombay Presidency during the years 1884-85, 1885-86, and 1886-87. By Ramakrishna Gopal Bhandarkar. Bombay, 1894
- Rice** : Catalogue of Sanskrit manuscripts in Mysore and Coorg By Lewis Rice. Bangalore, 1884

- Rohtek** A hand list of 177 Sanskrit manuscripts in the Digambar Jain Library, Mohalla Sarai, Rohtek, The Punjab
- RVK** A hand-list of 64 Sanskrit manuscripts which existed with the late Mm R V Krishnamacharya, Kumbhakonam
- Sakti** A hand list of manuscripts with Śakti Śastryal, Āykudi, via Tenkasi, Travancore State
- Sangam** A provisional hand list of 129 Sanskrit manuscripts in the Madurai Tamil Sangam Madurai
- Sano Hori Nando** A typed list of 30 manuscripts with Srīman Sano Hori Nando, Jeypore, Orissa
- S A Paris** Liste des manuscrits Sanskrits appartenant à la Société Asiatique de Paris A hand list of Buddhist manuscripts sent by M Lalou Since printed as Catalogue des manuscrits Sanskrits et Tibétains de la Société Asiatique par Jean l'illiozat, Journal Asiatique 1941 42
- SB** Catalogue of Sanskrit manuscripts in the Sanskrit College Library, Benares Allahabad This gives a more correct and more complete account than the Pandit list
- SBBD** A Descriptive Catalogue in the Government Sanskrit Library, Sarasvatī Bhavana, Benares Vol I Purva Mimamsa By Gopinath Kaviraj 1923 A list with extracts from select manuscripts
- SBL Nepal** The Sanskrit Buddhist Literature of Nepal by Rajendralala Mitra The Asiatic Society of Bengal Calcutta 1882
- Serampore** A descriptive hand list of 81 manuscripts in the Serampore College, Serampore Bengal The collection was made by Revs William Carey, Joshua Marshman and William Ward in 1800 Rev W Carey compiled a Sanskrit Dictionary in 6 volumes, preserved, (never printed), in this collection
- Seshayya** A Catalogue of Sanskrit books in the Sadhu Seshayya Oriental Library Kumbhakonam 1938 Pp 81-82 Manuscripts As revised after personal examination of the manuscripts
- Śg** Report on a search for Sanskrit and Tamil manuscripts for the year 1896 97 By M Seshagiri Sastrī  
No 1 Madras, 1898  
No 2 for the year 1893-94 Madras, 1899
- Silchar** A descriptive hand list of 70 manuscripts in the Normal School Silchar Assam
- SK Ray** A hand list of manuscripts with Saratkumar Ray, 1-4, European Asylum Lane, Calcutta
- SK Ray DO** Refers to an unfinished Descriptive Catalogue of the above collection unfortunately stopped with p 96, Manuscript Numbers 277
- Skt Coll Ben** List of Sanskrit Jain and Hindi (or simply Sanskrit and Hindi in some) Manuscripts purchased by order of Government and deposited in the Sanskrit College Benares 1897-1919 (1907 and 1908 were not available), and 1918-30 in one Volume Allahabad, 1902-1934
- Skt. Coll Mys** The list of the unprinted Sanskrit and Kannada Manuscripts in the Palace Sarasvatī Bhandar (Maharaja's Sanskrit College), Mysore, pp 1-12 Sanskrit Manuscripts
- Sravanabelgola** A hand list of 407 manuscripts in the Śrīmaçārukirī Panditācārya Jainā Bhaṇḍār at Sravanabelgola, Mysore State

**Sri. Dev :** A hand-list of manuscripts in the Srirangam Devasthanam Library and Museum, Srirangam.

**Sriperumbudur :** A list of 4 Vaiṣṇava manuscripts, Sanskrit, in the Ubhayavedanta Sanskrit College, Sriperumbudur.

**Śringerī :** A hand-list of 309 manuscripts with Sankara Narayana Jyautiṣika, Sringeri, Mysore.

**Śringerī Mutt :** A hand-list of 424 manuscripts in the Mutt of H. H. Śaṅkarācārya of the Śārādāpīṭha, Sringeri, Mysore.

**SSPO :** A hand-list of the Sanskrit manuscripts in the Saṁskṛta Sāhitya Pariṣat, Calcutta.

I. A.—Nyāya; B.—Vedānta; C.—Vaidya; D.—Rāmāyaṇa; E.—Mahābhārata; F.—Purāṇa; G.—Alaṁkāra; H.—Veda; I.—Śmṛti; J.—Tantra.

II. A.—Vyākaraṇa; B.—Kośa; C.—Kāvya; D.—Chandas; E.—Yoga; F.—Jyotiṣa.

III. A.—Alaṁkāra; B.—Āyurveda; C.—Karmakāṇḍa; D.—Kāmasāstra; E.—Kāvya; F.—Kośa; G.—Chandas; H.—Jyotiṣa; I.—Tantra; J.—Niti; K.—Nyāya; L.—Purāṇa; M.—Mīmāṃsā; N.—Yoga; O.—Veda; P.—Vedānta; Q.—Vaiṣṇava; R.—Vyākaraṇa; S.—Sāṁkhya; T.—Śmṛti; U.—Stotra.

Each of the sections in the three parts is numbered separately.

**Stein :** Catalogue of the Sanskrit manuscripts in the Raghunatha Temple Library of His Highness the Maharaja of Jammu & Kashmir. Prepared by M. A. Stein, Bombay, 1894.

**Stockholm Pālī :** Pālī manuscripts, Stockholm. JPTS. 1883. Pp. 150-151.

**Strassburg Dig :** A list of the Strassburg Collection of Digambara Manuscripts. By Ernst Leumann.

**Sucindram :** A hand-list of 200 manuscripts with P. N. Sarma, Āyurvedāśramam, Suchindram, Travancore.

**Sūcīpattrā :** Sūcīpustaka containing a list of the manuscripts of Fort William, the Asiatic Society in Calcutta, etc. Calcutta, 1838.

**Śvādī :** A hand-list (not checked properly according to the supplier) of the manuscripts in the Śvādī Mutt (Jain), North Kanara.

**TA :** A Catalogue in slips of the manuscripts in the Telugu Academy, Cocanada.

**Tagore :** A printed Catalogue of 14 Sanskrit manuscripts in the private library of the Maharaja Tagore, Tagore Castle, Calcutta.

**Tāmarakkāṭṭu Mana :** A hand-list of 71 Sanskrit manuscripts in the Tāmarakkāṭṭu Mana, Tottaraśeṣam, Mulanthuruthy P.O., Cochin, Kerala State.

**Taylor :** A Catalogue raisonnée of Oriental Manuscripts in the Library of the (late) College, Fort Saint George, now in charge of the Board of Examiners. By the Rev. William Taylor. 3 Vols. Madras, 1857. 1860. 1862.

**Tb :** Verzeichniss der Indischen Handschriften der Königlichen Universitäts Bibliothek (Zuwachs der Jahre 1865-1899) von Richard Garbe. Tübingen, 1899.

**TOD :** A Descriptive Catalogue of Sanskrit manuscripts in the Curator's Office Library, Trivandrum. 10 Volumes.

**TD :** A Descriptive Catalogue of the Sanskrit Manuscripts in the Tanjore Maharaja Serfoji's Sarasvati Mahal Library, Tanjore. By P. P. S. Sastri. In 19 Volumes;

19th Volume is a mere list of names of works A 20th Vol since issued referred to here as TD XX Sup

- Tekkematham** I IV Four hand lists of manuscripts in the Tekkematham Trichur, Cochin Kerala State containing respectively 109, 97, 47 and 120 manuscripts
- Telang** A list of 4 manuscripts with the late M R Telang Retired Supt. District Harwar District, Bombay Presidency
- Thomas App** Appendix by F W Thomas at the end of the Catalogue of the Whish collection in the Royal Asiatic Society, London by M Winternitz
- Tirumalai** List of Palm leaf Manuscripts in the possession of the Jainas at Tirumalai (near Polur, North Arcot District) Appendix III Madras Epigraphy Report 1887, p 7 Contains only a few select entries which include two Tamil works
- Tirupati** A list of rare manuscripts in Sri Venkatesvara Oriental Institute Tirupati Published in the Journal of the Venkatesvara Oriental Institute Tirupati Vol II Part I Pp 157-163
- Tiruvankulam** A hand list of 16 Sanskrit manuscripts in the Tiruvankulam Variyam, Trippunittura P O, Cochin Kerala State
- Tod** A typed catalogue of 168 Tod Manuscripts in the Royal Asiatic Society of Great Britain & Ireland London By L D Barnett Published subsequently in the JRAS 1940 Pp 129-178
- TPI** A typed list of 36 Sanskrit manuscripts in the Public Library, Trivandrum
- Tra Ad Rep** Lists of manuscripts collected by the Curator for the publication of Sanskrit manuscripts Trivandrum Published as Appendices to the Annual Administration Report of the Travancore State These Appendices available for the Catalogus Catalogorum work relate to the years 1100 to 1114 Kollam Era Quoted by manuscripts numbers
- Trav Uni** A hand list of the Sanskrit manuscripts acquired for the Travancore University Manuscripts Library Trivandrum Since taken up for printing See Alphabetical Index of the Sanskrit Manuscripts in the University Manuscripts Library, Trivandrum, Vol I (A to NA) 1957 Vol II (Ta—Ma) Trivandrum 1965
- Trav Uni (L)** Refers to a short list of loan manuscripts in the Travancore University Manuscripts Library noted at the end of the above mentioned list
- Trippunittura** Five hand lists of collections of manuscripts in Trippunittura Cochin, Kerala State containing respectively 1839 853 211 43 and 83 manuscripts  
 I & II Lists—of mss in the Palace Library  
 III List—of mss in the Puliyannur Mana Same as Puliyannur Mana  
 IV List—of mss in the Vadakkedattu Mana  
 V List—of mss belonging to Āyurvedavidvan T Kunchu Varier
- Triv O r** A Catalogue of manuscripts collected by the Curator for the publication of Sanskrit manuscripts Trivandrum By T Ganapati Sastri 7 parts
- Tub** Verzeichniss Indischer Handschriften der Königlichen Universitäts Bibliothek in Tübingen Anhang Indische Handschriften der Königlichen Oeffentlichen Bibliothek in Stuttgart Von R. Roth Tübingen 1865
- Tubinger Katha** Sitzungsberichte der Kais Akademie der Wissenschaften in Wien Philosophisch Historische Classe Band cxxxvii iv Die Tübinger Katha Handschriften und Ihre Beziehung zum Taittiriyaaranyaka von L Von Schroeder Herausgegeben mit Einem Nachtrage von G Bühler, Wien 1868

*Turuttikkattu Kartā: I* A hand-list of 33 Sanskrit manuscripts in the house of Narakkal Turuttikkattu Karta, Narakkal P.O., Cochin, Kerala State.

*Do I-A* Another list of manuscripts in the house of another member of the family in the same containing 7 manuscripts.

*Do. II* A list of 20 manuscripts in the Narakkal Kuttikkat Kartā's house, Narakkal.

*Turuttikkattu Matham.* A hand-list of 20 Sanskrit manuscripts in the Narakkal Turuttikkattu Matham, Narakkal P.O., Cochin, Kerala State.

*Udaipur I* Two lists.

A.—a list of manuscripts in the Sajjan Vani Vilas Library, Udaipur, Mewar.

B —a list of manuscripts in the Sarasvati Bhandar Library, Mewar.

These have appeared in print in 'A Catalogue of Mss in the library of H H. the Maharana of Udaipur (Mewar)', published by the Itihas Karyalaya, Udaipur (Mewar), 1943.

*Udaipur II* A hand-list of the manuscripts in the Library of Nathdwara, Udaipur, Mewar State

*Udipi Skt Coll* A list of 54 manuscripts in the Udipi Sanskrit College, Udipi.

*Ujjain* A Catalogue of Manuscripts in the Oriental Manuscripts Library (Pracya Grantha Sangraha, now called Scindia Oriental Institute), Ujjain Quoted by pages.

Vol. I. 1936.

Vol. II. 1941

Manuscripts added latest or to be added to the Library after the publication of the second volume of the catalogue have also been noted and indicated as Ujjain Latest Additions

*Umesh Misra* A hand list of 152 manuscripts forming part of the family collection of Dr. Umesh Misra (Retd.), University of Allahabad, Allahabad.

*Umesh Misra Sup* A list of 21 manuscripts on Paper in Maithili script sent by Dr. Umesh Misra, University of Allahabad, Allahabad

*Up Br. Mutt* A hand list of 670 manuscripts in the Upanishad Brahma Mutt of Kailas, Conjeevaram

*Uzhutara Vāriyar* A hand-list of 33 Sanskrit manuscripts in the Uzhutara Vāriyam, Trippunittura Post, Cochin, Kerala State

*Valakkematham* A hand list of 91 Sanskrit manuscripts in the Brahmasvam Vadakke Matham, Trichur, Cochin, Kerala State.

*Vādhyān* A hand list of 131 Sanskrit manuscripts in the Vādhyān Manikāl as also in the Killimāngalam Mana, Attur, Mulloorkarai P O, Cochin State.

*Vaidya* A hand list of 35 manuscripts with V. P. Vaidya, Bar at Law, Bombay.

*Vangiya* A Descriptive Catalogue of the Sanskrit manuscripts in the Vangiya Sahitya Parishat, Calcutta By Chintaharan Chakravarti Sahitya Parishat Series No 85. Quoted by pages.

*Vangiya Sup* A supplementary hand list of 300 manuscripts in the Vangiya Sahitya Parishat, Calcutta, not included in the Descriptive Catalogue Quoted by numbers

*Varendra* A hand-list of 1935 manuscripts in the Varendra Research Society, Rajshahi, Bengal



- Venkataramanayya:** A list of 11 Sanskrit manuscripts with N. Venka'taramanayya. These manuscripts are now deposited in the Kuppaswami Sastri Research Institute, Madras.
- Venkatesiah** A hand list of 85 manuscripts in the possession of Venkatesiah, 451, Subbiah's Road, Chamrajpet, Mysore.
- Vidyaranya** A hand list of 144 manuscripts in private possession in Vidyaranya Arahara, Mysore State.
- Vienna** Über eine kürzlich für die Wiener Universität erworbene Sammlung von Sanskrit- und Prakrt-Handschriften, von Georg Buhler Wien, 1892
- Visvabhārati.** A typed list of the manuscripts in the Visvabhārati, Santiniketan Prepared by N. Aiyaswami Sastri Quoted by numbers A greater part of this collection is now in the Adyar Library, Adyar.
- Viz Fort** A typed list of the paper manuscripts in the Fort, Vizianagaram Estate.  
A —Manuscripts in good condition  
B —Manuscripts in a damaged condition
- Viz SO** A Catalogue of Sanskrit Books in the College Library of the Maharaja's Sanskrit College, Vizianagaram Prepared by the Pandits of the College under the supervision of the Principal 1930 A few manuscripts are noticed in this printed catalogue.
- Viz Skt Coll** A hand list of manuscripts in the Library of the Maharajah's College, Vizianagaram Quoted without any numbers
- VSUS Poona** A printed list of printed books and manuscripts in the Veda Sastra Uttejaka Sabha, 608, Sadashiv Peth, Poona Published by Vaidya Panchanan Krishna Sastri Kavade. 1925
- Wai** A hand-list with extracts and notes of the Sanskrit manuscripts in the Prājña Pāṭhaśāla (Dharmakośa Kāryalaya) Wai, Satara District, Bombay Presidency Prepared and sent by Pandit Lakshman Shastri Joshi Quoted by Bundle numbers.
- Waranga** A hand-list of 89 Sanskrit and Kannada manuscripts in the Jain Matha in Waranga (Varaṅga)
- Warangal** A hand list of 40 manuscripts in the Warangal Historical Research Society, Hanumakonda, Andhra Pradesh
- Weber** Verzeichniss der Handschriften der Königl. Bibliothek zu Berlin Sanskrit- und Prakrt-Handschriften) Berlin, 1853 1886, 1888, 1892 Two Volumes, the second in 3 parts.
- Weber Mss CA** The Weber Manuscripts. Another collection of Ancient Manuscripts from Central Asia by A. F. R. Hoernle Proceed ASB Ixu, Pt 2, 1893, pp 1-40
- Whish** A Catalogue of South Indian Sanskrit Manuscripts (especially those of the Whish Collection) in the Royal Asiatic Society, London By M. Winternitz London, 1902 Refers to catalogue numbers
- Wien-Kathaka** Sitzungsberichte der Kais Akademie der Wissenschaften in Wien. Philosophisch Historische Classe Band cxxviii xi Zwei Neuerworbene Handschriften der K. K. Hofbibliothek in Wien mit Fragmenten des Kathaka von L. von Schroeder Wien, 1896
- Yellappa** A hand list of 16 manuscripts in the possession of Syadvada Bhiṣaṇmanu Vidyarājapaṇḍita M. Yellappa, Balapet, Bangalore City

# OTHER ABBREVIATIONS

## Subjects

adv.—advaita.	med.—medicine.
alauk — alaukāra.	mīm.—Mīmāṃsā (pūrva).
anu. adv.—anubhavādvaita	ny.—nyaya
Āpast.—Āpastamba.	paur —paurāṇika
Āśval.—Āśvalāyana.	pr.—prayoga.
Av, Ath. v.—Atharvaveda.	rel —religion
Bhārad —Bharadvāja.	Rv.—R̥gveda.
Bodh., Baudh.—Bodhāyana, Baudhāyana.	śai —śaivism
Br.—Brahmapas	Śākh.—Śākhāyana.
Bud.—Buddhistic.	śr.—Śrauta.
dh.—dharmaśāstra.	śrivaig —śrivaigsnava.
Dig.—Digambara.	sū—sūtra
Drāhya —Drāhyayapīya.	Sv.—Sāmaveda.
dvai —dvaita.	Śvet.—Śvetāmbara
gr.—grammar.	Taitt.—Taittirīya.
grh.—grhya.	Up(s) —Upaniṣad(s).
Hirap., Hiranyak.—Hiranyakeśiya	vaid —vaidic.
iy.—jyotiṣa.	Vaikh.—Vaikhāṇasa
Kaś. Śai.—Kaśmir Śaivism.	vaid.—vaidika.
Kāty.—Kātyāyana.	vaiṣ —vaiṣṇava.
Kr. Yv., Kṛṣṇ Yv.—Kṛṣṇa Yajurveda	Vaj Va —Vajasaneya, Vājāsanya
lex.—lexicon.	sāhita.
mā.—māhātmya.	ved.—vedic
Mādhy.—Mādhyandina.	vīd. (v) adv —vīdīśādvaita
	Yv —Yajurveda.

## General

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*Bud. Text Soc* Buddhistic Text Society, Baptist Mission Press, Calcutta

*Cal. Ori Ser* Calcutta Oriental Series, 9 Panchanan Ghose Lane, Calcutta 9

*Cal Skt College Res Series* Calcutta Sanskrit College Research Series, Calcutta Sanskrit College, 1 Bankim Chatterji Street, Calcutta-16

*Cal Skt Ser* Calcutta Sanskrit Series, Metropolitan Printing and Publishing House, 90, Lower Circular Road, Calcutta

*Cal Uni* Calcutta University, Calcutta-12.

*Chowkhamba, Chowk edn, Chow Ser* Chowkhamba Sanskrit Series, Chowkhamba Sanskrit Series Office, Vidya Vilas Press, Varanasi 1.

*Chow Skt Series Studies* Studies published in the same series mentioned above.

*Chunilal Jain Gr. Mā* Chunilal Jain Grantha Mala, Institute of Learning and Research, Sarvajanic Education Society, Surat

*Citrodayamangari, Bhāṣā Series*, University of Kerala, Trivandrum

*Cochin Skt Ser* Cochin Sanskrit Series, Sanskrit College Trippunittura, Cochin, Kerala State

*Dacca University Oriental Publication Series*, Dacca University, Dacca

*Dakṣiṇa Bharati Series*, Madras A few works appeared in this Series

*Dayānanda Mahāvidyālaya Granthamālā*, Lahore

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*DORI* Deccan College Research Institute Poona-6

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*Ganesh & Co*, T Nagar, Madras 17

*Ganga Ori Ser* Ganga Oriental Series, Anup Sanskrit Library, Fort, Bikaner

*Gopal Narayan & Co*, Princess Street, Bombay

*GOS* Gaekwad Oriental Series, Oriental Institute, M S University of Baroda, Baroda

*Granthapradars'ini*, Vizagapatam

*Grantharatnamālā*, Gopal Narayan & Co. Princess Street, Bombay

*"Gujarati" Printing Press* Sassoon Building, Elphinstone Circle, Fort, Bombay

*Guj Pur Manir* Gujarat Puratattva Mandir, Ahmedabad

*Haridas Skt Series* Haridas Sanskrit Series Chowkhamba Sanskrit Series Office Varanasi 1

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*Hindu Excelstor Series* A collection of works in Sanskrit Tamil, Telugu and English Hindu Welfare Advancement Association, Madras

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 Rome
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- Jain Sahitya Samśodhaka Samiti* Jaina Sahitya Samśodhaka Pratīṣṭhan, Poona,  
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 Srinagar, Jammu & Kashmir
- Katyaṃbudhi*, Bharatibhavana Press Bangalore
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 merly called Trivandrum Sanskrit Series
- Kharataragacchagānṭhamala* Lalbag, Bombay
- K M* Kavyamala Works, Nirṇaya Sagar Press 26 28 Kolhat Street  
 Bombay 2
- A M Gucch* Kavyamala Gucchakas, published by the same Press
- KSIIR* Kuppaswami Sastri Research Institute, Madras 4
- Lalan Niketan Jain Granthamala* Bhatade Sihor, Kathiawar
- L D Inst of Indology*, L D Bharatiya Samskr̥ti Vidya Mandir, Near Gujarat  
 University Ahmedabad-9

- Madras Govt Ori. Mss Library* Madras Government Oriental Manuscripts Library, Madras 5
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- Mahavirajaina Vidyalyaya Ser.* Sri Mahavir Jaina Vidyalyaya, Vidyalyaya Buildings, Gowalia Tank Road, Bombay
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- Ori B/ Agency* Oriental Book Agency, Poona 2
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- Sams. Sāh Pariṣat*: Sanskrita Sahitya Parishat, 169/1, Raja Dinendra Street, Calcutta-4.
- Sanātana Jaina Granthamālā*, Benares
- Sāradāvijaya Jaina Granthamālā*, Bhavanagar
- Sarasvatī Vilāsa Series*, Tanjore. Ed. by the late T. S. Kuppaswami Sastrī and S. Subrahmanya Sastrī.
- Śāstramuktāvalī*, Sudarsana Press Conjeevaram, Madras State
- Śrī Saṅgaviyaya Jaina Granthamālā*, Ahmedabad
- SBE* Sacred Books of the East. Ed. by Max Muller, Oxford
- Scindia Oriental Series* Scindia Oriental Institute (Pracya Grantha Saṅgraha) Ujjain.
- Seth Derchan Lalbhai Jain Pustakodhar Fund Series*, Javeri Bazar, Bombay.
- Badekhan Chakla, Surat
- Singhi Jain Granthamālā* Formerly from Calcutta, now from Bharatiya Vidya Bhavan, Chaupatti, Bombay-7
- Sino Indian Series*, Harvard, Cambridge, Mass
- Sitzungsberichte der Berliner Akademie der Wissenschaften*, Berlin.
- Sitzungs der Preuss Ak der Wiss* Sitzungsberichte der Preussischen Akademie der Wissenschaften, Berlin.
- Śrīāgama Suddhāntaparipālana Saṅgha Ser.*, Devakottai.
- Sukhasūddhanagranthamālā*, Agra
- Suritipracāraka-tract-mālā*, Jhansi
- Syātātālagranthamālā*, Indore
- Tanjore Sar. Mah. Ser.* Tanjore Sarasvatī Mahal Series, The Maharajah Serfoji Sarasvatī Mahal Library, Tanjore, Madras State
- Tantrik Texts* Tantrik Texts. Ed. by Arthur Avalon Āgamanusandhana Samiti, Calcutta Sanskrit Book Depot, Calcutta, Ganesha & Co., Madras-17.
- Tibetan Skt Works Series*, K. P. Jayaswal Research Institute, Patna.
- Tripiṭaka Pub. Ser.* Tripiṭaka Publication Series, Colombo
- Trubner's Ori. Ser.* Trubner & Co, London
- TSS.* Trivandrum Sanskrit Series Travancore (now Kerala) University Oriental Manuscripts Library, Govt. Press, Trivandrum, Kerala State.
- Ubhayavedāntagranthamālā*, Śrī Viśistadvaita Bhāṣya Publication Committee, Veda Vilas, 3, Hindi Pracharak Sabha Road, Madras.

- Vaidika Samśodhan Mandala*, Tilak Vidyapeeth, Poona 2
- Vaikhānasagranthamālā*, Madras
- Vaiṣṇava Sandarba Series*, Brindavan
- Vallabh Vidyānagar Ser* Anand
- Vaṅgiya Sah Par* Vāṅgiya Śāhitya Parishat, 243 1, Acharya Prafulla Chandra Road, Calcutta-16
- Vani Vilas edn (Press)*, Vani Vilas Press, Srirangam, Madras State
- (Varendra) Var. Res Soc* Varendra Research Society, Rajshahi, E Pakistan
- Veda Dharma Paripālana Sabha* Kumbhakonam, Madras State
- Vedāntagrantharatnamala* Madras
- Vedāntavadāvali Series*, Works of Anandalwar, Bangalore
- Vedavedāntatrayaṅgi*, Little Conjeevaram, Madras State
- Sri Venkatesvara Ori Ser* Sri Venkatesvara Oriental Series published by the Sri Venkatesvara Oriental Institute Tirupati This series as well as the mss of the Institute referred to with the abbreviation *Tirupati* (see above p xxi), are now under the Sri Venkatesvara University, Tirupati
- Venk edn (Press)* Venkateswara Steam Press, 7th Khetvadi, Khambata Lane, Bombay 4
- Vidyabhāvan Rāṣṭrabhaṣa Granthamālā*, Benares
- Vis adv Vajrayanti Ser* Viśiṣṭādvaita Vajrayanti Series, Kumbhakonam, Madras
- Viśvabharati Series*, Viśvabharati, Santiniketan
- Viśvabhāratī Studies* Viśvabharati, Santiniketan
- Viz Skt Ser* Vizianagaram Sanskrit Series, Benares
- Yasovij Gr Malā* See above under *Jaina Yasovij Grani*

### Periodicals

- Acta Ori* Acta Orientalia, Leiden
- Adyar Library Bulletin (Brahmī Vidyā)* Adyar Library, 1
- AIOO, Proc Proceed AIOO* Proceedings of the All India Bhandarkar Oriental Research Institute, Poona 4
- Allahabad University Studies*, Allahabad University, Allahabad
- Am Jour of Phil* American Journal of Philology, Baltimore
- Anekant* Published by the Viraseva Mandir, Sarsava, Dt Saharanpur, now, from Delhi
- Annals (A) BORI* Annals of the Bhandarkar Oriental Research Institute, Bhandarkar Oriental Research Institute Poona 4
- Annals of Ori Res Uni of Mad* Annals of Oriental Research of the University of Madras Triplicane Madras 5 Vol 1 No 1 alone of this Journal was called Journal of Oriental Research University of Madras
- Annual Rep on S I Ep* Annual Report on South Indian Epigraphy, Govt of India, Delhi See also below *Indian Epigraphy* and *MR*
- Annual Report of the Archaeological Survey of India* Dept of Archaeology, Janpath New Delhi-11

- AR Asiatic Researches*, Calcutta
- Archiv Or.* Archiv Orientalni Praha, Czechoslovakia
- Arts and Letters J* of the Royal India Pakistan, Ceylon Society, Royal India, Pakistan and Ceylon Society 3 Temple Chambers, Temple Avenue, London E C. 4
- Arunodaya*, Calcutta
- ASB Memoirs* Memoirs of the Asiatic Society of Bengal Calcutta
- BDCRI* Bulletin of the Deccan College Research Institute Yerawada, Poona 6
- Benares Hindi Uni Majasine* Banaras Hindu University, Banaras
- Bharatiya Vidya*, *Bharatiya Vidyā Bhavan* Chaupatti Bombay-7
- BISM Quarterly* *Bharatiya Itihasa Sam'odhak Mandal Quarterly*, Sadashiv Peth Poona 2
- Brahmarādin* George Town Madras
- Brahmaridyā*, Advaita Sabha Kumbhakonam
- British Museum Quarterly*, London
- BSOS, BSAS Bull School of Ori Stud London* Bulletin of the School of Oriental and African Studies, University of London, Malet Street, London, W C I
- Bull Cal Math Soc* Bulletin of the Calcutta Mathematical Society Calcutta
- Bulletin de la Mais n Franco Jap naise*, Nouvelle Serie, Tokyo
- Calcutta Review*, Calcutta
- Cal. Ori Jour* Calcutta Oriental Journal edited for some time by Prof Kshitiz Chandra Chatterji, 61A Ramkanta Bose Street, Calcutta
- Dacca University Studies*, Dacca
- Dept of Letters, Cal Uni* Journal of the Department of Letters University of Calcutta, Calcutta 12
- Epi Car* Epigraphia Carnatica, Director of Archaeology Mysore Govt Press, Bangalore
- Epi Ind* Epigraphia Indica, Archaeological Survey of India, Manager of Publications Delhi
- Epi Rep* Epigraphy Reports, Madras See *MER*
- Giornale della Soc Asiatica Italiana* Florenz, Italy.
- Govt Ori Mss Lib Bulletin* Government Oriental Manuscripts Library Bulletin, Madras 5
- Half yearly Journal of the Mysore University*, University of Mysore Mysore 2
- Hindu Comenentat r*, Madras
- IHQ* Indian Historical Quarterly 9, Panchanan Ghose Lane, Calcutta 9
- Ind Ant* Indian Antiquary Bombay
- Ind Cult* Indian Culture, 170, Manicktolla Street Calcutta
- Indian Epigraphy*, Manager of Publications Govt of India Delhi See above
- Ann Pep on S I Epi*
- Indian Literature Sahitya Akademi* Rabindra Bhavan Feroz Shah Road, New Delhi-1.
- Indian Thought*, Nasik.
- Indo Iranian Journal*, Kern Institute Leiden, Netherlands

- Ind. Stud* Indische Studien Ed by A Weber Berlin and Leipzig
- Int. Cong. Ori* International Congress of Orientalists. See also *Trans Ori Congress*
- JA* Journal Asiatique, Society Asiatique, Paris
- Jaina Gaz* Jaina Gazateer, All India Jaina Association, Madras
- Jainamitra*, Surat.
- Jain Ant*, *Jaina Sid Bhās* Jain Antiquary (English part), Jaina Siddhanta Bhaskara (Hindi part), Jaina Siddhanta Bhavan, Arrah
- JAOS* • Journal of the American Oriental Society, New Haven, Connecticut U. S. A.
- J(R)ASB* Journal of the Royal Asiatic Society of Bengal, 1, Park Street, Calcutta 16
- JASB Letters* Journal of the Asiatic Society of Bengal, Letters Asiatic Society of Bengal Calcutta-16
- JASB Proc.* Proceedings of the Journal of the Asiatic Society of Bengal, Asiatic Society of Bengal, Calcutta 16
- JBBRAS* Journal of the Bombay Branch of the Royal Asiatic Society, Town Hall, Bombay.
- J Boml Uni* Journal of the Bombay University, University of Bombay, Bombay-1
- JBORS.* Journal of the Bihar and Orissa Research Society, Patna
- JBRS* Journal of the Bihar Research Society, Museum Buildings, Patna
- J Myth Soc* Quarterly Journal of the Mythic Society, Cenotaph Road, Bangalore-2
- J Nag University* Journal of the Nagpur University Nagpur
- J of Geographical Asn.* Madras
- J of Ind Hist* Journal of the Indian History, Madras, now for several years from University of Kerala Trivandrum
- J of Indian and Bud Studies*, Japanese Association of Indian and Buddhist Studies Dept of Indian Philosophy and Sanskrit Philology, University of Tokyo, Tokyo, Japan
- J of Ori Inst*, *M S Uni* Journal of the Oriental Institute, Maharaja Sayajirao University, Baroda
- J of Ori Res Mad Uni* Journal of Oriental Research, University of Madras  
See above *Annals of Ori Res Uni of Mad*
- J. of Sri Venk Ori Inst* Journal of Sri Venkateswara Oriental Institute Sri Venkateswara University, Tirupati
- J of the Andhra His Res Soc* Quarterly Journal of the Andhra Historical Research Society, Rajahmundry, Andhra Pradesh
- J of the Assam Res Soc* Journal of the Assam Research Society, Assam Research Society, Gauhati Assam
- J of the G Jha (RI) Res Inst* Journal of the Ganganath Jha Research Institute, Ganganath Jha Research Institute Alfred Park, Allahabad.
- J of the Greater Ind Soc* Journal of the Greater India Society Amherst Street, Calcutta, now at 9, Panchanan Ghosh Lane, Calcutta 9
- J of the Ind Soc of Ori Art* Journal of the Indian Society of Oriental Art, 11, Wellington Square, Calcutta

*Orissa Hist. Res. J.*: Orissa Historical Research Journal, Department of Museum and Archaeology, Govt. of Orissa, Bhubaneswar.

*Ostasiatische Zeitschrift*, Berlin and Leipzig.

*Our Heritage*. Government Sanskrit College, 1, Bankim Chatterjee Street, Calcutta-12.

*Poona Ori.*: Poona Orientalist, Oriental Book Agency, Poona-2.

*Prabuddha Bharata*, (Mayavati, Almora) Advaita Ashrama, 5, Dehi Entally Road, Calcutta-14.

*Proceed. All Ind. Ori. Conf.*: See above *AIOC*.

*Proceed. (R) ASB.*: Journal and Proceedings of the (Royal) Asiatic Society of Bengal, 1, Park Street, Calcutta-16.

*Proceed. Ind His Cong.*: Proceedings of the Indian History Congress, University of Calcutta, Calcutta.

*Purāna*, All-India Kashi Raj Trust, Fort Ramnagar, Varanasi.

*Q J. of the All-Kerala Literary Academy*: Quarterly Journal of the 'All-Kerala Literary Academy, Ernakulam, Cochin, Kerala State,

*RASB. Yearb ol.*, Yearbook of the Asiatic Society Asiatic Society, 1, Park Street, Calcutta-16.

*Report of the Ins of the Tirupati Devasthanam Coll.* Tirumalai-Tirupati Devasthanams Epigraphical Series, Tirupati Madras.

*Rivista Degli Studi Orientali*, School of Oriental Studies, University, Rome.

*Roopalekha*, All India Fine Arts & Crafts Society, Rafi Marg, New Delhi-1.

*Sahridaya* (Sanskrit Journal), Srirangam. (now defunct).

*Sanskrita Ranga Annual*, Sanskrita Ranga, Madras-14.

*Sanskrita Sih Purat Patrikā* Sanskrita Sihitya Pariyat Patrikā, 163/1, Raja Dinendra Street, Shyam Bazaar, Calcutta-4.

*Sanskrita Sandesa* (Skt Journal), Khatmandu, Nepal.

*Sanjcet Natak Akademi Bulletin*, Rabindra Bhavan, Ferozshah Road, New Delhi.

*Sārasvatī Sūtram*, Varanaseya Sanskrit University, Varanasi.

*Sri* (Skt. Journal). Srinagar, Kashmir (now defunct).

*Suprabhatam*, Varanasi

*Theosophist*, Theosophical Society, Adyar, Madras-20

*Tirumala-Sri Venkateswara*, Sri Venkateswara Oriental Institute, Tirupati.

# NEW CATALOGUS CATALOGORUM

अंशप्रदीपिचर mhm. MD. 1397. conjectural title of a fr. of a C. on the Bhāṭṭa-dīpikā beginning near I. ii. 1; not Sambhubhāṭṭa's Prabhāvali, Vāñcheśvara's Bhāṭṭacintamani, or Bhaskararaya's Bhūṭṭacandrikā (-candrodaya).

अंशदशा jy. Rice 28. Cf. Amśakadāśa, Whish p. 286.

अंशनाडीकल (केरलीय) jy. Mysore I. p. 342. III. p. 9.

अंशफल jy. consequences of birth in the 12 Amsas of the different Lagnas. MD. 13599. Trav. Uni. 2519 J.

अंशफलविचार jy. TCD. 627 (mixed with Malayalam). Trav. Uni. T.M. 119.

अंशयलि jy.-dh. propitiatory rites for averting the evils concomitant with any Amsa of a man's Rāsi. MD. 3228.

अंशलग्नदशमुक्तिनिरूपण jy. on finding out the Lagna and the planetary periods and sub-periods. MD. 13600.

अंशविचर Q. in the Bhagavatātāparya of Madhvacharya. BNK. Sarma, Hist. of Drav. Lit. I. App. I. p. 354.

अंशशिवरहस्य Śaiva rel R. A. Sastri II. p. 172 (Ms. in Madura).

अंशदीपि इन्दुकलानि jy. America 4793.

अंशदीपि रश्मिण्डलकलानि jy. America 4799.

अंशावतरण by Vyāsa. NP. IV. 8. Chs 59-64 of Ādiparvan of the M. Bha.

—C. by Nilakantha. NP. IV. 12.

A—1

अंशावतरण on the partial incarnations of Viṣṇu; also on the origins of the heroes and demons of mythology; in 95 verses; title in the first verse 'Amśaveśavatarāṇa'; seems to be ref to also as Amśamśamiraya.

by Narāyaṇa Pandita, son of Trivikrama Pandita

Biroda 6627(b). IO. 7047. Mysore I. p. 503(?) (Amśavataradīpikāya)

Ed. by R. S. Sarma, Kumbhakonam.

अंशावेशवतरण See Amśavatarāṇa above.

अंशु (?) Pejavar 131.

अंशुपर poet. Ślm. pp. 12. 53

अंशुमत् Amsumat, Amśumatkalpa, Amśumadbhedha, Amśumattantra (see below), Amśumanakalpa—all these refer to the same text, one of the 28 Śaiva Āgamas (MD. 5420) (IO. 6095, 6113), dealing with, among other things, Temple-Architecture, Iconography and Consecration.

The Kāśyapamata, Kāśyapaśilpa or the Amśumatkāśyapīya (see next entry) represents its Śilpa portion. Ānandāsrama Elm. No. 95, Kāśyapaśilpa, in 83 chs., is the same. P. K. Acharya, however, wrongly takes each of these as separate in his *Dict. of Hindu Architecture*, pp. 750, 756-9.

Aufrecht's Amśumadbhedhasaṅgraha, Vedanta, ascribed to Kāśyapa, Oppert

I. 5875, is evidently an epitome of the Amśumadbhedāgama.

—Brahmalīṅga-pratīṣṭhāvidhī from the Amśumat. Adyar II. p. 193a.

अंशुमत्काश्यपीय śilpa. GD. 1080A. 1081A. 1082. 1083 (with Tamil C.) 1084 (with Tamil C.). 1085 (with Tamil C.). Granthappura p. 47. nos. 1080A. 1081A. 1082-5. IO. 3148 (has an extract from it). MD. 13032 (86 sections). 13033 (with Tamil meaning; has only 59 sections; order and names of sections different from those in the previous ms.). 14116 (a fr. of the 48th section). MT. 3185 (breaks off in the 63rd section). 5358 (up to Grhavin-yasa). Śravanabelagola 367 (Śilpa-śāstra by Kaśyapa). Taylor I. 314. TCD. 1076. TD. 15419-21 (all inc. Kaśyapakalpa-Amśumadbhedā). Trav. Uni. 2231. L. 70B. 4009A (with Tamil meaning). T. 436. 8561A. Triv. Cur. IV. 87 (up to Nṛttamūrtīlakṣaṇa).

अंशुमत्तन Mysore I. p. 596

—Nityapūjaprayaścitta; ch. 59 of it.

Ptd, Madras 1897. Br. Mus. Ptd. Bks. 1892-1906. 17 and 21.

—Masapūjavidhīpātala from it. Hz. 962.

अकदमचक्र yoga-tantra. Akadama is a Tantrik diagram described in the Rudrayamala (Vācaspatya). See also MD. 7847, Tantrasara, list of contents, where Akadamacakra is mentioned.

Dacca 298-I. IM. 11182. JBhP. I. 1. Jodhpur 853. IO. Keith, p. 681a, last line, shows that IO. 6093 deals with Akadamacakra and other Cakras.

अकदमचक्रचित्र similar to the above. B. IV. 252.

अकदम-कृष्णधनचक्र similar to the above Ujjain I. p. 78.

अकयहचक्र similar to the above. Allahabad 139. AS. p. 1. Bharatpur I. 385. See also MD. 14714 and 7847, Tantra-sāra, list of contents, for this Cakra.

अकबरनाम or सर्वदेशवृत्तान्तसङ्ग्रह by Maheśa Thakkura, the logician; a Skt. transl. of the Akbar-nāmāh in Persian, on the life of Akbar.

Cs. VI. 5. IO. 4106. Sūcipattra 126. For a note on the latter ms., see Allahabad University Studies I, pp. 15-17.

अकबरशाहीप्रह्लादपंथ कव्या. by Padmasundara. Bikaner 9356.

Ptd. Gangā. Ori. Ser. 1, Bikaner, 1943.

अकबरपा (वडे साहेब), of the family of Gesu Daraj of Gulbarga; son of Shah Raju, teacher of Abul Hasan, Qutb Shah of Golconda (died 1704 A.D.).

—Śrngaramaṇjari. Mysore II. p. 14. TD. 11001.

Edn. V. Raghavan, Hyderabad Arch. Dept., 1951.

अकबरीयकालिदास poet of the court of Akbar, cited in later anthologies. IO. Keith, p. 1157b. Cal. Ori. Jour. III. 5. pp. 136-7.

Real name Govindabhaṭṭa. See IHQ. XVII. pp. 257-8; also Bikaner, p. 230.

—Birudavali. Rep. Raj. & C. I. p. 39.

—Ramacandrayaśahprabandha, praise of King Ramacandra of Rewa, a contemporary of Akbar.

Bk. 522 (Auf. CC. I p. 167b). Bikaner 3080. RASB. IV. 3109.

अकदम्यमोक्षद्वयप्रकरण with metrical Hindi. C. Skt. Coll. Ben. 1897-1901. p. 240 (no. 1002) (inc.).

अकर्मवादिप्रयोग gr tract on voices of verbal forms for beginners Adyar II. p. 88a.

अकलङ्क Dig Jain logician Wilson, Mack. Cat. p 1x1 Sowell, *Anti of Madras*, p 265 *Epi. Car.* II. Insc. 61 (A.D. 1163) gives the teachers up to Akalanika. Insc 67 mentions Ak.'s dispute with the Buddhists at Kañci. Also *ibid.* Intro. pp. 48, 63, 84, 85; Vol VI. Intro. p 30 *Mys Arch. Rep.* 1917. p 24. Rice, *Mysore* II p 366. *JRAS* NS. XV. p 299 *Lpi Int.* IV. 22 ff *JBBRAS* XVIII p. 223. *ABORI* XI. p 155, XIII. pp 157-160 pp 161ff Peters V. Index of authors, p. 1. R.G.B Rep 1883-4 p 122 S C Vidyabhushana, *HIL* pp 185-6 W Schubring, *Die Lehre der Jainas*, pp 39, 44, 46 *ZDMG* 63, p 695.

Said to have been a contemporary of the Raṣtrakuta Śubhatunga or Kṛṣṇa I, first half of the 8th cent, was a priest at Śravanabelgola, defeated the Bauddhas at the court of a Pallava King of Kañci named He(Hi)maśitala and drove the Bauddhas to Kandy in Ceylon See MD. XI p 3977. *Epi. Car.* II Insc 67 "In the 8th cent again, Akalanika went from Śravanabelgola in Mysore to the Buddhist College at Ponatiga in the North Arcot Dt for study" *Lpi. Car* VI Intro. p 30 On Hemaśitala's probable identity with Hiranyavarman, father of Nandivarman Pallavamalla, see *Journal Mal. Uni* I ii Sup p. 41 The Kanarese work *Himaśitalakathe* gives his story. *Mys Arch. Rep* 1918 p 68 in a Skt work called *Bhūtanapradīpika* written in 1803, Himaśitala is mentioned among Jain

kings of Kañci as having ruled from Kali 1125 and in his reign Ak. is said to have confuted the Bauddhas.

Rice, Intro. to his Edn. of the *Kaṇṭakāś'abdhānuśāsanī*, pp 21-6, says that according to Jain tradition, Akalanika defeated the Bauddhas at Kañci in A.D. 855.

*Epi. Car* II. p 84 "*Akalanika. cirita*, a small Skt. work, gives Vik 700 as the year in which Ak. defeated the Bauddhas at Kañci" On Akalanika traditions at Tiruppanmur, 12 miles from Kañci, see *Madras Museum Bulletin* III, *Tiruppanmurilunram and its Temples*, 1937, p. 42.

Peterson, II, p. 79 according to a Dig Kathukośa, Akalanika and Niśkalanka were the two sons of King Śubhatunga of Manyakheta, i.e. Kṛṣṇaraja, the Raṣtrakuta King, 753-755 A.D. Akalanika then became a monk See also *Yasas'ilalacampurjā-khya*, p. 236. K. M. 70, part I.

In Akalanika's *Tattvārthabhaṣya* we find a verse calling him son of a King, Laghu Habva (सुदृढवद्विबलवत्).

According to Nemiḍatta's *Ārāhanā-kathāloka*, Akalanika was the son of Puraṣottama, a Brahmin minister of King Śubhatunga of Manyakheta.

The Kanarese work *Rajārālakathe*, 8th section, gives the story of Akalanika and Himaśitala. Here father given as an Arhaddviya and brother Niśkalanka, studied under a Bauddha named Bhagavadāsa, fought the Śaivas at Sudhapura.

In some edns. of the *Akalanikaśo'tra*, a Jinadasa is given as Ak.'s father Br. Mus Ptd. Bks. 1906-29. 31-32.



—Prayaścitta or Pra grantha or Prā-  
vidhi or Śrāvakavidhi Authorship  
doubted by some

BORI 1086 of 1884-87 1110 of  
1891-95 Wint *III* II p 581  
Hiralal, OPB Intro, pp xxvi

Ed in *Manik Dig Jain Granth* 18

—Brhattarajī Jain Grantha Bhandar,  
Kolhapur *Jain Anti* III iv p 160

—Laghiyastraya with his own C Ed in  
the *Akalankagranthatraya Singhi*  
*Jain Ser* 12, also in *Manik Dig Jain*  
*Granth* 1

On Laghiyastraya, Prabhuacandra  
wrote a gloss called Nyayakumuda  
candra or Ny ku ca udaya, from  
which it appears, that in some mss  
the name Nyayakumudacandra has  
been wrongly given to the Laghiya-  
straya itself See Jainagranthavali, p  
91, as also edn of Laghiyastraya in  
*Akalankagranthatraya Singhi Jain*  
*Ser* cols up to p 15 and fn p 3

—Vadasindhu? Intro to the Pundava  
purana See MT 1388 Is 'Vada-  
sindhu' a logic treatise of Ak or is it  
a mere figurative description of Ak as  
works in general? It is reported that  
there is a work called Akalankavāda in  
the Jain monastery at Śittambur,  
Tindivanam Tq S I

—Siddhiviniscaya in Vadideva's Syad  
vadaratnakara *Arhatamataprabhakar*  
edn p 641 Anantavirya has written  
a C on this A ms of this is said to  
be available in the Gujarat Vidyapith  
Ahmedabad (*AIOR* XIII pp 161-  
170) but a catalogue of this collection  
supplied to the NCC does not mention  
that ms

A—3

—Svarūpasambodhana or Sva sam-  
paścavimśati

Pd *Manik Dig Jain Granth* 1

मकलङ्क Jain

—Paramagamasūtra Arrab I p. 18

मकलङ्क Jain

—Vivekamañjarivṛtti Jainagranthavali  
p 189 Since Āsada wrote his Viveka-  
mañjarī in A D 1102, this Ak must  
be later than and different from the  
celebrated logician (Aṣṭasatī etc)  
noticed above

मह मकलङ्क Jain

—Vidyānūvāda mantra Mysore I p  
586

मह मकलङ्क Jain

Wrote in A D 1604 a Kanarese gr  
in Skt in Sūtras with a C called  
Bhāṣamañjarī and a Cc called Bhāṣa-  
makaranda Recently doubt has been  
expressed by some Kanarese scholars  
re the same Ak being the a of all  
these three parts of the work

BORI 1062, 1063 of 1887-91 (Cc  
Makaranda) Śravanabelgola 177a  
(Śabdānusāsana)

मह मकलङ्क 16-17th cent A D

—Akalankasamhita or Ak pratiṣṭha  
pāṭha or Ak pratiṣṭhākalpa, consecra-  
tion, following Nemicaṇḍa's work  
*Jama Sud Blas* VII 1 Prāśasti, pp  
165-8

मह मकलङ्क Jain

—Pravacanapraveśa Karkali 31 (4)  
Mocodbūri II 20Se Pannalal Bombay  
IV p 6

मकलङ्कति

—Vrataphalavarnana Ptd with Kana-  
rese gloss along with Akalankasṭaka  
Br Mus Ptd Bks 1892-1906 23

अकलङ्कचरित on the life of Ak. (Aṣṭaśatī etc.).  
Mysore I. p. 552. Śravanabelgola  
384. On the date it gives to Ak., see  
ABORI. XIII. p. 165 fn. and *Epi.*  
*Car.* II. p. 84. *Mys. Arch. Rep.* 1917,  
p. 24.

अकलङ्कदेव Jain.

—Caityavandanādisūtra - sādhuśrāddha-  
pratikramanapadaparyāyamañjari.

Jainagranthāvalī pp. 28. 58. This  
apparently single entry contains evi-  
dently the titles of at least two works.

*Cf.* BORI. List p. 31 (845 of 1895-  
1902) — Śrāvakaṣṭakramanapadapa-  
ryāyamañjari.

अकलङ्कदेव Jain.

—Citrakāvya. (probably Sam. 1574). See  
*Ānekānt* I. 373-75.

अकलङ्कदेव Jain.

—Nyāyakumudacandra. Jainagrantha-  
valī p. 91. Is this a wrong entry for  
Prabhācandra's Nyāyakumudacandra-  
daya on Ak.'s Laghiyastraya?

अकलङ्कप्रतिष्ठाकल्प (-पाठ or -विधि) See Akalanka-  
samhitā below.

अकलङ्कसंहिता or अक. प्रतिष्ठाकल्प or अक. प्र. पाठ or  
अक. प्र. विधि. Jain. consecration by  
Bhatta Akalankadeva; follows Nemi-  
candra.

Arrah II. 48. Mysore I. pp. 360. 552.  
Pannalal Bombay IV. p. 1. Śravana-  
belgola 195.

For Extr., see *Jaina Sid. Bhāṣ.* VII.  
1. Prāśasti, pp. 165-8.

अकलङ्कसूत्र Jain logic. by Akalanka.

—C. by Anantavīrya.

Insc. 35 Nagar, Mysore. *Mysore*  
and *Coorg, Insc. from*, p. 199. In *ABORI.*  
XIII. pp. 161-170, it is suggested  
that this Ak. sūtra is either Ak.'s

karikas in his *Saddhivinīścaya* or Ak.'s  
*Pramānasangrahasūtras*. S. C. Viḍya-  
bhushana, *HIL.* p. 193, mentions  
Anantavīrya as having commented  
on Ak.'s *Nyāyavinīścaya* which is  
doubted by some (*ABORI.* XIII.  
pp. 161-170).

अकलङ्कस्तोत्र or अकलङ्कपदक Jain. stotra. The  
information in MD. 9424 that this is a  
stotra in praise of Akalanka himself,  
the logician, and that in IO. 7600 that  
it is on Śiva are both wrong. The Stotra  
is on Arhan who is said to be the  
real Śiva (Mangala), the real Viṣṇu  
(Vyapaka) and so on. Koith's surmise  
under IO. 7600 that, in MD. 9424,  
there are a Śivastotra and an  
Akalankastotra, is also wrong.

Adyar II. p. 240b (2 mss.). AK.  
1044. Arrah I. p. 1 (9 mss.). BORI.  
1893 of 1886 92. 1044 of 1891-95.  
94G of 1893-99 (last with Tippana).  
BORI. D. XIX. 575-7 (last with C.).  
CPB. 6922-3. 6924(?) (gives 6924 as a  
different stotra in 9 verses and mentions  
the former, 6922-3, as a stotra in  
16 verses; calls the latter Aṣṭaka, the  
former simply stotra. MD. 9424 has  
16 verses in all). Delhi II. 100k.  
Hombucca 149. IO. 7600. Jhalrapatan  
pp. 33. 77 (an.). 81. Lakṣmīsona pp.  
19.31.39. MD. 9424 (with 3 verses on  
the author at the end referring to his  
defeating the Buddhists in the court of  
Himaśītala at Kāñcī). 15611 (with  
Kanarese meaning) Moodbidri I. 121.  
227k. II. 185b. 272c. 284e. 390c.  
390d. 670b. Mysore I. p. 552.  
Pannalal Bombay. I. p. 50 (2 mss.).  
V.B. p. 6. Peters. IV. 52. VI. p. 143.  
PUL. II. p. 290. Strassburg Dig. p. 2.

Mackenzie mss. Tamil Local Tracts No. 9. Sect. 4. gives Ak. aṣṭaka with Tamil meaning.

*Mys. Arch. Rep.* 1917. p. 24.

Ptd. Katni, Moradabad, 1906; in the *Jainārṇava*, Etawah, 1909; with Kanarese Transl. and account of Ak.'s life, Hubli, Belgaum, 1910; with Kanarese gloss, Bangalore, 1893.

अकलङ्कस्वामिन् Jain

—Vidyavinoda. vaidya. MT. 3a. Refers to Bhāskara, Virasena, Pūjapāda and Dharmakīrti.

अकलङ्काचार्य Jain.

—Prāyaścittavidhā. Lakṣmīseṇa p. 41.

अकलङ्काष्टक See Akalankastotra above.

अकल्पितचिद्वन्मरी stotra. by Acyutarāya Modak. Q. in his *Sāhityasāravyākhyā*, N. S. Press edn. p. 312.

अकलचक्र tantra Dacca 295. Z. (1).

अकलण्डताण्डव a C. on part of the Paribhaṣendusekhara of Nagojibhatta, beginning at the 4th Paribhaṣā; compiled and ed. by Harinātha Dviveda. *The Pandit N. S.*, Benares, Vol. VI.

अकाययज्ञ Bud.

—Mahāmāyāsādhana. Cordier II. p. 105

अकारमेव lex. Gough p. 38.

अकारादि list of Pali-Sinhalese words. IO. Pali 90.

अकारादि lex. Gov. Or Libr. Madras 1 (2 mss.). See Akārādiṣadāni below.

अकारादिकोश an alphabetical index of the Abhidhānappadīpika of Moggallāna. Ptd. Br. Mus. Ptd. Bks. 1876-92 526.

अकारादिशकारान्ताष्टोत्तरसहस्रनामन् stotra on Viṣṇu. TD. 20699.

अकारादिनिघण्टु Gough p. 184. Kadayanallūr 275. Oppert I. 4969. Evidently the Vaidyanighaṇṭu given below.

अकारादिनिघण्टु or धन्वन्तरिनिघण्टु a dictionary of medical terms by Amṛtanandin. *JLAS.* NS. XV. p. 312. See below, Dhanvantarinighaṇṭu.

अकारादिपदानि words in alphabetical order. MD. 1458. 1585 (words in the Amara-kośa).

अकारादिविजयेदेवतानिरूपण mantra. TD. 17672.

अकारादिविघ्ननिघण्टु vaidya. Mysore I. p. 367 (4 mss. 1 with Kanarese meaning and 1 with Telugu meaning). Evidently same as the Dhanvantarinighaṇṭu. See Akarādinghaṇṭu above.

अकारादिशब्दमञ्जरी lex. Intro. *GOS*, edn. of Kēśava's *Kalpadrakośa*, p. iv.

अकारादिसहस्रनामावलि stotra. Mysore I. p. 195.

अकालकन्याकरण a name of Panini's Gr. as it is devoid of Kalapribhaṣā. See Kaśika on Panini II. 4. 21, Haradatta on I. 2. 57, Jinendrabuddhi and Madhaviyadhātuvrtti and Kielhorn. *Ind. Ant.* XV. 1886 p. 184b ff.

अकालघन title of Camundasimha, a king on the banks of the Sarayū; of the Mohammedan period; name of a C. on the Vjaktiviveka of Mahumabhaṭṭa caused to be written by this king. Rep. Raj. & C. I. pp. 39-40 and 85-87.

अकालचन्द्र jy. An. (2 mss.).

अकालजलद् poet, great-grandfather of Rājasekhara. *Balarāmāyana*, Prastāvan., śl. 13. Described here as a 'Maharāstracūḍāmani.' See also Peterson's Intro. to *Sbh.* p. 102.

Sp. 777 and *Sbh.* 843: the same verse given over the names 'Akāljalada' and 'Dakṣinatya', from which

Akalajalada appears to have been a southerner.

'Akalajalada' is not the real name of the poet, it was given to him for the expression 'Akalajalada' in the third line of the verse *Sp.* 777. *Sbhu* 843

तस्मिन् शुक्लसरलकालजलदेनागत्य तच्छेदितम् ।

According to a eulogistic verse on Akalajalada by Rajaśekhara found in the *Sūktimuktāvalī* of Jalhana, a poet named Kadambarirama used Akalajalada's verses in his drama and became famous as a dramatist

अकालजलदलोकेधिनाममृतेरिव ।

जात कादम्बरीरमो नाटके प्रवर कवि ॥

Akalajalada and his description of the rains are introduced by Somadeva in his *Ya-astilakacampū*, *K. M* 70., part 1, pp 543-48.

अकालदत्तकल्प Jain. Jainagranthavali p. 364

अकालप्रसवदान्ति dh MT. 437 (fol 19b)

अकालभास्कर dh. on intercalary months and duties appropriate or forbidden during those periods Composed in A D 1713 by Sambhunatha Siddhantavagīśa 'Bhaskara' is the general name of his *Smṛti nibandhas*. Assam *Smṛti* 39. L. 2269

अकालमरणनिवारणोपाय Bud Cordier II p 360. *Of* Akalamṛtyubarana, in the work *Durgatiparisodhana*, SBL Nepal p. 84

अकालमृत्युप्रतीकार IM. 7353

अकालवर्ष (title of the Rāṣṭrakūṭa kings Kṛṣṇa I (c 756-772), II (880-914) and III (940-968), as also of two members of the Gujarat branch of the Rāṣṭrakūṭas

अकुतोमया Nagarjuna's own gloss on his *Mudhyamikakarikas* Cordier III. p. 293

According to the Chinese version, this is ascribed to Pingalakṣa.

अकुलकालिकात्रिशिका Kaś Śai by Ramyadeva Q by him in his C on *Bhāvopahāra-stotra*, p. 38. *Kas. Texts* 14

अकुलकालिकात्रिशिका Kaś. Śai by Ramyadeva. Q *ibid.* p 8

अकुलवीरतन्त्र revealed by Minanatha, ms. in the Durbar Library, Nepal

See *JASB (NS)* XXVI (1930) 130

Do the above two titles refer to the same work ?

अकुलगमतन्त्र tantra America 4397. B IV. 252 BORI. 444 of 1884-86 Peters. III 399 Skt Coll. Ben 1897-1901, p 79 (no 278).

—Q by Surya Pandita, Hall p 119

—Akulagamatantra yogasarasamuccayah. Bhr. 396 (inc., up to the 9th Patala) BORI 396 of 1882-83 609 of 1887-91(?) (*Ākulagamayogaśāstra*) Hpr. II 1 (only 9 Patalas) IO 2565 (10 Patalas). 2566 (9 Patalas). Mysore I p 405 (8 Patalas) RASB VIII. A 6113.

अकुलेन्द्रनाथ tantric writer

—Piyuṣaratnamahodadhī RASB. VIII B 6619.

अकृतप्रायश्चित्तमृतप्रायश्चित्तव्यवस्था dh. Dacca 68. G (1)

अकृत्रिमचैत्यपूजा Jain Petrogard I p 211

अकृत्रिमचैत्यालय Jain. Arrah I. p 41 and *ibid* ptd books part, p 39

अकृत्रिमचैत्यालयपूजा Jain. Delhi IV. 376r. Jhalrapatan p 76

अक्षेतसिद्ध a writer on astrology mentioned in the *Jyotiṣatattvakaumudī*, MT 5241.

अक्षयसुरि also Akṣayaśāstrin; of the Mokṣagunda family, son of Venkaṭārya, the

brother of Pakṣadhara Yallayārya; guru of Umāmaheśvara of the Vellāla family, otherwise known as Abhinavakalidāsa (Bhāgavatācampū, MD. 12328; Tattvacāndrikā, MT. 5136 etc.).

—Bhāgavatācampūyā.—Rātnāvali, a C. on his pupil Umāmaheśvara's Bhāgavatācampū. Adyar II. p. 20b. IO. 7256-7. MD. 12331. Śrīgeri Mutt 315. Tirupatī 320.

Ptd. Madras, 1874. Br. Mus. Ptd. Bks. 1892-1902. 8 and IO. Ptd. Bks. 1938, p. 585.

अक्षरकार्यं अध्ययन BP. p. 165a.

अक्षरकोश Pālī lex. Paris Pālī p. 36.

अक्षरकोशसंवर्णलि Pālī Cabaton II. 494 (ii).

अक्षरकोशसंवर्णलि Pālī Cabaton II. 494 (i)

अक्षरभाषाणी See below Akṣaradvipāṇicāsatkatha.

अक्षरमाला Pālī-Sinhalese alphabets by Nagasena of Ceylon, 18th cent. A.D. See Malalasokkhara, Pālī Lit. Ceyl. p. 285.

अक्षरवर्णनाटीका Pālī; on the functions of letters with Burmese C. Ptd. Br. Mus. Ptd. Bks. 1892-1902. 15.

अक्षरविसोधनी Pālī orthography, by Paññasami. Bode, Pālī Lit. Burma, p. 93. Sāsanaśāstra 154.

अक्षरसंमोहच्छेदनी Pālī gr. mentioned in a list of works in an inscription at Pagan, A.D. 1442. Bode, Pālī Lit. Burma, p. 106.

अक्षरतत्त्व Pālī lex. Copen. Pālī p. 149.

अक्षरानयनमणिकोश See Ākhyānamanikōśa by Nemicandra (afterwards Devacandra) below. Peters. III. p. 78.

अक्षरमहोदधिरिका Kāś. Śai. by Rāmyadeva. Q. by him in his C. on the Dhātupahāra-stotra, Kāś. Texts 14. p. 4.

अक्रियावाच्यमित्यनेनवादिनिचार Jain. Śvet. BORI. 1392 (103) of 1891-95. BORI. D. XVIII. i. 72.

अक्षरप्रेषण from the Bhāgavata X. Adyar I. p. 154b.

अक्षरस्तुति stotra on Kṛṣṇa by Akṛūra from the Bhāgavata X. Adyar I. p. 222b.

अक्षरस्तुति mantra. Bikaner 7690.

अक्षरस्तुतिस्तोत्रात्मकस्तोत्र mantra. Bikaner 7679.

अक्षर śaiva. Upāgama in Dīptāgama. See list in Kamika.

अक्षरतल्लक्ष्मीरति a. of Lalaliparinayanātāka. Mysore I. p. 232. See Lakṣmipati.

अक्षरतल्लक्ष्मीरति dh Burnell 146b (not to be traced in TD.).

अक्षरतलोपनिषद्वाच्यः dh. Mysore I. p. 141.

अक्षरार्द्र or अक्षरचरण a name of Gautama, the a. of the Nyāyasūtras.

अक्षरार्द्रवस्तुत्र an inaccurate name given to the Pitrmedhasūtras of Gautama. MT. 674.

—C. Vr̥tti. DAVCL. 5813.

अक्षरमया Jain jy. Jainagranthavali p. 351

अक्षरमाय (?) Lucknow Mus.

अक्षरमालाप्रकार MD I. p. 334.

अक्षरमालाप्रतिष्ठा dh. Burnell 148b (not traceable in TD.). IO. 6137 ("a short tract on the dedication of the rosary, purporting to be Adby. xxxi of the Kriyapada of the Padmatantra, a Pañcaratra textbook"). See IO. I. p. 819 for this section in the Padmatantra.

अक्षरमालाप्रतिष्ठाविधि dh. Adyar II. p. 181b. Mysore I. p. 93 (2 mss.).

अक्षरमालास्तुति stotra. by Kṛṣṇadatta. Mithila.

अक्षर(अक्षर?)मालिकाशिवस्तोत्र stotra (Āṣa).

Adyar I. p. 223a (2 mss.).

अक्षर(अक्षर?)मालिकास्तोत्र stotra. Adyar II. app. xia. PUL. II. p. 172.

अक्षर(अक्षर?)मालिकास्तोत्र (मल्लिकार्जुनमाला) stotra. ascribed to Kālidāsa. Adyar I. p. 183b.

अक्षमालिकोपनिषद् Adyar I. p. 16a. Ānandās-  
rama 6413. AS. p. 1. Bhr. 487. app.  
ii. p. 193. Brl. 59. Gov. Or. Libr.  
Madras 1. Haug. 44. IM. 4235(?). IO.  
493-4 (collection of Ups. 85th here).  
4854 A (20th Up.; same as Brl. 59).  
L. 436. Mad. Uni. R.K.S. 136. 457.  
MD. 246. 247 (in a collection of Ups.).  
MT. 90 (a-1) (in a collection of Ups.).  
München 185a (p. 115). Mysore D I.  
175-7. Oxf. II. 1006 (17). Taylor II.  
469. Up. Br. Mutt 409L.

Ptd. N. S. Press. 108 Ups. 70th Up.  
—C. by Appayācārya (anubhavadvaita).  
Adyar Up. I. p. 123. Mysore I. p. 458.

—C. by Upanisadbrahmayogin. Ptd.  
Adyar Library Śaiva Upaniṣads, (1925),  
pp. 1-9. See also below under Aṣṭo-  
taraśatopaniṣadah.

#### अक्षयफलय

—Cs. V. 116. RASB. VII. 5553.

—strotra. Adyar II. app. xia.

—(Kṛṣṇa-Yudhiṣṭhira-samvada) in Ādi-  
puraṇa. Dacca 299 A (37).

—(Viṣṇu-Narada-samvada) in Brah-  
ma-samhita. AS. p. 1. Dacca 295 C. C.  
Vāṅgiya p. 227.

—(Sanathumara samvada) in 'Brahma-  
purāṇa. Dacca. 299 A (37).

अक्षयकुमारविद्याविनोद author.

—Sahityapraśaṣa. Ptd. IO. Ptd. Bks.  
1897, p. 209.

अक्षयकोशदत्तनिर्देश Bud. AMG. II. p. 211. AR.  
XX. p. 404.

अक्षयवृत्तीय Jain. dh. by Kankahavi. JBhP.  
I. 2. See also J. IOS. LXVIII. (1918),  
p. 163.

अक्षयवृत्तीयकथा Jain. dh. The Jain Akṣaya-  
tṛtīyā also falls on Vaiśakhaśuddha-  
tṛtīyā, but is observed in honour of the  
first Tirthankara Ādinātha.

Jainagranthāvali p. 264. Pannalal  
Bombay II. p. 33.

—C. Pannalal Bombay II. p. 1.

अक्षयवृत्तीयकृत्यप्रयोग dh. PUL. II. App. p. 36.

अक्षयवृत्तियानिर्णय dh. PUL. I. p. 90.

—vallabhīya. PUL. II. App. p. 40.  
Udaipur II. 130, 10, 132, 7.

अक्षयवृत्तियान्याख्या Jain. JASB. 1908, p. 408a  
(no. 7544).

अक्षयवृत्तियान्याख्यान Jain. by Kṣamākalyāṇa-  
pāthaka. Bk. 1459. L. 2898 (with text).  
Ref. to in CPB. 1. Jaisalmera Skt.  
Intro. p. 42.

Ptd. Jamnagar, 1917.

अक्षयवृत्तियान्याख्यानदि Jain. JASB. 1903,  
p. 408a (no. 6867).

अक्षयवृत्तियावत Ptd. IO. Ptd. Bks. 1038, p. 71.

—for R̥gvedins. *ibid.* p. 71.

अक्षयवृत्तियावतकथा from the Bhaviṣyottara-  
puraṇa. See Venk. edn. Bhaviṣya,  
Uttaraparvan, ch. 30, Akṣ. tr. vra.  
mahatmyavarṇana.

Ben 55. CPB. 1. Dacca 2239 (A. tr.  
vrata). RASB. V. 3748 Udaipur p. 2,  
no. 409 of Ptd. Cat.

अक्षयवृत्तियावतविधि Varendra 1528.

अक्षयनवमीकथा dh. Kotah 677.

अक्षयनवमीकृत्य (Bhaviṣyottarapurāṇa). Dāhi-  
lakṣmi XX. 6.

अक्षयनवमीमाहृत्य (Bhaviṣyottarapurāṇa). Lz.  
262. The Venk. edn. of the Purāṇa does  
'not have this.

अक्षयनवमीविधि from the Skāndapurāṇa; in  
84 verses. Lz. 316.

अक्षयनवमीवतकथा from the Padmapurāṇa. Ptd.  
Benares 1906, -09, -26, -27. Udaipur  
p. 2, no. 419 of Ptd. Cat. IO. Ptd. Bks.  
1939, p. 70.

महायन्त्रियान Jain. Dig. BORI. 1301 of 1896-92.  
Peters. IV. 52.

महायन्त्रियुधापन Jain. Arrah I-A. p. 39.

महायनीतिमुधापर verses on polity and ethics in  
5 stabakas by Nagji Ram Sarma. Ptd.  
Bombay 1901, Br. Mus. Ptd. Bks.  
1906-28. 656-7.

महायमतिनिर्देशसूत्र Bud AMG. II. p. 256. AR  
XX. p. 451. Kanjur Kyoto 812. Nanjo  
74. 77.

Q also by Prajñakaragupta in the  
*Īśādhicaryāatārapanyikā*. Bib. Ind  
edn. pp. 20, 21, 81 etc Also by Sthira-  
mati in his *Abhidharmasamuccaya*  
Bhaṣya (JBRAS. XXXV (1919) p. 40).

See also below Akṣaramatinirdeśa  
sutra.

महायमतिपरिपुच्छा or ध. म. सूत्र Bud Ratna-  
kuṭa Cited in the *Śikṣasamuccaya* of  
Śāntideva (p. 11 ff. Bendall's edn.) and  
the *Mādhyamakāvatīśa* of Candraśīrṣi

AMG. II. p. 218. AR XX. p. 411  
Cambr Uni. Bud. pp. 107. 116. JA  
1927. Oct-Dec. p. 258. Kanjur Kyoto  
760 (44). Nanjo 23 (45)

—C. by Vasubandhu Cordier III. p. 364.

महायराम Jain writer.

—Navakṛapaintistipuja Pannalal Bom-  
bay I. p. 48.

महायराम father of Cantanyarama (Ātma  
Rimayapa, IM 1518)

महाययेशकरत्र tantra. from the Brahmayā-  
malatantra. AS. p. 1.

महाययटमहाहम्य dh. from the Padmapurāṇa.  
Ptd Allahabad. 1937.

—from the Matsyapurana Ptd Allaha-  
bad 1919

—from the Mārkaṇḍejapurāṇa. Ptd.  
Allahabad. 1915. 1918.

See IO. Ptd. Bks 1939, p. 71.

महाययेशकरत्र almanac for the cyclic year  
Akṣaya. Adyar II. p. 66a (2 mṛ. 1 an  
1 by Annaiyayāgar). Sri Dev. 519

महाययिधिमन्त्र Jain Chari 2151.

महाययिपुधापन Jain dh. CPB. 6925.

महाययान्ति dh Burnell 1191 (not traceable in  
TD.).

महाययान्तिर

—Bhagavatīcampuṭikā—Ratnavali. See  
above Akṣayasūri.

महाययान्त्र as given in Todilatantra; q. in  
Sarvollarā by Sarvanandinātha.  
RASB. VIII. 1. 6204

महाययेशो lex. Q. by Mallinātha on Megha-  
duta, sl. 90 (See Pithak edn. 1916.  
p. 51)

महाययेशी, म के प्रश्न jy. Bikaner 4105  
(A. Kevallī śakuna). Dacca 2693 Mood-  
bidri II. 321b

महाययेशो tantra. Dacca 2224 D

महाययेशोसूत्र Bud. Nanjo 23 (20)

महाययेश or Akṣarāṅka g., Bāvarakara g  
stotra on Śiva. Ref to by Somānātha  
(C 1250 A.D.) in his Telugu work  
*Panhiṭāāthyacarita* as one of the Śiva  
hymns recited by devotees on the way  
to Śrīśaila. Adyar I p. 203a.

Ptd in Telugu script in the Madras  
edns of the Telugu Parvatapurāṇa,  
1889, 1897, and in the *Āndhrapatrikā*  
24th Annual 1933-4, Madras. pp. 79-80  
and J. of the Sri Venk. Ori. Inst. VI.  
pp. 27-8 texts in these publications  
slightly differ. See also under Bāsa-  
vākṣaragadya

महाययेश kavya. by Samaraja Dikṣita;  
mentioned in K. M. Gucci. XIV. p. 77,  
Edr.'s fn.

America 2079 2080 PUL II  
p 200 RASB VII 5194

—C Mula by Kamariya Dikṣita, son of  
Samarīya Dikṣita America 2080 PUL  
II p 250

अक्षरचिन्तमणि jy Divination based on the  
letters

AK 847 America 497 AS p 1  
B IV 114 Bikaner 4406 BORI  
118 of 1873 74 (with Koṣṭha)  
140 of A1883-84 139 of A1883-84  
(from Kerala mata) 872 of 1896-92  
847 of 1891-90 401 of 1890-93  
185 of 1902-7 D p 401 (3 mss  
Keralamate) Hpr IV 1 IM 1312  
3899 Mithila III 1 NP V 4  
86 (Akṣarasvaracintamani) Oudh 1872  
II p 9 Oxf II 1556 (Trikula-jūna  
Ak c Svaradimrāya section)  
Peters II 192 (Keralamate) IV 33  
VI 401 RASB X A 7118-Trikula-  
jūna akṣaracintamani by Śiva is same  
work Skt Coll Ben 1903 p 29  
(no 1075) (also called Viśvapraśa-  
cintamani) 1904 p 17 (nos 1374-6)  
(3 mss noted here as Parvatī Śiva-  
samvāda) Stein 156 Ujjain I p 54

Ascribed to Śiva in America B IV  
all the BORI mss Mithila III,  
NP V, Oxf II 1556 and RASB X

Cf Cudāmanīkeralā IO 3196  
Divyacudāmanī by Keralacarya L 431,  
and Akṣarakeralā above

अक्षरचूडामणि jy tantra Bikaner 1107-8  
Bühler 551 Cham 1452 D p 60  
Dacca 533 A 636 J IO 6093 kh  
118 Mithila III. 2 PUL II p 210

As Keith points out under IO 6093  
the description of this as a Jain Śvet  
work, or as a work on Jain dharma in

Bühler, D, and Kh is wrong To this  
same mistake is due the entry of this  
title on p 366 of the Jainagrantha-  
vali.

The authority for the title 'Akṣara  
cudāmanī' which Keith also adopts, is  
however lacking Keith's extracts of  
colophons in IO 6093 give the title of  
the work as 'Cudāmanisāra

In fact this work is identical with  
the Cudāmanisāra, jy, by Bhaṭṭa  
Lakṣmana, occurring in Auf CO II  
and III and from which Alwar, p 176,  
gives extracts (No 475) The text  
corresponds with that of IO 6093,  
though the former has a different  
benedictory verse and three more  
preliminary verses

अक्षरतन्त्र on the Stobhas in Samigana by  
Āpiśali

Adyar D I 1067 Baroda 9305g  
9916b

Ed with a gloss by Satyavratā  
samasārami in the *Usha*, Vol I, Pt 2 ff,  
1899ff, Calcutta

अक्षरदीपिका name of the gloss of Śrīdhara on  
the Naiṣadhiyacarita

GD 1669-73 Granthappura p 82  
(no 1669-73) MT 2753 3181b

The note in MT 3181b that this is  
also called Akhilarājāna is wrong

अक्षरदेयस्य

—tantra Trav Uni 8512N

—tantra (from Śivarāhasya) by Śaṅkara  
Trav Uni 1196N 1186/ 1

अक्षरद्विषयेदेन Bud by Dombi Cordier II  
p 240

अक्षरद्विषयात्मिका or अक्षरमायवी by Udaya  
rāja BORI 1137 of 1887-91

अक्षरनिघण्टु Mad Uni R K S 265 (c)



अक्षरन्यास MD. Vol. I. p. 334.

—mantra. Gov. Or. Libr. Madras 1. TD. XX. Sup. no. 849.

अक्षर(-बद्ध-)पद्य similar to Akṣaragadya, but in verses; stotra on Basava by Palkuriki Somanatha.

See extracts in Telugu script from it in *Āndhra Pratikā* 24th Annual, 1933-4, Madras, pp. 79-80.

अक्षरपाठ primer for the beginner in Skt Adyar D. V. 414-418 (5 mss.).

अक्षरप्रश्न jy. divination based on the letters.

Adyar II p. 52a (with Kanarese gloss). Bomb. Uni. 506 (a. given as Śaṅkarācārya). 507 (with slight variations). IM. 1481. IO. 8021. MD. 13921. Mithilā. NP. X. 48. Trav. Uni. 14094B PUL. II. p. 210 (3 mss.).

अक्षरफलनिर्णय jy. subject same as that of the above. Adyar II. p. 52b.

अक्षरब्रह्मयोग Mad. Uni. R.A.S. 267.

अक्षरमतिनिर्देशसूत्र Bud. Nanjo 74 77. See above Akṣayamatīnirdeśasūtra.

अक्षरमालास्तोत्र stotra. Bikaner 6055. Of below Akṣaramalikastotra.

अक्षरमाला from Tantra. On the mystic values of the letters. IO. 6095-6. See also Akṣaramalikā below.

अक्षरमाला stotra. GD. 1172 T. Granthappura p. 56 (no. 1172a).

अक्षरमालागय stotra on Basava. Gov. Or. Libr. Madras 1. MD. Vol. I. p. 555. See Basavakṣaramālāgadya below, MD. 9560-2.

अक्षरमालाप्रकार mantra. Gov. Or. Libr. Madras 1.

अक्षरमालाशिवस्तुति stotra. by Virūpakṣa. Hs. 2137.

अक्षरमालास्तोत्र Trav. Uni. 107692-4.

A-4

अक्षरमालिका tantra. On the mystic values of the letters. IO. 6094. Cf. Oxf. 97—ch. 1 of Phētkarītantra.

अक्षरमालिकायां stotra. on Śiva. TD. 22089-90.

अक्षरमालिकास्तोत्र stotra. Trav. Uni. 1384F.

—ascribed to Śaṅkara. Trav. Uni. 3292U. 3572Z-35. 6745. 13936A.

—on Kṛṣṇa, by Svāminātha Aiyar. Ptd. IO. Ptd. Bks. 1897, p. 9.

अक्षरमालिकास्तुति stotra. by Ganapati Śāstrin. Ptd. IO. Ptd. Bks 1938, p. 69.

अक्षरमालिकास्तोत्र stotra. Gov. Or. Libr. Madras 1. TD. 19458.

—on Śiva. TD. 22091.

—on Śiva (Adbhutavīgraha amarādhīvara etc., printed in Grantha). Adyar I. p. 223a (4 mss.).

—from Brahmatantrika. Adyar I. p. 223a.

—by Brahmanandayogindra. Ptd. Br. Mus. Ptd. Bks. 1876-92. 58.

अक्षरवर्णदेवतानिर्णय mantra. śaiva. MD. 5415 (with Kanarese gloss). 15064 (with Telugu gloss).

अक्षरवर्णमालिका mantra. MD. 16658.

अक्षरशकुनवलि augury from letters. Kotah 329. Uppan II. p. 44

अक्षरसतक Madhyamaka Bud. text by Āryadeva. Transl. from the Chinese and Tibetan by Vasudeva Gokhale, Heidelberg 1930 (*Materialien zur Kunde des Buddhismus*, 14).

For a comparative study of the Chinese Śataksaraśāstra and the Tibetan Akṣaraśatakaṣṭhi, see S. Yamaguchi, Śataksaraśāstra, Ōtani Gakuhō, XI. n. 50ff.

JASB. 1908. p. 373 (here ascribed to Ārya Nagarjuna). Cordier III. p. 293 (by Nagarjuna).

—C. JASB. 1908. p. 373. Cordier III. p. 294 (by Nāgarjuna).

अक्षरशिवलिङ्गकीर्तन stotra. Trav. Uni. 9618B.  
अक्षरसगुण (or सगुणवर्ती) jy. PUL. II. p. 210  
(1 by Vyāsa, 1 by Śukācārya).

अक्षरसंख्या vedalakṣaṇa. Adyar D. I. 848  
(mentioned).

अक्षरसंज्ञा vedalakṣaṇa. Baroda 1033a (inc.).

अक्षरसप्ततिव्याख्या Oppert II. 5148.

अक्षरसम्भोगसाधन Bud. Cordier II. p. 314.

अक्षरस्तोत्र stotra. from the Gayatrīstavarāja of  
the Viśvāmtrasaṃhitā. IO. 7178 (i).

अक्षरस्वरसन्धि vedalakṣaṇa. Trav. Uni. 10245  
(with C. inc.).

अक्षरस्वीकारप्रयोग on the religious observances  
relating to the first admission of boys  
into a school.

Adyar D. I. 310 Burnell 151a. TD.  
12207 (same as the Burnell ms.). 12208.  
Udaipur II. 14, 14.

अक्षरस्वीकारविधि for Ṛgvedins. Ptd. IO. Ptd.  
Bks. 1938, p. 69.

अक्षरात्मकपोडशापचार ascribed to a Śaṅkarā-  
cārya. Bikaner 7681.

अक्षराधिष्ठानविधि Bud. Cordier II. p. 311.

अक्षरान्तनिघण्टु kośa. by Bhaṭṭojī Dikṣita. Gov.  
Or. Libr. Madras 1. MD. 1586. 1587  
(see col. of 1587 for a.). Taylor II. 126  
(an.).

अक्षराभ्यासप्रयोग by Lakṣmīnarsimhaśāstrin.  
Ptd. IO. Ptd. Bks. 1938, p. 69.

अक्षराभ्यासादिप्रयोग grh. Cf. above Akṣara-  
svikaraprayoga. Trav. Uni. 3914B.

अक्षरारम्भविधि Cf. above Akṣarasvikarapra-  
yoga. Udaipur II. 14, 61.

अक्षरार्थ name of a C. on the Uttarādhyayana-  
sūtra. BORI. D. XVII iii. 666.

अक्षरार्थलक्षण name of another C. on the  
Uttarādhyayanasūtra. BORI. D. XVII  
iii. 667-9.

अक्षरार्थसङ्ग्रह mantra. Mysore I. p. 563.

अक्षरावली list of doublet-words; supplement to  
Varnadeśana. IO. 1039-40; also  
p. 976a (Eggeling).

अक्षरविद्यापरीक्षा jy. 'by Nīlakanṭha. Skt. Coll.  
Mys. p. 8.

अक्षरशास्त्र jy. Mithilā.

—tr q. in Śivānanda's Simbasiddhānta-  
sindhu, Ujjain ms. 6497.

अक्षरशास्त्र by Śaḍaśiva Mīśra. IM. 1439.

अक्षरसूत्रलक्षण Bud. Cordier II. p. 288.

अक्षरशास्त्र jy. Skt. Coll. Ben. 1905, 'p. 28  
(no. 1512).

अक्षिकुक्षिपद्यादिदोषरोगादिरान्ति MD. 7825 (col.).

अक्षिणीचेटिकासाधन (?) tantra. Udaipur p. 2,  
no. 1523 of Ptd. Cat.

अक्षिरोगनिर्मूलन vaidya. from the Saṅatkuṃāra-  
saṃhitā of the Pāñcarātrāgama,  
Śāntitantra, Amṛtanārayanaśāstra. Gov.  
Or. Libr. Madras 1. MD. 13102. MT.  
1327(a).

अक्षिरोगप्रशमनीचारणी Bud. AMG. II. p. 505.

अक्षिरोगप्रशमनीसूत्र Bud. AMG. II. p. 30. AR.  
XX. p. 250. Kanjur Kyoto 211. Lalou  
p. 31. French Transl. from Tibetan  
Kandjour AMG. V. 465-66.

अक्षोभ्य Bud.

—Vajrabhairavatantra. Cordier II. p. 168.

अक्षोभ्यकल्प, वृत्ति, साधन ? Bud. Cordier III.  
p. 544.

अक्षोभ्यकवच IM. 8035.

अक्षोभ्यतथागतब्यूट Bud. Sūtra. Ratnakūta.  
AMG. II. p. 214. AR. XX. p. 408. JA.  
1927. Oct.-Dec. p. 247. Kanjur Kyoto  
760(6). Nanjio 23(6). 28.

'अक्षोभ्यतथागताध्यायपूजाकल्प' Bud. Nanjio 1420.

अक्षोभ्यतन्त्र tantra. AS. p. 162 (Akṣobhya-  
tāntre ratnarpūjā). Cf. Akṣobhyasaṃhitā  
below.

अक्षोभ्यतारासंज्ञा PUL II. App p 54 See Akṣobhātāntara above and Akṣobhya saṃhita below An Akṣobhyamahogratarasamvada appears in Śaktisaṃgamātāntara Uttarabhūga, I Khanda, SK Ray DC 1/1

अक्षोभ्यतीर्थ formerly Govinda Śāstrin successor of Madhavatīrtha, died 1218 Bhr pp 202-3, guru of Jayatīrtha and disciple of Ānandatīrtha Hall p. 113 Burnell 102a Intro versus Jayatīrthas Nyāyasūdhā on Madhyas Anurvyakhyaṇa A work Madhyatattvasarasāṅgraha is attributed to him BNK. Sarma, Hist of Dias Let I p 300

अक्षोभ्यधारणी Bud Cabiton I 62 (21) Cambr Uni Bud pp 125 169 Nepal II p 462 Oxf II 1449 (5)

अक्षोभ्ययज्ञ alias Buddhajñāna Bud

—Kṛṣṇayamarasādhanaśākalīarthavistara vyākhyā Corder II p 161

—Gudhamargisādhavipakṣapratipatti Corder III p 218

—Tīrthastotra Corder III p 187

—Pīthīkramatārādevistotra Corder II p. 119

—Śrīcakrasamvarasekaprakṛiyā Corder III p. 114

—Śrīcakrasamvarastotra Ibid p. 113

अक्षोभ्ययज्ञसंज्ञा Bud by Ratnavajra Corder II p 153

अक्षोभ्यसंहिता Alwar 2056 (Akṣobhyasambhityam ugratīrasaśāstram) Are the two, Akṣ tāntara and Akṣ saṃhita identical?

अक्षोभ्यसाधन Bud Corder II p 290

—by Dipankara Śrījñāna Corder II p 289

अक्षोभ्यानुवर्तिनाथविष्णुविष्णु Bud by Śābarī pada Corder III p 202

अक्षोभ्योपायिकाविष्णु Bud by Viravajra also called Suravajra Corder II p 289

अक्षोद्विणीरमण IM 60/8

अक्षुपुनितान्त्र from Upaṇiṣadbrahmanīpana Taylor II 169

अक्षुपुनितान्द्र (also Akṣopaniṣad, Cakṣopaniṣad and Ne ropiniṣad) Adyar I p 16a (2 mss) Ānandīrthas 2784 3016 6111 BBRAS 173 Bhr 187 app II p 193 Gov Or Indr Madras 1 Haug 14 IM 4.3 (?) 7300 IO 193 1 (90th) Mad Uni R k S 176 191 371 423 17 MD 248-9 (in a coll of Ups) Mincien 194b Mysore DI 178 Oppert I 7791 II 3097 Oxf II 1060 (18) Taylor II 169 Ujjain II p 93(?) Up Br Mutt 409

Ptd V S Pres Collection of 108 Ups 7 th

—C by Appayacarya Adyar Up p 124 Mysore I. p 459

—C by Upaṇiṣadbrahmayogin

Ptd Adyar Library 1921 Sīmānya Ved Ups pp 114 See also below under Aṣṭottaraśatopaniṣadaḥ

अक्षण्डत्यनिरूपण adv TA 1406/3

अक्षण्डतीपोदापतविधि or हस्तिगण्डदी उद्या वि dh MD 8166

अक्षण्डय मन्त्र pupil of Akhandanubhūti

If this Akhandī nubhūti is the same as the preceptor of Akhandananda (Vivaranatattvadīpana) the date of Akhandadharma will be the same as that of Akhandananda

—Upadeśasāhasavyākhyā MT 2793

—Mahābhūrata mokṣadharma vyākhyā tatparyaprakāśikā Trav Uni 575

अक्षण्डमातृगतायत्रीविधि mantra Bhara pur I 200

अक्षण्डयोगीन्द्र mentioned by Mahāvarananda Sarasvatī in the invocatory śāntas in

his Jñānopadeśasūtra (Hz. 1026). Hz III p. 91.

अखण्डरहस्य name of C. by Hamsayogin on Āraṅgī, taken for the most part from the Rāmāyana. TCD 266.

अखण्डविषय adv. deals with the Akhandartha-prakriya Oppert II 4439

अखण्डस्वरूपवाद ny. by Śingarcarya Gov. Or Libr. Madras 1.

अखण्डतन्मीपिका adv. Oppert II 4440.

अखण्डात्मप्रकाश adv Rice 128 Same as the next?

अखण्डात्मप्रकाश (-शिका) adv. by Gopalananda Śrāvati, pupil of Yoginanda. MT. 3891 (a). Mysore I pp 420 (2 mss). 656 (1 ms).

अखण्डादर्श db. Q. by Hrita Venkatācarya in his Smṛtiratnakara and other works and by Vaidyanatha Dikṣita in his Smṛtimuktaphala.

Kane suggests Akhanda as author, HDS. I. pp 507a and 678a. MD. VI pp 2415-16 takes the work as Vyavaharakanda and the a as Akhanda darśa.

Col here इत्यखण्डादर्शे व्यवहारकाण्ड ।  
Beginning here धर्मकाण्डविहित पूर्वमखण्डेन ।  
अथान(श)खण्डेन व्यवहारं क्रियते ।

Mysore I. p. 93 has 3 mss of this work, one of which is called Akhandanandiya suggesting thereby Akhandananda as the a. The work is q as Akhandadarśa and the a is cited as Akhandadarśakara See Smṛtimuktaphala I, Gharpure's Edn. p. 186 See below under Akhandanandiya also

Adyar 20-D-82 (not noticed in the catalogue) This ms has the first Maṅgalaśloka given below from the Mysore ms. and then gives a text con-

taining only the quoted verses without the author's remarks. MD 3207. Mysore I. p 93 (3 mss). Taylor III 742 (A adarśiya) (with Tikā).

All these mss. contain only the Vyavaharakanda.

The following beginning and col. are from a Mysore ms

Beg योगिद्वयप्रनिलय लयसर्गाविवेचनम् ।

हरि हरितपद्मम् ब दे व-यं सुरोक्तम् ॥

धर्मकाण्डस्थित पूर्वमखण्डेनाग्रमण्डक ।

व्यवहारकाण्डं क्रियते मया परिशुचयम् ॥

Col इत्यखण्डादर्शे व्यवहारकाण्डे प्रकीर्णकम् ।

अखण्डानन्द (रामायणविचार) name of work, an an disquisition on Rama as the only Supreme Being denoted by the word Brahman There is also an an. gloss on the text, possibly text and gloss are both by the same a Mysore I p 146

अखण्डानन्द adv. writer, pupil of Akhandanubhuti.

—Pāṇicapāṇicavivaranatattvadipana.

In the intro verses in his Tattvadipana, Akhandananda salutes Ānandagiri in two verses, and again in one verse at the beginning of the fifth Varnaka, as Bodhaprthvidhara, Ānandaśaila and Bodhaśaila and refers to 'Ratnacila' as Ānandagiri's birth-place.

Ānandagiri (also Ānandayūginagiri) is assigned to the latter half of the 13th cent

अखण्डानन्द

—Mantroddharaprakaraṇa NW 186.

Sucipattra 42. Śrīgiri Mutt 223(i)

—Mahāvīṇyūpanipaddhāt NW 186

—Muktisopānatantra Ben. II. RA5B. VIII. A. 6386 (only the Siddhakanda

dealing with the worship of Chinna masta)

Nothing is known of the Akhandananda or Akhandanandas who wrote these works Kane, *HDS* I p 678a, takes Akh, a. of the Mahaviṣṇupuja paddhati, as being identical with the a of the Tattvadīpana the pupil of Akhandanubhūti, no evidence

अखण्डानन्द

—Saundaryalaharītika — Karvalyavar-dhani Adyar I p 178a The identity of this Akhandananda is not known The ms bears the date A D 1725

अखण्डानन्दवर्णिन

—Haricarita Section 42 of its first part contains a Puruṣottamakavaca, which was ptd from Bombay in 1896

—Puruṣottamakavaca

Br Mus. Ptd Bks 1892 1906 23 and 83

अखण्डानन्दरसियोगिन

—Bhairavasahasranamavalistotra Trav Uni 2424B

अखण्डानन्दरस्यती teacher of Kṛṣṇanandayati, a of Brahmatattvasubodhini MD 15493 16072 MT 1784(a)

अखण्डानन्दरस्यती or अख यति different from the a of the Tattvadīpana, the pupil of Akhandanubhūti, was the pupil of Svayamprakāśa Sarasvatī, as a house holder had the name Ranganatha, belonged to the Nalagantu family and was the son of Kalabastiyajvan (Advaita ratnakośavya and Bhedadhikkaravi-vṛti) and Yajñambika, then became a Sannyasin, was patronised by Immadi Jagadekaraya, A D 1540 90, chief of Cheunnapatna in Mysore and a sub ordinate of Aliya Ramaraja, Tirumala,

Śrī Ratga and Venkaṭaraya of Vijayanagar.

—Advaitaratnakośa (Nṛsīmhaśramin) vyakhya—Bhāvaprakāśikā. Mysore I. p 432 Rice 166. Śrīgeri Mutt 47. 18 (called here Dīpikā) and mentioned also in the a's Bhamatīvya\*, p. 914, Vol II, Cal Skt. Ser. edn This is different from the same a's father's Advaitaratnakośabhāvaprakāśikā, for which see Adyar II. p 142a and Mysore I p 432.

—Tarkabhāṣāprakāśa, a C on Keśava-mīśra's T. bhāṣa. MD 4121-3. Mysore I p 397 (2 mss)

—Tarkabhāṣātattvabodhinīvyakhya, a Cc on Gaṇeśa Dikṣita's Tat'tvabodhini on Keśavamīśra's T bhāṣa Mysore I p 399 (2 mss) Auf I p 1b refers to Taylor I 26 for a Tarkabhāṣāprakāśi-vya\* by Akhandananda and p 225b, Auf gives it as a super gloss on Govardhana's C on the Tarkabhāṣa Taylor has "Tarkabhāṣavyakhyānam, a prose C on an ancient work entitled Tarkabhāṣa By Akhandanandayati' Both statements wrong Ms in Taylor really the direct C of Akhandananda on the T bhāṣa

—Nyayasiddhāntadīpa (Śāśadhara) vya khya Candrika Mysore I pp 392-3 (2 mss)

—Bhamatīrūprakāśikā (pub in the Cal Skt Ser edn of the Br sutras with nine Cs by Mm Anantakṛṣṇa Sastri) Adyar II p 136b Mysore I p 440 Rice 170 (Vacaspathyarya\*, by Ranganatha)

Akhandanandīya, ny, Gough p 175, Mysore 4 5 must be one of the Nṛaya works of Akhandananda no ed above

- अखण्डानन्दीय dh Mysore I p 93, same as the Akhandādarśa, for which see above
- अखण्डानुभूति teacher of Akhaṇḍadhīman (C on the Upadeśasāhasrī) MT 2793, and also of Akhandananda (Vivaraṇa tattvādiṇa), latter half of the 13th century Hall p. 90 IO p 726a Weber 622
- अखण्डार्थ सव्याख्य adv Baroda 11430
- अखण्डार्थ वमङ्ग viś adv by Dharmapurīśa of Ātreya gotra Different from the third section of Doddāyācārya's Advaita vidyaviṇaya (MD Vol A p 3640)
- Adyar II p 153b Adyar D X 78 (extracts, p 200)
- अखण्डार्थवलक्षणखण्डन dvai by Venkaṭeśa Nṛsiṃhacārya Mysore I pp 503 663
- अखण्डार्थनिरूपण adv Ānandaśrama 530 Oppert I 1729
- अखण्डार्थयाद adv Up Br Mult 276
- अखण्डैकरसवाक्यार्थ adv prakaraṇa, ascribed to Śāṅkara Adyar II p 138 Adyar D IX 542
- अखण्डैकादशीव्रतवक्ष्य vratakalpa said to form ch 12 of the Margaśiṣasamhitāmya of the Skandapurāṇa MT 1435(l)
- Ch 35 of the Padmapurāṇa MT 1435 (m) TD 14204 207 (4 mss)
- अखयराज
- Pratimāsanta-caturdaśī vratodyāpana in Skt Dig Jain
- See Jaina Śiṭ m XIII : p 38.
- अखिलमन्त्रसङ्ग्रह or Śrīvidyā sutradrāpikā Taylor II 419
- अखिलशास्त्रसार by Mīra Mohana BORI 391 of 1899-1915
- अखिलसहितोपनिषद्(?) B I 10 A collection of Samhitopaniṣads like the Itanasya?

- अखिलागमसङ्ग्रह Devī cult TOD V 912D Trav Uni C 1278G
- अखिलाण्डदेवीनन्दुकेवरस्तुति stotra in 4 verses at Jambukeśvara, by Saccidananda-śivābhinarāṇasimhabhārati Beg
- अखराधनक्षत्र in Pīḍ Bhaktisudhataranginī, pp 262 63 V V Press, 1913
- अखिलाण्डनायिकादण्डक stotra by Bhāskara Dikṣita, son of Śivasūrya Dikṣita MT 3919 (g) For Bhāskara, his father and his father's patron Cihadevaraya of Mysore, see MT 3919(c)
- Pīḍ Stotrarnava, Madras Govt Ori Mss Lib LXX pp 668 70
- अखिलाण्डनायिकास्तोत्र ascribed to Śāṅkara Adyar I p 173b
- अखिलाण्डपण्डित
- Gauryadipratīṣṭhavidhī tantra Trav. Uni 6599B
- अखिलाण्डस्तोत्रटीका Oppert II 2229
- अखिलाण्डेश्वरीस्तवराज by Pañcanadeśvara Dikṣita IO Pīḍ Bks 1933 p 68
- अखिलाण्डेश्वरीस्तुति stotra in curnikā Paliyam 133(b)
- अखिलाण्डेश्वरीस्तोत्र MT 7681
- Pīḍ Stotrarnava, Madras Govt Ori. Mss Lib Ser LXX pp 650 1
- Trav Uni 7923C
- अखिलात्मन् adv writer pupil of Daśarathapriyapūjyapīḍa
- Naiṣkarmyasiddhivyākhyā - vivaraṇa Adyar II p 116a MT 1340
- अखिलात्मन् alt name(?) of Uttamasukha, teacher of Ātmasukha, (Laghuyogavasiṣṭha tīlī) See NCC II p 59a
- अखिलानन्दमन् Ārya Samaj Skt and Hindi writer
- Āryanāyamadāyakaṛya

- Āryavṛttenducandrikā with O
- Āryaśirobhuṣaṇakāvya
- Āryasamskritagītī
- Upānayanapraśamsanākāvya
- Gurukulodayakāvya
- Dayanandadigvijayamahākāvya
- Dayanandalahari
- Brhatkavyasāṅgraha
- Brahmanamālātīrthadarśakāvya
- Bhūminibhuṣaṇakāvya
- Laghukavyasāṅgraha
- Līlāragudāgarjana
- Varṣikotsavacampu
- Vivīdhavinodakāvya
- Vedavarnanāśataka
- Vaidikabhūṣya (on Kīvyālaṅkaraśūtra by Yaśka and Pingalacchandasaṅgraha)
- Vaidikāsiddhantavarnanākāvya
- Sāṇḍhyavijayakāvya

See Br Mus Ptd Bks 1906 28  
32 33 and IO Ptd Bks 1938 pp 67 8

अपिलाम्बिकाष्टक stotra IO Ptd Bks 1938,  
p 67

अखेत śaiva śgama Upāgama under Vimala  
See list in Kāmika

अगजदत्तपुराण Bk 1624 Is it Agadadatta  
pūrāṇa? Of Agadadattakumaracarita  
below

अगददत्तकुमारचरित Jain story, the 15th Taranga  
of Narayanaśaṅkharatna Katharātna  
(Katharātnaśigra) COS LXXVI  
p 14 Prasasti I p 80

अगददत्तरास Jain by Kuśālabha BORI  
60 of 1892 90 Peters V p 276  
no 60

अगणितप्रद्वार jy TCD 628 Trav Uni  
5955A T 250

अगणितप्रद्वार jy MD 13392 Oppert II 3049  
Śg II 185 (same as MD 13392)  
Suciṇḍram 161

अगदत्त med the 6th of the 8 sections in  
which Brāhmaṇa epitomise the Āyur  
veda, according to Suśruta I, 1

अगददत्तरास Jain Chant 3 19 See above  
Agadadatta\*

अगदरासतत्र med by Saṇḍhakarāṇa, son of  
Puroviharaṇa(?) BRSB 1 62

अगस्ति another form of the name Agastya  
At IV 9 3 Unādi IV 179

—Agastikalpa tantra

—Agastimata lapidary art

—Agastirājanā

—Agastisambhita etc med Kavindrā  
carya 932 Cited in Cikitsasāṅgraha IO 2693-9 Vangasena edn,  
Calcutta, p 899 at end of work calls  
itself an adaptation of Aśmita For  
an A formula see Bower Ms and  
JASB 60 (1891) 150 169-9

‘Agastiprokta on weights q by  
Hemadri in Danakhaṇḍa p 116

See under Agastya below

अगस्तिस्वर tantra Rgb 1002 See Agastya  
kalpa below

अगस्तिमत (and अगस्तीया रत्नपरीया) two tracts  
on the lapidary art ascribed to Agastya,  
former transl into French ed along  
with other lapidary texts by Louis  
Finot in his Les Lapidaires Indiens,  
Paris 1896

See below under Agastya and Ratna  
parikṣā

अगस्तिरामायण Havindricarya 1434

अगस्तिरहित See Agastyaśāstra below

अगस्तिरसंहिता (Ehada amukhi)—Hānumat-  
kāvya from Bomb Uni 1712.

अगस्तीया रत्नपरीक्षा see above under Agastimata and below under Agastya and Ratna parikṣā

अगस्तीविराष्टक stotra Adyar

अगस्त्य sage, eponymous a of many works in various branches of knowledge, same as Agastī given above

—Agastyagrhyasutra, one of the 18 Grhyasutras mentioned by Āpastamba in his Smṛti Śg II p 7

—Agastyapaṭāla, jy Q in BBRAŚ 226

—Agastyaprakāśasamhitā R A Sastri II p 160 Same as Ag samhitā given below?

—Agastyavastuśāstra śilpa MT 3828

—Agastyavidya mantra Adyar II p 230a TD XX Sup no 828(s)

—Agastyavaidya Mysore III p 10 See above Agastisamhitā, med

—Agastyāśilpasāstra MD 18046 13047 (Āyādīlāṣana from) See below Saka ladhikāra

—Agastyāśrautasutra A 7 obs, mentioned in the Prapāñcāhrdaya TSS 45 p 33

—Agastyasamhitā There is more than one Agastyasamhitā See Adyar Library Bulletin I pt 3 pp 92 95

—Agastyasutra śikṭa MT 89 4505 Also called Śaktisutra Adyar II p 185b Mysore I p 551 See Adyar Library Bulletin I 3 p 90

Ptd Princess of Wales Sar Bha Studies, X 1938, pp 182 187.

—Agastyasmṛti db MT 994(h)

Agastya on db is q in Ananta bhāṣita s Vidhānparijāta Bib I d edn 190, Vol I pp 739 740 on periods fit for marriage, Vol II p 206 on

holy ash, on dāna q by Hemadri in Dānakhaṇḍa, pp 261, 437, 667, 892

A Vrddha Agastya is mentioned by Mitramisra on the Yajñavalkyasmṛti, III 6 Chowk Ser

—Agastyāṣṭaka See Śivāṣṭaka below

—Ātharvavedakālpasutra See Prapāñcāhrdaya, TSS 45 p 33 in 7 chs Paipalāda Cf above Ag śr sūtra

—Kartīkeyastotra from Skandapurāṇa, Kaśīkhanda SSPC III U 22

—Ganapatistotra Ptd Poona 1875 IO Ptd Bls 1897, p 187

—Goṣṭhīśvarastotra Trav Uni 3849D

—Caturanga (chess) authority Q in Śulapāṇis Caturangadīpikā Cal Skt Ser 21 p 15

—Citragastya śilpa Trav Uni 4009B Is it the Sakaladhikāra given below?

—Tripurasundaristotra Bikaner 6798

—Daśavatāristotra MT 3190 (o)

—Dvaidhanirṇaya med Mentioned in the Brahmayajurvedapurāṇa, cl xvi, as an authority on med Agastya is q on p 53, Bower Ms and Cikitsāśāsanagraha IO 2698-9 It is said that according to the last mentioned work Agastya's med work is called Ag samhitā See Ind C II III p 159

—Nṛtya authority Q by Śrīrādhānaya Bha P a GOS edn XLV p 2 line 17

—Pañcādaśimantravyākhyā Śrīvidyā dipikā, also called Pañcādaśimula mantravyākhyā, Śrīvidyāmantrabhāṣya, and Śrūtisārasamuddhṛta Śrīvidyā dipikā MD 6552-3 Mysore I p 588 Palijam 203(b) PUL I p 119 Skt Coll Ben 1918-30 p 47 (no 412) Taylor II 419 (Akṣāmantra saṅgraha) TCD 904B



Ptd Bombay 1902.

See *Adyar Library Bulletin* I, iii  
pp 95-96

- Pañcapakṣiśāstra TD 11489-92  
Available in Tamil versions also.
  - Puraścaraṇapātala TD. XX. Sup  
no 871 Cf MD 5772
  - Pravaradhyaya dh App B to Kane's  
edn of the Vyavaharamayukha, p 480  
Bikaner 1761 (gotra\*)
  - Maṇḍikāṇa Lapidary art Mysore I  
p 305 Same as Ratnaparikṣa
  - Yogamūlakaśīstotra IO Ptd Bks  
1938, p 51
  - Yogoddharacakrabhavana MD 4374  
(Rajayoga section) \*
  - Lakṣmīstotra. America 1676 Burnell  
199b CPB 4873-4 Fl 430 Oxf 132b.  
SSPC III U 30
  - Vedapadastava Mysore I p 207
  - Śaktisūtra Adyar II p 185b Same  
as Agastyasūtra śakta, given above
  - Śabdasangrahanighaṇṭu kośa, called  
also Ag vyakarananighaṇṭu Ag vya  
karanoktaśabdasangrahanighaṇṭu Ag  
nighaṇṭu, Śabdasangraha and perhaps  
Ag vyakarana also Mysore I p 603  
Oppert I 779b TD 4712
- Edn Paravastu Venkataranganatha-  
svamin, 1895
- Agastya as a lexicographer is q by  
Ghaṇaśyama in his Uttararamacarita  
vyākhyā, MT 1352, p 1724
- Śivabhaktavilāsa on the 63 Tamil  
saints Ptd in Grantha Madras, 1909
  - Śivastuti, Adyar XXII R 9
  - Śivastotra RASB VII 5572 (IV)
  - Śivastaka (called also Agastyāstaka)
  - Sakaladhikara śilpa

This work is extracted largely in the  
compilation called Śilpasāṅgraha The  
Śilpasāṅgraha itself is not Agastyā's  
work, Agastyāśilpāśāstra, MD 13016-7,  
seems to be a part of the Sakaladhikā  
kāra TD 15418

Ptd Tanjore Sar. Mah Ser 52,  
1961

Sarvadhikāra in Mysore I p. 305 is  
the same work

- Sarasvatīstotra IO 7173 Trav Uni  
2355C
  - Sudarsanakalpa mantra Mysore I  
p 590
  - Sudr'ānakavacastotra Gov Or Libr  
Madras 108
  - Hanumātavaca Udaipur B 133, 185  
See Ptd Cat p 180 nos 1772, 1099
- Identical with the Ekādśamukha-  
hanumatāvacā from the Agastyasūtra  
sambhita in the ptd B kaśīśāstramūlā  
kāra Pt 2?

अगस्त्य Q in the Rkpratisākhya München 30

Sage Agastya figures as an inter-  
locutor in several Purāṇas and similar  
works as a result of which portions of  
works narrated by him become current  
as his works The following is a list  
of some of the texts in which he is thus  
found as an interlocutor

(a) Vihagendrasambhita MD 7510  
7520 TD 15337 is wrong in ascribing  
the Vihagendrasambhita itself to  
Agastya In Pāñcarātra literature,  
the Vihagendra and the Agastya are  
two different Sambhitas See enumera-  
tion of the Pāñcarātra texts in the  
Padmatāntara IO Eggeling p 848b

- (b) Basavapurāṇa MD 2349
- (c) Devipurāṇa IO 3362

(d) Agastya-Dilpa-saṁvāda from the Skānda on the Māhātmya of Mylapore, Madras. Whish, pp. 247-9.

(e) Lalitopākhyāna: "Brahmottara-khaṇḍe Hayagrīva - Agastya-saṁvāde Lalitopākhyāno". MD. 2514. 9114. 9183. See printed text of the Brahmāṇḍapurāṇa also for Agastya in the Lalitopākhyāna.

(f) Agastya-Śaunaka-saṁvāda. MD. 2582.

(g) Agastya-Nārada-saṁvāda in a work called Hiranyagarbhasaṁhitā in which occurs a Ramanavamikālpā. MD. 843S.

(h) Agastya-Nārada-saṁvāda, 8 chs. on Gāyatri. Taylor II. 251. See also PUL. II. App. p. 55, Gāyatriviṣaya.

(i) Agastya-Vasu-saṁvāda in the Padmapurāṇa, Uparibhāga. MD. 15379.

(j) Agastya-Rāghava-saṁvāda containing the Śivagītā. MD. 9256.

(k) Skanda-Agastya-saṁvāda in the Kāśikhaṇḍa of the Skānda.

अगस्त्य

—Citrakūṭamahātmya. OPB. 1081. Mack. p. 134.

According to RASB. V. 3208, this Citrakūṭamahātmya is part of the saṁvāda of Agastya with sages Śaṇḍilya, Bhusuṇḍi and *Sulikṣṇa*, a part of a Śiva-Pūrvati-saṁvāda which is a part of a Bharata-Ātreya-saṁvāda said to occur in the Ādirāmāyana ascribed to Vālmiki.

According to Skt. Coll. Ben. 1906, p. 7 (no. 1563), this Citrakūṭamahātmya occurs in the Śaṇḍilya-

Bhusuṇḍi-saṁvāda in the Brhadra-māyana of Vālmiki.

अगस्त्य

—Sahasranāmakalpa. IM. 3624.

अगस्त्य (?) guru of Kauśika Śrinivāsa Muni (Śrīparisarakṣetramāhātmya). GD. 493.

अगस्त्यकथा Udaipur p. 2, no. 413 of ptd. cat. —from Bhavisyottarapurāṇa. America 1219.

अगस्त्यकल्प śilpa. another name of the Sakalādhikāra, ascribed to Agastya. TD. 1547.

अगस्त्यरूप (?) dealing with Rāma worship. Same as Agastyasaṁhitā? Mentioned as one of the source-books in the Ramārcanacandrikā, MD. XVI. p. 62.

अगस्त्यकल्प mantra. BORI 1003 of 1884—87. fol. 7b: इत्यगस्त्यकल्पेनादक्षिणामूर्तिकल्पः ॥ Ends on fol. 17b: इति श्रीगण्डिन्ये तृतीयः पटलः । After this there is a verse on the 'Yantrarāja'. —Gāyatriviṣaya. PUL. II. App. p. 55. Cf. ib. I. p. 116, Gāyatrītantra.

अगस्त्यगीता from the Paśupālopākhyāna of the Varāhapurāṇa. Burnell 193b. TD. 9097 (same ms. as in Burnell).

The Agastyagītā appears as Chs. 51-67 of the Varāhapurāṇa, Venk. Press edn. The Paśupālopākhyāna forms part of the Agastyagīta and not vice versa.

अगस्त्यग्रन्थसूच one of the 18 gṛhyasūtras. Mentioned by Āpastamba in his Śmṛti. Śg. II. p. 17.

अगस्त्यव्रत Sūcipattra 126. See below A. vratavidhi.

अगस्त्यतीर्थमाहात्म्य Taylor I. 437.

अगस्त्यध्यान Wien-Kāṭhaka p. 7.

अगस्त्यनिघण्टु kośa. ascribed to Agastya. Oppert I. 7795. TD. 4712. See under Śabda-saṅgrahanighaṇṭu below.

अगस्त्यपट्ट ११ Q in BBHAS 226

अगस्त्यपट्ट post of the Telugu Country, flourished in Kakatiya Prataparudra's time, A D 1202-1223. Maternal uncle of Visvanatha, a of the Sangandhi kiharana K W 74, 81 f

On the basis of SL CO (p 66 *Śaṅkara* edn) of the *Prataparudra* *yaśobhaya*: some scholars hold that Vidyānītha and Agastya are identical. See *J Myth Soc* X p 393. For a refutation of this theory see *J Myth Soc* XI 1931 p 236.

Agastya-pāṇita is credited with 71 Kṛtyas. Gaṅgādevī, pupil of Agastya's nephew, Viśvanātha, says in her *Vīra kāmārayaṇī*—

चतुर्विंशतश्च श्लोकैश्च विदुष्यमगम् ।

अगस्त्ये यजः परितः रदुदेव को न बोधि ॥

The Tamil *Bharata* of Villiputturam is based on Agastya's *Bilabharata*.

—Kṛtyacarita gadyakavya TD 3991 2

Ptd in the *J of the Tanjore Saraswati Mahal Library*.

—Nalāhīrtikaumudī a khanda-kāvya in 4 cantos IO 8141

—Bilabharata mahākāvya Cantos 1-5 ptd serially in the *Santharagurukula* *patrika*, Śrīrangam

अगस्त्यप्रसादसंहिता RA Sastri II p 160 Ms in Lumdi. Same as one of the Agastya *samhitas*?

अगस्त्यप्रतिमादानविधि according to the Yamala tantra GD 49 Granthapura p 4 (no 49) p 107 (no 2251) TD 13007. It deals with the presentation of an idol of sage Agastya for warding off the effects of evil spirits, sorcery, maladies etc.

अगस्त्यसंस्तुताग्र *adpa* by Agastya MT. 1 14 (inc)

अगस्त्यविता *manra* Adyar II p 230a TD XX Sup no 823(4)

अगस्त्यविधि *med* by Agastya Rji Mysore III p 7

अगस्त्यव्याकरण? a grammar ascribed to Agastya Barrell 13a TD 1713 notices a lexicon which is said to be compiled from the Agastya *śikṣāpā*. Agastya a grammarian is familiar in Tamil literature, but not in Skt. literature.

अगस्त्य याचकनियन्त्र *ko* ascribed to Agastya Mysore I p 603. See below under *Śabdasaṅgraha* *nighaṇṭu* of Agastya.

अगस्त्यसंस्तुताग्र *adpa* *śikṣāpā* *ko* 3 Barrell 13a TD 1712 (col). Same as above. See below under *Śabdasaṅgraha* *nighaṇṭu* of Agastya.

अगस्त्यव्रतकथा *dh vrata* Jodhpur 707 (from *Bhavisyottara*) *ko* ah 693

अगस्त्यव्रतविधि *dh vrata* Nepal I p 62

अगस्त्यव्रतविधि *dh vrata* Varendra 1453 SSPC III T 151

On Agastya *vratis* see *Agastya* *vrata* *śikṣāpā* *edn* ch 206, *Agastya* *ghadina* *Kṛtyas* *rasamuccaya* p 12, (*Agastya* *yarghyadana*), *Gadādhara* *pad* *dhātī* pp 7-6 (*Agastya* *yarghyavidhi*), *Garulapurāṇa*, ch 119 (*Agastya* *ghyavratā*), *Caturvarga* *amāṇi*, pp 893-904 (same), *Tithi* *at* *va*, p 146 (*Agastya* *yarghyadana*), *Nilama* *apūṇa*, pp 76-77 (*Agastya* *adana* *amāṇi*), *Bhavisya* *Uttara* ch 118 (*Agastya* *yarghyadana*), *Padmapurāṇa*, V 22 49-60 (*Agastya* *yarghyavidhi*).

अगस्त्यशास्त्र on Śivaliṅga-lakṣaṇa, q in *Sāta* *samhitā* I 4 4 *Ānandasrama* *edn*

p 41 Does this refer to the Sakaladhikara?

अगस्त्यश्रीरामसंवाद(?) Trippunittura 167

अगस्त्यश्रीरामसंवाद Av 7 chs mentioned in the *Prapancahrdaya*, TSS 45 p 33

अगस्त्यसप्तविधुवादिचारनिरूपण jy by Nilakantha from Toderananda PUL II p 210

अगस्त्यसप्तवात tantra Oppert I 6707 Evidently a corruption for Agastyasamvada Of following entry

अगस्त्यसंवाद tantra forming part of the Maricatantra IO 8032(iv)

अगस्त्यसंहिता On different texts of this name, see *Adyar Library Bulletin*, I 3 pp 92-5

अगस्त्यसंहिता tantra, different from the Sutikṣṇa Agastya samvada

This is perhaps the work cited in Āgamakalpatala of Yadunatha, BBRAS 808 RASB VIII : 6219, Nityotsavanibandha of Umananda natha BBRAS 815, Bhairavarcana purjata by Jaitrasunha Rep Hpr 1901-6, p 8, Lalitarcana-candrika of Saccidanandanatha, BBRAS 870, Śaktinandatarangini Oxf 103b, Tantrasara, Oxf 95a

Alwar 2035 2103 (Gayatrikavaca) Ānandāśrama 7563 8413 PB IV 252 Bomb Uni 1718 (ch 10 only) Br Mus 141 (Gayatrikavaca) Dacca 4467 Lz 1286 2 (Dakṣinākalikayā dipapatala) ME 522 (Agastya Naraḍa samvada as in Taylor I 108) MT 1480a (Ag sambhita 7th ch Gayatri yantra) NP V 136 Oudh VIII 26 Coll Ben 333 334 Prg 1003 Skt Coll Ben 1918 30 p 38 (no 322) SSPO I J 134 Stein 227 ? Tagore 23 (up to the 32nd ch) Taylor I 180

(Śvatītrībrahmavidyā) II 251 (Gayatri) ? Udaipur I B 95, 51 (p 2 nos 154, 670 of Ptd Cat) Udaipur II 144 44 (Gayatrikavaca) Vangiya p 27 (32 chs) Viśvabhārati 1525

अगस्त्यसंहिता द्रुक अगस्त्य संवाद tantra Adyar II p 180a (22 AS) This is not Pāṇicratra See note in *Adyar Library Bulletin* I in pp 94-5

अगस्त्यसंहिता सुतीक्ष्ण अगस्त्यसंवाद a dialogue between sages Sutikṣṇa and Agastya within which occurs a Pārvatī Śiva samvada, described as a Pāṇicratra text with the attribute 'Paramarahasya', deals with the worship of Ruma, Sitā, Lakṣmaṇa and Hanuman

See *Adyar Library Bulletin* I 3 pp 93-4

This is the text q by Hemadri and other Nibandhakaras on the Ramānavamīvrata q by Hemadri in Vrata, I pp 942 6 Nilakantha in Samaya mayukha, Gharpure edn pp 35 36, 48 in the Bhaktirasamrtasindhu, IO Eggeing p 100b, in the Viṣṇupuja paddhati BBRAS 876 in the Kambojprakhya BBRAS 1149 by Govindananda in his Varṣakriyakaumudī and by Raghunanandana in his Tithi, Ekādāśī and Malamāsa Tattvas

There is no evidence to suppose that this text forms part of the Skanda, though the Viṣṇavaśaḥpaṇḍa and the Brahmakhaṇḍa of the *Venl Press* edn of the Skanda contain some Ramā material (Ayodhyamāhātmya and Setu mahātmya) Of above notes under Agastya—Citrakutamāhātmya Agastya's connection with Rāma is seen even in the Uttarakāṇḍa of the

Vālmiki Rāmāyaṇa, where Agastya figures as the narrator of the stories

For a note on and analysis of this Agastyasamhita, see JBORS. XXII. pt II. pp. 111-115

In Oudh V 28, this text is found as Śivasamhita, sports of Ramacandra, by Agastya, evidently because of Śiva delivering the whole text to Parvati. Auf CC. I. p. 653b puts this wrongly under Śivasamhita, yoga.

Adyar (Ramanavamivratakalpa) Adyar I pp. 157a (2 mss.) 241b (2 mss. Rāmamanasapūjastotra and Ramastavarāja) II. p. 180a (first ms. only) 200b (Rāmamanasapūjavidhana). Alwar 2316 (Rāmamanasapūjavidhana). America 4393. 4399 4400 (all Gayatrikavaca). 1009 (Jānakistavarāja). 1011 (Mantrarājīmakastotra) 1012. 1013 1015 1012 (Ramanavamikatha) 1010 (Manasapūjakathana). 4401 (Rāmamanasapūja) AS. p. 1 Bd 147 (Janakistavarāja with C). Bbk 16 (ch. 35, Rāmamanasapūja) Bikaner 2141 (Ramanavamivrata) BORI. 1 of A1882-83 1003 of 1884-87 147 of 1897-91 (Janakistavarāja with C) 333-4 of Vis. 1. CLB 5137 6654(o) 7991 CPB. 4769 (Ramarca) D. pp 306 433 (2 mss) Dīhīlakṣmi XXIII 7 (Janakistavarāja). DAYOL 826 (inc). 1694 3474 (inc) GD. 1210P (Rāmamanasapūja) Granthappura p 60 (no 1210 (g)) Hpr. I 1 IM. 4336 IO. 8021 6967 (ch 35 Rāmamanasapūja) Kāśin 6. Lahore 1882, 9. Lz. 642 (Ramanavamivrata) 1309 (Jānakistavarāja). MD. 5189. 5190 (complete in 33 chs.). 7024 (Rāmavacavapūjara) 7026 (Rāmākṛiaka). 7064

(Rāmavajrakavaca) 8137 (Ramanavamivratakalpa). 8678-9 (Rāmapūjavidhana). 8680-2 (Rāmamīnasapūjavidhi) MT. 2681 5039 (complete in 33 chs) 5140 (m) (Rāmakotivratodyapanavidhi) 5110 (n) (Rāmapūjavidhi). Mysore 3. Mysore I. pp. 563 (32 chs). 667. Oppert II. 3950 1203 (Rāmākālpa) Oudh V 28 (Śivasamhita on Rama by Agastya). IX 18 XV. 121 (Ramarca). Oxf. II. 1190 (32 chs) PUL II. p 163 (Ramanavamivratakatha) App. p 54 R. A Sastri IV. pp 265. 267 268 RASB V 4161 (26th ch. Janakistavarāja) TA. 279(a) (Rāmamanasapūjavidhi) 1009(o) (Rāmamanasapūja). Taylor I 233 (Rāmavacastotra mantra). II 194 (Rāmamanasapūjavidhi) 456 (inc). TD XX Sup no. 872. Trav. Uni 7182 (Rāmanityapūjastava). Weber 1525 (23 chs. only)

Edns (1) by Ramanarayanadasa, Lucknow, 1898 (54 chs.) (2) in 32 chs with Bengali transl by Kamalakrishna, Smrititirtha, Calcutta, 1910, said to be based on 4 mss — Cs, RASB, and 2 mss belonging to private libraries of Bhatpara

Pandit Kṛṣṇachandra's RASB. list notices an RASB ms. of the Ag. sam., but Hpr's Des Cat, RASB. V. notices only one fr of the Ag sam, no 4161, in the RASB — Janakistavarāja The Purāna vol. of the Cs does not notice an Ag. sam.

अगस्त्यसंहिता a Pūscaratra text divided into Patalas and different from the Sūtilakṣna-Agastya samvāda. MD. 5191.

R A Sastri IV p 259 mentions an Ag. sam. in 32 Patalas in Srirangam(?)

MT 352 is a collection of Pañcaratra saṁhitās which contains an extract from an Ag saṁ, chs 8-17.

MT. 2856 is a collection of Pañcaratrapuṣṭi texts containing two extracts from an Ag saṁ, on Pavitraropana and Tantrasaṁskaraśheda

MT 1343c Bharaḍvajasamhita, mentions an Ag saṁ as one of the 108 Pañcaratra texts

MT 2996 a collection called Prayaścittapatala, contains extracts of three chs on Prayaścitta from an Ag saṁ (chs 9, 10, 11)

Trav Uni 12196 A is A s marked Pañcaratra

अगस्त्यसंहिता another name of the Śāṅkari or Śāṅkarasamhita, forming the third part of the Skandapurāṇa not to be found in the *Venk Press* edn, which is divided into khaṇḍas

This is the Agastyasamhita of which the Halaśyamahatmya is said to be a part, the text on Ratnaparikṣā ascribed to Agastya forms part of this Halaśyamahatmya of the Agastyasamhita. See IO Eggeberg pp 1320a 1321a 1363b-4a 1378a

It is doubtful if the Agastyasamhita dealing with Rama worship and said, without any evidence however, to form part of the Skanda, is a section of this Agastyasamhita or Śāṅkarasamhita. See also Winternitz, *HIL* I p 572

अगस्त्यसंहिता part of a Paraśuramayana (on the analogy of the Rāmāyana) which concerns Paraśurama and gives the mythological history of Kōrala

Br Mus. 115 IO Keith p 969b Killimangalattu Mana 85 (Agastya

samhitayam Keralamahatmya) MD. 2393 (One of cols here describes this Agastyasamhita as a part of the Brahmandapurāṇa. The *Venk Press* edn of the Brahmandapurāṇa, no doubt, contains the story of Paraśurama, but not in this manner or with these titles) MT 894 (here assigned to the Viṣṇurahasya section of the Bhugolakhanda, of the Āgneyapurāṇa (?) of the Paraśuramayana) TCD 151 Whish 147 (see esp the col here from f 155)

अगस्त्यसंहिता dealing with Rāmāyanamahatmya and purporting to be a Brāhma-Vasiṣṭhasamvada forming part of the Skandapurāṇa, q in a C on the Rāmāyana MT 3804a See col on p 5630

अगस्त्यसंहिता Q by Gīrvanendra Sarasvatī. See his *Prapañcasūtrasaṅgraha*, pt I *Tanjore Sarasvatī Mahal Ser* 93 p 126

अगस्त्यसंहिता is extracted in MD 5772, Puraścaraṇādīprayoga on Puraścaraṇa. The 'Sutikṣṇa Agastya samvada'—Agastya Samhita deals with Puraścaraṇa in ch 16

अगस्त्यसंहिता containing some jyotiṣa material MD 13491 Radh 33

अगस्त्यसंहिता purāṇa Not known whether it is the Sutikṣṇa Agastya samvada on Rama worship or the Śāṅkari Samhita of the Skandapurāṇa BISM fr 645 H 25 NP X 23

अगस्त्यसंहिता subject not known

Ānandāśrama 662 Bikaner 7665-63 Gough p 169 IM 5121 Kadayanal-lor 227 Mithila Peters I 113 PUL II App p 51 TA 7391 Trippanitura 353 Udaipur I B 27, 21 (p 2 nos 154 670 of Ptd Cat)

# अगस्त्यसंहिताया

—Gandanakṣatrapananaśanti Adyar I. p 96a MD 14443

—Caturdaśiprasūtiśanti MD 14447

—Prasutigandadoṣaśanti MD 3384

# अगस्त्यसंहिताया

—Gayatritantra PUL I p 116 Cf G viṣaya from A khalpa PUL II App p 55 and Taylor II 251 (8 chs on Gayatri from A saṃhita)

अगस्त्यसंहिताया श्रीस्यदीमाहात्म्य on the greatness of a shrine near Madura from the Agastyasaṃhita (Śankari Saṃhita) of the Skandapurana IO 6907

अगस्त्यसंहिताया तटातकास्तोत्र Trav Uni 1451G See Hālasyaṃahatmya

अगस्त्यसंहिताया षोडशोपचारविधि Pet 725 It is not known from which Agastyasaṃhita this is

अगस्त्यसंहिताया हालास्यमाहात्म्य See under Hālasyaṃahatmya

अगस्त्यसंहिताया हालास्यमाहात्म्ये नवरत्नलक्षण or नवरत्नपरीक्षा See under Navaratnalakṣaṇa and Ratnaparikṣa See above also Agastimata and Agastiyaratnaparikṣa

अगस्त्यसूत्र vaidika Oudh XVI 12 XIX 8 16 (according to Rv) XXI 4 (Rv & Yv) 14 (Yv) XVII 18 (Rv) Tubinger Katha p 34 Wien Kathaka p 9 Rv I 165-191(P)

अगस्त्यसूत्र śakta Adyar II p 185b (2 mss called here Śaktisūtra) MT 69 4505 Mysore I p 551 (Śaktasūtra) R A Sastri I p 30 IV p 262

See *Allyp. Library Bulletin* I iii p 95

अगस्त्यस्तोत्र Lucknow Mus

अगस्त्यस्तोत्र stotra on Lakṣmī? TD 19415, seems to be same as Lakṣmīstotra by

Agastya Burnell 199b See under Lakṣmīstotra by Agastya

अगस्त्यस्मृति dh ascribed to Agastya

Bharatpur IX 5b (some vākyas from Agastyasmṛti) MT 994h

According to an extract from the M Bharata Āśvamedhika (Ku bh edn Āśv 96 śl 21) q on p xv of the Intro in Mandūkya edn of the Vyāmayukha, Agastya is a Dharmasūtra writer For Agastya on dh see above under Agastya

अगस्त्याग्नी Vaidika sūtra, Rv I 188 (Samiddho adya rjasi etc) Adyar II app ia Adyar D I 562 3

अगस्त्यारण्य saluted by Svarupānanda at the end of his C on Ānandapurāṇa's Nyāya candrikā MT 3031 TCD II 299

अगस्त्यार्च (or च्य) कथा (or विधि) dh vrata from the Bhaviṣyottarapurāṇa AK 106 Alwar 2036 America 1220 BORI 106 of 1891 9a D p 442 IM 10258 Lz 263

See *Venl Press* edn Bhaviṣya, Uttaraparvan ch 118 p 478ff

Cf Agastyavrata above

अगस्त्यायविधि See the previous entry and Agarghyavidhi below

अगस्त्यायविधि dh vrata BORI 54 of Vis 1 464 of Vis 1 D pp 418 442 Poona 54 464 (all these 3 entries refer to the same two mss)

अगस्त्यायव्रत dh-vrata Ānanda rama 258 Cf previous entries Agastyavrata and Agastyarghya

अगस्त्यायक stotra on Śiva ascribed to Agastya See also Śivaśataka below

Adyar I p 223 (3 mss) same page one more ms called Dhurjatistotar

Gov. Or. Libr. Madras 1. Mad.  
Uni. R. A. S. 333. Oppert II. 3951.  
R. A. Sastri I. p. 7 (3 mss.). Taylor I.  
276 (Navagrāhahoma). 392. TD. 12125  
(Agnisamidādhāna). 12126-9 (indefi-  
nite). 12130-9 (for Kṛatīyas). (Of these  
12131 is marked गुणोक्त अग्निपुराणः).

—śaiva, tantra. Trav. Uni. 12239.

अग्निशायनपद्धति dh. BORI. 127 of 1896-92.  
Cabaton I. 166a. Peters. IV. 5. PUL.  
I. p. 77.

अग्निशायनविधि Taylor I. 113. Ujain I. p. 23.  
—according to the Vaiṣṇavagamas. MT.  
Vol. IV. pt. II. p. 4912 (from the  
Jayasamhita, Markandeyasamhita and  
the Kapiṭhāśasamhita).

—for Devī-dikṣa and R̥gvedins. TD XX.  
Sup. no. 31.

अग्निशायनपीथ a text. Kāśikā IV. 3. 68.

अग्निकुण्डलक्षण PUL. II. App p. 60.

अग्निकुण्डलान्तसाधकचर्का (कारिका?) m a n t r a.  
Bharatpur XVI. 41.

अग्निकुण्डोद्भवकारिका śr. BISM. vi. 523.

अग्निकुमार a name of Viṭṭhala, son of Valla-  
bhācārya. BORI. D. IX. II. 711. Hall  
p. 147. See Viṭṭhala.

अग्निकुमार son of Rudrakumara, elder brother  
of Haradatta (Padamañjari etc.).

अग्निहोतृशान्तिप्रयोग śr. America 3242.

अग्निहोत्र jy. Q. by Kalyāṇavarman in his  
Sarāvali, N. S. Press edn, p. 213.

अग्निहोत्रपद्धति Baudh. Kāṭhaka. America 225.

अग्निहोत्रा Brāhmasva Maṭha 31.

अग्निहोत्राक्रम Kṛtāṅgaśāstri Manā 12.

अग्निहोत्रमाधुष्य vaidika? Oudh XIX. 2 (3 mss.).

अग्निहोत्र grb. Parāśara. Q in Ramakṛṣṇa's  
Samskāraganapāṭi. Choul. edn. pp.  
28-9, 30, 31 (thrice), 34.

अग्निहोत्र a text. Kāśikā II. 1. 6.

अग्निहोत्रमाधुष्य Tübingen-Kāṭha p. 29.

अग्निहोत्रमार्गदर्शक Pt. I. "The Hoṇarigad with  
the 'Fiery Commentary' presenting the  
elements of the Universal Religion."  
Ed. Svāmīmaharaj Yogiraj. Compiled  
by Svāmī Prempuri and Maitroja.  
Calcutta 1925.

Br. Mus. Ptd. Bks. 1906-23. 1293.

अग्निहोत्र Anandāśrama 2165. Bikaner 835.  
IM. 4961. Oppert I. 1373. 1730. 1731.  
Ramesvaram 252. Saṅgīṭa 111.

—Āpist. Cs. I. 210. IL. 5.

—Bodh. IM. 9139.

—Hiranyak. Anandāśrama 1201.

—by Gāga Bhaṭṭa. Bikaner 711.

अग्निहोत्र Tatt. SB. 87

अग्निहोत्रसारिका Alph. List Beng. Govt. p. 1.  
BORI 43 of 1899-1915 Hpr. IV. 130.  
IL 309 336. Mysore I. p. 52. Peters.  
II. 176. PUL. I. p. 36 (3 mss.). RASB.  
II. 1589. Ujain I. p. 15.

अग्निहोत्रसारिका Āpist. BISM. vi. 711.

—Baudh. Burnell 25b. TD. 2615-7.

—Satyādhya(?) DAVCL. 6120.

अग्निहोत्रवर्द्धति vaidika. from the Manava-  
sutra in the Maitrayaṇīśākhā. AS. p. 1.  
—by Śaṅkararajadīka. Trav. Uni. 5235.  
7006

अग्निहोत्रप्रयोग DAVCL. 3869. IM. 4963. 1972.  
Mysore I. pp. 52. 65. PUL. I. p. 36.  
Trippurputura I. 1165 (inc.). Viśva-  
bharati 1309.

—Āpist. DAVCL. 6002. Peters. II. 176.  
PUL. II. App. p. 20.

—Baudh. IL. 225 (inc.). 226.

—Hiranyak. Bomb. Uni. 761.

अग्निहोत्रवर्द्ध Baudh. Hz. 1672.



**अग्निचिति** name of the Prapāṭhakas 7-13 of the Madhyamakāṇḍa of the Maitrāyaṇīsamhitā. Edn. Leipzig, 1881.

**अग्निचितिकारिका** Āpast. Alwar 69 (based on Tālavṛntanivāsin's Āp. sū. vr.).

**अग्निचितिब्राह्मण** name of Prapāṭhakas 1-5 of the Uparikāṇḍa of the Maitrāyaṇīsamhitā. Edn. Leipzig, 1881.

**अग्निचितिकुल्याख्या** by Tālavṛntanivāsin. Part of his Āpastambasūtraprayogavṛtti. Cs. I: 211.

**अग्निचित् पुरुषोत्तम**

—C. on Saṅkṣepasāritaka-Subodhini. See Puruṣottama Dikṣita.

**अग्निचित्यप्रयोग** Trav. Uni. 2990C.

**अग्निचित् सप्त्रादस्थपति** or **अग्निचित् सूर्यदास** सोमयाजिन् father of Rāmacandra Vājapeyin (a. of Karmadīpikā. IO. 427, Nāḍiparikṣā composed in A. D. 1462, Nepal I. p. 198). See Sūryadāsa.

**अग्निचिद् बलभद्रमिश्र**

—Siddhāntaratnāvali. adv. Hpr. IV. 342. See Bālabhadramiśra.

**अग्निचिद् यजन्** called also Avadhānīvājapeyin, son of Rāya Dikṣita.

—C. Sajjanasahajivani on the Aghapañcasāṣṭi of Vilinātha. MT. 163.

**अग्निचिद् बाजपेयिन्**, real name Narasimha.

—Nityācārapradīpa. dh. Bib. Ind. edn. 160. 1907.

**अग्निचिद् विद्याकरवाजपेयिन्**

—Nityācārapaddhati. Bib. Ind. edn. 84. 1903.

See under Vidyākara.

**अग्निचिन्मिश्र शम्भु** or **अग्निचिन्मिश्र शम्भुकरवाजपेयिन्**

—Agyādhāna. RASB. II. 1071. 1087(III).

—Anvādhāna. RASB. II. 1071 (II).

—Prāyaścittapaddhati. śr. MT. 3821a. See under Śambhu also.

**अग्निजननप्रकार** Trav. Uni. 1720Q.

**अग्निजननविधि** śr. Oppert I. 2741.

**अग्निजिज्ञा** ritual. Ānandāsrama 4892.

**अग्नित्यागप्रायश्चित्त** IM. 6512.

**अग्निदग्धयष्टपुनर्विधान** db. from the Vidhānamālā. Alph. List Beng. Govt. p. 1. RASB. III. 2615.

**अग्निदग्धशान्ति** Trav. Uni. 3007 F-19.

**अग्निदक्ष**

—Gopālapañjarakavaca. OPB. 1483.

**अग्निदक्ष** father of Paramēvara (Muhūrtapadaivīyā\*—Va(Ka?)radīpikā. Adyar. See p. 97b.)

**अग्निदहनशान्ति** from the Śāntikalpa. MT. 711 (fol. 16b-17a).

**अग्निदुर्गापरमेश्वरीमन्त्र** mantra. Adyar II. p. 221a.

**अग्निदुर्गामन्त्र** mantra. Adyar II. p. 221a. TD. XX. Sup. no. 830. Same as Jāta-vedodurgāmantra on Adyar II. p. 221b. MT. 1517(u) (fol. 205a).

**अग्निदेवताकमन्त्र** mantras like Āyur no agne. Gov. Or. Libr. Madras 1.

—C. Adyar D. I. 638.

**अग्निदेवपूजा** Bud. by Śrīdhara. Cordier II. p. 182.

**अग्निद्वयसंसर्गप्रयोग** śr. Burnell 26a-b (3 mss.). Rajapur 874. TD. 12282-4 (same 3 mss. as in Burnell 26a-b).

**अग्निद्वयसंसर्गविधि** grh. Adyar. MD. 15464 (fol. 167). MT. 652(b).

—from the Prayogaratna of Nārāyaṇabhaṭṭa. OPB. 2. TD. 11968.

—from the Bṛhacchaunakiya. MD. 2895.

**अग्निद्वयसंसर्गविभागौ** MT. I (b). p. 642.

**अग्निधारण** Tübinger-Kaṭha pp. 47, 8.

**अग्निध्यान** Adyar.

**अग्निध्यानस्तोत्र** stotra. Bikaner 6025. Of below Agnistotra.

अग्निवयजिह्व on the personification of Fire(?)  
Taylor I. 114. Cf. Agnipitṛ above.

अग्निप्रयगप्रयज्ञ AU. 520. 1. J 99. CPB. 2193  
(Nag'gimprayaścitra). Trav. Uni.  
9613B.

अग्निप्रयगप्रयज्ञ prayoga (Āpast.) MD. 11151.  
—IO 5517(9). Text differs from MD.  
11151.

—IO 5563 Another text Contains  
numerous texts from the Taittiriya-  
sāhita.

—IO. 5661. Still another text

अग्निप्रयगप्रयज्ञ for Vaiṣṇavas, included in  
the Purvaprayoganukramagikā, based  
on Āpastamba and cognate works, by  
Tappal Venkṭācārya. Ptd Bangalore,  
1910.

अग्निनामानि <tr(?) Bharatpur I 180. Dacca  
145L. IM. 11167

\* अग्निना रयिम् इति मन्त्राय MD 11367. This  
contains Rv. I. 1. 3 with Ānanda-  
tīrtha's metrical Bhāṣya, and a super-  
gloss which is not Jayatīrtha's nor  
Chalukī Nṛsiṃha's.

अग्निनाशिनिरूपण समययोग by Narayana Bhaṭṭa.  
Ujjan I. p. 20. See under Saprayoga  
Agninirupana

अग्निनाशप्रयज्ञ grh prayoga TA. 2173  
(inc.)

—by Lakṣminarayana, son of Bhikkhāna  
Bhaṭṭa. Baroda 2317.

अग्निनियमन dh. An

अग्निनिरूपण An

अग्निनिर्णय <r. prayoga Mysore I. p. 64.

—by Raghunātha. Trav. Uni. 2062

अग्निनिर्णय from the Śāntikamalākara. dh. by  
Kamalākara Bhaṭṭa. Determination of  
what kind of karma should be per-  
formed in what kind of fire.

Alph. L't Bang. Govt. p 1. Cs. I  
473 K. 164 RASB. III. 2503.

अग्निनिर्याणमन्त्र man'tra. Gov. Or. Libr.  
Madras 1.

अग्निपरीक्षादिटीका Av. Radh. 1.

अग्निपरीक्षाप्रामाण्यटीका Bud. Kanpur. Skt.  
Title not recorded in the available  
catalogues.

अग्निपुस्तकान्या See under Panastambhāna

अग्निपुराण (also Āgnoṣap) one of the 19  
Purāṇas; spoken by Agni to Vasiṣṭha;  
for an analysis and account, see JASH.  
I pp 80-86 (Wilson) and Wilson,  
Vṛṇap., Preface, pp lvii. lviii; see  
also Haraprasad Sastri, Preface to  
RASB V pp cxviii ff.

Contains an account of several  
branches of learning based on the  
original treatises of those branches, its  
account of Vedic incarnations is  
based on the Rāmāyaṇa, the M.  
Bhārata and the Harivaṃśa, its chs.  
on medicine, on Śaṭra's, its chs. on  
Smṛti, on Yajñavalkya, on the Smṛti  
chs. in the Agni, see Kane, *HD.* I.  
pp 170-3, where the date C 500 A. D.  
is given on the basis of the Smṛti chs.;  
see also *HD.* XII. pp. 649-670, on the  
Alaṅkāra section in the Agni, see  
Do, *St. P.*, I, pp. 102-4, where he  
assigns the date 'beginning of the 9th  
cent.', also Kane, *Intro. to SD.*,  
where the date given is C. 900 A. D.;  
for a post-Bhoja date for this section,  
see V. Bhaṭṭa, *IBQ.* X. pp. 767-779  
and Bhaṭṭa's *Śmṛti Prākāśa* (1963),  
pp. 193-7, 713-7, on the horticultural  
matter in the Agni, see *Festschrift  
Morris-Winternitz*, pp. 56 ff. (J. J. Meyer);  
on Bhaṭṭa's (1st half of 7th cent.)  
probable date of the Agni, see *Trans.*

VI. Ori. Congress. Vol. III. p. 205. For a general survey of its varied contents, see S. D. Gyanī, *Agni-Purāna a Study*, 1964.

The above Agnip., taken as one of the 18 Mahap. s., is different from the text called by the same name or by the name Vahnip., for the text of which see IO. 3582-3; on this see *Our Heritage*, Calcutta, I. ii. pp. 209-45; II. 1. pp. 77-110.

Many of the Mahātmyas purporting to form part of Agnip. do not occur in any of the full mss. of the Agnip. (See Wint. *HIL* I, p. 566). Some of the sections like the Keralamahātmya and those dealing with Paraśurama seem to belong to a different Āgneyapurana. See above Agastyasamhita (Paraśuramayana).

The Agnip. itself gives its extent as 12000 śls. (ch. 272, 10-11), the Bhagavata, the Brahmapurāṇa and the Padma give it 15400 śls., the Skānda and the Matsya, 16000, Bk. (p. 183) says nine mss. contain 11000 and the tenth ms. 12500 śls.; the Ānandāsrama edn. has 388 chs and 11457 śls.

In *IHQ*. XII pp. 683-689 it is said that the present Agnip. is a recast of an earlier and original Agnip. which is the text described by the Matsya and the Skānda, and q. by some dharmaśāstra writers. See also *Our Heritage*, Calcutta I. ii pp. 209-45, II. 1. 77-110.

Edns 1. in 3 Vols., *Dib. Ind* 1873-79.

2. *Ānandās'rama* 41.

Alph. List Beng Govt. p. 1. Alwar 758. 759 (inc. Adbhutarāmāyaṇa). Ānandāsrama 6285 6711. 6226. AS. p. 1 (1 ms. 4th fr.). B. II. 2. BBRAS 692. Ben. 47. Bharatpur II. 49. Bbk. 13

Bhor. 92. 93. 94. Bk. 407-8. Bikaner 1099. 1100. BISM. fr. 63. Bombay 1879-82, p. 9. BORI. 60 of Vis. 1. 20 of 1881-82. 111 of A1881-82. 166 of 1892-95. 53 of 1902-07. 58 of 1919-24. Burdwan 34. Burnell 187a. Cabaton I. 408. II. 40. III. CPB. 3-5. Cranganore II. 21. Cs. IV. 1. 3 (inc.) D. pp. 41. 196 219. 458 (inc.). Dacca K. 482. 4795. DAVOL. 1872. IM. 10639. IO. 6582. Gough pp. 140. 173. Harshe p. 41. Jodhpur 708 Jones 404 (35) K. 20. Katm. 1. Kavindrācārya 134. Khn. 24. Kotah 623. L. 181. Mack. p. 114. Mandlik p. 66. Mandlik Sup. 160. Matrbhumi 6. MD. 2105. 2106 (inc.) Mithila. Nabadwip 6. NW. 458. 496. Oppert I. 2126. 3581. 7267. 7528. 7838. II. 25. 797. 8103 3322. 3463 7274 7305. 9855 10022. 10102. Oudh VIII. 4. XV. 23 (379 chs. only). Oxf. 7a. P. 18. Paris (B 13). Pejawar 239. Peters V. p. 236 (no. 166). Poona II. 66 Radh 38 Ramesvaram 372. Ranbir 7677-82. R.A. Sastri II. p. 199. III. p. 234. RASB. V. 3734. 3735-7 (inc.) Rice 70 (4 mss.). Serampore G. 2 37. Slk. Coll. Ben 1897-1901, p. 61 (no. 204). 1902, p. 11 (no. 1018). Śringeri Mutt 259a. SSPO I. F 18. 45. 74. 155. Stein 199 (2 mss.). Sucipattra 61 347 (inc.). Taylor II. 880 (about 150 chs.). TD. 9979-9990 (first two only complete). Tod. 40 (inc.) TPL 29. Udaipur II. 47, 1. 2. Vāṅgiya p. 69 (3 mss.) (both inc.). Varendra 50. Viśvabharati 163.

—O. R. A. Sastri II. p. 103.

अग्निपुराण-काव्यनाट्यसहितसंस्कृतसंज्ञान Ujjain II. p. 31.  
अग्निपुराणसंज्ञान Bhor 91.  
अग्निपुराणीयकोश lex. Q. by Bhīskararīya in his Lalitāsahasranāmabhāṣya, under 41. 50.

अग्निपुराणे

- Acalamurtipratistha See OPB 12
- Addhacalamahitmya Burnell 187b (missing in TD)
- Arjunapurana<sup>o</sup> IO 6583 Mack p 129
- Avatarakathā from the Puruṣottama khanda of IM. 187
- Āgneyapurānam<sup>o</sup> See Burnell 187 Oppert II 7169 See Ānandarama edn last ch
- Uttaramayurama<sup>o</sup> Burnell 187b (missing in TD)
- Uttaravediśvarama<sup>o</sup> Burnell 187b TD 9991-2
- Kaverima<sup>o</sup> or Tulakaverima<sup>o</sup> Adyar I p 148b II App viii (2 mss) BORI List p 65 BORI 151 of 1884-87 Br Mus 115 117 Burnell 187a Cabaton I 409 436 Copenh 5 GD 157 158 Gough p 173 (2 mss) Granthapura p 8 (no 157) Hz 1073 IO 6584 6585 Kamakoti 14/14 Mack p 132 MD 2434-9 Mysore I pp 181 184 (5 mss) 629 Oppert II 4523 Rgb 151 Taylor I 159 TCD 147 TD 9996-10019 Whish 51 131 186
- Kāśima<sup>o</sup> Mysore I p 181
- Kubjikapujaprakara (chs 143-4) Bk 410
- Keralamā<sup>o</sup> Naduvil Matham 69
- Ganapatiśahasranamastotra MD 8794 In MD 8795 the same text is assigned to the Padmapurana
- Ganapatiyaśottaraśatanamastotra MD 8799 8800
- Gayama<sup>o</sup> Burnell 187a TD 9993
- Gṛyatribhāṣavyākhyā(?) IM 7504 (inc)

- Gokhureśvarama<sup>o</sup> Burnell 187b TD 9989
- Gomuktiśvarama<sup>o</sup> Burnell 187b TD 9991-5
- Chandaśśāstra Mysore I p 293
- Chandaśśāstra and Śikṣa America 1019
- Dhanurmasama<sup>o</sup> Burnell 187a BORI 451 of Vis I D p 411 Mysore I p 185 Poona 151 (same ms as the previous) TD 10020
- Dhanurvedaprakara Burnell 187a TD 9981-2
- Dhāsarotpatti Lahore 1892 1
- Nilakanṭhasthānam Burnell 187b
- Pañcakrośayatravidhana IM 1764 Stein 199
- Parāśuramasahasranama Bk 16 Bk 411 BORI 157 of A 1881-82
- Purnamasivratodyapanavidhi IM 7833
- Pratimalakṣana Burnell 187b TD 9983-4
- Prāgraheshvarama Adyar II App viii
- Prasādalakṣana Burnell 187b TD 9985-6
- Phulliranyama Burnell 187a IO 6586 Mack p 133 MT 3132 TD 10021
- Bhagavatprasādam<sup>o</sup> IO 3793
- Bhūrgavanamasahasra Bk 16 See Parāśuramasahasranama above
- Bhūrgavāśtōttarādivyāśōtra Bomb Uni 1658
- Māṅgalastotra Trav Uni 4901
- Māṅgalādhyāya or Māṅgalyādhyāya America 1016
- Māghama<sup>o</sup> Radh 40

- Yamastotra. Burnell 200b.  
 —Yuddhajayarnava Alvar 1916 Burnell 187b. TD. 13958  
 —(Tulasīmahatmye) Ranganathanama-ratna. Burnell 200b (missing in TD.).  
 —Ratnaparikṣa. PUL. II. p. 248.  
 —Rajamiti. Burnell 187b (missing in TD.).  
 —Lakṣmīdvadaśanamaastotra. America 1017. Mysore I. p. 205.  
 —Vataranyama\* Burnell 187b. TD. 11022.  
 —Viṣṇukāvaca. Burnell 193a. MD. 7234 shows this is part of Tulakaverī-māhatmya.  
 —Venkātācalamahātmye Venkatesādīya-kāvacaastotra MT. 488 (n) Mysore I. p. 206  
 —Venkatesākavacaastotra IM. 8548.  
 —Venkatesastotra. Burnell 201a.  
 —Vaiśakhama\* Burnell 187b. TD. 10394.  
 —Vyavahara Burnell 187b (missing in TD.).  
 —Śānaiscāraastotra from the Umamahāś-varasamvāda America 1018. Ujjain II. p. 81.  
 —Śaranyapuram\* Burnell 187b. TD. 10023  
 —Śivasahasranamastotra from the Manaviyasambhita of the Agnip. MD. 9280, but in MD 9279 the same text is assigned to the Manaviyasambhita of the Ādityapurāṇa.  
 —Śrīnivāśakavacaastotratam. Bhr. 575. BORI. 575 (m) of 1882-83. BORI. D. XIII. m. 1101.  
 —Ṣaṭtrīṣaṭpadakajāna (ch. 111). Bil. 409.  
 The following selections from the Agnip. have been published :

# Agnipurāṇa—

- Chandassara, metrics ch. of the Agnip. ed. with an original C called Vilasini by Gangadhara Kavirāja. Pt. I. 1881. Br. Mus. Ptd. Bks. 1876-92. 297. Ed also by Ānandarama Vaidya. Calcutta, 1892, *ibid* 298.  
 —Prayaścittanirṇaya 7 chs from the Agnip., 168-174. Bombay, 1902. *ibid*. 1892-1906. 489.  
 —Rajagrhamahatmya, on the importance of Rājgir in Patna. This is not to be found in the printed Agnip.  
 Ptd Allahabad, 1898 Patna, 1904. *ibid* 489  
 —Śakunnamāṅjarī, chapters 230-2 from the Agnip., Bombay, 1902, *ibid*. 489.  
 अग्निपुराणोक्तयोग IM. 487.  
 अग्निपूजामन्त्र Taylor II 140  
 अग्निपूजाविधि Bud. Cordier II p. 310  
 अग्निप्रणयन &r. Adyar. MT. 3176 (fol 3).  
 अग्निप्रतिष्ठापनप्रयोग TD 12377.  
 अग्निप्रयोग db MT. 615b PUL. I. p. 77.  
 —Baudh. Gough p. 80.  
 अग्निप्रयोग Baudh by a descendent of Viṣṇu-vrddha. IO. 137. See Agnisampraprayoga below.  
 अग्निप्रवेशनविधि grh. prayoga. Trav. Unn. 2617I.  
 अग्निप्रवर्धित &r. Āśval. by Anantadeva Full name of the work Āśvalayanaśrauta-prayaścittaprayoga.  
 Burnell 27b TD. 2652 (same ms as above) 2653. RASB. II. 317. 349.  
 अग्निवेत्तदान db. "on ritual presents" (?) CPB. 6.  
 अग्निवधनरात्रुमरणयन्त्र Bikaner 7992.  
 अग्निवाधानियारवाग्निमन्त्रयन्त्र TD. XX. Sup. nos. 848. 851.

अग्निप्रालाण another name of the Devatādhyāyabrāhmaṇa of the Kanthumāsākhā of the Śamaveda; so called after its first word Agni. For mss. see under Devatādhyāyabrāhmaṇa.

अग्निमाष्य ? (Lītyāyana) Kavindrācārya 574.

अग्निमेतालमन्त्र mantra. Adyar. Adyar II. p. 230a.

अग्निमन्त्र mantra for defeating the enemies' plans and protecting oneself. MD. 5818. TD. XX. Sup. no. 929(p).

अग्निमन्थन śr. Adyar.

Ptd in Grantha. IO. Ptd. Bks. 1938, p. 63.

अग्निमान śr. Trav. Uni. 1806.

अग्निमान्दरोगपरिहारमन्त्र japa of Agnimantra to free one of dull appetite etc TD. 14061.

अग्निमान्दहप्रयश्चित्त from the Saragrāha. Stein 107.

अग्निमान्दहमेपदान dh. TD. 13765.

अग्निमास्तशस्त्रन्दत्ति śr. Hpr. IV. 2.

अग्निमालातन्त्रराज Bud. Kanjur Kyoto 54.

‘अग्निमीलि’ भाष्य O. on Rv. I. I. 1 Ānandas-rama 1242.

अग्निमुष an. DAVOL. 4076. IM. 2143. 2350. 2360. 5622. MD. 3510 (inc.). 14221 (inc.) Pejawar 143a. Rajapur 123 (dh.). Udaipur II. 14, 43.

अग्निमुष Āpast. and Satyaśadhi. Rep. Raj. & C. I. p. 7. TA. 2194.

—Āpast. DAVOL. 4303. NP. VIII. 4. SB. 97.

—Hiranyak. Rep. Raj. & C. I. p. 4.

अग्निमुष from the Pañcaratra. Mysore I. p. 594.

अग्निमुष Āpast.

—another name of Ājyatantraprayoga of Devabhadra. See below Ājyatantraprayoga.

अग्निमुषकारिका Āśval. Mack. p. 110. NP. VI. 20.

अग्निमुषप्रयोग Ānandāśrama 2333 Baroda 7102 (i). BORI. 492 of 1893-4. 234 of 1884-7. Burnell 117b (no. 2563). 151b (nos. 3595-91, 7 mss.). (TD. includes Burnell nos. 3595-91 under Agnīkṛya (TD. 12430-6) and Burnell no. 2569 is not to be found in TD.). D. p. 375. Mysore I. p. 77 (with Panyaha and Navagrahaprayogas also). RASB. II. 1605. Rgb 234. Trav. Uni. 2123 D.

अग्निमुषप्रयोग (ऋग्वेदीय) Āśval. grh. Mysore I. p. 73.

अग्निमुषप्रयोग Baudh. grh. Mysore I. p. 81 (2 mss.).

—by Kanakasabhapati. Mysore I. p. 81.

—Hiranyak Baroda 10975.

—by Boppana Bhaṭṭa Trav. Uni. 9629.

अग्निमुषप्रारम्भ (पुस्तकोक्त) TD. 12134.

अग्निमुषप्रार्थ्य śr prayoga Cs. I. 333 (inc.). Mysore III. p. 1. Sucipatra 111 (inc.).

अग्निमुषसूक्त vaidika. Viśvabharati 1213.

अग्निमुषस्वालोपाकरणप्रयोग śr. BISM. fr 780.

अग्निमुषादिप्रयोग from the Pañcaratra. Mysore I. p. 592.

अग्निमुषादिप्रयोग for Simanta, Pumsavana, Jatakarman, Vivaha, Grhapraveśa etc, ending with Vaiśvadeva. AU. 32723.

अग्निरहस्य See below Agnirahasyakanda.

अग्निरहस्यकाण्ड tenth section of the Śatapatha-brāhmaṇa; 12th in the Kanvaśākhā.

Ben. 11. Bbr. p. 119. Bk. 160. Bikaner 377. Bombay 1879-82, p. 9. BORI. 21 of 1831-82. Cabaton I. 167. 168a. OLB. I. p. 12. Cs. I. 333. D. p. 196. Oudh XIII. 23. Oxf. 395. P. 18 Peters. II. 171. V. p. 223, no.

65. PUL. I. p. 14. Sūcipatra 111. 147.  
Weber 1448.

—C. an. Oppert II. 1565.

अग्निहोत्रस्योपनिषद् vedic. by Śaṅkara. BORI. 1 of  
1895-98. Cs. I. 123. Peters. VI. p. 58  
(no. 1).

अग्निहोत्रस्योपनिषद् Jodhpur 8. Ptd. in a collec-  
tion of 10 Upaniṣads with viś. adv. G.  
in Grantha, Kumbhakonam, 1912-13.

—O. Prakāśikā, viś. adv. by Ranga-  
rāmānuja. Mysore I. p. 462. Ptd. in the  
above collection.

Br. Mus. Ptd. Bks. 1906-28. 1117.

अग्निहोत्रधर्म dh. Oudh XX. 146.

अग्निविचार grh. prayoga. Pitrmedha. Bhārad.  
Baroda 8968.

अग्निविच्छेदप्रमाणश्चिन्तन grh. Baroda 12370.

अग्निविधानादिप्रयोग śaiva rituals. PUL. I. p. 128.

अग्निचिन्ता dh. Udaipur p. 2. no. 1346 of Ptd. Cat.

अग्निचिन्ता sr. Oppert II. 5149.

—Baudh. IO. 5556(8).

अग्निविसर्जनमन्त्र America 396.

अग्निवेश disciple of Ātreya-Punarvasu; the  
Carakatantra or Carakasambhitā med.,  
is ascribed to him. See JRAS. 1908.  
pp. 997-8.

Q. in Yogaratnasamuccaya, of Ananta-  
kumāra, TSS. 152, I. 88. 107. II. 195.  
196. 284. 399. 401. 433. 452, also in  
ibid. I. 126 (āgniveśya).

—Agniveśyatāntra, the original of the  
Carakasambhitā. Kavindrācārya 907.  
950.

—Agniveśasambhitā. This is evidently  
the Carakasambhitā. Bl. 8 (with G.). D.  
p. 45 (with Bhāṣya).

—Ājjananidāna. med. Bikaner 4112  
(Netrāñjana). Mukhopadhyaya, HL

Med. III, pp. 526-7, doubts Agniveśa's  
authorship of this work.

—Carakasambhitāṭīkā. SB. 284. IO. Ptd.  
Bks. 1897, p. 51. Calcutta Edn. 1883.  
This ascription of a C. on Caraka to  
Agniveśa seems to be wrong.

—Nidānasthāna. med. The only ref. to  
such a work is NW. 536. Mukhopadhy-  
aya, HL Med. III, gives this as a  
work separate from the Ājjananidāna  
relying evidently on NW. and Auf.  
CC. Is this, however, the same as  
Ājjananidāna? BORI. List p. 54 has  
'Ājjanagrāntha and Nidāna' men-  
tioned separately. Mukhopadhyaya says  
further that Nidānasthāna is also called  
Netrāñjana; further, section II of  
the Carakasambhitā, which is sometimes  
ascribed to Agniveśa himself, is called  
Nidānasthāna.

On the Rāmāyana, there are two  
short works ascribed to an Agniveśa,  
one in about 100 Śārdūlavikrīḍita  
verses, and another in 58 to 64  
Anuṣṭubhs. There is no third work on  
Rāmāyana ascribed to Agniveśa,  
though these two works are known by  
a variety of names:

—Agniveśarāmāyana (very common),  
Agnidhrarāmāyanaśāra (MD. 12736),  
Rāmacandracaritraśāra (Oxf. 121b),  
Rāmāyanaśāra (very common), Śata-  
ślokirāmāyana (very common), Rāmā-  
yanasamayādarśa (edn. Benares 1885),  
Samayanirūpaṇarāmāyana (edn. Bom-  
bay 1900). For other mss. see under  
Rāmāyanaśāra.

—Rāmāyanaśāraśāsa. Auf. CC. I. 514a.  
Bikaner 1096. 1097. OPB. 4755.  
L. 2663. RASB. V. 3179. TD. 9488-91.

Ramajataka is the same as this  
Ramayanarahasya

अग्निवेशान्त्र med *Ind Ant* Vol 11, Sup p 63  
Bower Ms Mukhopadhyaya, *HI Med*  
III p 520 The Agniveśatantra was  
redacted into the Carakasamhitā by  
Caraka *ibid* p 521 "Śrīkaṇṭhadatta  
(1298 A D), disciple of Viṣṇuśāstra  
(1240 A D) and the commentator of  
Vrnda's Siddhayaoga (in his Vyākhyā-  
kusumavali) cites ślokaś from Agni-  
veśatantra which are not found in the  
Carakasamhitā"

—Kālpasūtrina redacted by Viṣṇubhāṭa  
Copenh 103b

अग्निवेशरामायण see under Ramayanarahasya

अग्निवेशसंहिता med evidently the Carakasam-  
hitā BL 8 (and C). BORI 66 of  
1872-73 D p 45 (with Bhūṣya) (All  
the 3 entries refer to the same ms)  
Gough p 108 (Sabbhūṣya)

अग्निवेश्य wrote on elephantology, mentioned  
by Śivaramabhaṭṭa in his work on  
elephants, Kālpasūtrina, MT 3791

अग्निवेश्यगृह one of the 18 grhyasūtras men-  
tioned by Āpastamba in his Smṛti  
Śg II p 7, q by Harita Venkāt-  
ācārya in his Smṛtiratnākara (edn  
Venl Press, p 71) See *J of Ori Res*,  
*Mad. Uni* I p 18 See below

अग्निवेश्यगृहप्रयोग by Bhaskara Trav Uni  
2173 2136B 4607B

अग्निवेश्यगृहसूत्र Trav Uni 2169 (1-3 Prāśnas)  
2173 (2-3 Prāśnas) 2436A. 2437  
4607A

अग्निवेश्य(गृह)प्रयोगरत्नाकर by Abhirama Trav  
Uni 2170 2171 T 1073 T. 1096

For these mss for the above two  
titles, see also Tra Ad Rep 1114 7. 8

अग्निवेश्यग्रहप्रयोगविधि Trav Uni 2333E.

अग्निवेश्यगृह Q twice by Harita Venkāt-  
ācārya in his Smṛtiratnākara, p 73 See *J of*  
*Ori Res*, *Mad Uni*, I p 18 Is this  
identical with the Agniveśyagṛhya  
above?

The Agniveśyagṛhya is in 3 Prāśnas;  
mss of it with Prayoga available with  
a few families of the priests of the  
temple at Aṅgīlayakōṭi, Tanjore D:

Edn T-S 141 1940

For an analysis of its Marriage  
section, see N Tsui, *Memoirs of the*  
*Res Dept of the Trip. Inst* (The  
Ori Library), Tokyo No 19 1960  
pp 43-77

अग्निवेश्यनशान्ति according to Garga. An extract.  
Observances like dana etc. to avoid  
fire accidents in a city or country.  
Burnell 149a TD 13136

अग्निवेश्यद्वयी PUL I p 36

अग्निवेश्य उपाध्याय two verses of his are q in  
Jayana's C on the Āśval gṛh sūtra,  
from the citation, appears to have  
commented upon Āśval. gṛh. su

अग्निवेश्य Belvalkar, *Systems of Śkt Gr.* p 61.  
In 4 gives this as an alias of Śivara-  
krṣṇa author of the Śukhyakṛikī,  
on the basis of the Jainendrayakara-  
nasūtra III 3 134 चरकसूत्र etc and  
the Amoghavṛtti II 4 36, Śikāṭyana-  
vyākaraṇa But see Pathak, *Ind Ant*.  
1914 Oct pp 210-211 "अग्निवेश्यो  
व्यासस्य This shows that Varāganya  
is a descendent of Agniveśman Pathak  
and Belvalkar take Varāganya as  
another name of Śivarakṣṇa Belval-  
kar seems to be wrong in taking Agni-  
śarman as an alias of Varāganya.

अग्निवेश्य dh writer Q by Harita Venkāt-  
ācārya in his Smṛtiratnākara *Ind*  
*Press* edn p 101.



अग्निशीतत्वस्थापनवाद ny. Jain. Śvet. BORI. 291m of A 1882-83. BORI. D. XVIII. i. 73. D. p. 327. Jainagranthāvali p. 84. Peters. I. 126.

अग्निष्टुतप्रयोग śr Mysore I. p. 65.

अग्निष्टोम śr. Ben. 12. BISM. fr. 138. BORI. 54a and b of 1884-87. Cs. I. 306. Gov. Or. Libr. Madras 1 (2 copies). IM. 2076. 4880. 7433. 8482. 9976B (inc.). 11193. Māndhik p. 49. BC. 17b. Proceed. ASB. 1869, 140. 141. Taylor I. 67. Venkatesiah S. 18. Viśvabharatī 3030 Whish 99, 3 (Āpast.).

—C. an. Whish 99, 4.

अग्निष्टोम Sv. IM. 2181.

अग्निष्टोम Āpast. from the Śrautaṣṭakaprayogaratna of Narayanavajapeyin. RASB. II. 637.

अग्निष्टोम Katy. See Sampradayaṣṭakapaddhati. Q. by Yājñikadeva on Kātyāyanaśrautasūtra 6. 8, 13, by Devabhadra in Prayogasāra.

—from the Katy. sūtraṣṭakapaddhati of Padmanabha(?) RASB. II. 1055 (III).

अग्निष्टोम from the Jaiminiyaśrautasūtra Baroda 9800(a). 10881(a). BC. 231.

—from Śrinivasa's Jaiminiyaśrautasūtra-prayoga. Baroda 10881(b).

अग्निष्टोम from the Baudhayanaśrautasūtra. Baroda 8766.

अग्निष्टोम from the Manavaśrautasūtra. BBRAS. 528 531.

—Āpast. IM. 2327.

—Maitrāyaṇīya. Baroda 977. 9576.

—Śāṅkhayana. IM. 7442

अग्निष्टोम(आचिक) IM. 9088.

अग्निष्टोम section of the Śrautasūtra Baudh IO. 4746.

—C. Somaprayoga by Ranganatha Dikṣita. See Somaprayoga. IO. 4746.

Qf. Agniṣṭoma from the Prayogasāra of Ranganātha. Adyar I. p. 68b.

अग्निष्टोम from the Somaprayogaratnamālā of Viśvambhara Dikṣita. BISM. fr. 3. 4.

अग्निष्टोम from Ramacandravajapeyin's Karmaṣṭakapaddhati. Baroda 10461.

अग्निष्टोमकारिका śr. Adyar I. p. 61b. Adyar D. I. 753 (mentioned). DAVOL. 6038. 6131. Mandlik p. 50, BC 34. MD. 3652. Oppert II. 5468. Udaipur II. 13, 9.

अग्निष्टोमकारिका by Gopala. PUL. I. p. 36.

अग्निष्टोमकारिका or अग्निष्टोमप्रयोगकारिका by Śrinivasa of Bharadvajagotra. MT. 634 (c).

अग्निष्टोमकल्पति Ujjain I. p. 17.

अग्निष्टोमकृतुस्तुति śr. by Puruṣottamabhaṭṭa, son of Devaraja. Hz. 440. Qf. Agniṣṭomaprayoga by Puruṣottamabhaṭṭa below.

अग्निष्टोमकृतोः स्तोत्राणि PUL. I. p. 36.

अग्निष्टोमक्रमपद्धति TD. 2618 (under Baudh. śr. kramapaddhati) Viśvabharatī 1074.

अग्निष्टोमचत्वार (चात्वार ?) प्रयोग Ujjain I. p. 17.

अग्निष्टोमज्योतिष्टोम-उद्गातृपद्धति PUL. I. p. 36.

अग्निष्टोमदशपूर्णमासपदानां हौत्र Mysore I. p. 52.

अग्निष्टोमनेष्टुप्रयोग Baroda 8373 BORI. 54A of 1884-87.

—Āpast TD. 2463-7.

अग्निष्टोमपथकारिका by Bhavadasa. DAVOL. 2018.

अग्निष्टोमपदार्थादशंपद्धति by Katayana DAVOL. 4756.

अग्निष्टोमपद्धति śr. Adyar. AK. 69 (inc). AS. p. 1. Ben. 15. Bikaner 716. 849. 850. BISM. fr. 153. 157. BORI. 69 of 1891-95. IO. 418. Oxf. II. 1050. Peters. II. 177. RASB. II. 1070. Stein II. Sucipattra 74. Trav. Uni. 1800. Vaṅgliya Sup. 1790.

अग्निष्टोमपद्धति Āpast AS. p 2. IO. 117. SB 83. 81 Śucipatra 76 (from Āpast. prayoga)

—Āśval Trar. Uni 1800

अग्निष्टोमपद्धति by Kṛṣṇasvamin Ben. 7.

अग्निष्टोमपद्धति by Gopinātha Sāhaya. Stein 11 (inc.)

—by Govinda Alph. Inst Beng Govt p. 1.

—by Devasyamin. Cs I. 304

अग्निष्टोमपद्धति Katy. IO 116. PUL. I. p 36. SB. 69

अग्निष्टोमपद्धति Katy. by Jagannātha, son of Vajapeya Vidyakara Bih. 256 (Agnis-  
{omaślokapaddhati) Bikaner 715. IM. 1899 RASB II 1069 1071. This forms part of the author's Dikṣapaddhati.

अग्निष्टोमपद्धति Katy. by Jaleśvarasvamin RASB II 1071. Rop Hpr 1900, p 13

अग्निष्टोमपद्धति Katy Chapters 7-9 of the Katyāyanasūtrapaddhati by Yajñika deva, son of Prajapati, based on the Mādhyandina Śikha of the Sukla Yr.

AK. 76. Extr. p 110 Alph. Inst Beng Govt p 1. Baroda 10578 Bd 90 (Dorayajñika) BORI 90 of 1897-91 (Dorayajñika) L 761. PUL. II. App p 23 RASB. II 1046 1047. Stein 11.

अग्निष्टोमपद्धति Sv AS p 2

अग्निष्टोमपद्धति Mādhyandina by Ramakṛṣṇa Tripathin alias Nambhū. AS p 2. BORI 116 of 1879 SO D. p 132. P. 7

Tdn Calcutta 1871

अग्निष्टोमपद्धति प्रथमा by Govardhana Tripathin, son of Venīdasa Tripathin. Trav Uni 7031.

अग्निष्टोमपद्धति पातमान Bikaner 776

अग्निष्टोमपद्धति मोनप्रयोग 4r. by Nāṛayana Patavardhana Trav. Uni 4559.

अग्निष्टोमपद्धत्या Trav. Uni. 1810

अग्निष्टोमपरिणाम Bomb Uni. 685.

अग्निष्टोमोद्युप्रयोग Baroda 4421.

—Āśval TD 2337-91.

अग्निष्टोमप्रारण by Śrīdhara Dikṣa's Māhāt IV. 1.

अग्निष्टोमप्रतिश्रुप्रयोग BORI. 51 of 1894 57

अग्निष्टोमप्रतिहार IM 26

अग्निष्टोमप्रतिहारमाम on the conversion of Agnis-  
{omaśloka into Samant IM. 7 0  
RASB II. 1331

अग्निष्टोमप्रयोग or अग्निष्टोमोद्युप्रयोग Advat I. p 62a See below Agnis-  
{omaśloka prayoga.

अग्निष्टोमप्रयोग or Advat Advat I. p 62a  
(2m ) II App sub (1m ) America  
260 11 Anandarama 10 31 0 7-14.  
B I 214 (1m ) Ber 12 14 P 10011  
21b Gov Or I br Madras I II- 618  
(comprise the Vajapeya also) 1324  
IM 2137 9930 MD 1121 1125. 1126  
1128 1129 (Prasnas 13 14) 11098  
16197 MT 62 63 64 (1) 214 (all  
these inc ) Mysore I pp. 52 3  
(13 mas ) Nepal II p 1-2 (Sāman-  
sari) Oppr. II 926 Oudh. XII 21  
PUL I p 13, SB 93 Skt. Col Bn  
1915-30 p 6 (no. 11) Taylor I 35  
TCD 42 Trav. Uni 1799 5333 5555C.  
7398 C 2170 2911D 2931 Ujain I  
p 17 Vāngiya Sup 1799 Vāvalharati  
1350.

अग्निष्टोमप्रयोग Āpast Alph. Inst Beng Govt  
p. 1 AS. pp. 2 25. Baroda 1857.  
69-5 8107 10329. 11867 BISM. R  
955/22 MD 1119 (Prasnas 10-14,

called Somapañcaka). 1120. 1121 (Prašnas 10-12). 1122 (Prašnas 13-14). 1123 MT. 314. 315. 1514(a) (Prašnas 10-14) 1862. 1961 (Prašnas 10-14) RASB II 683. (See also *Proceed. RASB*. 1869, 136). TD. 2357-2360. 23528.

अग्निष्टोमप्रयोग Āpast from the Śrauta-prayoga-ratna of Narayana Vajapeyin. Alph. List Beng. Govt. p 1. RASB. II. 637.

अग्निष्टोमप्रयोग from Keśavasvamin's Prayoga-sara. Baroda 150. 1267.

अग्निष्टोमप्रयोग Yv. by Govardhana. NP. X. 6. Ujjain Latest Additions 532. Cf. above Agnistomapaddhati prathamā, by Govardhana Tripathin

अग्निष्टोमप्रयोग for Vajasaneyins. Baroda 12059 (inc). Bhr. 522 BORI 522 of 1892-93. D. p. 232.

अग्निष्टोमप्रयोग by Devasvamin. AS. p. 2 BISM. 270 वि. वि. 967.

अग्निष्टोमप्रयोग Baudh Paris (D. 152) Peters. II. 178. Rice 10. TD. 2361. Trav. Uni. 73-5. Ujjain II. p. 8.

अग्निष्टोमप्रयोग Baudh. by Talavrantaniasin. Trav. Uni. 29001.

अग्निष्टोमप्रयोग Baudh. by Bala Dikṣita. Compiled under orders from King Śivaji of Tanjore (1533-55 A.D.) TD. 2362. 2363. 2365.

अग्निष्टोमप्रयोग Baudh. by Bhavasvamin. AS.

Alwar 92 AS p. 2 (inc) Baroda 555. 5273 (7th and 8th Prāśnas). 8573 (6-8 Prāśnas). 10993 BISM. वि. 270. Bomb Uni. 762. GB 8. IM. 2333 (Agnistomakrama) NP. IX 6 PUL I. p. 36 (3 mss.). RASB II. 735. SB. 82. Trav. Uni. 7013 Weber 1453

अग्निष्टोमप्रयोग Baudh. by Śeṣa Narayana, son of Śeṣa Vasudeva, and grandson of Śeṣa Ananta AS. p. 310. Ben 9 Cabaton I 268 IO. 116. PUL. I. p. 36.

अग्निष्टोमप्रयोग Baudh. by a descendant of Viṣṇuvṛddha.

Alph List Beng. Govt. p. 1 AS. p. 299. IO. 437. L. 775 (inc). RASB II 765 (same as L. 775. Haraprasada Sastri takes Viṣṇuvṛddha as the author explaining that 'Anvaya' sometimes means 'name')

अग्निष्टोमप्रयोग by Padmanābhabhaṭṭa BISM. वि. 856.

अग्निष्टोमप्रयोग by Puruṣottamabhaṭṭa, son of Devavā. Adyar I. p. 62a. MD 1127. MT 666

अग्निष्टोमप्रयोग from the Śrautamārṇada of Maruṭa Somayajin, disciple of Śaṭprakaśa Alwar 165 Extr. 49

अग्निष्टोमप्रयोग by Yajñeśvara-ariman. Mysore I. p. 52.

अग्निष्टोमप्रयोग Sv. by Ramakṛṣṇa Nanabhā, son of Dīmodara Tripathin.

Ben. 17. C/O 112. PUL. I. p. 36 (Si. 2 mss.). TD. 217-41 (Āpāst.).

अग्निष्टोमप्रयोग Sv. by Talavrantanivāsin.  
Adyar I. p. 62a.

—an. IM. 4958.

अग्निष्टोमप्रयोग by Sadārama, son of Deveśvara  
BISM. fr. 944/22.

अग्निष्टोमप्रयोगदिष्टिपण by Kalyana. NW. 8.

अग्निष्टोमप्रयोगविधि śr TA. 795.

अग्निष्टोमप्रस्तोतृसामप्रयोग Burnell 21b TD.  
2451-6

अग्निष्टोमप्रातिप्रस्थात्रप्रयोग Baudh TD. 2457-62

अग्निष्टोमप्रायश्चित्त Āśval. TD 2663 (Contains  
expiations for ten rites, the ninth of  
which is Prataragnihotrakal utikrama.  
Same as Burnell 17b on Auf CG I  
p. 362a. Prataragnihotrakalatikrama  
prāyaścitta or Prataragnihotraprayaś-  
citta).

अग्निष्टोमवृद्धपक्षप्रायस्कुत्प्रयोग Āśval. TD 2430-  
2434.

अग्निष्टोमब्रह्मव्य Ānand śrama 2274. IM. 2019

अग्निष्टोमब्रह्मप्रयोग Baroda 6977 (a)

—Āśval. Baroda 8369 TD 2373-78

अग्निष्टोमब्रह्मपण्यच्छंतिप्रयोग Āśval TD 2379-86

अग्निष्टोमभाष्य by Dhurtasvamin. Ben. 20

अग्निष्टोममन्त्र Viśvabharati 2768.

अग्निष्टोममन्त्रमाला IO 422 NP. VI. 6 PUL I.  
p 36 (sasvara). Cf Ānand śrama 27,  
28, Jyotiṣṭoma-Agniṣṭomamantramāla

अग्निष्टोममन्त्रानुमणिका TD 2368-9 (Same as  
Burnell p 27b, No. 9152)

अग्निष्टोममैत्रावरुण Cs I. 405. IO 431. Mysore I.  
p 53 (2 mss.). PUL I. p 36

अग्निष्टोममैत्रावरुणप्रयोग śr. Adyar I. p 62a  
(2 mss. inc.). II. App. mb. AK. 70  
(Samvat 1804) America 265 BISM.  
fr. 46. BORI. 70 of 1891-95 Dahl.  
lakṣmī XVI 12 IL. 302 TD. 2417.  
Ujjain I. p 17.

अग्निष्टोममैत्रावरुणप्रयोग Āśval. TD. 2106-16  
(Same as Burnell p 21a, Nos 4099-  
4109)

अग्निष्टोमयज्ञ Taylor I. 311.

अग्निष्टोमयज्ञविधि 2-7 Khandas. TD. 2370 (Same  
as Burnell p 25a, No 1166)

अग्निष्टोमयागविधि Oppert I. 2742. Trippuṇi-  
tura I. 1640 (inc. Somapūnaprayoga).

अग्निष्टोमयागे उद्गात्राद्विप्रयोग from Govardhana  
Dikṣita's Somasamsthapaddhati. Wai  
315

अग्निष्टोमयाजमान an IO 425 (Agniṣṭomayā-  
jamanapaddhati). RASB II. 1582.

—by Śeṣa B. I. 214.

अग्निष्टोमयाजमानप्रयोग Ujjain I. p. 17

—Āpast Baroda 5937

—Baudh TD. 2370-71.

अग्निष्टोमयाजुषदौत्रव्याख्या by Śvara. BISM fr.  
275.

अग्निष्टोमलवुषक्षप्रायस्कुत्प्रयोग Āśval TD 2425-  
2429.

अग्निष्टोमविचार (?) Stein 11.

अग्निष्टोमविधि

—(from the beginning of Ādhana). by  
Devasvamin. Alph. List Beng Govt. p. 1.

—Āpast. Ujjain Latest Additions 314

अग्निष्टोमविपरिणी चिन्ता a conjectural title. Cs.  
I. 617.

अग्निष्टोमव्याख्या an. Cs I. 305.

अग्निष्टोमव्याख्या by Agnisvamin. C. on the  
Agniṣṭoma section of the Manava-  
lāpāsutra IO 282.

अग्निष्टोमशक्तादीपिका Sucipattra 111.

अग्निष्टोमशस्त्रमूर्ति Baroda 6971k Śakti 100.

अग्निष्टोमसप्तसोमसंस्था by Govardhana Dikṣita.  
America 257. BISM. fr. 180. See Saptā-  
somasamsthā.

अग्निष्टोमसप्तसोदप्रयोग Rice 40.

अग्निष्टोमसप्तद्वौत्र BISM. fr. 32. Haug 50. München 124. Rajapur 851. SB. 18 (Rv.).

अग्निष्टोमसप्तद्वौत्रप्रयोग an. Bomb. Uni. 763. 764. Mithila IV. 2. PUL. I. p. 62. Suci-pattra 111. Trav. Uni. 9843 Ujjain I. p 17. See Saptahautra.

—by Candracūdabhaṭṭa. Cs. I. 308

—Rv. Alwar 52. Extr. 9. Haug p. 50. Rajapur 412.

—Āsval. an. PUL. I. p. 62. TD. 2392.

—Madhyandina by Ramabhaṭṭa. RASB II. 1448. 1449.

अग्निष्टोमसप्तद्वयं IM. 2048.

अग्निष्टोमसप्तद्वयं Katy. PUL. I. p 36 See under Agniṣṭomapaddhati. Katy.

अग्निष्टोमसप्तद्वयप्रयोग Baudh. H. 2164 (inc.) TD 2736

अग्निष्टोमसप्तद्वयं Adyar I. p. 62a Alph. List Beng Govt p. 1 (2 mss.) Bomb. Uni 584. Oppert II 5469. PUL. I. p 36 RASB. II. 1254-56 Trav Uni. 8166 (inc.). 10662C.

Printed with C. by Satyavrata Samaśrama, "Uṣā", Calcutta, Vol. II. No. vi. 1889-1893

अग्निष्टोमसप्तद्वयप्रयोग(?) Ānandaśrama 147.

अग्निष्टोमसप्तद्वयप्रयोग छान्दोग्यप्रायश्चित्तदीपिका Ujjain I. p. 15.

अग्निष्टोमसप्तद्वयप्रयोग Ujjain I. p 17.

अग्निष्टोमसप्तद्वयप्रयोग Bharatpur I. 122. Burnell p. 24b (ms. nos 4171-8). PUL. I. p. 36. TD. 2443-50.

—by Govardhana Dikṣita. BISM. 316 (Agniṣṭomasamapaddhati) München 158

अग्निष्टोमसप्तद्वयप्रयोग Baroda 8895.

अग्निष्टोमसप्तद्वय Baudh. Cabaton I. 252(u)

—C. Subodhini by Anna Dikṣita alias Veṅkateśvara Dikṣita. Ujjain II. p 8.

अग्निष्टोमसप्तद्वयप्रयोग Baudh. Peters. II. 177.

अग्निष्टोमसप्तद्वयप्रयोग Vāṅgīya Sup. 1794.

अग्निष्टोमसप्तद्वयप्रयोग IO. 419-20.

अग्निष्टोमसप्तद्वयप्रयोग IM. 2317.

अग्निष्टोमसप्तद्वय(मीय)प्रयोग Alph. List Beng. Govt. p. 1. IO. 424 RASB II. 1260. Trav. Uni. 5333.

अग्निष्टोमसप्तद्वय याजुषद्वौत्र Wai 319.

अग्निष्टोमसप्तद्वयसप्तद्वयप्रयोग or द्वौत्रिकप्रयोग by Tippa Bhaṭṭa. AS. p 241.

अग्निष्टोमसप्तद्वयसप्तद्वयप्रयोग Āpast. Ujjain I. p. 17.

अग्निष्टोमसप्तद्वयसप्तद्वय MT. 164 (b)

See Agniṣṭomasaptahotrprayoga.

अग्निष्टोमसप्तद्वय Adyar I. p. 62a (2 mss.). Alph.

List Beng Govt. p. 1. Ānandaśrama

3816. Baroda 411. 7954. 10359. Bd.

91. Ben. 4 (3) BORI. 53 of 1884-87

(Jyotiṣṭomagniṣṭomahautra) 91 of

1887-91 Cabaton I 926 Cs. I. 303.

340 (Somahautraprayoga) 341 (Soma-

brahmatvaprayoga) 408 (more exten-

sive than 303) I 430 (or Somahautra).

IO. 4717 (Agniṣṭomahautraprayoga or

Somahautraprayoga). Luck. Uni. p 59.

Mithila IV 3. Oxf. II 1056. PUL. I.

p 36 RASB II 1448 Rgb 53. SB

18. 19. Stein 11. Suci-pattra 111. 147.

Trav. Uni 9975 (sr. pr.)

अग्निष्टोमसप्तद्वय Rv. by Harirama, son of Rama-

kṛṣṇa. Weber 121.

—Av by Dhiragovindaśarma, patroni-

sed by Wilson. Oxf 391a

अग्निष्टोमसप्तद्वयप्रयोग MT. 164a. 3164a. 4405b.

अग्निष्टोमसप्तद्वयप्रयोग BORI. 37 of 1895-1903. Hs.

1667. IM 2427. MT. 1203. 2637. 3469b.

Peters. II. 169 Trav. Uni. 1844. 9784.

10111. Ujjain I. p. 17.

—Āsval TD 2393 2404.

—Baudh. TD. 2405.

अग्निष्टोमहोत्रप्रयोगानुक्रमणिका RASB. II 1450.  
1451 (inc and less detailed than 1450).

अग्निष्टोमहोत्रानुक्रमणिका Alph List Beng. Govt  
p. 1.

अग्निष्टोमानीप्रयोग Ujjain I. p. 17.

अग्निष्टोमाच्छावाकप्रयोग Āśval. TD. 2418-2424

अग्निष्टोमादिप्रयोग Tra Ad. Rep. 1107. 1. Trav.  
Uni 2990 3345A

अग्निष्टोमादियाजमानमन्त्रानुक्रमणिका an index of  
mantras in Agniṣṭoma and 65 other  
sacrifices

TD. 2372 (the catalogue gives a list  
of the 66 sacrifices This ms is not  
noticed by Burnell).

अग्निष्टोमादिविषयमुत्तमसाम Skt Coll Ben. 1905,  
p. 3 (no 1417).

अग्निष्टोमादिसंख्या Baudh. from the Prayogasara  
of Keśavasvamin Cs I 307.

अग्निष्टोमादिमन्त्रसंख्या America 262 IM. 9442

अग्निष्टोमादिसंज्ञसंख्या तेषां नामानि च Wai 317

अग्निष्टोमादिसंज्ञसंख्याहोत्रप्रयोग Oppert II. 4443

अग्निष्टोमादिहोत्रप्रयोग DAVOL 2046

अग्निष्टोमाद्यौद्रात्र by Sadarama. BISM वि 162 See  
Audgatraratnakara of Sadarama

अग्निष्टोमाध्ययन Mysore I. p 53 (3 mss.)

अग्निष्टोमाध्ययनप्रयोग Āpast Bd 123 BORI.  
123 of 1887-91.

अग्निष्टोमाध्ययनप्रयोग (11th Patala) Jodhpur  
1504

अग्निष्टोमाध्ययनप्रयोग Āpast. MD 1153 (In the  
margin of folio 74 the work is named  
Paurgamasitantra)

अग्निष्टोमिका पयस्या (श्रौतकर्मनुक्रमणिकारूप) (?).  
Taill. 8B. 88

अग्निष्टोमीयपरिसामानि Bomb Uni 585

अग्निष्टोमीयपशुविचार IM 2574.

अग्निष्टोमीयमारुतदात्र Cs I 391

अग्निष्टोमीयसङ्ग्रहकारिका by Govinda Dikṣita  
IM 2128.

अग्निष्टोमीयसम्प्रदायपद्धति (fancied title) Bk.  
257.

अग्निष्टोमीयस्तोमयोग RASB. II 1260 See above  
Agniṣṭoma\*.

अग्निष्टोमे मच्छावाकप्रयोग BORI 54(b) of 1884 87.  
Rgb. 54.

—उद्ग्रेहप्रयोग Baroda 8400

—नेष्ट्रप्रयोग BORI 54 (a) of 1884 87  
Rgb 54.

—प्रतिहृष्टप्रयोग Rgb 54

—मैत्रावरुण AS p 2.

अग्निष्टोमे काण्वविशेषा PUL I. p 36.

अग्निष्टोमे ब्राह्मणाच्छसिन प्रयोग America 263-264.  
Haug 36 München 140 Rajapur 405  
453.

अग्निष्टोमे याजमानप्रयोग Mysore I p 64

अग्निष्टोमे सामप्रयोग Haug 35.

अग्निष्टोमोद्गात्रपद्धति Ben 17.

अग्निष्टोमोद्गात्रसामानि Rajapur 449.

अग्निष्टोमोद्ग्रेहप्रयोग an PUL I. p 36

—Baudh. TD 2468-69

अग्निष्टोमोद्ग्रेहप्रयोगमन्त्र Baudh TD 2470

अग्निष्टोमोद्गात्रात् Baudh by Ramacandra  
Dikṣita Alph List Beng Govt p 1.  
RASB II 739 Rep Raj & C I p 6  
(Dravida Ramacandra)

अग्निष्टोमोद्गात्रपद्धति Ujjain I p. 17

अग्निष्टोमोद्गात्र Text diff from TD. 2442 noted  
below Alph List Beng Govt.  
p 1. BBRAS 542-3 BISM वि 711  
Mysore I p 53 (2 mss.)

अग्निष्टोमोद्गात्रप्रयोग or simply अग्निष्टोमप्रयोग  
Adayar I p 62a (4 mss One contains  
Audgatrprayoga for Atiratra etc in  
addition) Hz 1994 IO 4720a. MD.

1145. TD. 2442 Trav. Uni. 7193.  
Viśvabharatī 3033

—Drahyā. Baroda 6383 (a) 6975.

अग्निहोत्रसंगे Oppert II. 5150

अग्निहोत्रसंगेप्रायश्चित्त MD. 3046

अग्निहोत्रसंगेप्रायश्चित्तप्रयोग MD. 14515.

अग्निहोत्रसंगेविधि MD. 2895. See under Agnidva-  
yasamsargavidhi

अग्निहोत्रात् an apocryphal revelation regarding  
the divinity of Caitanya.

Dacca 3834. L 595 (The 24th  
chapter deals with Caitanya's advent)

अग्निहोत्रायां नृसिंहयोजस्तोत्र Burnell 200b. TD  
21195-21202 XX. Sup no. 253 (from  
the Nrsimhapurāṇa).

अग्निहोत्रात् indefinite. Adyar I p. 75a (7 mss)  
App. 1va Gov. Or. Libr. Madras 1  
(13 copies) MT 61 (r). Sri Dev.  
478(b) TCD. II. 265D Trav Uni.  
C 2387D

—Prathamasaṅkhamam. Adyar I. p. 75a

—Bahvrcanam Adyar I p 75a.

—Baudh. *ibid*.

—Bharadvāja. Burnell 27b Oppert I.  
10027. TD, 11814.

—Yajñanām. Adyar I p 74b

—Yajñavalkyaśānavanam. Adyar I p. 75a

—Vaiśnavasampradaya. *ibid*.

अग्निहोत्रात्प्रयोग dh. Burnell 135a. MD. 18349  
18513 MT 40S2(e) 6743 Taylor I. 126.

—by Bīṣṇabhadda. Burnell 27b Trav.  
Uni. 13715B

—Sv. Aupamanyava. MD. 3511 MT.  
660 (k) 1238 (e)

अग्निहोत्रात्प्रयोगविधि Mysore I. p. 94 (3 mss)

अग्निहोत्रात्प्रयोग MD. 2891

अग्निहोत्रात्प्रयोगविधि Trav Uni. 9374

अग्निहोत्रात्प्रयोग grh Adyar

अग्निहोत्रात्प्रयोग Sv DAVOL 6465.

अग्निहोत्रात्प्रयोग or अग्निहोत्रात्प्रयोग from Rv Aṣṭaka  
VIII. 3. 15 [Mandala X. 6 80]. TD.  
279 280

अग्निहोत्रात्प्रयोग pr. Gov. Or. Libr. Madras 1  
MD. V p 2094

अग्निहोत्रात्प्रयोगप्रकार Katy NP. X. 4.

अग्निहोत्रात्प्रयोग TD. 12425.

अग्निहोत्रात्प्रयोग vaidika Dacca 1422. A. Mysore  
D.I 681-682 Oudh XIX 2 (2 mss.  
Rv ). 12 (2 mss. Yv.) XXII. 6 (2 mss  
1 Rv. and another Yv.) XXII. 6  
(8 mss. of which the latter four are  
from Yv ) Trav. Uni 1183K.

—Yajus. Wien Kathaka pp. 6. 7.

अग्निहोत्रात्प्रयोग Indrajalā from Bhuvaneśvarika-  
kṣaputa. Adyar II p 194a Of MD.  
5819.

अग्निहोत्रात्प्रयोग mantra To stop fire from  
burning MD 5819 Taylor I. 239. 243.  
254. 368 553.

अग्निहोत्रात्प्रयोग stotra from Mahabhārata, Sabha-  
parvan Ch. 31. vv 41-42 BORI 580  
of Viś. I. BORI. D. XIII. 795 D.  
p. 449. Poona 580.

अग्निहोत्रात्प्रयोग (वेदपाठ) Skt Texts from Balī.  
GOS LXVII. pp. 35-36

अग्निहोत्रात्प्रयोग by Gopālanandatīrtha MT. 4264h  
Skt Coll Mys p 3

अग्निहोत्रात्प्रयोग Bharatpur II. 288 Burnell 201b.  
Radh 42 TD 23141-45 (5 mss.).

—by Sahadeva. Burnell 201b

—from the Harivamśa, Ch 315. Burnell  
201b.

अग्निहोत्रात्प्रयोग dh. Sri. Dev. 478. Stein 82.

अग्निहोत्रात्प्रयोगविधि Sr. America 3045 Ujjain II.  
p. 8 Umesh Misra I. 70

- Chandogānām. Umesh Misra I. 100.  
—Sv. and Yv. Mithila I. 1. RASB. II.  
12. 22 (Yv.).

**अग्निस्मृति** Q. by Kamalakara, Oxf. 227b; by Nilakantha in Ācaramayūkha, Śrad-dhamayūkha; q. in the Viramitrodaya, Samskara. p 154 (*Chow Lhn*) and also by Bhattoji in Caturvimsatimata vyakhyā, BBRAS. 683.

Agnismṛti is not found in the list of Smṛti works in Kane's *HDS*. I.

*Qf.* Āgneyadharmasūtra, Triv. Cur. V. 26. TCD. 56D.

Mandlik Edn. Vyavaharamayūkha, p. xv cites a passage from the Āśva-medhika parvan of the M. Bharata in which 'Pavaka' (Agni) is mentioned in a list of dharma śāstra writers. See M. Bha. *Kumbh edn.* Āśvam. 96 21.

**अग्निस्वामिन्** A. D. 16S3.

—C. on Manavakalpasutra (Agniśoma). IO. 282

—Latyananasutrabhāṣya. Cs. I. 245-9. IO. 263. 264. Mandlik BC 9. Rgb 61 (*fr.*). Weber 210. 1428.

Edn. *Bib Ind.* 1872 and also Valmiki Press, Calcutta, 1872

**अग्निहोत्र** a son of Veṅkaṭakṛṣṇa of Ekeśvara family, pupil of Peddinti Brahmaḍeva

—Madhyasiddhāntikaumudivyakhyā — Sanmanoraṭṭipiniṣeṣa MT. 1730. His guru Brahmaḍeva left the C. unfinished and Agnihotra completed it.

**अग्निहोत्र** Allahabad 108. 135. 135 FI 386. MD. 3513. Oppert II. 5306 TD. 12258 (says that the corresponding Burnell no is 12261). Sucipattra 111. Trav. Um 13672H. Udaipur I. B. 186 425. Udaipur II. 13, 44. Ujjain I p 16. Viśvabharatī 3032.

**अग्निहोत्र** Yv. Mack. pp. 96. 98 (Agnihotra-viśaya. Yv.).

—from Āpast. śr. pr. Baroda 6930 (a).

—in Kanvamantra. IM. 5633.

—from Manavaśrautasūtra. Baroda 7628.

**अग्निहोत्र** Āpast. IO. 4756. Ujjain I. p. 16.

—Āśval DAVCL. 4041.

—Baudh. IM. 7449 (inc.).

**अग्निहोत्र** by Anantadeva, son of Āpadeva. DAVCL 1219(f). PUL I. p. 36

**अग्निहोत्र** by Gokule-a(?) Cs I. 309.

**अग्निहोत्र** from the Prayogasara of Keśava-svamin BBRAS 613.

—from Raghunatha's Prayaścittakutubhala Baroda 493

**अग्निहोत्रकर्मन्** dh. L 4157.

**अग्निहोत्रकर्ममीमांसा** Rep Raj. & O I. p 6.

**अग्निहोत्रकारिका** MD 3512.

—from the Āśvalayana śr. pr. by Nrsimha. Baroda 10960. 13108.

**अग्निहोत्रकुण्डकारिका** by Viśvambhara Paṇḍita. BISM 18 521

**अग्निहोत्रचन्द्रिका** Āśval by Vamana Śāstrī Kūṣjavadekar. Edn. *Ānandāśrama* 87 1931. Modern work.

**अग्निहोत्रतन्त्र** a portion of the Yajñatantra-sudhamidhi of Sayana. BORI 26 of A 1879-80. D. p. 151.

**अग्निहोत्रतन्त्रिक** Kotah 965

**अग्निहोत्रदर्शपूर्णमासमन्त्रभाष्यसङ्ग्रह** - गणस्तम्भाध्वर-त-वृद्धः? Adyar I p. 14b. Adyar D. I. 530. Col. इति दर्शपूर्णमासमन्त्रभाष्ये षट्. १८८ । इत्या वस्तम्भाध्वरतन्त्रकृत (मन्त्र ?) व्याख्यायामग्निहोत्रमन्त्रभाष्य-सङ्ग्रहः ।

From these two colophons, this appears to be a fr of the Āpastamba śrauta mantra bhāṣya of Tirumala, son of Mallayajvan of the Madhava Somayaji family. See MT. 2148a.



अग्निहोत्रदीपिका Śakti 93

अग्निहोत्रद्रव्येऽधिष्ठिते क्षरणादिप्रायश्चित्त Bhk 11.

अग्निहोत्रनित्यहोम Āśval. IM 2334.

अग्निहोत्रपञ्चक Rice 40

अग्निहोत्रपद्धति from Talavrantanivasin's Āśval. śrantaprayogavṛtti · Baroda 7622(a).

अग्निहोत्रपरिभाषा from Raghunatha's Prayaścittakutubhala. Baroda 493

अग्निहोत्रपशुचातुर्मास्यप्रायश्चित्त Ānandaśrama 8430

अग्निहोत्रप्रकरण from Sayana's Yajñatantra sudhanidhi Rajapur 404 SB. 76.  
See Agnihotratantra above.

अग्निहोत्रप्रथमाधान general. RASB. II. 1564.

अग्निहोत्रप्रयोग Adyar I p. 62a-b (9 mss)  
America 266 Bikaner 717 (inc.) 718  
CPB. 7. Gough p. 30 Haug 34 IL.  
119-120 IM 2643 MD. 14362 MT  
963. 1152(c) Mysore I p 53 (3 mss).  
Trav Uni 1427A 2674. 13595D.  
Vangya Sup 1789.

अग्निहोत्रप्रयोग Āpast BISM 336/1. IO. 4756  
MD. 1097 PUL. I. p 37 TD.  
2140-2146

अग्निहोत्रप्रयोग Āpast. by Nilakantha of Pramanapura PUL. I. p 37.

अग्निहोत्रप्रयोग Āśval. Bhk. 11. Burnell 23b  
(4 mss.) D. p 217 MT. 1145(a)  
3164(c) TD. 2126-2135

—Hiran by Ganeśa Dikṣita IM 2093

—Sv. Kauthuma Vangya p 27 'Sama-  
vediyasuklakusumaśakhiya' in the ms  
here may be a mistake for 'Sama-  
vedopayuktakauthuma'

अग्निहोत्रप्रयोग from Sayana's Yajñatantra-  
sudhanidhi Rajapur 404. SB 76  
See above Agnihotrakṛti from  
the same work

अग्निहोत्रप्रयोग by Tryambaka Trav. Uni. 7189B  
by Rudradhara. Trav Uni. 9357 9931

अग्निहोत्रप्रयासहोमविधि Baroda 8340 (b). BISM.  
vi. 591

अग्निहोत्रप्रश्न Adyar II. App una Gov. Or.  
Lubr. Madras 1. TA. 57/1. 1430/3  
2117/2. 3613.

—C. by Viṣṇubhaṭṭa. Ujjain Latest Addi-  
tions 301.

—Āpast. Venkatesiah 77.

—Āśval. Adyar I. p 56a (inc.)

अग्निहोत्रप्रश्न 6th Prāśna of Āpast. sutra. IM.  
2290.

अग्निहोत्रप्रश्नमन्त्रभाष्य by Caundāpacya Ujjain  
I p 16.

अग्निहोत्रप्रायश्चित्त Adyar. Trav. Uni. 13972E  
13976C.

—Āpast TD 2666

—Āśval TD 2662

अग्निहोत्रप्रायश्चित्त expiation for mistakes in the  
performance of Agnihotra.

Ānandaśrama 3122 5678 BISM. vi.  
26. Bomb Uni 765 BORI 91 of A  
1881-82 Burnell 27b D. p 217 (inc.).  
Harshe p 41 IM. 2145 2149 2608  
7035 IO 4772 4773(a) Mysore I.  
p 53 Oppert I 6492 II. 5655 8797  
PUL I. p 37. TA 2521.

अग्निहोत्रप्रायश्चित्त Āśval Adyar I. p. 73a (with  
Tamil gloss) BORI 126 of 1886-92  
Peters. IV 5

—by Keśava. Viśvabharati 3105.

—Āśval by Rudra, son of Toro Narā-  
yana Baroda 8474b

अग्निहोत्रप्रायश्चित्त from the Prayaścittakutubhala  
of Raghunathanavahasta. BBRAS.  
618. 619

अग्निहोत्रप्रायश्चित्तकारिका Trav Uni 2777.

अग्निहोत्रप्रायश्चित्तदीपिका Āpast by Somapa  
(Talavrantanivasin?) D. p 19. Gough  
p 85. Gu 3.

अग्निहोत्रप्रायश्चित्तप्रयोग Sv Peters II 181

—Sv. by Ramakṛṣṇa Nānabhū, son of  
Damodara Alwar 299 Extr 8f

अग्निहोत्रप्रायश्चित्तप्रयोग B I 214 (2 mss)

अग्निहोत्रप्रायश्चित्तप्रयोग Āśval by Tryambaka,  
son of Kṛṣṇabhāṭṭa Molha Baroda  
8069 IO 445

अग्निहोत्रप्रायश्चित्तमन्त्र by Anantadeva Ujjain  
II p 9

अग्निहोत्रप्रायश्चित्तविधि śr GD 31c Granthap  
pura p 2 (no 31c)

अग्निहोत्रप्रायश्चित्तलेख्य Burnell 27b TD 2676  
(same ms as above)

अग्निहोत्रप्रायश्चित्तोपि śr Ānandāśrama 3074

अग्निहोत्रप्रायश्चित्त name of the 8th Prapathaka  
of the 1st kṛāṇḍa of the Maitriyaṇi-  
sambhita (Edn Leipzig 1881)

अग्निहोत्रमष्ट (सूत्र) of the Ramakula, son of  
Bhavanī and Dvadaśāyayana, pupil  
of Gaṇṭi Narasiṃha > Jīanendra >  
Vasudeva, one Kalahastiyajvan,  
sister's husband? (bhavuka), is also  
mentioned as guru, similarly one  
Annagaruyajvan who may be the  
same Kalahastiyajvan is also men-  
tioned as guru Agnihotrabbhāṭṭa  
was patronised by the Math chief  
Yallamaraju of Cudappa, who was  
a contemporary of Venkatapatiraya  
of Vijayanagar C 1592-5 to 1614  
Yallamma's son Ananta's Siddhavata  
inscription is dated 1600 A D See  
MT 4241 (col) 1677 (intro verses)  
TD 6095 7505

—Advaitaratnakōśapurāṇi or Tattvavive-  
cani C on Nṛsiṃhāśrama's Advaita-  
ratnakōśa or Tattvavivekādipana MT  
2221

—Tattvacintamanyalokasphūrti, C on  
Jayadeva (Paśādhara)s C on Gan

geśa's Tattvacintamapī MT. 1677.  
4211 TD 6095-7

—Tarkoṇṭivint, C on the Tattvabodhini  
of Gaṇeśa Dikṣita on the Tarkabhāṭṭa  
of Keśava MT. 1159 1638 1711.

—Pramānyavada MD 4972 MT 5679  
This seems to be a fr of Tattvacintā  
manyalokasphūrti

अग्निहोत्रमष्ट

—on Śrauta ceremonial Oppert II 2599  
9539

अग्निहोत्रमष्टोप śr Oppert II 2899 9539

अग्निहोत्रभाष्य(F) Śakti 92

अग्निहोत्रमन्त्र śr Āśval Oppert II 2306

अग्निहोत्रमन्त्र śr Bikaner 670 Gov Or Libr.  
Madras I MD 3514 (inc) 17535  
Oppert II 5151 Udaipur p 2 no 1315  
of Ptd Cat

—C an Oppert II 5153 Vivabbhāratī  
2217b

अग्निहोत्रमन्त्रमन्त्र by Kālidatta son of Gaṅga-  
datta Baroda 119 6

अग्निहोत्रमन्त्रभाष्य an PUL I p 37

—(Nityagnihotrāhomamāntarāthacand-  
rikā) by Vaidyanatha Payagūḍa  
Rajapur 1015

अग्निहोत्रमन्त्रसङ्ग्रह Ujjain II p 9

अग्निहोत्रमन्त्रायचन्द्रिका Āśval by Vaidyanatha  
Payagūḍa son of Ramacandra and  
grandson of Viṭṭhala Baroda 397  
L 3090 (196 ślokas)

अग्निहोत्रमन्त्रार्थसङ्ग्रह a brief C on the man'tras  
used in Agniho'tra, by Kṛṣṇasomayajin  
MT 1643

अग्निहोत्ररत्नमणि an PUL I p 37

अग्निहोत्ररत्नमणि Āpast said to have been  
composed by Kamakoti Dikṣita, son of  
Narayana Somayajin of the Bharad-  
vajago'tra In some catalogues, the

text is ascribed to the commentator Ramacandra Dikṣita, himself MD 1095 (6 mayukhas) 15981. MT 49(a) 1136 (inc) 1783 (breaks off in the 5th mayukha) Trav Uni 2951 (with C by Ramacandra Dikṣita) 3285

—C by Ramacandra Dikṣita, son of Anantasomayajin of the Bharadvaja gotra MD 1096 (inc) 15982 MT 49a (inc) 1136 (inc)

अग्निहोत्रक्षमणि Āpast by Ramacandra Dikṣita son of Anantasomayajin

Adyar I p 62b (2 mss) II App iva Baroda 6802b 7956 (chs 4-5) (with C) Burnell 27b GD 31A 31B Granthapura p 2 (nos 31 (a) 31(b) (with the a s own gloss)) Hz 60b 760 Mysore I p 54 (4 mss one with gloss) Rep Raj & C I p 3 TD 2147 (with a s own gloss 4 chs) Trav Uni 29a 3285 Viśvabharati 1770

अग्निहोत्रविधि IM 5650 Taylor I 47

अग्निहोत्रविधि Baudh Rice 44 SB 129 (नातिको ब्रह्मवेदात्ताग्निहोत्रविधि)

—by Anantadeva, son of Āpadeva Rajapur 396 RASB II 349

Cf p 45 above, Agnihotra by the same a

—by Keśavasvamin Mad Uni RAS 30b Cf p 45 above, Agnihotra by the same a

अग्निहोत्रविधि Āryasamāj by Munshi Tota Ram based on Dnyananda Sarasvati's Vedabharṣya and Pañcamahayajña vidhi Ptd Moradabad, 1905

अग्निहोत्रविषय indefinite Collection of miscellaneous tracts on Agnistoma ritual IO 5547

अग्निहोत्रविहार Wai 816

अग्निहोत्रव्याख्या(?) TA 57/3

अग्निहोत्रसङ्कोचटिप्पण Ānandaśrama 2277

अग्निहोत्रसङ्कीर्ण about expiatory rites to be performed for mistakes arising in the maintenance of the sacrificial fire by Ramanujacarya, son of Gopīacarya of Śrīśaila family, in 4 paricchedas MT 1399

अग्निहोत्र K 4

—Āśval incorporated in the Agnihotracandrika Ānandasrama 87

अग्निहोत्रसोमप्रयोग by Anantadeva (Agnihotra prayoga) Cs I 310 (inc) L 1890 (same ms as RASB II 603) PUL I p 36 RASB II 658

अग्निहोत्रस्तोत्र Harshe p 41

अग्निहोत्रस्यालीपाक an MD 3515 18694 In MD 3515 is q Smṛtisangraha of Prajapati

अग्निहोत्रहोम America 267 Ānandaśrama 146 475 2283 2284 B I 214 (3 mss) BBRAS 544 545 Ben 12 Bikaner 783 Bomb Uni 766 Cs I 407 Gough p 30 IV 2216 2349 5544 5570 5647 11190 PUL I p 50 Rajapur 845 RASB II 1566 1568 Skt Coll Ben 1918 30 p 33 (no 265) Ujjain I p 17 Viśvabharati 1618

अग्निहोत्रहोम Āpast and Āśval by Rudradeva, son of Toro Narayana of Pratiṣṭhana, said to be a part of the a's Pratapa nirasunha

Alph List Beng Govt p 1 (3 mss) America 258 (Agnihotrahomaprayoga) L 837 (Āpast) PUL I p 37 (2 mss) (Āpast) (See also BBRAS 703) RASB II 603

अग्निहोत्रहोम Āpast Ānandasrama 6143 L 4156 (different from L 837 and 1390)

—Āśval Ānandārama 8470 BISM fi  
25 D p 456 Poona II 29 (inc)  
RASB II 356 357

—Katy BORI 127 of 1886-92 Peters  
IV 5 Trav Uni 7032

—Minava B I 188 (3 mss inc)

—Śankh RASB II 416 (p 406)

अग्निहोत्रहोम Āśval by Anantadeva son of  
Apadeva Haug 34 IO 4782 L 1390  
München 38 Trav Uni 7692 Of Ah  
prayoga by a Alph List Beng Govt  
p 1

—Āpast attributed to Anva Śukla Dikṣita  
1 e Tryambaka Cs I 619 II 237

अग्निहोत्रहोमपद्धति Bik 255

अग्निहोत्रहोमप्रयोग Baroda 9861 (h) 10302 (d)  
BISM fi 108 fi 707 fi 158/1 IL  
108 104 RASB II 1 67

अग्निहोत्रहोमप्रयोग रात्रयश्चित्त by Apadeva Trav  
Uni 5191

अग्निहोत्रहोमप्रयोग by a pupil of Ananta pro-  
bably Raghunatha the a of Prayoga  
ratnabhuṣa BBRAS 546 (inc)  
RASB II 1567 (Agnihotrathama  
dh na)

—Hiran Baroda 515 IL 102

—Śankh Baroda 549

—Baudh Baroda 952a 11637

—Katy (Vaj) Baroda 478.

—Āśval Baroda 405 407 1348 8085  
Trav Uni 7032

—Āśval by Anantadeva Baroda 319b  
394 8340a 8390a 8415 (inc) 8469  
(inc) 8523 (inc) 8784a Trav Uni  
7692

—Āśval by Rudradeva son of Toro  
Narayana Baroda 8474b See also  
above Agnihotrathoma

—Āpast by same author Baroda 527  
1477 8474a See also above Agnihotrathoma

—Āpast (Arapinīśakalpadi) by Tryambaka, probably the last portion of the  
Agnihotrathaprayaścitta of Tryambaka  
Bhaṭṭa Molha Baroda 1877b 8069

—Āpast an Baroda 5816 6399d 6392g  
7018b 8211 10302b 10721a

अग्निहोत्रहोमप्रायश्चित्त Ujjain I p 15

—Āśval PUL I p 37

—from Raghunatha's Prāyaścittakṛtā  
hala Baroda 493

अग्निहोत्रहोमविधि Alph List Beng Govt p 2  
Rajapur 846 SB 76

अग्निहोत्रहोमविधि the 44th Pariśiṣṭa of the  
Av München 183 (49) Tb 214  
Weber 366 (40)

Romanised text ed G M Bolling  
and J von Negalein Leipzig 1909  
Vol I pp 28 9

अग्निहोत्रादि Baudh from Prajogaratna BISM  
fi 52

अग्निहोत्रादिपञ्चादयस्तन्मया by Raghunatha  
deva BISM fi 230

अग्निहोत्रादिप्रायश्चित्त DAVCL 5629

अग्निहोत्रादिप्रायश्चित्तवद्ग्रह by Paucanadivara  
Adyar I p 731

अग्निहोत्रातुल्यमणी (निका) MT 6086 Mysore I  
p 54

अग्निहोत्रातुल्य śr Gov Or Libr Madras 1

अग्निहोत्रा-वेदि B I 214

अग्निहोत्रारम्भ Baudh (from Anna Dikṣita's  
work) PUL I p 39 (2 mss)

अग्निहोत्रादिविधि on the cremation of one  
performing the daily Agnihotrathoma  
BORI 75 of 1892 90 Peters V 75

अग्निहोत्रिपाठक son of Kaśi Pāthaka, father of  
Gopinātha Pāthaka (a of Prāṇava  
Upasānidhi, Cs II. 351)

अग्निहोत्रि भास्कर  
—Pādyamrtataranginī etc  
See Haribhūṣaka

अग्निहोत्रि सदाशिव त्रिपाठिन  
—Dharmamānōhara. Bikaner 1971  
See under Sadāśiva Tripathin

अग्निहोत्रि हरिहर  
—Kratuṣaṭṭha  
—Pīraskaraḥṛyaṣyakhya.  
See under Harihara

अग्निहोत्रि (विष्णुमठ)  
—Gobhilaḥṛyapaddhati and Vivāha-  
karmaṇ  
See Viṣṇubhāṭṭa

अग्निहोत्रे दम्पत्यो सहाधिकारनिर्णय  
—Alph List Beng Govt p 2 RASB II  
1707.

अग्निहोत्रे पशुसोमप्रायश्चित्त Adyar I p 73a

अग्निहोत्रे Welter 249

अग्निहोत्रापशुसोमप्रायश्चित्त Adyar

अग्निहोत्रोपनिषद् usually called Prāgnihotro-  
paniṣad Haug 18 Mithila IV 4  
—C Dipika

See under Prāgnihotropāṇiṣad

अग्निहोत्रोद्गात्रप्रयोग Mithila IV 5 TD 23536

अग्निहोम Taylor II 278 TD 15409 (inc)

अग्निहोमवेदिप्रकाश Baroda 4094  
—by Nīrayanabhaṭṭa Baroda 344(b)

अग्नीश्वरमाहात्म्य paṇḍ mātmya from  
the Brahmandapurāṇa Uttarabhāga,  
Kṣetrakhaṇḍa, Tirukattupalli Śiva  
shrine (?) IO 6651 (same as Mack  
p 129) Mack p 129

The text is different [from that of the  
following.

अग्नीश्वरमाहात्म्य paṇḍ mātmya from the  
Kṣetrakhaṇḍa, Uparibhāga of the  
Bhaviṣyottaraपुराṇa, on the great-  
ness of the village of Kāṣṭhānūr, east of  
Madhyarūṇa or Tiruvīdaimarudur,  
Tanjore Dt, where Haradattacarya  
was born

Burnell 190b (3 mss) MD 16417  
TD 10039-41 (same as Burnell mss)

Pīṭ Grantha, Trivadi, Tanjore,  
1894 A D chs 81-85 of the Bhaviṣ-  
yottara according to this edn

अग्नीषोमासूक्त Trav Uni 1183 Z-1

अग्नीषोमीय PUL I p 37 (3 mss)

—by Govinda Dikṣita, son of Nīlakantha  
RASB II. 354 (Sangrahakarikā.)

अग्नीषोमीयनिर्णय a tract discussing who is  
entitled to perform the Agniṣomiya  
sacrifice MD. 2081(c)

अग्ने पुष्पाध्याय BISM वि 57/29

अग्नेरुपधानकारिका See द्वितीयचतुरस्र अग्नेरुपधानकारिका  
(PUL I p 134)

‘अग्ने यशस्विन्’ मन्त्रव्याख्या an gloss on the  
Mantra ‘Agne yaśasvin’ Taitt Vth  
Kāṇḍa, 7th Anuvāka Mysore I p 14  
Mysore D I 512 (same mss)

अग्नीकरणसूत्र IO p 453b under No 5545

अग्न्यनुगतप्रायश्चित्त Ānandarama 4873 MD  
3:16 (inc) TD 13440 (at the end of  
the mss) Udayapur II 11 41 (dh)

अग्न्यनुगतप्रायश्चित्तप्रयोग Burnell 28a (4 mss) TD  
13113-4 (2 mss in Burnell are missing  
here)

—Āśval Burnell 28a (5 mss) TD  
13115-19

अग्न्यनुगमनप्रायश्चित्त RASB II 348 (H P  
Shastri) says that this is the same as  
L 1576, आश्वलायनीय प्रयत्नम्)

अग्न्याधानप्रयोग Adyar I p 62b (2 mss)

अग्न्याधान Gough p. 30. Harihara Sastri  
LVIII. IM. 7469. 8104. PUL. I. p. 37.  
Rajapur 321b. 539.

—Āpast. B. I. 146. See Ādhāna.

—Āśval. DAVCL. 4041.

—Mānava. B. I. 188.

—Baudh. Alph. List Beng. Govt. p. 2.  
BISM. fr. 832. Gough p. 30.

अग्न्याधान by Agnicoinmīśra Śambhukara  
Vājapeyin. RASB. II. 1071.

—Baudh. by Ananta. BORI. 1 of 1899-  
1915. Rajapur 424.

अग्न्याधान a work q. by Narasiṃha in his  
Nityacarapradīpa, *Bib Ind.* Edn. II.  
p. 338.

अग्न्याधानक्रम TD. 12257.

अग्न्याधाननिरूपण Āpast Gough p 30.

अग्न्याधाननिर्णय by Ramakṛṣṇa Trav. Uni. 7354

अग्न्याधानपद्धति Bikaner 719. Gough p 30  
RASB. II. 1563.

—Āśval. Alph. List Beng Govt. p. 2.  
L. 1416. RASB. II. 355.

—by Śeṣa. BISM. fr. 2.

अग्न्याधानपद्धति Hiran. an. America 250. IL  
196 (inc.).

—by Lalla Dhundhi. Alph. List Beng  
Govt p 1. AS p 2. L. 122. Proceed.  
ASB. 1869, 38. 1870, 313 PUL I.  
p. 37. RASB. II. 620-1.

अग्न्याधानप्रकरण from Sayana's Yajñatantrasu-  
dhanidhi. BISM. fr. 144 Rajapur 421.

अग्न्याधानप्रकरणटीका by Ramadaivajña. NP I.  
150 (This seems to be a śrauta work,  
but Aufrecht gives it as a jyotiṣa work.  
See Auf CC. I. p. 4a).

अग्न्याधानप्रयोग IL. 335. Stein 11.

—Baudh. Ānandaśrama 87. 93. IO. 380.  
381. BISM. fr. 104. (Āśval. Yajama-

nopayogī). L. 758. 833. 1416. Peters.  
II. 177. PUL. I. p. 37. RASB. II.  
712 (seems to be part of the Śrautasar-  
vasva of Śeṣa Nārāyaṇa). 731 (Agnya-  
dhānanirūpana). 732. 789. Ujjain I.  
p. 14.

अग्न्याधानप्रयोग by Kaśinātha Upādhyāya.  
Rajapur 274. 275.

—by Gopinātha. NP. VIII. 4.

—by Tryambaka (Āruva Śukla Dikṣita).  
DAVCL. 39. BISM fr. 140. München  
188

—Baudh part of the Śrautasarvasva  
(IO. 368) of Śeṣa Nārāyaṇa. RASB.  
II 712.

अग्न्याधानप्रायश्चित्त Kitangaśserimāna 52.

अग्न्याधानयाज्ञमानप्रयोग Ujjain I. p. 14.

अग्न्याधानविधि from Āpastambasūtra IM. 2283.

अग्न्याधानविधिप्रयोग See Ādhanavidhiprayoga.

अग्न्याधानविहार śr. BISM. fr. 798.

अग्न्याधानव्याख्या by Bhatta Rudradatta. A  
part of his Āpast. śrautasūtravṛtti. Cs.  
I 334. See *Bib Ind. Edn* 1182, Vol I.  
p 315 (for end).

अग्न्याधानसामकारिका by Śvara Śastrin PUL.  
II App p. 20 (2 mss.)

अग्न्याधानसूत्र Bikaner 784.

अग्न्याधानहोम Ānandaśrama 8315

अग्न्याधानहोम Baroda 1282. 5314. Bhk. 11.  
BORI. 89 of A1881-82. D p. 217. Th.  
23B.

अग्न्याधानादिविधि (कारिका) Trav. Uni. L 1362.

अग्न्याधेय IM. 2232. 5639. IO 4757. TA. 2495.  
Weber 1077

—Āpast IO. 4758.

—Āśval. IM. 2080.

—Baudh. Ānandaśrama 174.

—Hiran Wai 314 (inc.).

अग्न्याधेयकर्मन् Vs by Devayajñika BORI  
386 of 1883 84 BP p 287 D p 367  
(inc)

अग्न्याधेयपद्धति Taitt SB 76

अग्न्याधेयप्रयोग DAVCL 3968 5095 Mysore I  
p 54 (3 mss)  
—Baudh DAVCL 904  
—Rv Śaṅkh RASB II 416

अग्न्याधेयसूत्र IM 2625

अग्न्याधेयद्वौत्र (अन्वारम्भणीयेष्टिद्वौत्र) Ujjain I p 18

अग्न्याधेयद्वौत्रप्रयोग BISM वि 305

अग्न्याधेयादिचिचार Adyar II p 131b Adyar D  
IX 322 323

अग्न्याधेयेष्टि IM 2350

अग्न्यानयन IM 1898

अग्न्यायतन BISM वि 203

अग्न्याहुतिकथन Anandaśrama 4830

अग्न्युत्तारणप्रयोग dh Burnell 148b (2 mss)  
TD 12278-12281 (first two same as  
the Burnell mss)

अग्न्युद्धरणप्रायश्चित्त with Telugu meaning Mad  
Uni 934

अग्न्युपघाते प्रायश्चित्तमन्त्र Anandaśrama 8314

अग्न्युपस्थान name of the 5th Prapathaka of  
the 1st kanda of the Maṭṭṛyaṇisam  
hita Edn Leipzig 1881

अग्न्युपस्थानविधि Āśval Trav Uni 4712

अग्रगोस्वामिन् See Agrasvamin below

अग्रचर्याप्रणिधान Bud Cordier III p 528  
Kanjur Kyoto 718 Lalou p 90

अग्रजन्मादिब्राह्मणोपपत्ति dh on the origin of two  
groups of Brahmins by Bātuka Prasāda  
Bhāskara Ptd Benares 1915 IO  
Ptd Bks 1938 p 54

अग्रतारैकजटोपदेशास्तघन Bud Cordier II p 123

अग्रदास  
—Ramadhyānamāñjarī stotra Bikaner  
3139

अग्रप्रदीपधारणी Bud AMG II p 332 AR  
XX p 519

अग्रप्रदीपधारणीविचारज Bud AMG II p 332  
AR XX p 535 Kanjur Kyoto 195

अग्रविद्यामन्त्र Bud Kanjur Kyoto 270 Lalou  
p 85

अग्रस्वामिन् or अग्रगोस्वामिन्  
—Rahasyatraya bhakti Oudh XV 130  
According to a Benares Edn of 1878,  
the a is called Agrasvamin and  
the work, Ramatīrahamantrarahasya  
traya This edn contains a C, Rahas-  
yatrayavakyaṛthapradīpa of 1876 A D  
written by Suryabalin and Raghuvā-  
raśarana Br Mus Ptd Bks  
1876 92 7

IM 2723 contains a work of his the  
name of which is unintelligible

अग्रहायन दृष्टिकादशीमाहात्म्य on the Ekadasi of  
the dark fortnight of Mṛgaśīrṣa month,  
from the Matsya purāṇa Cs II 276

अग्रहायणपौषकादशीमाह म्य Cs II 277

अग्रायणीयपूर्व Jain one of the fourteen purvas  
said to be lost in an early period On  
the 7 Tattvas, 9 Padarthas 6 Dravyas  
etc in 96 00 000 padas See *O time of  
Jainism* p 139

अग्रदक्ष्या on Tapas Jain Pkt gūṭha Jaina  
granthavalī p 247 Pattan p 35

अग्रदुर्मुखमर्यादा Jain story, 3 versions —2 in  
verse, one longer and one shorter and  
one in prose (Aghaṭakumāra  
kathā) BORI 606 of 1892-95 BP  
p 226b Chanī 3894 Peters V 606  
Wint HIL II p 510

Edns Prose version Translation,  
Charlotte Krause, *Inliche Novellen*, I  
Leipzig 1922 Shorter verse version  
N S Press 1917 (Aghaṭakumāra-  
carita)

—from Śrītilaka's Pratyekabuddhacarita,  
BBRAS. 1752 (in Skt.).

अवदशक dh. Mysore I. p. 94. TCD. 94.  
Trav. Uni. T. 393. Triv. Cur. IV.  
18. (with an. C.).

—C. an. TCD. 94. Trav. Uni. T393. Triv.  
Cur. IV. 18. (with text)

—C. by Durjaya. Mysore I. p 94

अवदीप्ति dh. an. MT. 995c. Oppert I. 2222.  
4970. Sri. Dev. 600

अघनाशीश्वरमाहात्म्य paur. (On Avanaśi in Com-  
batore Dt) ? by Vyasa. Oppert II. 2682.

अघनिर्णय dh. an. Mad. Uni. R.A.S. 103b.  
Mysore I. pp. 88. 94. Śrīrgeri 16.

अघनिर्णय dh. by Pañcanadeśa. Mad. Uni.  
R.A.S. 148(b) (inc). Mysore I. p. 94.  
Trav. Uni. 13992.

अघनिर्णय dh. by Śrinivasa Trav Uni. 1373B  
1408A.

अघनिर्णय or आशीचनिर्णय or आशीचशतक or  
अघनिर्णयशतक dh. by Harita Venkaṭa-  
cārya, Vaidikasarvabhauma, called  
also Tolappār (Mitrātata) See JOR.  
Mad. Uni I. pp. 13-21.

Adyar I p 103a-b (4 mss. 2 with C.).  
p. 105b (14 mss 4 with C, 4 with  
Tamil meaning; 4 inc). p. 121a  
(wrongly entered as Smṛtisarvasva by  
Sarasvatīvallabha) AU. 29670 Baroda  
6204 6380(a) 6383(b) 7073(a) 7271(a).  
7390(b). 9831(a) 9831(b). 9874(g). 9376  
10135(b). 10379(a) 13319 13325(a).  
13325(e) Burnell 135b Gov Or. Libr.  
Madras 1 (3 copies). Hz. 542 (2 mss  
inc). 619 (with C. inc. Extr. p. 88).  
763 1268 (with C inc. Extr. p 124).  
1499 (Extr. p 141) IO. 5564 (text only)  
5565-6 (with C.). Mack p 31. MD  
2935-9. 2990-99 (with C). 16222  
16410 (Text only). 16790 (inc with C)

MT. 664a 4072d. 4072c. 4139c. 4628a  
(Text only) 4836a (with C.) Mysore I.  
pp 98-9 (10 mss. 5 with C). Oppert I.  
30. 223 258. 850. 2129. 7852. II 569  
799. 1433. 1858. 1859 3026. 6100.  
6644. 7016. 8449. 9696. 10295 PUL I.  
p 80 Rice 192 (2 mss). 191. Taylor I.  
127. 128 217. 219 (with C.). TCD. 1150  
TD. 18662-7. Trav Uni. L. 23C.  
T. 184. T. 371. TM. 190B TM. 294.  
1364A. 2212 2641A. 2731C 2923A.  
2928C. 3018C. 3576A. 4011A. 4271A.  
4317B. 4398A. 4398D 5468 5182.  
6380A 6729B. 7914. 8434A.  
8164. 8534B. 8768B 8769C 10367B.  
11826B. 12078A. 12078B. 13591T.  
13806E Triv. Cur IV 19 Udipi Skt  
Coll 38. Ujjain I pp 68 281.  
Viśvabharatī 1994 (Āśaucaśataka of  
Venkaṭeśvara?)

—C Smṛtisarasarvasva by the a. him-  
self Adyar I. p 103a p 104b  
(3 mss) p. 106a (3 mss) p. 121a  
(entered as Smṛtisarvasva by Saras-  
vatīvallabha). America 3030. Baroda  
6201 7073(a). 7271(a) 7930(b) 9331(b).  
9876. 10135(b) 10379(a) 13319 13325(a)  
13325(e) Burnell 135b. Hz. 619 736  
IO. 5565 5566. MD 2990 2991 (inc).  
2992 2993. 2996 2997. 16410. MT.  
1160 4836a Mysore I. pp 93-9 (10  
mss., 1 inc) Oppert I 814 2279. 5232.  
II. 680 1033 2422. 2880 3007. 7495  
PUL I p 80 Taylor I 217. 219. TA.  
29 TD. 18669-18673 (last inc). Trav.  
Uni. T 271. TM 294. 2923A 2928C.  
3048C. 4014A. 5468 6380A. 10367B.  
Ujjain I. pp. 28. 68

Edns Āśaucaśataka or Aghanirpaya.  
text and C., by Harita Venkaṭeśa,  
Telugu script, year and place of pub



not known. Text only with Tamil meaning 1905, Chintadripet, Madras. Telugu exposition of Text and C., Sriniketam Press, Madras, Śubhakṛt, Nagha.

—C. an. Kadayannallur 81 MD 16790 (inc.) Viśvabhāratī 2923.

—C Aghaṇṇayavyakhyā by Ramanuja Dikṣita Hz. 1499b. Extr. p. 141 MD 2994-5 (both inc.) MT. 4139(c)

Both MD and MT. are wrong in ascribing this C to Vaidikasarva-bhauma.

—C Aghaṇṇayadipikā by Ramanuja Yajvan, different from the previous commentator. Text different from that of the previous C. MT 4072(d). Trav. Uni 4317B 11826B.

—C (Sangraharupī) an Mysore I p 620.

—C (in Tamil). by Viraraghava of the Viśiṣṭhagotra, son of Tiruvalappa MD. 2993 2999 (inc)

—C (in Tamil-Sanskrit style known as Mampravala) by Śāthagopadisa of the Bhṛadīyajotra. CLB. 6380b Trav. Uni 4271A. 4398D Kane, HDS. I p 517b

—C. (in Tamil) an. Sri. Dev. 495c.

अघनिर्णय dh by Tammayya Siddhantīn Ptd Mysore 1926 IO Ptd. Bks 1938, p 51.

अघनिर्णयदीपिका dh by Śrīnivāsa carya Tirupati 213

—an. Ptd Kumbhakonam. 1917. IO Ptd Bks 1938, p 51.

अघनिर्णयसूत्र dh by Śrīnivāsa Ptd Kum-bhakonam 1903(?).

अघनिर्णयनार dh. by Dharmaraja, resident of Erakara village, near Kumbhakonam, and son of Viśvanatha.

MT. 344. 985 (inc.). TD. 18623 Trav. Uni 13547.

अघपञ्चविवेचन dh. by Mathuranatha Oppert I. 2124.

अघपञ्चपट्टि dh. by Mathuranatha in 65 verses. Oppert I 2125 2223 II. 2419. 7216 9697. 10029

अघपञ्चपट्टि or अघपट्टपट्टि or स्मृतिसिद्धान्तसुधा dh. 65 or 66 verses on pollution by Viṭṭhanatha alias Vaidyanātha (Trav. Uni) of Tejnikṣetra, son of Kanakasabhapati and grandson of Yajñeśvara.

Adyar I. p. 103b (3 mss Viśva (Viṭṭh)-natha) Baroda 35(c). 101. 7930(e). 9374(f). 9900. 9918(b) DAYCL 6843 Gov Or. Libr Madras 1 IO 5568 (Aghaṣṭaśaṣṭi) MD. 3000. 3003. MT. 59c. 104c 672 (inc). 995a 1006a. 3129 4139b. Mad. Uni R.A.S. 95a. 148. Mad. Uni. R.K.S. 189a. Mysore I. pp 94. 95 (contains 3 entries Aghaṣṭaśaṣṭi by Ramacandra, one of the mss with Avadhani's C. This is evidently a mistake. The 3 manuscripts are Viṭṭhantha's Aghapāñcaśaṣṭi, 2 with Ramacandra's C. and one with Avadhani-vajapeyina's C.) PUL. I p. 77 II App p. 36 (3 mss 2 with C) Skt Coll Mys p 2 Trav. Uni. C. 2020 L. 523B (with a's C.) 71B. 153 1184E. 2195A. 2195B(?) 2419 2614B 2662 (Agha-ṣaṣṭi). 2734A 2734D. 2995C. 2995B 3048B 4317A 4317C. 1391B. 1393B 4393C 6380B. 6728D 10377 10231B. 12951B 13591D. 13817

Ptd. with C in Grantha. Madras 1925.

—C an. Adyar I p 103b. DAYCL. 6813. Gov. Or. Libr Madras 1. MT. 997a. Trav. Uni 1351.

—C by Ramacandrabudha Adyar Baroda 7930(c) 9874(f) 9918(b) 10135(c) Mad Uni R A S 148a MD 3003 MT 1006a 4139b Mysore I p 95 (2 mss Aghaṣaṣṭi by Ramacandra) PUL I p 77 Śg I 87 TD 18616-7 (second inc) Trav Uni 153 1184E 2419 2644B 2734A 2956B 3048B 4317A 4317C 6380B 10277 10281C 12951B 13604

—C Śijjanasabajivani by Appaya Dikṣita alias Avadh nī Vṛjapeyṇ son of Rṛyadikṣita and younger cousin of Ramacandrabudha C based on Ramacandrabudha's C

IO 5568 Mad Uni R A S 95b MD 3002 MT 59f 163 G:2d 3129 Mysore I p 95 (Aghaṣaṣṭi with Avadhānī's C) PUL II App p 36 TCD 98 Trav Uni C 2029 2190A 2419 2662 4317C 4398B 4398C 13817

अधपञ्चाशत् dh in fifty verses but the ms contains only 43 verses TD 18618 (inc)

अधपञ्चाशिका dh an complete in 11 Khandas Adyar I p 101a (3 mss) MD 3004

अधपदीप dh by Ramabhadra Dikṣita son of Śrīnivāsaśuri Gov Or Libr Madras 1 MD 3005 (inc)

—C Tamil gloss by the a himself MD 3000

अधपदीपिका ascribed to Yajñavalkya Oppert II 1944

अधमेद् Jain Mysore I p 502

अधमर्षणद्विजराज an anthology of passages on expiation by Umapra Singh Thakur of Moradabad Edn Moradabad 1903 Br Mus Ptd Bks 1892-1906 740

अधमर्षणसूत This is in the first Anuvāka of the Yajñikyupaniṣad i.e. the 6th Prāśna of

the Kṛṣṇayajurvedaśaṅkha Gov Or Libr Madras 1 (2 copies) MD 220 221 (inc) 18278 (inc) 18397 Ram singh 1352 Sri Dev 485a Trav Uni 2360E 13714W

—C Bhāṣya an MT 3559b (inc) 14603

—C Bhāṣya by Varadaraja Adyar D I, 531

अधमर्षणसूतविधि MT 639b

अधमर्षणस्तानामन्त्र viraśaiva Taylor I 470

अधमर्षणस्तानविधि Ānandaśrama 410

अधमर्षणिका dh by Pañcanadīśvara PUL II, App p 36

अधवाडव or दानसार by Viśveśvarabhaṭṭa son of Peddabhaṭṭa and author of Madanaparijata etc Baroda 7129c

Kane HDS I p 507b a entered here on p 742 as different from the 1 of Madanaparijata etc but extracts secured bear out the identity see also TCD 109

अधविमोचन dh DAVOL 5809 Rice 192

अधविदेक dh in 6 Prakaraṇas by Nilakaṇṭha Dikṣita son of the famous Appayya Dikṣita

Adyar I p 104a (2 mss) Hz 1604 Extr p 143 MT 3867(b) Mysore I p 94 Trav Uni 3350T

अधविदेक dh by Vasudevaśaṅkha Mysore I p 94 Trav Uni 4398E

अधविदेकन db Baroda 6408, Mysore I p. 97 Rice 192 Śakti 60 Sri Dev 600 Trav Uni 2731E 4393F 6723A 6728C L 23B Viśvabharati 2380

—C by Nalinatha(?) Skt Coll Mys p 2

अधविदेकन (अ शौचशतकप्रवृत्त) Kadayannallur 80(?) Trav Uni 4416C

अधविदेकन db in 2 Paricchedas by Ramacandra Adhvarin son of Anantasomayaṇin of

the Bharadvajakula For a see also  
Agnihotrarakṣamanī above

Adyar I p 101a (14 mss last with  
C) Baroda 6380(c) 6978(a) 7129(d)  
7930(a) 9974(c) 10135(a) 10379(b)  
DAVCL 436 Gov Or Libr Madras 1  
(3 copies) Hz 1502 Ftr p 142 IO  
5567 Mad Uni 162a Mad Uni  
RKS 121f MD 3006 3007 (inc 3  
Khandas) 3008 (inc) 3009 3010 (with  
C) 18637 MT 391(o) (Tamil part)  
947d (inc) 995(b) 2544(c) 3807(c)  
4067(h) 4072(c) 4139(a) 16873  
Mysore I p 94 (7 mss) Oppert I 250  
1374 2159 2224 4268 4971 7796  
II 562 793 906 1423 1492 1853  
3476 4444 6180 7014 7469 9699  
PUL I p 77 (2 mss) II App p 36  
Stein 82 Taylor I 134 TCD 96 TD  
18619 18620 18621 (inc) 18622 (fr)  
Trav Uni L 23B T 392 2734B  
2872C 2965H 2956C 3007C 3597B  
4398F 6728A 6728C 8627H 10367  
A C D 12078 C E Triv Cur IV  
20

Available in a Telugu edn of  
Madras 1884, and a Grantha edn of  
Kumbhakonam 1922

—C an Trav Uni 2956C 3007C

—C an Adyar I p 104a (last of the 14  
mss) MD 3010 (q Muktiphala of  
Vaidyanatha Dikṣita)

—C by Rucidatta (?) Kane HDS I  
p 507b

अघविवेचन dh by Rucidatta Oppert I 2264  
Kane ascribes to Rucidatta a C on the  
Aghavivecana of Ramacandra Kane  
HDS I p 507b

—by Vaidyanatha Dikṣita Trav Uni  
2195B (same as Āsaucasaṅgraha)

अघशोधिनी C on Śadaśiti by Lakṣmīnrasimha  
MD 3040-44 Taylor II 107

अघपट्टक dh Oppert I 4972

अघपट्टपट्टि See Aghapaṭṭaśaṣṭi above

अघपट्टि dh by Kauśikaditya Viśvabharatī  
1986 Wrong entry for Ādityacīrya's  
Śadaśiti, *Chouk* Edn Benares, 1928

अघपोडरी dh Sri Dev 600 (with C)

अघसंशयतिमिरदिव्यसूत्र dh Oppert I 7160

अघसहस्रहृद् dh Kitāṅgaśeṣi Mana 4b (with C)  
MD 17719 MT 2008b Mysore II  
p 4 Oppert I 4973 Sakṭi 60 Trav  
Uni 5482B 5511

—C an Kitāṅgaśeṣi Mana 4b Mysore I  
p 95

अघसहस्रहृद् dh with a's own C An epitome of  
Harita Venkatasūrya's Āsaucasaṭaka  
with C by Mahagaṇapati son of  
Kṛṣṇa, of Pattam village near  
Kumbhakonam TCD 97 Trav Uni  
T 394

अघसहस्रहृद्श्लोकीव्याख्या dh Viśvabharatī  
1251a

अघसहस्रहृदीपिका dh an Hz 270 Mysore I  
p 95

—in 5 Paricchedas MT 2694b

—by Sarveśvara son of Venkateśa Trav  
Uni 5511

अघसारनिर्णय dh an Adyar I p 104a

अघसारनिर्णयानुक्रमणिका dh an Adyar I p 104a

अघोर śaiva Upagama in Vijayagama See  
list in Kamika

अघोर

—Vidyavallī med Br Mus 513

अघोरकल्प tantra Bd 933 Bikaner 6748  
BORI 933 of 1887-91

अघोरकल्पादि from the Vamaśeśvaratantra  
Mysore II p 35

अघोरकवच BISM. वि. 550.

—from Ākaśabhairavakalpa. RASB.  
VIII. ii 6754.

अघोरकाट्टेरीमन्त्रजप mantra, "Kaṭṭeri" (Tamil)  
is the name of a Spirit Adyar II.  
p. 230a

अघोरगारुड one of the 10 Garuda tantras  
mentioned in Kalśābara tantra, RASB  
VII. i. 6095

अघोरचतुर्दशीव्रत dh. SSPC. III T 286

अघोरचिन्तामणिमन्त्र Trav. Uni. L 537Z-42

अघोरतन्त्र Allahabad 189 (105)

अघोरतन्त्रागम Kavindra carya 1551.

अघोरताण्ड्यमन्त्र MD. 15349.

अघोरदक्षिणामूर्तिस्त्रियानानि mantra TD. XX Sup  
no 1018(l).

अघोरद्विध्वन्ध MD. 5820

अघोरनरसिंहमन्त्र Gov Or Libr Madras 1.  
Taylor II. 152

अघोरनरसिंहध्वन्ध Taylor II. 152.

अघोरनरसिंहोद्याटनमन्त्र MD 5821.

अघोरनाथसारित्र

—Bhisaksarvasva, med with Bengali  
translation Calcutta, 1917 Br Mus.  
Ptd. Bks 1906-28. 29.

अघोरनीलकण्ठमन्त्र tantra. Taylor I 109 (inc)  
367.

अघोरनृसिंहध्वन्ध MD. 7730.

अघोरनृसिंहमहामन्त्र MD. 16435.

अघोरनृसिंहमालामन्त्र MD 5922

अघोरनृसिंहैवाक्षरमन्त्र TD. XX Sup no 849.

अघोरपञ्चाक्षरमन्त्र mantra. TD XX Sup.  
no. 1007(j).

अघोरपञ्चाङ्ग tantra Adyar II. p. 192a Hpr. II.  
2. Stein 231 (from the Rudrayamala)

अघोरपञ्चाङ्गस्तोत्र arṣastotra from the Rudra-  
yamala Adyar I. p. 223a

अघोरपञ्चावरणपूजाक्रम TD XX. Sup no. 341  
(Sn. of).

अघोरपत्रिका tantra. Damodar

अघोरपद्म्यास mantra. TD. XX. Sup no. 849

अघोरवड्डानलमन्त्र IO 6096A

अघोरभस्मप्रकरण śaivagama. by Nandikośvara.  
Adyar II. p. 187a.

अघोरभस्मस्तान tantra Adyar II. p. 230a

अघोरभैरवदण्डस्तोत्र Ramsingh 1109.

अघोरमन्त्र Adyar II p 209b America 1826.  
Gov. Or. Libr Madras 1 MD. 5923-28  
15106 TD XX. Sup nos. 460 835  
899(w) 929 1018. 1031(t) 1020 1032.  
Trav Uni L 537Z-2>.

अघोरमन्त्रपूजावधि from Lingapurana. Ujjain  
II p. 64

अघोरमन्त्रसाधनप्रकार from the Rudrayamala  
IM. 8377. IO 6171 (l) (Ten verses) Lz.  
363, 1

अघोरमाला(मन्त्र) mantra Gov. Or Libr  
Madras 1 TD XX. Sup. no. 1018  
(with Tamil)

अघोरमन्त्र mantra. Adyar II. p 209b. TD XX.  
Sup nos. 492 497 1040.

अघोरमाला tantra extracts on Kālī from MD.  
6077

—Kālikavacam from Taylor II. 154

अघोररुद्रमन्त्र MT 264 (32nd) Trav Uni.  
8599Z 20

अघोररूपिणीमन्त्र Trav Uni 8599K

अघोरव्याख्याक्रममन्त्र mantra. Adyar II p 230a

अघोरविद्याप्रकरण from Bharavi (Bhairavi?)  
tantra BORI. 952 of 1894-87.

अघोरविद्यावली a work in Ārya metre on several  
branches of medicine, with reference to  
Sex in 16 Adhikāras. by Aghora Br.  
Mus 512

अघोरविधि with Kavaca IM. 7899

अघोरवीरसिंह tantra. B. IV. 252.

अघोरवीरसिंहमन्त्र MD 5829.

अघोरवीरभद्रमन्त्र Gov Or. Libr Madras 1.  
MD. 5830. 5831 15212. Taylor I 367.  
TD XX. Sup. nos. 1002(t). 1041.

अघोरवीरभद्रमालामन्त्र Adyar II p. 209b MD.  
5832 (inc.). 5833

अघोरवीरभद्रसहस्राक्षरमन्त्र IM 8379

अघोरवीरभद्रस्तोत्रमन्त्र IO. 609 B6

अघोरवीरलक्ष्मीमन्त्र Taylor II. 86

अघोरवीरशरभसालुवकवच mantra Gov Or.  
Libr. Madras 1. MD. 5834. 5835.  
15453

अघोरवीरशरभसाल्व(?) Taylor II. 72

अघोरवीरशरभसालुवपक्षिराजमालामन्त्र TD 24108

अघोरवीरशरभसालुवमन्त्र MD. 5836.

अघोरवैष्णवीनेलौक्यविजयपराजिता stotra, also cal-  
led Aparajitastotra, from the Viṣṇu-  
dharmottara

Dacca 169 L (2) 1068 D (3) 556A.

Viśvabharatī 503 2427 2469

See also below under Aparajitā-  
stotra

अघोरशरभसालुवमन्त्र mantra Gov. Or. Libr  
Madras 1

अघोरशरभसाल्व Ramsingh 1423

अघोरशिवदेशिक a predecessor of Gururamakavi  
of Mullandrum (Ratnesvaraprasadana,  
MD. 12632 Subhadraḍhanañjaya, MD  
12723)

अघोरशिवपद्धति by Aghoraśivacarya. BORI  
337 of Viś: D. p 434. Poona 337. Same  
as the Kriyakramadyotika. According  
to the Śaivabhuṣaṇa, there are 18  
Paddhatis by Śaiva writers, one of  
which is Aghoraśivacarya's For mss.  
see under Kriyakramadyotika

अघोरशिवाचार्य a Śaiva writer, disciple of  
Viḍyakanṭha, the disciple of Rama-

kanṭha, who was the son of Narayana  
kanṭha and disciple of Utpala (Hz II  
Extr. p. 109), wrote the Mrgendra-  
vṛttidīpika at the instance of this Guru,  
Sarvatmaśiva is usually mentioned as  
his chief Guru, was born in the Cola  
country in the Kaundinyagotra, had  
the title 'Lakṣadviṣyadhyāpaka', teacher  
of Mīmamsa which is called 'Lakṣad-  
vaya(?)', see p 7. English Intro. to the  
Brhātī, Madras Un. Skt. Ser. III 11,  
mentioned sometimes as Ghorāśiva  
and Paramaśvara (MT. 2104) also,  
known as Jñānaśiva too (MD 5436)(P),  
mentions in the Kriyakramadyotika  
that he wrote it in Śaka 1080, A D 1157.  
See p 4, Skt Intro to the Chidam-  
baram Grantha edn. of 1927 of the  
Kriyakramadyotika in part and p 6,  
Intro Devakottak Śūāgama Sīlkhānta  
Paṇipalana Saṅgha edn of the Taitva-  
prakāśa

According to Trilocanaśivacarya  
(Prayaścittasamuccaya, Hz 954),  
Aghoraśivacarya was one of the spiri-  
tual heads of the sect called Āmarda-  
kamatha (Hz II Extr. p. 80) Sage  
Āmardaka was one of the disciples of  
Durvasas and the founder of dualistic  
Śaiva.

A traditional version of his story is  
found in a work called Cidambara-  
sūtra. See Tamil Preface to the above-  
mentioned edn of the Kriyakrama-  
dyotika This preface and the Skt  
Intro referred to previously give a list  
of Āghoraśivacarya's works Works  
marked with an asterisk below are  
referred to by the a himself in his  
Ratnatrayollekhani (See p 103 of the  
Deraḍṭtal Śūāgama Sīlkhānta Paṇi-

*palana Sangha edn*) and *Mrgendra vrttidipikā*

[*Aghoraśivapaddhati* Poona 337

Same as *Kriyakramadyotikā*]

\*—*Abhyudaya nāṭaka*

[—*Āgamaṇṇika* Auf CC I p 39a  
Same as *Dikṣavidhi* below, forms part  
of *Kriyakramadyotikā*]

—*Āśaucadīpikā* (for Śaivas) MD 3027  
This does not form part of the *Kriya*  
*kramadyotikā*

—*Āścaryasara kavya*

\*—*Kavyatilaka* (?) See *Mrgendravrtti*  
*dīpikā Vidyapada end*

—*Kriyakramadyotikā* (H k dyota, K k  
yyoti Nityakriyakrama Aghoraśiva  
paddhati) (Many selections from this  
have been pub in S I under several  
titles with text in Grantha and with  
or without Tamil Transl)

—*Tattvatrayanirṇayavyakhyā* Adyar II  
p 175b Mysore I p 542 TD 8187

*Edn Derakottah Śivagama Siddhanta*  
*Paripalana Saṅgha* 1923

—*Tattvapraśaṅkavrtti* (Śiva ta pra vr)  
Adyar II p 175b MT 3914 4433  
Śringeri Mutt 216 (2) TD 8183

—*Pararthanītyapūjavidhi* (also called  
*Śivāyanītyavidhi*)

*Edn Derakottah Śivagama Siddhanta*  
*Paripalana Sangha* 1930

Does not seem to form part of  
the *Kriyakramadyotikā*; the Col  
describes it as a compilation based on  
the *Sakalagamasarasangraha* for which  
see MD 5549 TD 15304

\*—*Paśandapajaya kavya*

\*—*Bhaktapraśaṅga*

—*Bhogakarikavrtti* Mysore I p 513  
TD 8190

*Edn Derakottah Śivagama Siddhanta*  
*Paripalana Sangha* 1923

—*Mrgendravrttidīpikā* Hz 1103

—*Ratnatrayollekham* (R T Uddyota)  
Mysore I p 544

*Edn Derakottah Śivagama Siddhanta*  
*Paripalana Sangha* 1923

—*Vṛtsarjanaprayoga* Adyar An  
extract from his *Kriyakramadyotikā*?

—*Sarvajñano taravrtti* Hz 939 TD  
6728 Trav Un 6578 (fr)

\*—*Sarvavidyeshini* an epitome of *Matangi*  
and other Āgamas

—*Siddhantasekhara* (?) Śringeri Mutt  
216 (2)

अघोरस्तुति TD XX Sup no 1031

अघोरहनुमन्मन्त्र mantra Gov Or Libr  
Madras 1

अघोरानन्दनाथ guru of a Śāṅkarācārya who  
wrote the Durgapujavidhi MT 2256

अघोरानन्दनिर्वाणी

—Yogakarnika a metrical compilation in  
15 pādas on yoga Benares Edn 1905  
Br Mus Ptd Bks 1906 28 29

अघोरावरणपूजाविधि TD XX Sup no 1018

अघोराष्टक stotra in 8 stanzas MD 10905

Ptd *Stotrārṇava Madras Gov Or Libr*  
*Mss Lib Ser LXX pp 140 1*

अघोरास्त्र mantra AK 958 BORI 958 of  
1891-95 Gov Or Libr Madras 1  
MD 5840-5845 15153 (all entered as  
Aghorastramantra) Taylor I 367 II  
82 (from Prayogasara) TD XX Sup  
no 863 (with yantra, in a coll)

अघोरास्त्रमन्त्रविषय TD 17036-92

अघोरास्त्रमूलमन्त्र Taylor I 367

अघोरस्त्रमन्त्रोद्धार mantra Gov Or Libr  
Madras 1

अघोरास्त्रमन्त्रोद्धार mantra Gov Or Libr  
Madras 1

अघोरास्त्रसहस्राक्षरमन्त्र from the 38th pāṭala of  
Śvacchandaśākhairava Tantra TD XX  
Sup no 863 (in a coll)

अघोरास्त्रसहस्राक्षरीमन्त्र MD 5846

अघोरास्त्रसहस्राक्षरीमन्त्र Gov Or Libr Madras 1  
MD 7731

अघोरीडासमन्त्र ref to in Kubphamata RASB  
VIII B 6820

अघोरीधरमन्त्र MD 5847 5848 Taylor II 152  
154

अघोपमणि

—Mulakacandra prakāśa med Allahabad  
192(1)

अङ्क Jain Śvet BORI 176(h) of 1871-72.  
BORI D XVIII : 74

अङ्ककण्ठे मङ्गलचरण (चतुर्विंशतितीर्थकरनाम) Jain  
Bikaner 9376

अङ्कगणित Malakheda 75

अङ्कग्रन्थ ganita Text and C by Harṣa Dikṣita.  
B IV 114

अङ्कग्रहक्षत्रनिघण्टु jy Viśvabharaṭ 1678

अङ्कचोलनक्षत्र jy America 4800

अङ्कचालप्रारम्भ jy America 4801

अङ्कचालयोग jy America 4802

अङ्कचूडामणि jy an Dacca 202 N 202 P

अङ्कचूडामणि jy attributed to Varāhamihira  
Dacca 976 B (4) Hpr III 1 Kotah  
169 (an) L XI Prof p 5 RASB X  
A p 69 Varāndra 1312 (an)

अङ्कतन्त्र tantra BBRAS 873 Bhau Daj 77  
Peters IV 43 (from the Viśvalayatan  
tra) Stein 227 Weber 907

अङ्कन(ण)शास्त्र Oppert I 2499 (śilpa) Śakti 30  
(jy) TCD 629 (as expounded by  
Vyāghrapāda) Tra Ad Rep 1106,  
21ff (2 mss one inc jy) Trav Uni  
T 206

अङ्कनिघण्टु a lexicon of synonymous terms for  
denoting the numbers one to nine and  
zero MD 13601-603 14018 (inc)

अङ्कनिर्णय words used to denote numerals by  
Vidyacandratmaja Hpr I 2 Vāṅgiya  
Sup 1742

अङ्कपादा(प) jy The 13th chapter of the  
Ganitatipikaumudī of Narayana son  
of Nrsimha (1356) Cambr p 77

—Ankape prastaradiganita Mandlik  
Sup 490

अङ्कपादोपपत्ति jy by Nilambara Jha Mithila  
अङ्कमन्त्रचिन्तामणि tantra Radh 21 See below  
Ankyaṅtracintamāṇi

अङ्कमन्त्रयन्त्र tantra Radh 2

अद्वयन्त्रयन ascribed to Dakṣiṇāmūrti. Śiva-  
Parvatisamvada. PUL. II. App. p. 51.

अद्वयन्त्रकल्प IM. 6208.

अद्वयन्त्रचिन्तामणि by Harṣa. See below A. y.  
vidhi.

अद्वयन्त्रनिर्णयविधि tantra. NW. 244 (by Śiva)

अद्वयन्त्रविधान from Rudrayamala. IM. 8690

अद्वयन्त्रविधि tantra. by Harṣa (O. 1415-1500.  
A.D.), son of Suryadaśa. See B.C. Law  
Vol. I. pp. 1-8.

Bharatpur XVI. 172 (with C.). Bd.  
943 (and C.). Bomb. Uni. 1719 (A.  
y. cintamani with a's C.). BORI.  
943 (u) of 1887-91 (with C.). Damodar  
Mithila. PUL. I. p. 124 (2 mss.). RASB  
VIII B. 6584 (with C. by a.).

अद्वयसंख्या or अद्वयविधान numerical value of  
different words in expressing numerals  
by Mm. Ramanandatirtha. L 1100.  
Vaṅgiya p. 180. Varendra 1290

अद्वयसंख्यानियं An. See Ankanirnaya above

अद्वयसंख्यानियं jy. on the first 4 rules of mathematics  
by Kṛpārama. Hpr. IV. 3. L. XI  
Preface p. 5.

अद्वयसंख्यानियं See Ganitamrtas igit

अद्वयसंख्यानियं grh. TD. 12137.

अद्वयसंख्यानियं or अद्वयसंख्यानियं ग्रन्थसंख्यानियं  
grh. TD. 12132. 12136. 12138-42.

अद्वयसंख्यानियं a collection of verses from dramas,  
cited in the anthology Suktiratnahara  
of Surya. MT. 3813. 4197 (pp. 68.  
69. 75 of the ms.). See JOR., Madras.  
XIII p. 303 and Srh. T&S. 141  
pp. 44, 55, 91, 95, 220

अद्वयसंख्यानियं jy. by Śaṅkara PUL. II. p. 210.

अद्वयशा ?

—Āśaucamirṇaya. dh. Mithila

अद्वयसंख्यानियं See Ankurarpana.

अद्वयसंख्यानियं Skt. Dig. Jain. by Indranandi,  
931 A. D.

See *Jaina Sid. Bhāṣ.* XIII. i. p. 34.  
NCC. II. p. 252b.

अद्वयसंख्यानियं Baroda 10333(b). IO. 5547(1). Mad.  
Uni. 569a (as part of Kanyadana). Sri-  
Dev. 169a. Ujjain I. p. 10.

—Āśal. Taylor I. 42.

अद्वयसंख्यानियं śaiva. PUL. II. App. p. 65.

—from Prayogarātna. Baroda 8823(a).

अद्वयसंख्यानियं MD. 3517. See under Ānkurar-  
panaprayoga.

अद्वयसंख्यानियं Burnell 148a (5 mss. nos. 2805-9,  
not to be traced in TD.). Gov. Or.  
Libr. Madras 2 (2 copies). MD. 3517.  
14391. 17030 Trav. Uni. 1462B. Kane,  
HDS. I. p. 507b (from the Prayogarātna  
of Narayana)

अद्वयसंख्यानियं-शान्तिरहोम Jain dh. Arrah I-A.  
p. 39

अद्वयसंख्यानियं Adyar. Alph. List Beng. Govt.  
p. 2 BORI. 690 (18) of 1895 98. TD.  
18982. Trav. Uni. 1460 (agama). 1461  
(agama). Viśvabharati 2127.

—from the Pañcarātra CLB. 9879(a).  
MD. 5188(r). Mysore I p. 993. Taylor  
I. 135.

—from the Brhacchaṇḍīya. MD. 2896.

—Baudh. IO. 4811(1) 4812. 4813.

—from the Śaradatilaka. L. 1068.

—Jain BORI. 561 of 1875-76 (Dig.  
Jain). D. p. 106 (Dig. Jain).  
Lakṣmīśena p. 30 (Ankurarpana).  
Pannalal Bombay 192. Peters. VI.  
690. PUL. II. p. 291. Report XXXVI  
(Dig. Jain)

अद्वयसंख्यानियं (संख्यानियं) विधि by Āśādhara.

See *Rijasthān ke Jaina Sūtrabhaṇ-  
dāron ki Granthasūci*, pt. 2. p. 13, also  
NCC. II. p. 191a.



अङ्कुरा ६१११ Upagama in Prodigyagama  
See list in Kinuka

अङ्कुरा (रम्भदि अङ्कुर) C 1600 A.D. of the family of  
governors at Cennapatnam, Mysore,  
patronised El imranatha (Jambavati  
parinaya, MD 11535 Satyaparinaya,  
MD 11816 Taylor I 223)

अङ्कुराकल्प Bharatpur XVI 71 Bk 1243  
(tantra r) (with directions in Hindi)  
Bikaner 3929 (mod) Kotah 807  
(Ankolaprayogakalpa)

अङ्कुरमलक्षण vaidika Oppert I 1732

अङ्कुरग्रह jy by Gopala Joshi PUL II p 210

अङ्कुरग्रहफल jy Ananda-rama 2450 Mysore I  
p 327

अङ्कुरचक्रवन्धनमोचनोपदेश Bud Cordier II p 313

अङ्कुरचूलिका (अङ्कुरचुलिका) Svet Jain On the value  
of tradition and instruction AK 1226  
1227 BORI 1160 of 1884-87 1226  
1227 of 1891-9, 763 of 1895 1902  
BORI D XVII 1 360-363 BP  
pp 179b 205a 219b Chan 564  
978 Filhozat II 1 Jainagranthavali  
p 68 JBhP I 5 6 Pra asti II  
p 315

Not known whether these manus-  
cripts represent the same text as is  
referred to in the Nandi and Stha-  
nanga Sutras See BORI D XVII 1  
p 317 W Schubring considers the  
above two to be identical

See also IHQ XVII iv pp 172 91  
for a critical analysis and discussion of  
the text of Angaculika its indebtedness  
to other texts and its 16th cent date,  
it is said here that the current text  
is a late substitution for an early text  
of the same name which is lost

अङ्कुरोपविद्या Jain work on augury Jainagran-  
thavali p 354

अङ्कुरविरचितं mim by Murarimira (III)

Adyar II p 131b (2 inc mss)-  
Adyar D IX 294-6 (all inc) BL  
322 Hz 1376 K 108 L 2357  
Mithila MT 1851 (inc) 1793 Mysore  
L p 407 (2 mss one inc) Rep Raj  
& C I p 9 Umesh Misra I 144  
Visvabharati 1019b

Q Appayya's and Khandadeva's  
works among others See AIOC V  
Lahore, Umesh's article

Edn Ananda-rama 97 (at the end)  
-C DAVOL 4217

अङ्कुर post Padyavali, IO p 1535a, 51 228  
De's Edn Sbh ascibes the same verse  
to a Vasudeva who is called Jhalajjala  
Vasudeva also in Sp

अङ्कुरकुमार  
-Kusopadesa a C on it was written or  
copied in A.D 1524 ( ) Nepal I p 85  
preface p xlv

अङ्कुरदीप Prabandha MD 17534 FOD  
1376G Trav Uni C 48G

अङ्कुरनटप by Bhubhatta (?) B II 116  
BORI 69 of 1907-15 BORI D  
XIV 1 Tho a is given as Bhu-  
bhatta in B II 116 but the  
a's name is not found in the ms  
BORI D XIV 1 An examination of  
the BORI ms shows that this Angada-  
nitaka represents the episode of  
Angada's embassy made up mainly  
of verses from the Mahanataka,  
compare Act 8 of Damodara a version  
N S Press edn of 1897 Compare  
also Dutagada of Subhata K M  
28 which also has verses common  
with Act 8 of the Mahanataka and the  
Angadanataka in BORI D XIV 1

-or Dutagada Not by Subhata (?)  
PUL II p 232

भद्रविधि another name of Dutāṅga  
BBRAS 1270 See Dutāṅga

भद्रशास्त्र

—Jāṭharotpatti IO Ptd Bks 1938,  
p 122

भद्रदेव son of Nāgapaśa father of Govinda,  
father of Rameśvara, father of Nārā  
yana (Vṛttaratnakaratikā A D 1681)  
Oxf 198b See also IO p 303b The  
correct name is Cūṅgadeva

भद्रधरायक kavya B II 70

भद्रनायायक dh (?) 8 stanzas in praise of  
Aṅganātha (Cupid?) CPB 8

भद्रनिर्णय mim ref to by an a as his other  
work, in his Vidhutattvaniscaya MT  
3856(o)

भद्रनिर्णयभूषण mim (?) Prativāidibhayankar  
p 23 no 406

भद्रन्यास mantra TD XX Sup no 130J(b)

भद्रन्यासकर-यास mantra Taylor I 424

भद्रन्याससहस्रदश DAVCL 5406

भद्रपञ्च gr (?) by Patañjali(?) Gov Or Libr  
Madras 2

—C by Kalyāṇa(?) ib p 2

भद्रपण्णसी (अग्रपण्ण) Jain Dig by Śubhacandra  
A summary account of Jain scriptures  
and teachings in 3 chapters of Prakrt  
verses with Sanskrit chāya MT 2770  
(p 3974) Peters. IV Extr p 159

Ed in a collection called Siddhanta  
saradisaṅgraha in the *Mamā Dig  
Jain Granth* 21 Bombay 1923 Br  
Mus Ptd Bks 1906-28 731 1022

भद्रपण्णसीसुद्धचन्द्रया Dig Jain work Ptd  
Pannalal Bombay I p 59

भद्रपारायण mim by Śālikanātha Mīra TCD  
436D Trav Uni T 690A L 1380C  
C 2444D

भद्रपूजा on the manner of conducting worship  
of the several limbs of a religious  
teacher MT 34f

भद्रपूजा BORI 161 of 1890-93 BORI D  
XVI : 103 found along with "Drav-  
yagunaśatasloki"

भद्रप्रकरण vedāṅga Adyar I p 191 (inc)

भद्रमेघ tantra part of Rudrayamala Oudh  
1872. I p 26

भद्ररक्षस्तोत्र dh Jain A hymn in 38 Prakrt  
verses CPB 6926

भद्रराज poet Gāthasaptasatī I 31 is ascribed  
to him

भद्ररूपार अलंक 8 stanzas in praise of the  
various parts of the body CPB 9

भद्ररेखचन्द्रिका kavya composed in 1501 by  
Vinayakabhaṭṭa Oxf 131a

भद्ररत्नचन्द्रिका from Kāṁkhatantra Cabaton I  
253 II Paris (Gr 26 I)

भद्रवह Prakrt poem by Svayambhū in  
the Svayambhuccandana (I 102 I 3)

See JBBR 18 XI (1930) p 24  
Velankar suggests identity with भद्रवह  
in Hala (Weber's edn)

भद्रविद्या jy Anandārama 3036 H 277  
Jesalmere p 15 Oxf II 158 c Men  
tioned in the Gargasambhita See  
Cambr pp 34 36 Rep Raj & C I  
pp 28 31

भद्रविद्या (अग्रविद्या) a Jain Prakṛnaka des-  
cribed as a nimitta-āstra Bomb  
Uni 2374 BORI 541 of 1890-98  
BORI D XVII : 364 Cham 1328  
(Angavijayapayanno) 1733 Jainagran-  
thavali p 64 Jesalmere Skt Intro  
p 20 Leumann 62 Peters III Intro  
43 p 231 (with Extr.) Peters VI  
541 Prasasti II p 29 Rep Raj & C  
I p 31 See W Schubring *Die Le-  
der Jainas*, p 84

Ptd. Pkt. Text Society Ser. 1.  
Varanasi, 1957.

अङ्गविद्यान्तर्गतविद्या.

Ptd in *Comparative and Critical Study of Mantrasastra*, Sri Jain Kala Sahitya Samsodha Series 1, App A pp. 364-65.

अङ्गविद्याष्टक stotra. Oppert II. 3386

अङ्गवैद्यनिदान med. CPB 10

अङ्गसमय Bud Cordier II p. 255

अङ्गसामुद्रिक by Prahlada Ptd. 1890 IO Ptd Bks 1938, p 122

अङ्गसारपाहुडा Jain. One of the 84 Pāṇḍas ascribed to Kundakundacarya. Edn Pravacanasastra, Rāyacandra Jaina Sastramala, 1935. Intro p 25 fn

अङ्गसौत्रानामिमेन्द्रवरुणप्रयोग sr. MT 164d

अङ्गस्पर्शमञ्जु jy. IM 1377.

अङ्गस्फुरण on the significance of the throbbing of some limbs. Bikaner 4489C. BORI 79 (u) of 1899-1915. IM 7417.

अङ्गस्फुरणभूषण on the same subject as above Bharatpur XIV 7

अङ्गस्फुरणविचार same subject as the above Allahabad 87 Bikaner 4327-28 Jainagranthavalī p. 354. JASB 1903, p 408 Lz 1180, 2 (11 verses in Ārya, metre). Phob. 11.

अङ्गद्वारलक्षण natya, from ch 4 of Bharata's Nāṭyaśāstra GD 1403 Granthappura p. 73 (inc)

अङ्गद्वोम part of the Garudapratistha forming part of the Dhvajurohana in the annual festival of Vaiṣṇava temples

Mad Uni 894.

अङ्गाङ्गिमायसमर्थन by Venkateśa, son of Pratīpadibhāṇakaṭṭharya

MT. Vol II. 1. B p 2026

अङ्गादिवृत्ति vaidika Oppert I. 1733.

अङ्गादिवृत्ति gr. Viśvabharatī 1270.

अङ्गाधिकारसूत्रस्थमाप्यकारिकाव्याख्या gr. by Dharmabhatta Mysore I p 641

अङ्गाधिकारोद्घोत by Nagesa, part of his Uddyota Wā 256

अङ्गापराध by Bhavila Bud. Cordier III. p 245.

अङ्गापराधसप्तक Bud Cordier II p 201 III. p. 215

अङ्गावकल्प MT 4068

अङ्गावकल्पच stotra on Aṅgaraka Adyar I. p 223a II App xma. MD. 5849. 18248 TA 1409/7. TD 19093 97 XX Sup nos 848 (inc). 1072 (inc)

अङ्गावकल्पच

—from Marhandeyapurana Trav Uni. 3572Z-17.

—from Sivapurana Trav. Uni. 3573 Z 82.

—from Skandapurana Dabūlakṣmi XVII 36

अङ्गावकल्पपूजाविधि from the Vratacudamani. Adyar I p 160a (inc) Mysore I p 141.

अङ्गावकल्पतुर्पिका Anandasrama 330

अङ्गावकल्पोपनिषत्सिद्धान्तानि dh Adyar I p 87a (inc)

अङ्गावकल्पप्रज्ञमन्त्रमन्त्रशान्ति from the Rudrayamala Adyar I. p 95a

अङ्गावकल्पदी-शतानन्दगौरमलयाद 53 slokas. jy. Life reading R.A. Sastri II p 186

अङ्गावकल्पपूजा MT. 7099.

अङ्गावकल्पमन्त्र Adyar II p 229a MD 5850 14810 15201. TD. XX. Sup no 1009(f).

अङ्गावकल्पमन्त्र mantra TD XX. Sup nos. 185. 488

अङ्गारकसुपमसूत्र Bud. Q. by Yasodhara in his  
Abhidharmakośavyākhyā, Tokyo edn.  
of 1932-36. pp 592, lines (1, 3)

अङ्गारकमत dh Udaipur p 2, no 1142 of  
Ptd. Cat. Weber 1269

अङ्गारकरीस्तोत्र(?) stotra Udaipur p. 2, no. 1183  
of Ptd. Cat

अङ्गारकशान्ति Trav. Uni. 1418A-13

अङ्गारकस्तोत्र Adyar I. p 223a. Ānandaśrama  
218. Burnell 202b. TA. 1409/4. TD.  
19098-19107 (10 mss.). Trav Uni.  
2625I L 270Z-S.

—from Mārkaṇḍeyapurāṇa. Trav. Uni.  
3572Z-17.

—from the Skandapurāṇa. Ptd in the  
Br. St. Mu. Pt I. p. 418, Br St.  
Ratanbhara, Pt II p 859.

अङ्गारकस्तोत्र See also Ratanbhara-Āṅgīrakastot-  
ra TD XX Sup no. 893.

अङ्गारकचरिता MD. 14815

अङ्गारकगण Prikt poet quoted by Svayambhū  
in the Svayambhūcchandas, I 7, 12,  
13, 23, 53, 66, 92, 99, 149, 150, 151,  
163, 165, II 2, 20, 30, 31, III. 30.  
See JBBRAS. XI (1935) 24.

अङ्गारकमन्त्रान्त्र one of the 64 tantras mentioned  
in Śivatatvaratnakara, p 4 Madras  
edn. 1927.

अङ्गारकनदी jy. Oppert I. 1195 Of Āṅgaraka-  
nadi above

अङ्गारकपञ्चरित by Vyasa. NP. IV. 12 This  
is from M. Bh. Ādi, ch. 170

—C by Nilakantha. NP. IV 12.

अङ्गिरस्तन्त्र one of the 103 tantras of the Pāñca-  
ratra. MT. Vol. II. 1 p. 1706.

अङ्गिरस्त sage mentioned by Śrīpati at the end  
of his Jatakāpaddhati as one of the 18  
founders of Jyotiṣa, MT. I. p 536  
Mentioned also by Sudhakaradvī-  
17

vedin in his Granthavarāṅgī, Landi  
Reprint, 1892. See also BBRAS. 312  
and Āṅgīrasaddhanta below.

अङ्गिरस्तन्त्र mantra-tantra. Keonjhar 16

Q by Narasimha in his Nitya-  
pradīpa. Bib. Ind Edn I p. 717

अङ्गिरस्तद्विग्रहचतुष्टय Taylor II. 103

अङ्गिरस्तवर्णन (अङ्गिरसविशेष) eulogy on Muni  
Āṅgīrasa Buddhistic Oxf. II. 1091(4).  
Weber Mss CA. IV. pp. 22-1

अङ्गिरस्तद्विग्रह dh by Āṅgīrasa in 72 verses  
Nāradwīp 105 RASB. III. 1816 (6)  
SK. Ray 81. Printed in the Dharma-  
śāstra texts by Manmath Nath Dutt,  
Calcutta, 1908 pp 165-171, also  
Ji ananda Vidyaśāgīr I pp 551-560.  
Text has some agreement with the text  
in 169 śls of the Āṅgīrasa-smṛti, ed. in  
the Smṛti Collection, Ānandīśrama 18,  
though the verses in the Calcutta texts  
are less than those in the Ānandīśrama  
text Besides these two texts 72 śls and  
169 śls there is a text in two parts  
called Purva and Uttara Āṅgīrasa, see  
below

अङ्गिरस्तद्विग्रह B Kavīndracarya 871 (with C)

अङ्गिरस्तद्विग्रह found in versions of different length  
to which names perhaps are to be attri-  
buted the names, Madhyama Āṅgīrasa  
and Brhad Āṅgīrasa. 'Āṅgīrasa' q. by  
numberless writers. Brhad Āṅgīrasa  
Peters III 386 (Āṅgīrasa brhatsmṛti).  
BORI 81 of 1884-86. Madhyama-  
āṅgīrasa q. by Govindarāya, Prayaścitta,  
IO. 1566 pp 24b. 82a, in Prayaścitta-  
mayukha, by Viṣṇuśeṣa on Yaj. III.  
241, 243 etc. in the Madanaratnapra-  
dīpa Called also Āṅgīrasa-Dharma-  
śāstra and Āṅgīrasasamhitā, in some  
mss, available in two parts, Purvāṅgī-

rasa (about 1100 śls.) and Uttarangirasa, the latter being a text in 12 chs. (about 148 śls.) Except in the Purvangirasa which deals mostly with Śraddha, the text in all versions deals mostly with Prayaścittas, hence, the Āturanannyasavidhi and Samsharavidhi ascribed to Angirasa in IO. 5576 would suggest another Angiras text to be existent See NCC. II. p. 44b.

On Angiras see Kane, *HDS. I*. Section 39 References to Angiras in Nibandhas are found in the Uttarangirasa. Q. Angiras, Śāṅkhalikṛhita, Sumantu; contains some verses of Manu

Adyar I. p. 101a (Uttarangirasmṛti) p 102a (Purvangirasmṛti) p 256b Alwar 1250 America 2314-15 Ānan dāśrama 215. 4112. 4117. 4517. 4518. 4536. 5889. 6751 7400c. B. III. 36. Baroda 142 (Laghu) 254(p). 8285(u) 8235(p). 9613 10040(g). 11028(c) Ben. 133 Bh 19 Bhk. 18. Bk 774. Bikaner 1402-5. BISM. 49/32. 1030/22 Bomb Uni 956 BORI. 27 of 1866-68 (in a Collection of Smṛtis). 53 of A 1879-80 181, 182, 183 of A 1881-2. 205 of A 1882-3 80, 81 of 1894-80. 83 of 1895-1902 (Āngiraprokṣasmṛtidharma śāstra) 84 of 1895-1902 (Āng. smṛti) 616 of Viś : 95 of Viś n. Bühler 545. 547. CPB 11. Cs. II. 10 (Āng. samhitā). 11 (in 12 chs.). D pp. 166 (100 verses). 221 (3 mss.). 315 (51 verses). 153. 461 (32 verses). Dāhlikṛmī XX. 26. DAVCL. 1621. Gough p. 163 (Āngira) Haug 37. IM 5253 IO. 1302 (Āng. dharma-śāstra in 163 verses; 'differing greatly from the Āngirasmṛti of the Calcutta collection I. p. 551, [73 ślokaś]". 1303

(Āng. smṛti. 32 śls.). 1304 (Āng. dha śas. in 12 chs.). 5326 (agrees with IO. 1302). 5327 (Āng. dha. śas. 12 chs.) 5328 (Āng. dha. śas. in 2 sections, first section called Purvangirasa Cf. Adyar I. p. 102a. MD 2611 2612. 2613). Jodhpur p 24 K 161 Kavin-dracarya 593 (with C.) Kbn. 68 Mack p. 103. Mandlik p. 57. Mandlik Sup. 36. 135a. MD 2611 (2 parts, I part called Purvangirasa, II part simply Angirasa smṛti and has 11 chs., evidently this II part is the text in 12 chs.). 2612 2613 (both Purva) 2614 (Uttara in 12 chs., from this it appears that the Āng. dha śas. in 12 chs. is known as Uttarangirasa also). 14501 (fr of the 12th ch) Mithila MT 4722c (Uttarangirasa) München 238 (32 śls.). 239 (163 śls.) Mysore I. pp 97. 93 Mysore D II 1-4 (I agrees with Ānandasāma edn) (2, 3, 4 in 2 pts. Purva and Uttara) Oppert I 252 951 7797 II. 9005 Peters I 121 III 386 (Bṛhadangirasa) Poona 616 II 95. PUL. I p 77. Radh. 17. Rajapur 356. Rice 192 SB 110 Skt Coll Ben. 1697 1901. p 50 (no 156) Śrāṅgeri Mutt 123 (2) SSPC I. I. 156 Stein 83 Taylor I. 185 TD. 17774-5.

See also Āngirasa in NCC II p. 20b

Fds. (1) Lithotype Fdn JENadar-pana Press, Bombay, 1895 (a collection of 18 Smṛtis).

(2) Ānandasāma 'Smṛtīnamayam caryā', I. 168 verses

(3) Alwar Library Bulletin, Vol's 15, 16, 17.

—C. by Kulamāśāśa NW. 161.

संस्कृत-लिखित in Pratyakṣaśāstra MD. 7027 (col 1)

अङ्गिरसकल्प (or Atigirahkalpa) on witchcraft, in a dialogue between Angiras and Pippalada Alph List Beng Govt p 2 L 4046 (in 828 slokas) RASB VII A 6061 Cf Āsurikalpa

अङ्गिरसी veda Adyar II App 1b Adyar D I 562 563

अङ्गिरोदियन्त्रन mantra MD 5851

अङ्गिरोमन्त्र (अथर्वणशीर्षान्तगत) Adyar II p 230a

अङ्गुत्तरनिर्णय Bud Pali canon, also called sometimes Ekuttaranikaya, 4th Division of the Suttapitaka consisting of 11 Nipatas and 9557 Suttas arranged in numberwise lists one two & so on upto eleven, quotes the Parayana, hence a late compilation

The Lkottaragama in Chinese has difference

For other quotations in it see edn ITS V Intro p ix fr 3 4

Cabaton II 77-85 90 (10th section) Colombo p 48 (in 3 pts) (3 mss) Colombo D I 73 298 (8 h nipata) 1761 3 Copenh p 28 Copenh Pali p 147 Fausboll 56-66 (sections) IO Pali 1 (II 13 15) 29 Paris Pali p 33 (5 mss 3 inc)

—C atthakatha Manorathapurani by Buddhaghosa Br Mus Pali p 139 (an) Cabaton II 87-89 Colombo D I 91 92 (inc) Copenh Pali p 148 (an) Fausb II 85 86 (sections) IO Pali 30 31 (I 1-3)

Edn PTS in 6 Vols 1885-1900 C ibid 1924 36 in 3 Vols English Translation ibid 5 Vols 1932 1936

—Cc by Sumedhathera Colombo D I 111 'Anguttara atthakatha' q in the exegesis to the Jataka see Jataka edn Fausboll VI I 131

—C Sattanguttara Atthakatha Br Mus Pali II p 107

—C Tikā by Candragomī evidently of Ceylon Gandhavarisa, p 71 Sasana vamsadipa, V 1201

—C Navatika by Siriputa Gandhavarisa, p 71

अङ्गुत्तरनिकाये

—Brahmapāṇāsutta Colombo D I 157.

—Dhammacakkasutta ibid 171 173 176, 179 194, 218 220

—Dasadhammasutta ibid 18,

—Saptasuriyodgamanasutta ibid 293 99

—Sarasutta ibid 302 34

अङ्गुत्तरे

—Adhipateyyasutta Bud See C.A.F. Rhys Davids An overlooked Pali Sutta, JRS 1933 329-34 See also NCC II p 95b

अङ्गुरिवाद Bud

—Pindikrama(?) JBOKS XVI p 36

अङ्गुलसंज्ञित (अङ्गुलसंज्ञित) Jain Mitham es etc 70 verses in Plt. by Munindrashri Chani 243 3656 Jainagranthavali p 143

Edn Atmakamala Jain Library Series 3 Mahavira Jain Sabha, Cambridge, 1918

—C Avicuri Jainagranthavali p 143

—C Balavabodha Chani 2972

अङ्गुलादिमाननिर्णय measurement with Angula as standard in the construction of sacrificial altars MT 911b (inc)

—C an ibid

अङ्गुलाप्रज्ञालनन Taylor II 169

अङ्गुलिमालपिटक given in a list of 'heretical' works in the Samantapasadika on the Vinayapitaka PTS Pt II p 742, line 29

अङ्गलिमालपिरितसुत्त Bud. Pur. 86th Sutta of the Majjhima Nikāya. Colombo D. I. 269-270. 272-82.

अङ्गलिमालसुत्त from the Majjhimanikāya II. 4. 6. Cabaton II. 69. 320. IV. (with a gloss). Colombo D. I. 120. 121. 191. Paris Pali p. 32.

—पद (अनुक्रमणी) an arrangement of the words of the Ang. sutta. Colombo D. I. 118.

अङ्गलिमालीयसूत्र Bud. AMG. II. p. 261. AR. XX. p. 457 Kanjur Kyoto II. 879. Nanjo 434

अङ्गुलिविचारसप्ततिकासूत्र on the Jain system of linear measurements, in Magadhi. Cham 3229 (Angulavivara). L. 2637.

अङ्गुलीनिर्णय kavya. story of the ring in the Ramayana. Adyar.

अङ्गुलीपाङ्ग (from the Āścaryacudamani?) Muringot Nambiyar 24. Putuvamana Mana 1b.

अङ्गुल्यग्रसूत्र Ref. to in Abhidharmasamuccaya bhāṣya.

See JBRS. Vol. XXXV. p. 40.

अष्टगुह्यासनविधान (जयकार्ये) IM. 8455.

अष्टोपनिषद् Mad Uni. R. K. S 452.

अनन्तायाय

—Kṛṣṇarajasarvabhaumatṛisati Mysore 7.

—Kṛṣṇarājastottaratṛisati. Mysore 7-8

Panegyrics on one of the Kṛṣṇarajas of Mysore, 10th king Dodda Kṛṣṇaraya A. D. 1713-31 or the 12th Immadi Kṛṣṇaraya II. A. D. 1734-66 or the 16th Mummadi Kṛṣṇaraya III. A. D. 1799-1868.

Cf. MD. 11336, a Kṛṣṇarājastotra and Adyar II. p. 4, for different eulogies on a Kṛṣṇarāja of Mysore by four other poets.

अचरशियादिप्रतिष्ठाविधि by Śaṅkara Bhaṭṭa; son of Narayana Bhaṭṭa; part of his Dharma-dvaitanirṇaya. Mithila I. 2.

अचल poet known from anthologies; an an. verse (Sp. 176) praises him along with Abhinanda and Kalidasa. For his verses see: Kvs. 320. Padyaracanā p. 64 (same as Sp 3803). Sp. 784. 3564. 3803. Skm. pp. 63. 64. 100. 237. Smv. pp. 70. 72. 201.

Besides these verses found as Acala's there are verses found as Acaladāsa's, Acalasimha's and Acalanrsimha's; all these seem to refer to one and the same poet, for Kvs. 320 Acala's is Acaladāsa's in Skm.; Sp. 784 and 3564 Acala's are found as Acalasimha's in Skm.

Similarly Acalarudra in Caturbhujā's anthology, Rasakalpadruma, (Alwar 1067. Extr. 225. p. 79) can also be identified with this Acala; for, the verse given here as Acalarudra's is given as Acala's in Sp. and Padyāvali.

Pracaladasa and Pracalasimha, Auf. I. 384a are mistakes for this Acaladāsa and Acalasimha

See also Skm pp 92 (Acalanrsimha). 260. 261. 269. 270. 271. 273 275 (Acalasimha). See also Kvs. Intro. pp. 18-19 and Skm. Intro. p. 37.

अचलकव्य Bud. AMG. II p. 297. AR. XX. p. 494.

अचलकोश Q. by Ujjvaladatta in his Vṛtti on Unādisūtras, p. 119 Calcutta edn.

अचलक्रमग्रंथ Bud. by Vanaratna. JBORS. XXI. i. p. 41.

अचलक्रोधराजस्तोत्र Bud by Dipaṅkaraśūāna. Cordier II. p. 356-7 (2 mas.).

अचलचक्र Bud. Cordier III. p. 192.

अचलसप्तमीव्रतकथा pair Ben 56 Kotah 671  
(Acal saptamivratakathā) See Venk  
ein ch 53 pp 419-420

अचलसप्तमीनममाहात्म्य from the Bhavisyottara  
purāṇa Stein 207 See Venk ein ch  
53 pp 419-420

अचलसाधन Bud Cordier II pp 280. 357  
III p 253

—by Prabhakarakīrti Cordier III  
p 13

—by Mitrapada Dharmakīrti Cordier II  
p 356

अचलसिंह see above under Acala

अचलसिंह or सिंहाचल Bud Namasangitī  
sādhana Cordier II p 281

अचलाचार्य

—Jatipātala PUL I p 6 see BBRAS  
190 Edn Dr Thibaut Leipzig 1870

In Thibaut's edn, BBRAS 490 and  
PUL I p 6, the ms has a verse in  
the end ascribing the text to one Acala  
in other mss, without the last verse  
this text on Jata is ascribed to Haya  
griva and is accompanied by an an  
C See BBRAS 489 L 1234 Weber  
369

In the PUL ms however, the refer  
ence to Hayagrīva as the author is  
absent

'अथ प्रचार उत्तमोऽनादिद्येति सर्वव्याप्याचार्यानि मतम् ।  
इदं जगत् ॥ इति श्री अचलाचार्यैकत पञ्चदशोक्त समाप्तम् ।

Of Dr Thibaut's edn and BBRAS  
490

In BBRAS 190, the verse does not  
have a reading mentioning Acala  
महत्तमानुत्तरत उच्यते । Thibaut and PUL  
read—तावत्तेन ।

TCD 31 J same text with C and  
without the additional verse, is ascribed

in the colophon to Vyāḍi, so also in  
Cs I 35 and 37, where, however,  
the name Vikrtivallī is given to the  
text

See also OLB I p 27 no 49 Jata  
pātala with C by Hayagrīva MD 958  
and 959 The text of MD 958 has the  
additional verse, but has a reading  
available neither in Thibaut's edn, nor  
in the other mss, BBRAS 490 and  
PUL I p 6 It reads महत्तमानु  
देनम् । BORI 65 of A1891-82 text  
same C different and text called  
Vikrtilakṣaṇa and ascribed to Vyāḍi  
BORI 15 of 1879 80 text and C  
same except for a little omission in the  
end, the colophon gives Hayagrīva as  
the a

The name of the a Acala is entirely  
dependent on this verse which has so  
many confusing readings

अचलभिसमयसुरतामिधान Bud by Vanaratna  
Cordier III p 192

अचल उपाध्याय or रामेन्द्र

—Vākyavāda Dabulakṣmī XII 13  
Mithilā

In K 158 alone, this work is entered  
as that of Śiromaṇi e, Raghunātha  
which perhaps led Aufrecht to assign  
to Acala a C on Raghunātha's Vākyā  
vāda L 1692 (Mūla) and 1910 and  
MT 1390 (called Elavākyavāda) are  
identical texts It is on this text that  
Hariyaśas has commented

—Śābharavāda or Dhātvarthavāda Alvar  
723 MD 1521 Stein 18 263

Acalopādhyāyatippaṇi Mysore I  
p 370, is the same text, the name  
'Acalopādhyāyatippaṇi' occurs in the  
col



Mithilā. Two more mss. in Mithilā are given as Śābdabodhaprakriyā and Śābdabodhanirūpana by Acala.

*Of.* IO. Ptd. Bks. 1938, p. 20. Acala-sarman, Prathamāntamukhyaviśeṣya-śābdabodhaviśāra.

—Vādārtha. ny. Dabulakṣmī IV. 79.

Acala and Macala belonged to Maṅgaṇi in Darbhanga, Mithilā, and were contemporaries of Sacala, son of Rāghudevamiśra (18th cent.). See Intro. (p. 3) to the Vidyakarasaḥas-raka, *Allahabad Un. Publ. Skt. Ser.* II.

अचलेभरमट्ट

—Jalandharastotra. Jodhpur 933.

अचित्तेन्द्रवर disciple of Advayaṃṛta and son of Rameśvara Dikṣita. a. mentioned in ins.; see Corpus Inscript. Telangana, *Hyderabad Arch. Series* 13, Vol. I., p. 10

[अचिच्छेदेय or अचिन्तदेय poet. *Sbhu* Mistake for Arcitadeva. *Sbhu*. 142 3. 3501].

अचिन्त्यक्रमोपदेश Bud by Kuddalhpāda.

Cordier II. p 213 JBORS. XXI. 1  
p. 30 (Acc. advaya. kra.).

अचिन्त्यपरिभाषना Bud. by Rāhula. Cordier II. p. 241.

अचिन्त्यपूजाविधि Bud. Cordier II. p. 310.

अचिन्त्यप्रभास(वोधिसत्त्व)निर्देशसूत्र or नामधर्मपर्याय Bud. Sūtra. AMG. II p 235. AR XX. p. 430. Kanjur Kyoto 771 Nanjo 396.

अचिन्त्यबुद्धविषयनिर्देश Bud. Sūtra. AMG. II. p. 217. AR. XX. p. 411. JA. 1927. Oct.-Dec. p. 255. Nanjo 23 (35) 46.

अचिन्त्यमहासुद्धा Bud. by Tailikapāda. Cordier III. p. 108.

अचिन्त्य(राज)घननाममहायानघन Bud. Lalou p 65.  
Same as next ?

अचिन्त्यराज Bud. AMG. II. p. 272. AR. XX. p. 468.

अचिन्त्यविश्वसाद śaiva. Q. frequently in Śiva-grayogin's Śrīvasaṃnyāsapaddhati.

अचिन्त्यस्तव Bud. by Nāgārjuna. Cordier II. p. 6. Text ptd. *IIIQ.* VIII. pp. 689-693.

अचिन्त्याह्वयगम Kavindrācārya 1471.

अचेतनत्वहरदान dh. Adyar I. p. 1001.

अचौयोदिशिक्ष Jain. Śvet. by Balacandra. vernacular(?). BORI. 17Cg of 1871-72. BORI. D. XVIII. i. 75.

अचंकारिमट्टकथा Jainagranthavali p. 247. Pattan p. 378.

अक्षयणाध्वरिन् an alias of Narahatī Dikṣita of Kaundinyagotra and of Vellinkya or Vellanki family; father of Sitarāma (Taṭṭiriyopaniṣad vyā.—Āgamāṃṛta. MD. 514 and Śaktitrayaṣṭaka vyā.—Āgamarnava—MD. 11440).

अच्छावाक IM. 2261. 5288. 9982. 9983. PUL. I p. 37. TA. 2515.

—(Ukthiśāstra). Ujjain I. p. 17.

अच्छावाकपर्याय PUL. I p. 37

—Rv. RASB II. 149(1).

अच्छावाकप्रयोग Adyar. Alph. List Beng. Govt. p. 2 (2 mss). Ānandaśrama 7787. AS. p. 2 (unc) BISM. Nasik Patwardhan 675. BORI. 387 of 1883-81. BP. p. 237. D. p. 367. Gough p. 30 (otherwise known as Dvadasahaprayoga). IM. 2261. 2374. 2358. 5288. 9982. 9983. 10405. K. 4 MT. 2349 (for Vajapeya etc). Nasik II. 235. Peters. II. 168. PUL. I. p. 37 (Nos. 40. 42 and 43, the three different) RASB II. 1463 (jyotiṣṭoma). SB. 19. Skt. Coll. Ben. 1918-30, p. 8 (no. 61) (unc.) (paundarika). TA 2515. Trav. Uni. 7196 7397.

- for Agnistoma Adyar I p 62b  
(Atiratra Acchivaka part of Agni-  
stoma, Saptahotrpryoga also)  
Baroda 8871 10375c (for Agnistoma  
and Vajapeya) Rgb 54
- for Aptoryuma Trav Uni 7195
- for Dvadaśha L 702 SB 19
- for Paundarikā Skt coll Ben 1918-30,  
p 8 (no 61) (inc)
- for Saptasomasamsthā, from Jagan-  
nātha Dikṣita's Hautramañjarī  
Baroda 11048 BISM fig 91
- Āpast Burnell 24b
- Āśval Burnell 24b 25a TD 2392  
(Acchivaka Śāstram) 2496 (Āśval  
atiragnistoma) 2497 2498-2501 2536  
(Āśval atiratra)
- Baudh TD 2364
- Śāṅkh by Dvivedī Raghunātha  
Bhatta, son of Dvivedī Lakṣmīdhara  
Part of the a s Śāṅkhyasāntasūtra  
prayoga Weber 118
- by Raghunātha Ayāta, son of  
Rudrabhatta Ayāta Alph List  
Beng Govt p 2 Cs I 332 L 702  
NP V 150 RASB II 1462 SB 19
- अच्छायाकप्रयोगमल्लि BISM Nasik Pata  
wardhan 431
- अच्छायाकमन्त्र Cs I 634
- अच्छायाकशतर Peters IV 2 (Extr) Ujjain  
I p 17(2 ms) (one ms Ratn  
pariyāya) Weber 117
- अच्छायाकशस्त्रमल्लि for the Aptoryuma Baroda  
7074k
- अच्छायाकस्य अतिरात्रविशेष prayoga Cabaton I  
169 (i)
- अच्छायाकस्य भाष्य Weber 118
- अच्छायाकादिप्रयोग DAVCL 6875 Viśva  
bhārati 2801b (fr)

- अच्छिद्रप्रश्न veda PUL II App p 2
- अच्छिद्रप्रश्न the VII Prāśna of the III Aṣṭaka  
of the Taitt Brāhmaṇa, so called  
because it speaks of Prīyaścittas to  
make up for the short comings in a  
Yajña Adyar Gov Or Libr  
Madras 2
- अच्छिद्रसंहिता from Śivarabhaṣya q in  
Vatukarcanasangraha of Bilambhaṭṭa,  
RASB VIII B 6466
- अच्छिद्राश्वमेध the VII, VIII and IX Prāśnas  
of the Taitt Brāhmaṇa MD 16889  
Oppert I 1735 II 5656
- अच्छिद्रभास्कर by Kalannadeva BORI 716  
of 1895-1902
- अच्युत
- Samyamasaṭkṛti yoga Baroda 314
- अच्युत an astrologer of Serfojus time,  
collaborator in Navagrahapadam: TD  
11705
- अच्युत
- Yudhiṣṭhira vijayavyākhyā- Vijayadar-  
śika MT 3007. Tra Ad Rep 1103,  
158 Trav Uni 639B 6066A
- अच्युत poet eulogised by Abhiramakamakṣi in  
his Abhinavaratnamahyudaya MT 3189
- अच्युत a Kerala brāhmaṇa
- Devakerala or Keralajyotiṣa or  
Candralalanadi or Candranadi jy  
Adyar II p 59a MD 13775-79  
MT 853a 3322 1056 Mentions  
three works of old, God Narayana's  
Jyotiṣasamhitā, Brhaspati's Jutaka  
śāṇḍha and Bārgavamata, Acyuta's  
work is based on the last
- अच्युत minister of Śivasinha or Śivasiddha of  
Mithila (C middle of 15th cent A D,  
see IO I, p 875), father of Manodhara  
alias Ratnapāni (C on Kavyaprakāśa  
called Kavyadarpana) and grandfather

of Ravipani (Kavyaprasatikā-Madhumatī). MT. 1676. Peters III 333

मन्युत poet Kts 413 Sp 1103 1185.

मन्युत

—Āyurvedasūtra. Cited by Nīśalākara in his C. on Cakrapāṇi's Cikitsasamgraha, IHQ XXIII n p 136

मन्युत med a Q in Yogaratnasamuccaya of Anantakumara, TSS 1o2 II. p. 372

मन्युत

—Kṛṣṇāśataka stotra Cabaton I 677. Paris (D 249)

मन्युत son of Raghuttama.

—Ākṣaśataka Ptd Br Mus. Ptd Bks. 1892-1906. 16.

मन्युत

—Guruvārāprarthanāpīśaratnastotra Brhatstotraratnākara, p. 299

मन्युत also called Bhattacharya Acyuta and Mihiracharya Acyuta, son of Sagara, son of Vamana, of the Gautama gotra. In his Bhāṣatikarṇāṭikā, gives calculations for A. D 1505 and 1531 (IO 2918)

—Bhāṣarthamañjarī, C on the Jitakapaddhati of Śrīpati Hpr III. 101 RASB. 3900.

—Bhāṣatīratnamālā, C on the Bhāṣatikarṇapada of Śātananda AS p 311. IO. 2918

मन्युत son of Dharanī Gopīga, son of Mahadeva, son of Soma, son of Hari, of the family of minister Nadīga, a Nagara

—Rasasaṅgrahasiddhanta med Weber 909

मन्युत mentioned as an a in dharmasāstra and q. by Rāmanātha Vidyāvācaspati in his Dāyabhāgavivēka, C II. 159. 19

मन्युत उपाध्याय

—Amarakośatikā, Vyākhyapradīpa BBRAS. 109 IO. 936-7 One ms. in Gottingen Kielhorn 96 Mithili See also Colebrooke, *Miscellaneous Essays* III p 51.

[मन्युतकृष्ण

—Saundaryalaharīvyākhyā Adyar I. p. 178a]. The C is identical with Kaivalyaśrama's Saubhagyavardhani on the Saundaryalaharī

मन्युतकृष्णतीर्थ a guru of Mallāśāstrin (Sandhyadarpanavivarana, MT 2311)

मन्युतकृष्णानन्दतीर्थ pupil of Svayamprakāśananda Tīrtha, Sarvajña and Advaitananda Sarasvatī, lived in South India about 200 years ago

—Kāthopaniṣadbhāṣyaṭīkā Mysore I p 423

—Chandogyaopaniṣadvivarana Rice 52 Is it Chin Up Bhāṣya vivarana?

—Taittirīyopaniṣadbhāṣyavyākhyā Vamamī CLB I p 66 Mysore I p 433. Taylor II 20 Edn Vam Vilas Press

—Brahmasūtrabhāṣya Bhamatī vyākhyā-Bhavadīpikā Adyar II p 136b

—Brahmasūtrabhāṣya Ratnaprabhā vyākhyāna Adyar II p 135b MT 2782 Up Br Mutt 132 (inc) 414 Ptd Chowkhamba

—Manamālā adv tract in 46 verses giving briefly the scope of the six pramaṇas. Adyar II p 148b Adyar D IX 1059

Ptd Adyar Library Pamphlet Ser. 26 1911.

—Siddhantaśaśanagrahavyākhyā Kṛṣṇaśāstrī Ptd Advaita Manjari Ser, Kumbhakonam, Viz Skt Ser 1

अच्युतचक्रवर्तिन son of Haridāsa Tarkacarya.  
C. 1500 A.D. See also *JASB. (NS.)*  
XI (1915) 362

—*Dayabhagavyakhyā - Siddhantakumudacandrika* Dacca 3261 IO. 1514. 1515. Mithila I. 205. RASB. III 2376. *Sucipattra* 29.

—*Śraddhāvivekatippaṇi*. Nabadwip 1014 (mentioned in his *Dayabhagatikā*, IO. 1514)

—*Haralatatika-Sandarbhastutikā*. Dacca 4652. IO. 1753 SSPC. I. I. 100. *Sucipattra* 38.

Acyutanandacakravarttin of IO. 1515 and Acyutacakravarttin of IO. 1514 are evidently the same though the beginnings of IO. 1514 and 1515 differ.

अच्युतचरित कव्या in 15 cantos, by Gaṅgādasa. Mentioned by him in his own *Chandomañjarī* (*Cal. Slt. Ser.* XIV. 1935) in Chs. I and II and at the end.

अच्युत उग्रहर maternal grandfather of Raghudeva (*Virudavali*) Oxf 133a. RASB. VI 4911 (*Viravirudavali*).

अच्युतधीर son of Janardana and grandson of Puṣhara

—*Bhavadīpikā yoga*. Hpr IV. 201.

अच्युतवास्यस्तोत्र by Vitarāghava. Oudh 1877, 56.

अच्युतविपारटि of Tirukkantiyūr in Kerala, pupil of Jyeṣṭhadeva and teacher of Nārāyaṇa Bhattatīrī (*Prakriyāsarvasva*, etc.), born probably in 1550 A.D. and died in 1621 A.D. Patronised by king Ravi Varma of Vettattunad.

—*Uparigrahakrama*. Jy. See NCC II p. 370b.

—*Uparigrahimātī* (?)

—*Karapottama* with G. Jy. MT. 663 (a-b). TCD. 697b.

—*Chāyastaka*. Jy. (*Dṛggaṇitakrama* or *Jyā-lata-vaidhṛtagaṇitakrama*).

—*Praveśaka*. gr. Edn. *Cochin Slt. Ser.* 2.

—*Rāśigolaspṛhantī* Edn. *Adyar Library Bulletin* XVIII (1954) pp. 306-335.

—*Venvaroha-ryakhyā* in Malayalam.

—*Sphutanīrnaya*. MT. 3799 (b). Trav. Uni L 848B,C etc. Q in *Rāśigōla*

—*Horasāroccaya*. Jy.

See *JOR. Madras* XXII. pp. 40-6; *Adyar Library Bulletin* XVIII (1954), pp. 306-335.

अच्युतप्रेक्षाचार्य guru of Ānandatīrtha. Bhr. p. 203.

अच्युतमुनि cites Madhusudana Sarasvatī and his *Siddhantabindu*.

—*Advaitanīrnaya*. MT. 2264.

अच्युतयति disciple of Madhusudana.

—*Sitiramastakastotra* Ptd. in the *Bihastotratratnākara*, p. 276

—*Hanumadaṣṭaka*. IO. Ptd. Bks 1939, p. 24.

अच्युतराम maternal grandfather of Venkaṭa (*Prapañcadarpana*, MT. 2839)

अच्युतरामहृण्णव्या. stotra. by Śrīdhara Venkaṭeśa Ayyaval. Trav. Uni. 2890I. Edn J of the Trav. Uni. Ori. Mss. Library

अच्युतराय मोडक son of Nārāyaṇa and Annapurṇa, pupil of Śiṣṭi Nārāyaṇa (in Vedānta), who was pupil of Advaita Saccidanandendra Sarasvatī, initiated into Śivabhakti by Mahadeva; mentions another Guru, Raghuttamaçarya in his *Prarabdhadhvantasāhṛtī*; wrote his *Bhagīrathicampū* in A.D. 1814; completed his C. on his own *Saṁhitāsāra* at Pañcavatī in A.D. 1831; completed his *Prarabdhadhvanta-*

अच्युतचरित son of Haridāsa Tarkacarya  
C 1600 A D See also *JASB (NS)*  
XI (1915) 362

—Diyabhagavyākhyā - Siddhāntakumudacandrikā Dacca 3261 IO. 1514  
1515 Mithilā I 205 RASB III  
2376 Suoipattra 29

—Śraddhāvivekatippaṇi Nabadwip 1014  
(mentioned in his Dayabhagatīkā, IO  
1514)

—Haratavākya-Sandarbhastika Dacca  
4652 IO 1753 SSPO I I 100  
Suoipattra 39

Acyutanandacakravartin of IO  
1515 and Acyutacakravartin of IO  
1514 are evidently the same though  
the beginnings of IO 1514 and 1515  
differ

अच्युतचरित kavya in 15 cantos, by Gangadāsa  
Mentioned by him in his own  
Chandomāñjarī (cal Skt Ser XIV  
1935) in Chs I and II and at the end

अच्युत उद्भुत maternal grandfather of Raghu  
deva (Virudhavalī) Oxf 138a RASB  
VI 4941 (Viravirudhavalī)

अच्युतधीर son of Janardana and grandson of  
Pushkara

—Bhavadīpikā yoga Hpr IV 201

अच्युतपारम्यस्तोत्र by Viraraghava Oudh  
1877 56

अच्युतचिपारिड of Tirukkantiyur in Kerala  
pupil of Jyēsthadeva and teacher of  
Narāyaṇa Bhattatīrī (Prakriyasarvasva  
etc) born probably in 1550 A D and  
died in 1621 A D Patronised by king  
Ravi Varma of Vettattunad

—Upagahriyā drama jy See NCC  
II p 370b

—Upagavimśati (?)

—Karanottama with C jy MT 663 (a-b)  
TCD 697b

—Chiyastaka jy (Drgganitakrama or  
Jyā lita vaidhrtaganitakrama)

—Praveśaka gr Edn Cochān Skt Ser 2

—Rāsigolaspṛhantī Edn Adyar Library  
Bulletin XVIII (1954) pp 306-335

—Venūroha vyākhyā in Malayalam

—Sphutanirnaya MT 3799 (b) Trav  
Uni L 848B C etc Q in Rāsigola

—Horasrocchaya jy

See *JOR Madras XXII* pp. 40 '6,  
*Adyar Library Bulletin XVIII* (1954),  
pp 306 335

अच्युतमेशाचार्य guru of Ānandatīrtha Bhr  
p 202

अच्युतमुनि cites Madhusudana Sarasvatī and  
his Siddhāntabindu

—Advaitanirnaya MT 2264

अच्युतपति disciple of Madhusudana

—Sitarīmāstakastotra Ptd in the  
*Bhaktistotratatnāralāra* p 276

—Hanumāḍṣṭaka IO Ptd Bks 1933,  
p 24

अच्युतराम maternal grandfather of Venkṣṭa  
(Prapñicadārpana, MT 2338)

अच्युतरामहृष्णाख्या stotra by Śrīdhara  
Venkṣṭeśa Ayyavāl Trav Uni 2890I  
Edn J of the Trav Uni Ori Mss  
Library

अच्युतराय मोडक son of Narāyaṇa and  
Annapurṇa pupil of Śaṣṭi Narāyaṇa  
(in Vedānta), who was pupil of Advaita  
Saccidānandendra Sarasvatī, initiated  
into Śivabhakti by Mahadeva;  
mentions another Guru, Raghattama  
carya in his Prarabdhadhvāntasamhrti,  
wrote his Bhagīrathācampu in A D  
1814, completed his C on his own  
Sahityasara at Pañcavaṭṭin A D 1831,  
completed his Prarabdhadhvānta-

- Bodhaikyasiddhi with C called Advaitatmabodha Baroda 253 Also q in his C on the Jivanmuktiviveka, pp 216 353
- Bhāgīrathicampu Ptd *Gīantharatna mala* II, III 1888-9 For a ms see BBRAS 1252 Written in 1814 A D
- Bhāminivāsaavyākhyā—Prāṇayāpra kṣā Ptd *N S Press*
- [—Matopanyāsa BBRAS 1160 is only part of Ch IV of the Sāhityasara]
- Mahāvākyaṛthamāñjarī Adyar II p 148a Adyar D IX 1051
- Rāmagīracandrikā BORI 63 of 1907-15 Written in collaboration with his Guruputra Panduranga, See above under Advaitajalajata also
- Viṣṇupadalakṣaṇa including Viṣṇupadeślokaṇṇavimśatī Ujjain Latest Additions 392
- Vedant mṛtacidratanacāṣaka with C Āmoda B IV 96 Baroda 322 Jodhpur 1690
- Sāhityasara with C Edn *N S Press*, 1906
- Saubhagyalalpādruma on Strīdharmā CLB 1903 Same as the work in Kane's *HDS* I p 666b
- Herambacaranamṛtalahari or Gaṇeśa lahari stotra BISM fir 932 fir 1801 fir 2036

The following other works of the a are noted by M H Khare in his *Modhakulavṛttanta* Amarakośatikā (1st kunda) Amaruśatakāṭika Artha dvayābodhinī Duhkhaśayendudaya Dravīyaktikāya Bīṣavatacampu (may be a mistake) Revāpuruṣalaharī Śrngirakalīkṛtā Sādicāra with C Sadaśivavyākhyā Saundaryalaharī

vyākhyā Svapnamantratrāyivyākhyā Haribhaktirasamṛtasindhusāra

अच्युतरायभुदय mahāvīrya in 12 cantos on Acyutarāya of Vijayanagar A D 1529 30 to 1542 3 by Rājānatha Dindīma, son of Arunagiriṇṇa

Adyar II p 2a Adyar D V 1 2-4 (inc) Burnell 156b GD 1671 Gough p 144 MD 11451 12735 (fr) MT 4243c Mysore I p 211 (11 cantos) Oppert I 1375 1734 II 2710 TD 4216 4217 4218 (10 cantos) 4219 Trav Uni 4530 (wants beg) 12353 T 1122 Viśvabharatī 2177

Edn *Lamīlasīle* s cantos 1 6 with a C, rest in *Adyar Library Ser* 49 1945

For Vyāsātīrtha and Vallabhācārya at the court of Acyutarāya see *Annual Rep n S I Dpt* 1923, pt 2 para 84

अच्युतलीला Yamakākhya by Visudhva, son of Gopālī and Mahārī MT 3060(d) 3607(d) See also *J of Trav Im Ori Mss Lib* VI p. 13

अच्युतशतक another name of the Nīśītapatra of Acyutarāya Modak See above

अच्युतशतक stotra in hundred Pkt verses by Venkatanātha Vedantadeśika

Adyar I p 178a (4 mss) GD 1144A Gov Or Libr Madras 2 (2 copies) IO 7048 MD 9316 9317 9318 (fr) 10187 (inc) MT 366 (g) Mysore I p 209 (3 mss) Taylor I. 146 (inc)

Ptd many times with glosses See IO Ptd Bks 1933, pp 25-6

अच्युतशतक

—Rāmapujāmantra mantra Adyar PL p 76

अच्युतशतक stotra IM 7123

भट्टयुताख्या रूपवर्ती by Kṛṣṇakavi. Ptd. Satara, 1872. IO. Ptd. Bks. 1938, p. 25.

भट्टयुतानन्द

—Bhagavadgītāṭīkā. CPB. 8495.

भट्टयुतानन्द pupil of Indravana and Ānanda-giri.

—Īkādaśīnirṇayavyākhyā, a C. on the 3 verses of Surośvara and the 3 verses of Śaṅkara on Īkādaśī. MT. 3395(a). Rice 82 (Auf. I. 5b). Īkādaśīmahātmya ascribed to Acyuta-kṛṣṇananda is probably identical with this.

भट्टयुतानन्द

—Ānandalaharīṭīkā. Ptd. IO. Ptd. Bks. 1938, p. 94.

भट्टयुतानन्दगिरि

—Nirājana. stotra. Bikaner 6304.

भट्टयुतानन्दगोस्वामिन Caitanya sect. son of Advaita.

—Utkathanamamūla.

—Gauragadadharaṣṭaka. Two works and not only one work with two names as Peterson (Alwar 1558) or Auf (II. 186a and 190b) took.

Alwar 1558. Extr. 379. MT. 3953 (a-61) the Gauragadadharaṣṭaka (also called Prabhorāṣṭaka).

—Yugalāṣṭaka. Varendra 1091.

भट्टयुतानन्दसमन्

—Jātakakaumudī. Jy. Skt. Coll. Ben. 1906, p. 4 (no. 1567).

भट्टयुताश्रम (?)

—Ramarcanacandrikā? K. 50. Is this Ānandavāna's Rīmārcanacandrikā?

—Viśveśvarīpaddhati. Baroda 12548. CPB. 5203. K. 192.

Is there a confusion here between Viśveśvara's Yatidharmasāṅgraha or Paddhati and Acyutaśrama's Saṁnyāsi-

dharmaśāṅgraha or Paddhati mentioned below?

भट्टयुताश्रम

—Pramaparātna. Bikaner 8956.

भट्टयुताश्रम

—Prabodhabhāṇādaya. adv. Bikaner 6155.

भट्टयुताश्रम pupil of Cidanandaśrama or Paramanandaśrama (BBRAS. 1154).

—Acyutaśramapaddhati or Saṁnyāsi-dharmasāṅgraha. Q. Yatidharmasamuccaya. Baroda 1940. 12057. Bikaner 2299 (Saṁnyāsapaddhati or Kuṭicarasamskāra). Bomb. Uni. 1186 (Saṁnyāsapaddhati and Saṁnyāsyantyeṣṭipaddhati). Hall p. 141. MT. 1736 (inc.).

Ramanamamahātmya. Alwar 1595. Extr. 400. BBRAS. 1154 (inc.). BORI. 54 of 1916-18 (Namasudhā is identical with this work). BORI. IX. ii. 390 (35 chs.). CPB. 2516. 4635. 4636. D. p. 237. IO. 3720. MD. 17876. Q. Śrīdharaçārya and Smṛtisamuccaya.

Acyutaśrama quotes the Kālanirva-yadīpikā of Rāmacandra, written before 1450 A.D.

भट्टयुताश्रमदक्षि called also संन्यासिधर्मसङ्ग्रह Hall p. 141. Kavindrāçārya 1312. MT. 1736 (inc.).

भट्टयुताश्रममिश्र

—Svapra-kāśapradīpikā. SB. 400.

भट्टयुताश्रमस्वामिन

—Pañcaderavastotra.

—Bhedabhaṅgabhidhastotra.

—Harīharadvaitastotra.

IO. Ptd. Bks. 1933, p. 26.

भट्टयुताश्रमिन

—Vedantasāṅgraha. MT. 2213 (c).

अच्युताश्रय (श्रम ?) guru of Jagajjivana, a of  
Brahmanandaprakāśika on the Br  
sutras Nasik VI I

अच्युताष्टक an Adyar America 1827 'Ānan  
dāśrama 6971(1) CPB 18 Rajapur  
88 Trav Uni 3316C L 1234U  
Varendra 1040

अच्युताष्टक stotra ascribed to Śaṅkarācārya  
One of the following two stotras

Adyar I pp 197b 223a AK 107 AS  
p 2 Bikaner 6026 BISM वि 253/29  
D p. 450 DAVCL 5024 Firenze 434  
IM 7488 11251 MT 7061 Pet 726  
Peters VI 262 Poona 593

अच्युताष्टक stotra ascribed to Śaṅkarācārya  
Begins अद्भुत केसव रामनारायणम् Tānī Vilāś  
Press Edn Śaṅkara's Works, Vol 18  
pp 39-41, Brhatskttraratnālāra N S  
Iress 2nd Edn pp 144-5

BORI 262 of 1895-98 BORI D  
XIII in 796 IO 7049 Skt Coll  
Ben 1918 30, p 55 (no 490)

अच्युताष्टक stotra ascribed to Śaṅkarācārya  
Begins अच्युताश्रयहरे गमामन् BORI 107  
of 1891-95 593 of Viś (1) BORI D  
XIII in 797-8

Ptd pp 377-8, Śaṅkara's Works,  
Vol IV, Ashtekar & Co, Poona

Ptd in the Brhatskttraratnākara,  
and the Brhatskttramatnālāra pt 1  
pp 110-1

अच्युतेन्द्राश्रय कव्या on the life of King  
Acyutappa Niyak of Tanjore (1561  
1614), by Śrīśailam Śatamakha Catu  
raṁaṇya Kumara Tatayarya, the king's  
Guru in Vaiṣṇavism

Mentioned in Kumaratātayarya  
raibhāvaprakāśika by Kumaratāta  
yarya's son Patrācārya Venkatācārya  
Ptd Kumbakonam

Ascribed to his patron Raghunatha  
Nayak, son of Acyutappa Nayak in the  
Sangitasudha, I Intro, 62 63, and  
the Sahityaratnakara, VI, 36

See Proceed AIOC Tirupati,  
pp 181-2

अच्युतोत्तर a Lavya by Rāmaśarman, replete  
with verbal feats and the use of rare  
and numerous verbs

ref to by Bhamaha in his KA II  
19 Ibid II 58 is a q from Rama-  
śarman

अज यद(वड)ज्येष्ठराजकुमार

—Kavyadarpana BORI 589 of 1887-91.  
BORI D XII 52 PUL II p 197

अजप्रमातृसिद्धि Kaś Sai one of the three  
'Siddhis' of Utpaladeva, unlike the  
two other Siddhis does not have a  
O by a himself

BORI 433, 434, 435 of 1875-76  
Cabaton I 166 II D pp 98 (3 mss)  
433 Ramsingh 1478 Report XXVII  
Edn Kashmir Texts XXXIV

—C Vimarśini Q in Mahārthamañjarī  
parimāla TSS 66 p 138

अजदान according to Yv Oudh XVI 88  
(3 mss)

अजन्त gr Oppert II 6

अजन्तद्वलन्तशब्दा gr TD 5922

अजपा, अजपावरूप, अजपागायत्री अजपागायत्रीवत्,  
अजपागायत्रीपद्धति, अजपागायत्रीमन्त्र, अजपा-  
गायत्रीविधान अजपागायत्रीविधि अजपा-  
गायत्रीस्तोत्र, अनपाजय अजपाजयमन्त्र,  
अजपापद्धति, अजपामन्त्र अजपाविधान  
अजपाविधि, अजपालाघा, अजपास्तोत्र,  
अजपास्तोत्रविधि

All these names refer to the same  
subject of 'Ajapa, the unarticulate  
repeating of the Ajapamanttra (Haiba



mantra Aham sah), which is a high form of Advaitic Upasana. The texts deal with the same mantra but differ, some slightly and some more

अज्ञपा Bharatpur I. 309 Śakti 123 Wai 106

अज्ञपागायत्री Adyar II. p 212b (5 mss). Ānandaśrama 8319 Bharatpur I 208 345 III. 330 BISM. Nasik Patwardhan 507 539 BORI 193 of 1883-84 100(c) of 1895-98 Br Mus 58(n) Burnell 201b D. p 375 Gov Or Libr. Madras 2 (3 mss) Jodhpur 851 (sacitra) Jodhya I 1. Kotah 1022 Mad. Uni. R. K. S 77 MD 5852-59 11866 Peters VI 100 Śg II 209 Taylor I 52. II 176. TD XX Sup no 856. Trav. Uni 355B 2 1201D 3508S 8542G. 9232B 13566A Udaipur p 2 nos 1322 1776 of Ptd Cat

Ptd with English and Marathi versions, Bombay 1888 IO Ptd. Bks 1939, p 64

अज्ञपागायत्री from Hamsarabasya TD XX. Sup no 258 Ujjain II. p 64

—by Mahadeva Udaipur I B 136, 402, 403 209, 18

—by Śaṅkarapuri CPB 14

अज्ञपागायत्रीकव्य or अज्ञपाकव्य MD. 7732 MT. 2624(a) PUL I p 114. TD. XX Sup no 259 (inc.)

अज्ञपागायत्रीज्ञप or अज्ञपाज्ञप America 4403 Bomb Uni 908 DAVCL 4816 Lz 614. Nasik II 203 227.

अज्ञपागायत्रीज्ञपविधान or अ गा. विधान or अ ज विधान (or विधि) or अ विधान (or विधि)

Adyar Allahabad 109 176 America 4402. 4404 Ānandaśrama 2700 4334. 4913 4921 6274 Bharatpur XI 2

XVI 293 BISM. 11225 Bomb. Uni. 959 CPB 15 IM. 1962. Jodhpur 855 MD. 7733 14171 11693 MT 1777(b) (fol. 16a-20a) 2531 (w) Rajapur 970 RASB V. 1179 (m) Śg II 210 Skt. Coll Ben 1897-1901, p 69 (no 240, 2 copies) Śrāgari 246 TD XX Sup nos 251-6 Trav Uni. 3971C (4) vidhyadi) Ujjain I p 65fn p 73 (2 mss)

—Extr. from Śaṅkara's work TD XX. Sup no 331.

अज्ञपागायत्रीनिवेदन or अ न व नि Ānandaśrama 3512 4977. BISM. 14, 25

अज्ञपागायत्रीपद्धति or अज्ञपापद्धति RASB VIII B. 6521 6522 Skt Coll Ben 1918-30, p 38 (no 323) Trav Uni 7394

अज्ञपागायत्रीपुराणपद्धति ascribed to Śaṅkarācārya America 3076 Hall p 12.

अज्ञपागायत्रीमन्त्र or अ मन्त्र Adyar II pp 212b 213a Allahabad 99 America 1828 Ānandaśrama 6397 6398 CPB 16 GD 1161(w). Grāhāpura p 51 (no 1161aa) IO 6167(i) 8022(Śaṅkara, Śaṅkhasara and Ekasahasra) MD. 5860-62 Nasik II 461 Viśvabhārati 1887 (with a Gaṇapati picture)

अज्ञपागायत्रीस्तोत्र or स्तव or म स्तोत्र or स्तव America 1829 Ānandaśrama 2610 Cx. V 2 (A verse of Śaṅkara is part of this text) Haug 46 München 202 Mysore I p 198 Ramsingh 1091. 1135 1396 1408 1460

अज्ञपागायत्रीविधान from the Tantrasudhasagara Stein 133

अज्ञपागायत्रीस्तोत्र from the Yogavasiṣṭha. BORI 638 of 1895 1902

अज्ञपाज्ञपम mantra Adyar

अज्ञपाज्ञपक from the Kulamulavāra of Śaṅkarācārya. RASB VIII B 6520

अजपाजपसङ्कल्प BISM. वि. 506/7. BORI. 262 of 1879-80 (from Aṣṭaṅgayoga Śāstra) (Aj Gayatrisamkalpa).

अजपातन्त्रे दत्तश्रेयस्तोत्र Stein 227 (2 mss.).

अजपादत्तश्रेयस्कथादयः TD XX. Sup. no. 978.

अजपादिमन्त्रानुष्ठानविधि Trav. Uni. 1201D.

अजपानिवेदन Gov. Or. Libr. Madras 2.

अजपापूजाविधि Cs. V. 1 (inc.)

अजपाभाग TD. XX. Sup. no. 1092.

अजपामन्त्र Gov. Or. Libr. Madras 2 (4 copies) Taylor II. 93. TD. XX. Sup. nos 448b. 670. 849. 853 978. 1007. 1013 1019 1020. 1022. 1026. 1092.

अजपामन्त्रविधान by Kāśināthabhaṭṭa. America 4371.

अजपामन्त्रविधि Trav. Uni. 8318A-2. 8934A-3 Udaipur p. 2 no 1323 of Ptd. Cat

अजपामन्त्रसमर्पण mantra. Q. in the Sarva-darśanasangraha. Ānandās'rama edn pp. 131-2

अजपामन्त्रानुष्ठानविधि mantra Trav Uni. L 1358F (mixed with Mal.).

अजपामहिमादय. TD. XX. Sup no 258.

अजपायन्त्र TD XX. Sup. no. 530.

अजपायोग Trav Uni. L. 685A.

अजपापादनविधि tantra. NP. X. 40 (2 mss.).

अजपालिपाद् Bud alhas Śābaripāda and called Brahmanabhikṣu and Revantakulodbhava, taken as guru of Vibhūticandra of Jagadalavihara. See *Ind Cult* V. p. 217.

—Adhīṣṭhanamahākālasādhana. Cordier III. pp 200 201.

—Kramasāṭka. *Ibid.* II. p. 200. III. p 222.

—Krodhanagamarapaharman. *Ibid* II. pp. 200. 201.

—Nagakulacaturasādhana. *Ibid.* II p 199.

—Nagakulacaturastambhanavidhi. *Ibid.* II. p 201.

—Nīlambaradharavajrapāṇidharapālibalividhi. *Ibid.* II. p. 200.

—Nīlāmbaraadharavajrapāṇidharapālibalividhi. *Ibid* II. p. 200.

—Nīlambaradharavajrapāṇihomavidhi. *Ibid.* II. p 201.

—Pratītyasamutpadarakṣa. *Ibid.* II. p. 202.

—Mahāyākṣakalapāṇīlāmbaraadharavajrapāṇidharanīśādhana - Amṛtabīndunama *Ibid.* II p 198-9

—Yakṣasenapativīśodhanaharanīmasādhana. *Ibid.* II. p 199.

अजपाविधान TD. XX Sup. no. 260.

—from the Viśvāmitrakalpa. MT. 323 (g).

अजपाविधि IM 4406 Mithila. Suśīpattra 103. TD. XX Sup. no. 1026.

—from the Yogavasīṣṭha. Alph List Beng Govt p. 2.

—by Devadatta. Mithila.

अजपाशिवाष्टोत्तर TA. 1588-4

अजपालक्ष्मणविधि BORI. 262 of 1879-80.

अजपासमर्पणविधि TD. 1912 (among other works in the codex). Trav. Uni. L. 685B

अजपासाधन CPB. 17

अजपास्तोत्र by Śaṅkaracārya. Alwar 2037. America 1749. München 203.

Verses from Śaṅkara's stotras on the worship of Ātman form part of the texts on Ajapāgayatṛividhi.

See Cs. V. 2 MD. 5853

—from Yogavasīṣṭha BORI. 633 of 1895-1903 BORI. D. XIII. iii. 709

अजपास्तोत्रविधि PUL. I. p 111.

अजपकेशदामात्र TD. XX. Sup no. 448b (inc)

अजयसामरमुनि

—Śobhanastutistabak irttha ref in Stuticaturvimsatikā, *Āgamodaya Samiti Series* 51, Intro p 46 ms in Mohanlalaji Jainajñāna Bhandar, Suryapura

अजय Jain second son of Jalhanadevi and Jaitrasimha, the minister the younger brother of Ājāda the son of Jaitalla devi and Āsada

—Jñānavilasakirtana Peters V. p 49

अजय a lexicographer diff from the old a of the Nanurthasangraha, q in Sri Harṣa's Amarakhandana JOR Madras V p 26

अजय see Ajayapala (Nanurthasangraha) Oxf 182b 190b

अजयकोश see Nanurthasangraha of Ajayapala

अजयदेव (also Ajayapala) Gurjara king, A D 1229-1232, patron of Yaśahpala, (Moharajaparakaya, GOS IX).

अजयपाल earlier than Vardhamana, A D 1140, who q him in his Ganaratanmahodadhi, Eggeling's edn, pp 183-4

—Nanurthasangraha lex (*Mad Unt Slt Ser* 10)

अजयपाल father of Bharatapala and grand father of Dallana (a of C Nibandha sangraha on the Sūśrutasaṃhitā, Bikaner 3992)

अजयपाल on dh q by Kamalakara in his Śudrakamakalakra Oxf 277b

अजयपालचौहान्य reigned A D 1174-77. *Ind Ant* VI p 213 Patron of Narapati (Narapatijayacarya, A D 1176) Bik 921

अजयराज Samudrika Ref Jaina Sid Dhas IV m p 186

अजयचिन्तामणि jy Radh 33

अजयदिक्षेत्रपालपूजन or अजयदिक्षेत्रपालभैरवप्रयोग IM 4869 RASB VIII B 6483

21

अजरामर Pkt poet q by Svayambhū in the Svayambhūcchandās II 4 (Vide JBBRAS XI (1935) 24)

अजरामरस्तोत्र Jain by Ratnacandra, pupil of Gulibandara, of the Lokāccha. 45 stanzas in praise of the Jain ascetic Ajārāmara of Limri succession (Śamvat 1819-69), the fourth line of each stanza here is borrowed from the Bhaktamarastotra

Ptd Bombay 1916 Br Mus Ptd Bks 1906-28 881-2

अजयपटल sr Q in the Ujjain mss 157, Śrāntaprayasastīrthamālīkā, fol 41a and 6276, Raghunātha's Prayascittakutuhala, p 9b RASB II 659

अजयप्रयोगप्रयश्चित् śr by Mallārisuri Cs II 198

अजयतशयु guru of Visnuyāśas, for whom he wrote the Phullasutrabhāṣya, according to Weber 306, after Halayudha A D 900

—Puṣpa (or Phulla) sutrabhāṣya Adyar D I 920 Bikaner 647 BORI 24 of 1871-72

अजयतशयुको(कौ)ट्टयविनोदन Bud AMG II p 262 AR XX p 457 Nanjo 174 182 183

अजयतशयुशोनिवेदनसूत्र Bud Q by Haribhadra in his Abhisamayalankaraloka GOS LXII p 26

अजयतशयवद्दान Bud a part of the Vratava danamala setting forth the merits of Aṣṭamivrata Nepal II p 242

अजयपालयान्य (?) yoga tantra Jodhpur 856

अजयपुत्रकयार Jain BORI 1570 of 1891-95 607 of 1892 95 BP p 236a Chan 616 (A p caritra) Peters V p 276 (in prove, same as BORI 607 of

1892-96) Weber 1995 (called also Ārmanandanakathā)

—by Maṇḍiśasuri. Praśasti II p 137 (Ajaputrakatham evam kriyam Maṇḍiśasuribhiḥ)

अजामाद्रपदहृणैकादशीव्रत from the Brahmaiva  
varta Lz 352 (19) Not found in  
the Venk edn of the Brahmaiva varta

अजामिलचरित्र Allahabad 177. Trippunttura  
I 826(6)

अजामिलमोक्ष prabandha by Narayana Bhatta  
of Kerala IO 8172 TOD 1861 B  
1862 B Trav Uni TM 370B TM  
374B Trippunttura I 244 (3) II  
60 (2) 170

Ptd in Roman, Bull School of Ori  
Stud, London, IV. pt 2 1926, pp  
295-300

अजामिलोपाख्यान by Jayakṛṣṇa. L 810

अजामिलोपाख्यान kavya Trav Uni 10909Γ  
—from the Bhagavata Trav Uni  
14240Q

—C by Śrīdhara Trav Uni 14240Q

अजामिलोपाख्यान in songs by H H Svati  
Tirunal Ramavarma king of Travun  
core A D 1813-1847

Edn TSS 112

अजामिलेतिहास IM 163

अजारापाश्वस्तयन Jain stotra by Padmasagara  
Ptd in Stotrasamuccaya edited by  
Caturvijayamuni IO Ptd Bks 1938  
p 64

अजितकल्याणमित्र or अजितमित्र Bud

—Ratnavaltika Cordier III p 422

अजितचन्द्र Bud

—Parinamanamanyaloka Cordier II  
p 195

अजितचरित्र kavya in 10 cantos by Balakṛṣṇa  
Dikṣita. Jodhpur 179

अजितजिनस्तव Jain an JASB 1908, p 408a  
(no 7039)

अजितजिनस्तवन Jain Ptd in the collection  
of Jain Stotras, Stotrasamuccaya, IO  
Ptd Bks 1938, p 65

—by Samantabhadra Ibid p 65

अजितजिनस्तुति Jain stotra (तमजितनमिनौयि etc)  
(in 4 Puṣpitaṅga verses) by Śobhana  
suri Ptd in the Stoticaturvimsatikā,  
Āgamodaya Samiti Series 51 p 2

अजितजिनस्तुति (अजितनिरिषय etc) Jain in 4 Puṣ  
pitaṅga verses by Yaśovijayagani  
Stoticaturvimsatikā Āgamodaya Samiti  
Series 51, 4 app p 2

अजितजिनस्तुति Jain Ptd in the Stotra  
samuccaya IO Ptd Bks 1938 p 85

अजितजिनस्तोत्र Jain by Jinaprabha Ptd  
Āgamodaya Samiti Series 59, also in  
the Stotrasamuccaya compiled by  
Caturvijayamuni IO Ptd Bks 1938,  
p 65

अजितदेवाचार्य grammarian q in the Gaṇaratna  
mahodadhī, p 175

अजितदेवसूत्रि Jain

—Ācarangadīpikā Jainagranthavali p 2

अजितदेवसूत्रि

—Uttarādhyayanasaṁgrahaṇī Jaina  
granthavali p 88

Identical with the previous a ?

अजितदेवसूत्रि Jain, of the Candrakula, pupil  
of Bhaṇuprabhasuri, wrote the Yoga  
vidhī in A D 1216, a ms of Mana-  
tunga's Siddhajayantīcaritra (A D  
1143) was copied and presented to him  
in A D 1204 (Peters III Extr p 46)

—Yogavidhī Peters III Extr p 306  
See also Peters IV Index of Authors,  
p 1 Weber 1976 1980

**भजितदेव** Jain; 41st teacher of the Tapigaccha, pupil of Manicandra and Manidota; teacher of Vijayasambhara and grandteacher of Somaprabha (Saktimuktivalt, MT. 4169; Kumārapalapratiṣodha, 1181 A. D.) and of Harakirti (Krodhaprakaraṇa, Ben. 259). See Guerinot p. 375. Peters, V. Index of Authors, p. 1. Extr. p. 39. Weber 1930.

—Yatipratisthapanasthala Written in 1128 A. D. Jainagranthavali p. 85

**भजितदेव** Jain, pupil of Mahēśvarasara (Vivaraṇayanaprakaraṇa, A.D. 1516).

—Ārādhana. Jainagranthavali p. 169.

—Parjanyakalpatika - Kalpasūtrāṭika. Written in 1611. Kapadia, *Canonical Lit. of the Jains* p. 146, fn 1.

—Piṇḍaviśuddhidipika written in A.D. 1570. Jainagranthavali p. 66.

—Lokasrayantra jy BBRAS 260

The col in the last mentions Pallava and Martandaprakāśa Gacchas.

**भजितनाथचरित्र** Jain in Pkt Jainagranthavali p. 238

**भजितनाथचरित्र** Jain in Skt Jainagranthavali p. 238

—by Hemacandra (from the Triśaṣṭiśālikapurāṇavṛtta). Bd 1291. BORI 1291 of 1887-91 (same ms.) JBhP. I 9

**भजितनाथपुराण** See below Ajṭapūraṇa.

—part of Uttarapurāṇa of Guṇabhadra BORI. 1099 of 1884-87.

See NCC II. p. 306a

—by Rama Pīḍ. Pannalal Bombay I p. 67.

**भजितनाथसमय** Bud by Nārartipada Cordier III p. 67.

**भजितनाथसमय** Jain. 1 verso. C. X.C. 32.  
**भजितनाथसुनिर्मुच्यमान** Bud by Ab'ayakirti Cordier III p. 99.

**भजितपद** Jain story on Ajṭapūra, the second Tirthakara MD. 2125. 11710. 163 2. 16461 (with Kannada C) 18130

**भजितपुराण** Jain by Arunamani.

AK 1135 Allahabad 183 (15)  
Alph. List. Beng. Govt. p. 2 (Ajṭapūranapuranā) BORI. 1135 of 1891 9.  
JASB. 1904, p. 108 (no 1507)  
Jhalrapatan p. 20 Pannalal Bombay V B p. 2.

**भजितप्रम** Jain was lecturing at Vijapura in A.D. 1235. Peters III Extr. p. 36.

**भजितप्रम** Jain Putanmagaccha, successor of Viraprabha, successor of Ilakaprabha. Wrote his Sāntanathacārīya in A.D. 1250

—Bhavanisara Written before he came to Paṭṭa

—Sāntanathacārīya. Written in A.D. 1250 D p. 373 Pīḍ. Dh. Ind. and Jaina Dharma Prasāra Saṁś. Ser. Bhavanagar 1916

See also BBRAS 1778. Peters, V. Index to Authors, pp 1-2 Extr. pp. 121 3

**भजितप्रमद**, अचरित Jain. pupil of Devendrakirti, son of Virasimha of the family of Golasingra.

—Utsavapaddhati. Ref. Jain; Sū. D. 1. V. iv p. 221

—Kalyanilocana (Kallanāloṇa) Pīḍ. Manik Dig. Jain. Granth. 21.

—Hanumaccārīya. CPB 8160-8165. Jhalrapatan p. 27 Pannalal Bombay Sup. 73

Wrote the Hanumaccarita at Baroach at the instance of a Vidyananda. For Extracts from this, see Praśasti Sangraha, pp. 5-8.

अजितमहात्म्य Sangam 48b. See Aṭṭagāma below.

अजितमित्र (-गुप्त) Bud. earlier than 12th cent.

—Arapācīnasādhana. Cordier II. p. 301. III. pp. 4. 30. 177.

Edn. *Sādhana-mālā* pt. I. GOS. XXVI. No. 55.

—Pratiṣṭhāvidhi. Cordier II. p. 319 (Ajitamitragupta).

—Bhagavadekajātamaṇḍalacakraśādhana. Cordier II. p. 194.

—Bhagavadekajātasādhana. *Ibid.* II. p. 194 (2 mss.).

—Yakṣabhratrdvayasādhana. *Ibid.* II. p. 196.

—Sugataśāsanaratnavohittha. *Ibid.* II. p. 251.

See also *Sādhana-mālā* pt. 2. GOS. XLI. Intro pp. xcii-xciv.

अजितयशस्व Jain writer. Q. by Haribhadrasūri in his C. on his Anekantajayapataka, II GOS CV. p. 33

अजितलामणि Jain. teacher of Ajitabharṣa. Praśasti II. p. 89 (315).

अजि(जी ?)तशक्तदीक्षा Jain. BP. p. 186b

अजितशान्ति Jain. stotra. BP. p. 249a. See Ajitaśāntistavāna.

अजितशान्तिचतुस्त्रोफचतुष्क with C. BORI. 608 of 1892-95.

अजितशान्तिचतुस्त्रणादि Jain (Ajitaśānti stotra and ?). Bikaner 9361.

अजितशान्तिछन्दोविचरण Jain Jainagranthavali p. 317.

अजितशान्तितामस्तारकविधि Jain BP. p. 186a

अजितशान्तिस्तव Jain. stotra an. Bikaner 9358-61. 9762. Chanī 15. 911. 1260(1). 1613. 2017. 2593 2656. 2784. 3225. 3226. 3585. 3761. 4021. Filhozat II. 2. 3. 4. 255(e) Fl J. II. n. 2 Gough p. 95 (Magadhī-Guj.) Peters. I. App. pp. 59. 73 95. Sucipattra 119

—C. an BORI 1229 of 1891-95. BP. pp. 169a. 176b 178b. 191b 194a. 201b. 221b. 228a. 249b. Chanī 15. 911. 3225. 3585. 3761. D. p. 33 Filhozat II. 3. Jainagranthavali p. 272. JBhP. I. 14. 15. 16. 17.

अजितशान्तिस्तव(प्रि)पाटी BP. p. 224b.

अजितशान्तिस्तवय Jain stotra in Pkt by Nandīśoṇa, in 37-40 verses in different metres

Ahmedabad 4864 (10). America 6861. BBRAS. 1793. 1794. 1812(4). 1818(6). Bd. 1068. 1069. BORI. 265, 266 of 1871-72. 127 (20) of 1872-73. 73(a), 76 (21) of 1880-81. 232, 316(f), 350 (g) of 1882-83 1220 (51) of 1884-87. 1167 of 1886-92 1068, 1069, 1270(51) of 1887-91. 1106 (53), 1228, 1229(a) 1241(a) of 1891-95 608(a), 641(b) of 1892-95. 626 (9), 640(e) of 1895-98 851(a) of 1895-1902. 672(a) of 1899-1915. BORI. D. XVII. iv. 1161-1177. 1179-1182. BP pp. 161a. 169a. 181a 183a 225a 232b 249a. CPB. 6927. 6928. C. X. C. 118(5). D pp. 33. 171. 320 331. 335. Delhi II. 840 IV. 384d. Firenze 665. 690 (1). 694. 699b Fl. J. II. n. 1 20 Hpr IV. 4. Jainagranthavali p. 272. JASB. 1903. p. 408a (no 7698) JBhP. I. 10 11. 12. 13. 15. 17-24. Jac. 694 (with C) Jesalmers pp. 5. 17. Skt. Intro. p. 66 Jodhpur 383. 391. Kh. p. 51. Leumann 91. Oxf. II. 1387(4). Pannalal Bombay II. p. 34.

Pattan I. pp. 32. 59. 63. 61. 71. 78. 99. 107. 158. 159. 162. 177. 261. 262. 265. 278. 291. 305. 309. 331. 403. Peters. I. pp. 122. 128. 131. Extr. p. 88. App. pp. 10. 31. 59. 72. 73. III. App. pp. 8. 28. 230. V. pp. 277. 279. App. p. 67. 147. VI. pp. 124. 126. Prasasti II. p. 10 (and C.). Ujjain I. p. 85.

Ptd. (1) Bombay 1873 1871. (2) *Pancapratikramanasūtra*, Ahmedabad, 1895.

—C. Avacuri by Nandisona himself. Peters. I. p. 122. Extr. p. 88.

—C. an. Bomb. Uni. 2406(13). BORI. 265 of 1871-72. 232(a) of A1892-83. 608(a) of 1892-95 (Avacuri). BORI. D. XVII. iv. 1180-82. D. p. 320. JASB. 1908, p. 408 (no. 6654). Leumann 91.

—C. Bilāvabodha. America 6862 Chan. 2781 Prasasti II. p. 86.

—C. by Govindacarya BORI. 266 of 1871-72. BORI. D. XVII. iv 1179. Firenze 666. Fl. J. II. n. 2. Pattan p. 385.

—C. Bodhadipika by Jinaprabhasuri, pupil of Jinasimbasuri of Kharatara Gaccha; composed in A. D. 1303. AK. 1228 BBAS 1794. Bd 1069. BORI. 1167 of 1886-92 1069(a), 1069(a) of 1887-91. 1223, 1229(a), 1211 of 1891-95 (C. Avadhīpika). 629(19), 851(a) of 1895-98 BORI. D. XVII. iv. 1172-78. Jainagranthavali p. 272. Peters. III. App. p. 230 IV. Extr. p. 67. V. p. 147. VI. p. 124. Prasasti II. p. 123.

—C. Avacuri (Skt.) by Bhāvaratnagaṇin. Fl. J. II. ii. 1.

—C. by Harṣakīrti. BORI. 42(f) of 1874-75. 1211(g) of 1884-87. BORI. D. XVII. iv. 1183-84. Fl. J. II. n. 20

मज्झिमसंनिवस्य (मज्झ) an. C. X. C. 106(2).

मज्झिमसंनिवस्य (मज्झ) otherwise called Ullasika stotra, in 17 verses. Jain. by Jinavallabha (died 1110 A.D.). AK. 1211(1) (with C.). Bk. 1157. 1158. Bomb. Uni. 2406 (14) BORI. 232(b), 233 of 1832-63. 1220 (52) of 1894-87. 1069 of 1837-91. 1229(b), 1211 of 1891-95. 851(b) of 1895-1902. 672(b) of 1899-1915. BORI. D. XIX. i. 36 43. D. p. 321. Jac 696 (with C.). Jainagranthavali pp. 271. 238. Jesalmere p. 17. Skt. Intro p. 65. Peters. I. p. 122. App p. 102. Weber 1965(a)

See also Wint. III. II. p. 551.

Ptd. *Saṣṭamaraṇastava*, Jinadattasuri Jnanabhandar, Surat, A.D. 1912.

—C by Gunavijaya, pupil of Jayasoma. Jainagranthavali p. 239.

—C. by Dharmatilaka AK. 1229(1) 1211(1). Bd. 1069. BORI. 232(b), 233 of A1892-83. 1069(b) of 1837-91. 1223(b), 1211(b) of 1891-95. 851(b) of 1895 1902. BORI. D. XIX. i. 39-43. D. p. 32. Jainagranthavali pp. 274. 238. Weber 1965 (a).

मज्झिमसंनिवस्य (मज्झ) Jain. Pkt. (Apabhrāṣṭa according to Pattan I). stotra. by Viragamin. BORI. 675(a) of 1899-1915. BORI D XIX i. 4 (with C) Jainagranthavali p. 239 Pattan I. pp. 95. 99. 116. 403. 412 Peters. III. Extr. p. 29.

—C Avacuri BORI. D XIX. i. 4.

मज्झिमसंनिवस्य (मज्झ) Jain. stotra by Meruṇḍana. Bikaner 9357.

—Skt. by Jinadatta (?). Bomb. Uni. 2406 (31) (in 15 verses).

मज्झिमसंनिवस्य (मज्झ) Jain. stotra. Bikaner 9363. Cs X. C. 106(1).

—Pkt an. Bomb Uni 2406 (13) (39 verses) Nandisena's ?

—by Jayasekharasuri BORI 316(c) of A1882-83. 675 of 1899-1915 BORI D. XIX. 1. 2 3 D. pp 316 331 Jainagranthavali p 272 Peters. I. p. 128

—C Avacurni BORI. 675(b) of 1899-1915 BORI D. XIX. 1. 3

—by Śānticanḍraganin. Jainagranthavali p 272 Peters. I App. p. 72

अजितशान्त्यादिस्तोत्र Chan. 3630.

अजितसेतोपद्वयन्ध Jain BP pp 233a. 234a. 252b.

अजितसागर Jain

—Satkhandabhupaddhati

—Siddhantaśiromani

Jaina Sid Bhas V. iv p 222

It is suggested here that Ajitasagara and Ajitabrahmacarin may be identical

अजितसागर Jain teacher of Jñānasagara Praśasti II p 312 (1217)

अजितसिंह Jain of Candragaccha

—Sardhaśatakatvrtti Rep. Raj & C. I p 27.

अजितसिंह Jain pupil of Bhadrāsvara.

—Śreyameśanathacarita in Pkt Jaina granthavali p. 240.

अजितसिंह Jain mentioned in the Praśasti to the Prthvicandracaritra Praśasti I p 16 (21).

अजितसिंह Jain 1227-1283 A D. son of Jinadeva and Jinadevi or Jinamati, pupil of Sumbhaprabha and teacher of Devendrasambha in the Añcalagaccha

Peters III App. p. 220 IV. Index p 1 V. Index p. 11.

अजितसिंह King of Jodhpur, 1680-1725 A D. patron of Bhīmasena Dīkṣita, a of

Kuvalayānandakhandana or Alankarasarasthiti, BORI D. XII 156. See below under Alankārasarasthiti.

अजितसूरि Jain. of the Brhadgaccha; successor of Devasuri, predecessor of Ānandasuri

Peters III Extr. p 80, mentioned in the Praśasti of the C of Nemīcandrasuri on the Ākhyanamāṇikōśa of Āmradeva

अजितसेन Jain teacher, died in A D. 1128, for his self composed epitaph, see Buhler 552 (fr) IO 7601

अजितसेन Dig Jain

—Nyayamandipika with C Arrah II 2 Hombucca 3a (with his own C). Pannalal Bombay IV. p 5 Śrāvāpabelgola 208 402a.

अजितसेनगणित्र guru of Kannasaganin, guru of Jināsena, guru of Mallisena (Bhairavapadmavatikālpā IO 6164)

अजितसेनव्याकरणनिर्देशनाममहायानसूत्र Bud (Gilgit ms) preserved in the National Archives, New Delhi *IAQ* VIII. pp 93-110 *J. of Ori Inst., M. S. Uni Baroda*, IX (1959) 135.

अजितसेनाचार्य

—C Prakāśika on Cintamani, Yakṣavarman's C. on Śakatyana Vyākaraṇa. Rice 308 Śrāvāpabelgola 145

अजितसेनाचार्य Dig Jain. teacher of Cāmundarāya, general of Ricamallā. *O* 976 A. D

अजितसेनाचार्य Dig Jain guru of the Śāntīśvara temple at Baṅgavadi

—Alankāracintimāṇi in 5 chs (text different from the Śrāgaramaṭṭari in 3 chs).

Mysore I p 295. Rice 304 Śrāvāpabelgola 147. 325.



Ptd. in the *Kāyāmbuḥi*, IO Ptd. Bks. 1939, p. 72.

The Gaṅga King Marasimha II gave up his life in 975 A D before his preceptor Ajitasena at Baṭikapūr

मज्जितसेनाचार्य of the Senagana, wrote his Śrīgaramaḥjarī, alamk in 3 chs for the Jain Prince Kumiraya, son of Viṭṭhaladevi This Kamiraya is one of the Ālāpa princes, among whom matriarchy prevailed. Bangavadi was the capital, perhaps of a branch of the Ālāpas Kumiraya Baṅga, son of Viṭṭhalambī Mahadevi, and nephew of Pūṇḍya Bāga and Vīra Naraśimha Baṅga, Kings of Baṅgavadi, figures also as patron in a similar Alamkara work Śrīgaurīpavacandrikā by Vijaya-vant, extracted in the *Prasasti Saṅgāha*, pp 73-6

—Śrīgaurīpavacandrikā Arrah II 83 MD 12976 7. Moodbidri I 96 (3) Mysore I p 301 Pannalal Bombay V p 5 Śg II p. 231 Śravaṇabelgola 395a.

मज्जितसेनाचार्य

—Śrūtābodha metrics. MT 1762 Mysore I p 295.

This is the same text as is ascribed to Kālidāsa, from the list to whose apocrypha this can now be removed

मज्जितस्तवदीक्षा Jain Gough p 95

मज्जितस्वामिस्तोत्र Jain Petrograd 249 (11)  
Full name तारणकुण्डलद्वार मज्जितस्वामिस्तोत्र

मज्जितहृदय or हृदयजित disciple of Aptalabha Prasasti II. p 89 (315)

मज्जित Tantravarttikaṭīka by Paritoṣaśiṣa The name is after the river on whose banks the a lived See BORI 734 of 1891-95 GD 421. Jha 5 MT 363.

मज्जितनाम one of the Śaiva āgamas; in 10,000 granthas (see MD. 5110) Adyar II. p 187a. Kavindracharya 1170 1533 MD. 16785. MT. 1330 (1-62 patalas) Tirupati 316 (Aptatan'sa śaiva) Trav. Uni 12210

Edn based on 6 mss, MD. MT. Adyar and 3 private mss, French Inst of Indology, Pondichery, No 21, Vol. I, 1964

मज्जितनाम a name of Anantavarayana (C on Paritoṣa's Ajita on the Tantravarttika) MT. 2278 Trav Uni 10665

मज्जितानन्दनाथ, 'dev tantric writer, pupil of Anantānandanātha

—Tutukīvacāryantrodhara(?) Skt Coll Ben 1897-1901 p 31 (no 102)

—Mahākramārcana RASB. VIII. A. 6435.

मज्जितोदय mahākavya in 32 cantos by Bhaṭṭa Jagajjivana Jodhpur 180

मज्जि(मि ?)घाचिचार Luck Uni p 32

मज्जीर्मम्वरी med an ACW 17 118 166 167 168 IM 671 Kavindracharya 1006 L 2633 (also Ajitnaraśamaḥjarī). Lucknow Mus. Oudh V 28 Pheh. 15 Radh 38 Sucipattra 97 Ujjain I p 50

—Lz 1202 (text different from that of L 2633)

—in 42 verses, different from the next but having some common verses Bomb Uni 166

मज्जीर्मम्वरी or मज्जितम्वरी med by Kāśinātha or Kāśirāja

ACW 148 221 Adyar II. 69a Allahabad 39 (3 mss) 40 111 144 America 5290 (with a Nepali C) Anandaśrama 473 B IV 216 (4 mss) Ben 63 Bharatpur XIII 2 Bk

- 1373-75. Bikaner 3714. 3862-68. Bomb. Uni. 183-186 (last slightly different). BORI. D. XVI. i. 1. 3. 10. Cs. X. A. 1. D. p. 407. DAVCL. 6876. Jodhpur 1722. Luck. Uni. p. 73. Mandlik Sup. 25 (ii). MT. 1731 (b). München J. 400. NW. 592. Oppert I. 7686. Oudh 1872, II. p. 20. Peters. II. 195. IV. 39. V. 530. PUL. II. p. 244. RASB. 4663 (forming part of Yogaratnākara). 6908. Skt. Coll. Ben. 1897-1901, p. 160 (no. 672). 1918-30, p. 112 (no. 895). Stein 180. Trav. Uni. 9651. Ujjain II. p. 40 (2 mss.). Udaipur II. 175, 3. 193, 6. 7. 8. 9 (sūci).  
—C. by Rāmanātha Vaidya. NW. 582. 584.

अजीर्णमञ्जरी med. by Dattarāma Māthura. Ptd. Venk. Press, Bombay, 1911. IO. Ptd. Bks. 1938, p. 64.

अजीर्णशिशिरस्मरेश्वरोगविधि dh. SB. 125.

अजीवफलव Jain. Pkt. dealing with articles a Jaina saint should possess. BORI. 124 (b), 141(g) of 1872-73. 386 (k) of 1879-80. 1358 (k) of 1891-95. BORI. D. XVII. i. 365-368. Chani 1681. Jainagranthavali p. 62. Pattan I. p. 60.

अजीवपञ्चा Jain. 43 gāthās. Peters. III. Extr. p. 217 (no. 52).

‘अजेयमहाविद्याधारणीसूत्र’ Bud. Nanjio 1377.

‘अजेयमहाविद्याहृदयधारणीसूत्र’ Bud. Nanjio 1378.

अनेश्वरभू father of Pratiṣṭhānanda and grandfather of Śivānanda Muni (C. on Śambhunirṇaya). Trav. Uni. 5854B.

अनन्ददेव Pkt. poet q. by Subandhn in his Svayambūchandas, IV. 13. See JBBRAS. XI (1935) 24.

अनञ्जोक poet. Skm. p. 247.

अनञ्जकमयपरिचय Jain. See under Adhyātma-mataparikṣā.

[अज्ञातवाद ny. Oppert I. 4807.] An unidentified Vāda.

अज्ञातवास prabandha. TCD. 1890c. Trav. Uni. CM. 612C (inc.).

अज्ञातोच्छ्र (अण्णायच्छ्र) Jain. Pkt. prakaraṇa, fully called Ajñ. uñ. grahaṇakulaka. on the Bhikṣācaraṇa of Jain monks. BP. p. 164b. Chani 3360 (saṭikā). IO. 7507. Jainagranthāvali pp. 148. 195. Praśasti II. p. 194.

Ptd. Ātmānanda Jainagranthamālā 17.

—C. Avacūri. an. Jainagranthāvali p. 195.

—C. Vṛtti by Ānandavijaya, pupil of Vijayavimāla. IO. 7507. Jainagranthāvali p. 148.

अज्ञानतमोभास्करसुधा adv. by Śaṅkarācārya. Gough p. 178.

अज्ञानतिमिरदीपक adv. by Kṛṣṇānanda Sarasvati. Ptd. Broach, 1926. IO. Ptd. Bks. 1938, p. 66.

अज्ञानध्वान्तचण्डभास्कर adv. in 10 chs. by Amareśvara Śāstrin of Kambhampati family.

Adyar II. p. 141 (a-b) (2 mss.). Adyar D. IX. 543. 544 (inc.). 545. 546. MD. 4513. MT. 367. Mysore I. p. 420(3 mss.). Oppert I. 2318. TA. 4106 (a) (Ajñ. dhvā. ca. bhās. udaya).

अज्ञानध्वान्तदीपिका tantra in 10 Prakāśas by Somanāthabhaṭṭa, son of Maheśvara-bhaṭṭa.

Allahabad 139 (an.). Alwar 2038. Extr. 609. Bomb. Uni. 1720-1. BORI. 951 of 1884-87. 1104 of 1886-92. CPB. 18-20. IM. 4109. K. 44. Peters. IV. 41. Rajapur 199. R. A. Sastri I. 47. RASB. VIII. A. 6241 (father called Maheśanātha in one col. and Maheśānanda

in another) Rgb 951 (inc) Stein 237  
(1-9 Prakāśas) Trav Uni 10062  
10171 (both inc) Ujjan I p 71  
(Ajānandhivantadipika (śabara) by  
Somanatha Maheśabhaṭṭa) Ujjan  
II p 64

महानिध्यान्तधाम्पर Mad Un 732 Up Br  
Mutt 576

अज्ञानन्दयोध Kavindr acarya 324

अज्ञानप्रबोधमयरी Wai 196

सामान्योद्य DAVCL 5365

भारतवर्षोद्यमधुरी Wai 196

अज्ञानमोक्षिनी adv prakaraṇa ascribed to Śaṅkara. See Adhyatmayavidyopadeśavidh.

भदानविचार vedanta America 4189

अज्ञानविध्यसिनीपञ्चति by Gurudasa PUL  
II p 310

महानस्वरूप adv MT 1393a (inc), a compilation from Bhagavadgita, Śaṅkara's minor works etc., a few Tamil words also occur in one passage

अभिलेखण d.b. (२) CPB 23

अश्लेषा (मत) पद्मालि Jain Chan 1881  
1386 1559

अञ्जलगच्छीयप्रतिमण Chan 1494

अश्वलमतदत्त or प्रकरण Jain by Harṣabhuṣaṇa,  
gani, pupil of Somasundara Suri of  
Tapa Gaccha, composed in 1493 A D  
BORI 360 of 1880-81 BORI D  
XVIII i 76 Chanī 1447 D p 191  
Jainagarathavali p 158 Kh 76

अञ्जलमतनिराकरण (or Vaso ntikadiprakarana)  
Jain Śvet by Guṇaratna Suri pupil of  
Devasundara Suri

BORI 394 of 1879-80 627 of  
1881-86 BORI D XVIII 1 77  
Chant 806 975 D p 147 Jaina  
granthavalī p 163 Peters III p 406  
(no 627)

23

अथलमतस्यापि Jam. BP p 231b Jaina  
granthaval p 169

मयन name of a C on the Dhvanyalokavim  
MD 1289 .

मञ्जा (?) by Anantacarya Dhalakshmi  
XXVII 5

अथन on the magic ointment for the eyes  
enabling anyone to see things lost etc  
Taylor I 271

भजनहरणमन्त्र mantra Gov Or Libr  
Madras 2

मथानेशरसनाजिह्वा (Rasamanjari) med Bikaner  
3930

अथननिद्रा med by Agnive a

ACW 192 Allahabad 39 (3, one  
with C) 97 98 (inc) 111 (2, one  
inc) 146 192 (s) Alph Lis' Beng  
Govt p 2 (with C) America 5236  
Ānandisrama 1514 Bk 1119 Bomb  
Uni 181 187 BORI 211 of A1883-  
84 37 of 1892 9, 119 of 1893-98  
33 of 1893-191 BORI D \VI I  
4 7 CPB 24 26 D p 407  
DAVCL 2212 IO 2714 JBP I 27  
28 L 4706 Lucknow Mus NP I  
14 Oxf p 810a Petera II 195  
PUL II p 244 RASB 2911 10859  
(inc) Skt Coll Ben 190, p 33  
(no 1532) 1909 p 11 (no 1843) Trav  
Uni 971, Sucipat r 23 Udaipur p 2  
no 1157 of Ptd Cat (an) Ujjain II  
p 40 (2 mss) Ujjain Latest Addi  
tions 297

Ptd Benares 1851 Bombay 1893,  
Poona 1920

—C Alph List Beng Govt p 2.  
(with text)

—C by Bala Sastri Garde 19<sup>th</sup> Cent  
A D Ujjain II p 40

(चिकित्सा) अञ्जननिदान by Vidyāpati. Lucknow Mus.

अञ्जनप्रकारकौतुक Kavindracārya 2056.

अञ्जनमन्त्र Adyar II. p. 280a.

अञ्जनविचार Jain. Jainagranthavali p. 354.

अञ्जनविधान mantra. Gov. Or. Libr. Madras 2 (2 copies).

अञ्जनन्यास्या (?) by Dhundhirājākavi. IM. 422.

अञ्जनशलाकास्तवन Jain. Chani 2152.

अञ्जनशैलनाथस्तोत्र stotra on Venkateśa at Tirupati by Prativādibhayankarācārya of the Vatsagotra. MD. 9819. 10488. 10489. MT. 1453d. 3195p. 4800n. 6394.

Ptd. pp. 49-51, Śrī Venkateśa-havyakalāpa, Śrī Venkatesvara Ori. Ser. 1.

अञ्जनसाधन mantra. Bikaner 7682.

अञ्जनसिद्धि mantra. Gough p. 183.

अञ्जनाचरित्र Jain. kāvyā. Rice 300.

अञ्जनाचलकथा story relating to the Tirupati Hills. IM. 519.

[अञ्जनाचार्य]

—Kankālādhyāya. med. Oudh X. 24.

This work seems to be the O. of Merutungācārya on the Rasakankāla or Kankālādhyāya; the author-name Añjanācārya is to be traced to 'Añcala', the Gaccha to which the col. assigns Merutungācārya.

See BL. 241.]

अञ्जनाद्रिमाहात्म्य legends of the Añjanādrī, one of the Seven Hills of Tirupati; and not Hanūmad Malai in Mysore as Wilson says; Tirupati itself is sometimes spoken of as Añjanādrī; vide above Añjanāśailanātha stotra.

IO. 3133. Mach. p. 129. (In IO. 3433, the real title is Hanūmadākhyāna

and the title Añjanādrīmahatmya is found written at the beg. and end only in English.)

अञ्जनापवनञ्जय nātaka. by Hastimalla. Arrah I. p. 2. Mysore I. p. 272. Rice 304. Śravanabelgola 35b. 380a.

—by Arhadda (?) Pannalal Bombay IV. p. 14.

अञ्जनासुन्दरीकथा Jain. BP. p. 236a.

—Jain. Apabhramśa. Jainagranthavali p. 247 (Pkt.). Pattan p. 181.

अञ्जनासुन्दरीचरित्र Jain. BP. p. 247a.

अञ्जनासुन्दरीचरित्र Jain. by Gunasamrddhi-mahattara, disciple of Jinacandrasuri. Jessalmere p. 49 Skt. Intro. p. 54.

She wrote this in A. D. 1120.

अञ्जनासुन्दरीरास Jain. BP. p. 210b. Chani 2509. 2929.

अञ्जनासुन्दरीसम्बन्ध Jain. in 303 verses (Skt.). Weber 1997.

अञ्जलिमूलक्षेत्रमाहात्म्य on a shrine in Malabar; purporting to be from the Brahmandapurāṇa. MT. 5473 (a)

अञ्जलिधाम stotra. Oppert I. 1178.

—by Vedantadesika. Gov. Or. Libr. Madras 2.

अष्टविनिपिरित Bud. Pāl. a recital of the name of the 28 Buddhas. Colombo D. I. 1656-58.

अष्टविसिउद्धनाम Bud. Pāl. names of 28 Buddhas. Colombo D. I. 777.

अष्टवित्तोषधियन्त्राय Bud. Pāl. on the 28 Bodhi trees of the 28 Buddhas. Colombo D. I. 773-776.

अष्टवित्तुगुणचन्द्राय Bud. Pāl. on the 28 Buddhas. Colombo D. I. 778-780.

अष्टानादिय Bud. Hīnayāna tantric text. L. Turkestan pp. 21-7.

Translation in Pali (Digha-Nikāya, XXXII) and in Tibetan (Kanjur, O'ani) available. *Of JA.* Vol 227 (Jul-Dec. 1975) 100. See below *Atanatiya* and NCO. II. p. 42. *Āṭanatiya* ('tiya)

*अट्टमप्रीतिगाथा* Bud. Pali. from the *Atthakatha* on the aspirations of authors. Colombo D. I. 782-f.

*अट्टमसूत्र* *Atthasūtra*. Upagama in *Vimalāgama*. See list in *Kāṇḍikā*

*अट्टकथोपनिषद्गाथा* Bud Pali. Caboton II. 391

*अट्टकथापुस्तकसंग्रह* Bud Pali. Caboton II. 626

*अट्टकथा* Bud an old minor collection of texts, consisting of 16 sūtras, now found as the fourth in the *Suttanipita*, already mentioned in the *Vinayapitaka* (*Mahāvastu* V 13 9) and *Udāna* V. 6 (p 59)

See also *Dhammapada* 19, 20, 102, 185, 302

The *Mahaniddesa* forming part of *Nidāna*, the 11th in *Khuddakanikāya* is a C. on the *Atthakavagga*.

For its Skt version *Arthavargiya-sūtra*, see below

*अट्टमपद्यनमाय* Jain. BP. p. 190a.

*अट्टसंज्ञातक* Bud See *JHORS.* XIV. p 110

*अट्टमालिनी* Bud. Pali C on *Dhammasaṅgati*.

*अट्टमपनडाग्रप्रकरण* Jain (gāthā). *Jainagranthavali* p. 188.

*अट्टोत्तरीसत्पायचूर्ति* Jain. Skt. BORI. 225 of 1873-74 D p. 65 (with *Avacūri*). Kh 99 (same ms.). Text in *Ardhamagadhi* and C. in Skt.

—C. *Avacūri*. D p. 65

*अट्टोत्तरीस्तोत्र* Jain. by Mahendraprabha of *Aścalagaccha*. *Jainagranthavali* p. 272

*अट्टोत्तरीस्तोत्रविधि* Jain Bikaner 9363 BP pp. 168b. 171a

*अट्टोत्तरीस्तोत्र* Jain. Chandi 1126. 1142. 1145 (padya) 1147. *Jainagranthavali* p. 264. *Parimal* Bombay II. p. 34 (Skt.)

*अट्टांग* Jain Pali. *Parimal* 6 (c)

*अट्टांगीमार्गविधी* Jain. Chandi 2301.

*अट्टांगीमार्ग* (?) BP. p. 166b.

*अट्टमार्ग*

—*Ghaṭakavagga*. BL. 51.

*अट्टांगीमार्ग* Jain. *Jainagranthavali* p. 265.

*अट्टमार्ग* *अट्टमार्ग* *अट्टमार्ग* Jain. *Peters* VI p. 116.

*अट्टमार्ग*

—*Siddhantavagga*. dvait. Mysore I. p. 541.

*अट्टमार्ग* dh. 'a Telugu name corresponding to *Lalit* *spāṇḍam* falling in the month of *Āṣvina*' (?). CPB 27.

*अट्टा* (or *अट्टी*) *दीर्घाचार* Jain. BP. pp. 183a. 204(a) <sup>2</sup> JASB. 1903, p. 103a (no. 7104).

*अट्टारनाम* Jain. Bikaner 9364 BP. p. 201a. (*Adhvanatrasymbandha*).

*अट्टारपापस्यानवनीमज्ज* Chandi 2283.

*अट्टारपापस्यानवनीमज्ज* Jain. *Jainagranthavali* p. 195.

*अट्टारमहसतीलाहस्यगाथा* (सप्तलक्षपद्य) Jain. Chandi 1189.

*अणपनीया* Jain. *Apabhramśa* by Rayadhu. *Jaina Sd. Dhās.* IX. ii p. 57. fn. 3.

'अणपिकण' (?) *सूक्तमाय* Rv. 8th *Aṣṭaka*. (?) by *Siyana*. DAYGL. 6797.

*अणसत्तपद्यप्रकरण* Jain. See *Anāsana-pratyā-khyana*.

*अणादीवीसिया* See *Anādivimsika*.

*अणाणुपुत्रीनन्त* See *Ananupurviyantra*.

*अणियातुल* See *Anityatakulaka*.

*अणुयोगद्वारसुत्त* See *Annyogadvarasūtra*.

*अणुकायविचार* Jain. BP. p. 230b.

अणुल्लारीय dh by Śeṣacarya Rice 192 If the specification 'dh' here is wrong, we may take this as Chāḷarī Śeṣacarya's C on the Anubhāṣya of Madhvācārya. See Mysore I p 503 For a 'dh' work of this author, see *Ibid* p 98

अणुजयतीर्थविजय kavya by Vyasaṭīrtha, pupil of Jayatīrtha Burnell 180(a) MT 1447a 1449 1450b PUL II p 250 TD 23569

—C. by Veṅkatanatha, son of Madhvacārya and pupil of Kṛṣṇa MT 1449 PUL II p 250

अणुतारतम्य dvai stotra enumerating the deities and articles of faith of the dvaita, by Viṭṭhala Burnell 109b TD 20702 03 (an) Cf Taratamya

Ed in Taratamyadisadratnamalavivṛiti in Teluguscript Bezwaḍa 1909 Br Mus Ptd Bks 1906 28 1079

अणुतारतम्यस्तुतिच्यारत्या dvai by Prahlāda Kṛṣṇacārya Mysore I p 663

—by Śrinivāsaṭīrtha Mysore I p 503 (3 mss)

अणुत्तरोत्तरेन्द्राओ Jain See Anuttaropapatti kadaśa

अणुचतुष्टय viś adv Adyar II p 153b Adyar D X 79 Extr p 201

अणुत्तयसमर्थन viś adv by (Vāḍhula) Vira rāghava Adyar II p 153b Adyar D X 79 Extr pp 201-202

अणुद्विसयर्णसूत्रमहाध्यायीप्रणम gr by Gaṇapati Śāstrin Adyar II p 85(a)

अणुपपाय Jain another name of the 10th, known as Vijñānupapāya (or Vidyānuvadapūra) of the 11th Purvas of the Jains. E. R. Raparā's Canonical List of the Jainas p 90, fn 6.

अणुभाषय from Kallīpurāṇa Ak 115. 1a 'अणुभाषय' according to IO 3339

अणुभाष्य by Ānandatīrtha and Vallabhacārya See under Brahmasūtra

अणुमध्यविनय also called Prameyanavamaṇikā, on the life of Ānandatīrtha in 32 ślś by Narāyaṇapanditacārya, son of Trivikramapanditacārya, summary of the a's own Madhvacārya

Adyar II p 171a Adyar D V 419-21 BC 320 Burnell 109a Cop 3 Gov Or Labr Madras 2 IO 6063-3 MD 12114 MT 5918 TD 23565-67 Trav Uni 3151 9457

Ptd Udipi

—C BC 320

—C Gudharthabhaṇavaprakāśikā by Ven katabhaṭṭa called Mahābhāṣyam Veṅkata Burnell 109a IO 6063 MT. 1320b 5918 Mysore I p 241 (2 mss) TD 23568 Trav Uni 2279A 9457.

—C Padārthacandrikā by Vedāngatīrtha Adyar II p 171a

अणुत्तरनमण्डा or उत्तरनमण्डन Jain pupil of Ratnaśekharaśūri of Tapigaccha (died A D 1461)

—Jalpaḥkalpalatī kavīśikṣā and ny Weber 1722.

अणुवचनपरिचय (अणुमत्तरनमण्डिण) Jain Apabhraṁśa on the religious vows of house holders by Lakṣmaṇa of Rājavadḍiṇa, son of Sāhula, finished in A. D 1257 (Sinh 1813), in the time of Kṛṣṇāditya Chauhan King of Chāṇḍvad on the Yamunā.

Ed Jaina Sci Bk VI iii pp 176-77 Aignur Uni Journal no 8, Dec. 1912.

अणुवायुस्तुति stotra on Viṣṇu, Hanūman, Bhīma and Ānandatīrtha by kalyāṇa Davi I sis cr of Ānandatīrtha See

BNK. Samsa, *Hist. of Dral. Lit.* I. p. 240.

—by Nārāyaṇacārya, son of Trivikramācārya.

Adyar I. p. 223a. Burnell 103b. Gough p. 181. IM. 4725 (anuvayastuti). ID. 20700. See Vayastuti.

अनुपेक्षा adv. by Kamastrin. Rice 130.

—dvai. by Ānandatīrtha. See under Brahmasutra.

—suddhānta. Baroda 13337.

—stotra(?) TCD. 111 A. (end).

अनुपेक्षयित्री Jain Jaisalmer p. 37 (Skt Intro. and Extr.).

अनुपेक्षयित्रीयण Jain. Dolu IV. 330c

अनुपेक्षयित्रीयण Oppert II. 8.

—O. Bhagya. Oppert II. 9.

अनुपेक्षयित्रीयण See below Anupreksānāṅka-kulaka.

अनुपेक्षयित्रीयण (मदघीरनुति) Jain BORI. 1106 (93) of 1891-95. BORI D. XIX. n. 413.

Ptd. in *Sobhanastutya*, Surat, 1926 (p. 46. 3rd edn.)

'अनुपेक्षणीयार्' इति ध्रुवधर्मविचार vis adv. Adyar II. p. 151a. Adyar D. X. 81. Extr. pp. 202-3 (inc.).

अनुपेक्षणीयार् (प्रतिपादितधर्म) of Vatsagotra; pupil of Vedāntadeśika and Saumya-jinatr Muni

—(Vedāntadeśika) Saptatiratnamālīka. Adyar II. p. 163(a) MD. 10633.

अनुपेक्षणीयार् of the Śeṣa family

—Dvākoṭiratnamālīka, on the import of the word Nāyana; a reply to the Śaivite tract Nāyakoṭi by Kuṇigala Rāmastrin. MT. 849

अनुपेक्षणीयार् of Siddhānta-Tirumala family.

—Luptatirthivira. MT. 3671b.

अनुपेक्षणीयार् (तुलसी) was an-... attached to the Tirupati temple; 1170-1171 A.D.; composed Sahasranāmas in Telugu, great-grandfather of Tirumala (Kavyaprakāśika, MT. 318; Amarakośavya.—Hṛdyaśloka; see Tirupati Darśhanam Tāṭpārāṇa. Telugu-Works, Vol. I. p. n

—Śrīrāghava (not mentioned) See Tirupati Darśhanam Tāṭpārāṇa. Telugu-Works, Vol. I. p. n.

—Sāhastanālikara On the contact and the singing of telugu songs. Cinna Tirumala, his grandson, has written a Telugu Sāhastanālikara in the preface to which, he says that it is a Telugu rendering of Annamācārya's Sanskrit work which was explained to him by his father Tirupati Darśhanam Ipa. Report I. pp. 231-2 235.

अनुपेक्षणीयार् (यतुपेक्षितनमस्तुति) guru of Sordaraja of Śrīraṅga (Adhikaravācāvaliprakāśika MT. 3550)

अनुपेक्षणीयार् of Tirumala Bhaṅgattarāma family?

—Gurāṭhārasaṅgraha(?) Amara II. 1.

अनुपेक्षणीयार् son of Kāundinya Venkaṭācārya.

—Brahmasūtraprasthāṅgraha MT. 3102(d)

अनुपेक्षणीयार् former name of the Madhva pontiff Satyadharmatīrtha (died 1330-31). Bhṛ. p. 205.

अनुपेक्षणीयार्

—Dvāratirakathastuti. Skt. Coll. Mys. p. 1

—Nṛsīṃhāvalī. Bṛ. p. 4.

—Śrīnivasastuti. Ibid p. 4.

अनुपेक्षणीयार्

—Siddhāntakāhikāra. Skt. Coll. Mys. 12.

अण्णयार्यं Tirumala, guru of Kandala Śrinivasācārya father of Venkātācārya (Banasuravijaya, Śg I p 79)

अण्णयार्यं I of Śrīśaila Bukkapattanam family, of Sāthamarsanagotra, father of Śrinivasatīrīya, grandfather of Venkātācārya II (Siddhantarātnavali, MD 5063-6 and other works), Annayācārya II (Tattvagunadarśa, MD 12295-6 and other works) and Śrinivasa II (Tattvamartanda, MD 4894-5 and other works)

See also MT 1287 1294 1295

See *J of the Andhra His Res Soc* Vol XIII pp 11-22 and 91-92 on this the following and other writers of this family

अण्णयार्यं II of Sāthamarsanagotra, of Śrīśaila (Tirumala) Bukkapattanam family, son of Śrinivasatīrīya I and grandson of Annayārya I, younger brother of Venkātācārya II (Siddhantarātnavali) and elder brother and guru of Śrinivasācārya II (Tattvamartanda MD 4894 5, Siddhantacintamani, MT 2120 etc), guru of the Surapuram chief Venkata, son of Raghava, of the Kosala dynasty, hence referred to as Surapuram Annayārya pupil of Kaṇḍīya Śrinivasa and his own elder brother Venkātācārya, father of Śrinivasa III, Venkātācārya III or Ayya-Venkātācārya (Alankarakaustubha, MT 369 (a) Gajasutradartha, or Neranaviti sutra vyākhyā Baroda 7134, MD 1520, MT 4264b and Śrngirataranginī, MT 5139b 5501) and Bucca Venkātācārya IV Annayārya, elder brother of Śrinivasa who taught Venkātā (Rasikajanasollasa bhāṣa, Śg I pp 85-7) is probably this same Aṇḍārya.

—Abhinavakarmamṛta, stotra on Kṛṣṇa in 72 verses Bilaner 2955

—Ācāryavimśatistotra Adyar II p 155b 188a IO 7055 7156(a) MD 10600 Mysore I p 233 (Vedāntācārya stotra)

—(Muktan) Ānandaturatamyakhaṇḍana Adyar II p 155b IO 6023 MT 1294 PUL II p 40, Candrikākhaṇḍana is probably this work

—Tattvagunadarśa, an imitation of Venkātādhvarin's Viśvagunadarśa-campu MD 12295 Mysore I p 265

—C on the above MD 12296 Mysore I p 265

—Rasodarabhāṣa Mysore I p 281 Skt Coll Mys p 6

—Vyavaharikatva (V satyatva) khanda nasara Adyar II p 166b (4 mss) Adyar D X 507-10, Extr pp 409-11 MT 6039 (d) Mysore L p 485

अण्णयार्यं

—Brahmapadaśaktivāda viś adv Mysore I p 475

अण्णयार्यं

—Kavyālanakarasāngraha or Dośikayāśo bhūṣaṇa Mysore III p 7 no 5023 See Amaracinta list also

अण्णयार्य पुरा(वीर)णी(जि)र

—Mallāramabhatmya Bhor 189

अण्णयार्यं guru of Venkātā Vira (R ghava?) a of a Pañcika(?), criticised by Vighrahaṇa Dośika in his Asti Brahmeti śrutyarthavivara, MD 4868

अण्णयार्य guru of Vighrahaṇa Dośika a of Asti Brahmeti śrutyarthavivara, MD 4868 See below Annayārya Śrīśaila of Navalpikkam

अण्णयार्य mentioned in the introductory verse in the Utsavasāngraha, MT. 3236



अण्णयार्य of the Cakravartī family and Śrī-vatsagotra; son of Ahobalārya; guru of the a. of a Prapannāmṛta, MT. 4880.

अण्णयार्य guru of Deśikasudhī or Deśikadāsa (Nūthamunivijaya or Nūthamuniprapannatvasamarthana). See MT. 1362.

अण्णयार्य  
—Rāmanujavijaya. Rico 210.

अण्णयार्य श्रीशैल of Navalpāḥkam; might have lived about 200 years ago; subject of the two eulogies, Anṇayāryamahādeśikasambhavana of Raghavapāṭṭricarya and Anṇayāryamahādeśikamangala of Vīgraham Deśikacarya (ptd. in Grantha script at Kumbhakonam); had realisation through Tapas at Mahabalipuram; pupil of Vedānta Ramanuja Samyamīn; entered into the fourth Āśrama three or four days before death and had the name Aparyapṭamṛta.

Probably wrote a work on viś. adv. called Setu (?). See *Adyar Library Bulletin*, 1940, January, MSS. Notes, p. 17.

Guru of Orattī Śrīnivāsaraghava (Rāmayanasangraha, MT. 2234b).

अण्णयार्यमहादेशिकमहल, अण्णयार्यमहादेशिकसम्मानन  
See previous title.

अण्णजिशास्त्रिन् one of the a.s in the Nṛsiṃhasarvasva, RASB IV. p. 82.

अण्णदीक्षित father of Āśvatthī (Vyutpattivadavyakhyana. MT. 4510(a). 5339. Trav. Uni. 299B) Taylor II. 10, same work ascribed to Annā Dīkṣita.

अण्णदीक्षित (श्रीशैल) an alias of Venkateśa, son of Anantanīrāyana Śrautin.

—Agnīśomasūtravṛtti subodhini. Ujjain II. p. 8.

—Ādhānasūtrasara. Ujjain II. p. 9.

—Bodhāyanasūtraśāstravṛtti. Baroda 10948.

अण्णदीक्षित

—Hautraprayoga. CPB. 6931.

अण्णदीक्षित

—Bodhāyanasūtrasāpārṇamāyaprayoga. TD. 2222-3.

अण्णदीक्षित father of Subrahmanyayajvan (Vāliparīṇayacampu, Adyar).

अण्णदीक्षित

—Agnīhotraprayoga. Āpast. Burnell p. 23b (no. 3935). TD. 2115.

—Darsāpārṇamāyaprayoga. Āpṛst. IO. 4763.

—Paśubandhaprayoga. Āpṛst. Burnell p. 24 (no. 3826). TD. 2323.

अण्णदीक्षित son of Brahmapūṣa Kṛṣṇāśāstrin of Pattur

—Smṛtidīpikā. Adyar. MT. 991(c).

[Annādīkṣitīya. dh. Oppert I. 4919. Is it the Smṛtidīpikā given above?]

अण्णदीक्षितोयस्मृति Sri. Dev. 630.

अण्णायारिन् of Sukhasinapura near Kumbhakonam, real name Kṛṣṇamārya? (see the 1st pre-col. verso, MT. 3469).

—Aukhiyadīpikā. MT. 3169 (Scribo's note).

अण्णायारिन् of Gautama gotra; maternal grandfather of Perusuri (Vasumatāgalanāṭaka. MD. 12659).

अण्णामाय Mss. Restored Vol. IV. no. 117.

अण्णामणीय a name of the Tantradarpaṇa of Anna Śāstrin. Adyar D. IX. 217. See below under a.

अण्णामलै See Aruṇagirinātha, commentator on the Raghuvamśa etc.

अण्णायड्ड See Ajūātoṇṇecha above.

अण्णावध्वयङ्कार्, a name of Vadhula Viraraghavaśrīya of Tirumaliśai. (C on the Uttararamacarita etc.) Mysore I. p 274

अण्णावररमुनिशतक (vaiṣṇava) Prativadibhayankar p 9. no. 3

अण्णावैभव (vaiṣṇava) Prativadibhayankar p 6 no. 42.

अण्णावैयङ्कार् of Ātreyaśrīya and Bodhayanśrīya, son of Appanśrīya, of Kaṭṭanur near Tanjore, prepared almanacs every year at the behest of King Śivaji, 1832-55, son of Śarabhoji, of Tanjore.

—Akṣayavarṣapañcanga Adyar II. p. 66a

—Āṅgrasavarṣapañcanga. Adyar II. p 66a

—Kalayuktapañcanga (acc. to Vākya) MD 18442

—Pramodutavarṣapañcanga. Adyar II p 67a

—Śrīmukhavarṣapañcanga. Adyar II p 69b

अण्णाशस्त्रिन् one of the as in the Nṛsiṃhasaṁvāsa. RASB IV. p 82

अण्णाशस्त्रिन् son of Rama of Prayaga family, lived in Peralam village in Tanjore Dt., belonged to a Kaṇḍaraminikham family.

—Tantradarpapa. Bhattacharya H. 1064 Extr. pp 101-102 (inc) MT. 3870(b). 3886(a). 5569 Mysore I p 655.

अण्णाशस्त्रिन् or अण्णमट्ट or अण्णशस्त्रिन् real name Patañjaliśrīya, father of Appā Śāstrin or Periyappā Śāstrin (Śṛṅgāra-maṭṭarīśārājya, MT 1843) and Vainateya II and Viśvanātha (C on Kṛṣṇananda's Siddhāntasiddhīśāna, elder brother of Vainateya (C. on

Rucidatta's T. c. prakāśa), son of Kṛṣṇa and grandson of Śrīvara; defeated in the Court of Venkatasaptarīya (Venkata III, 1632-42), Kamadeva and Raṅgoji and got from the king the village Erakara (Tanjore Dt. Kumbhakonam Tq.); described as proficient in the Dīdhiti See MT. 1843 Cf. TD 6638, Col अण्णशस्त्रिन्विर (शस्त्रिन्) वाद ny, Savyabhīcaralākṣaṇa, from which we know of an Annaśāstrin, a. of many tracts of Navyanyāya, based on Śiromaṇi and Gadadhara, in TD 6638-9, Appā Śāstrin is also given as a.

अण्णाशस्त्रिन्

—Mīrākṣiparipāyanātaka Mysore I p 279

अण्णिकाचरित Jain Waranga 59(a) See below Anṇikācaryapuspuculakathā.

अण्णैयाचार्य

—Liṅganirṇajabhūṣaṇa gr Rico 23

अण्णाक्षेपसर dh. (dvaita sect) by Varkhedī Timmanacārya, pupil of Śaṅkaraśrīya-tīrtha Burnell 109b (given here as Ākṣepāśrīya) TD 18916 (same as Burnell 109b)

Refers here to his Bhṛṅgākṣepāśrīya and to the views of one Sarvañjācārya

अत एव चतुष्टय ny Nabardwip 286. 287 288 (Ata ova)

—C Varendra 143 (Ata ova (ik i).

अत एव चतुष्टयीरद्वय ny. by Gadadharaśrīya Ben 153. NP II 68

—C by Kṛṣṇambhaṭṭa Ben. 157

—from the Anumānākhyaṇa of Jāgadīśi Ben 150. 155. SSPC. I A. 357 366 385 433 Varendra 892.

—by Mathuranātha NP II. 68

अत एव तन्ममदायानन्द Bud Lalou p. 11.

अतन्द्रचन्द्रिक nāṭaka in 7 acts by Jagannātha. Alwar 998. BORI 71 of A1883-81. BORI. D. XIV. 3. D. p. 395. Mithilā. Oudh XXI. 48. Peters. II. 120 188 (Atandracandra). Intro. p. 22.

—by Vidyānidhi. Oudh V. 8. VIII. 6. Is Vidyānidhi a title of Jagannātha, mentioned above?

अतानतीय or अतानादियसुत्त Bud. Pal. AMG. II. pp. 288. 327. Cabaton II. 78 (m) Colombo D. I. 268-70. 272-83. See Ātanāṭiya\* NCC. II. p. 42a

अतिकामकल्पवृक्ष a work of an ancestor of Venkatavarada, ref. to in his Kṛṣṇavijaya, MD. 12744.

अतिकालवाञ्छरात्र tantra in 21 chapters. Oudh 1875, 40 XI. 18.

अतिक्रान्त śaiva. Upagama under Vimalagama. See list in Kamika.

अतिक्रान्तद्वयाक्षतप्रार्थनार्थि dh. TD. 18058 (not noticed by Burnell).

अतिक्रान्तप्रार्थनार्थि dh K. 164

अतिक्रान्तध्यातृशालनिर्णय Parakula 23.

अतिक्रान्तसंस्कारविधि grh. RASB II 1654

अतिगुह्याचिन्त्यनामपञ्चविधसुत्तमानं Bud. by Āryadeva Cordier II p 250

अतिघोरजारसिंहमालामन्त्र MD. 5863-65

अतिचार or अतीचार or अति. सूत्र or साध्वतिचार Jain. db. expiation.

Bikaner 9365. BP. pp. 164b. 180b. 187b. 189b. 193b. 204b. 229a. 232a 232b. 233b 235a. 243b. 250b. Chani 699b. 1706 (2 mss) 4059b (with C.). JASB. 1908. p 408a (no. 7318). L. 3079 Pattan I. pp. 64. 107. 158. 279. Ujjain I. p. 90.

—C. Sukhavabodhika L. 3090.

अतिचारमाथाष्टक (सष्टिपद्य) Jain. Pkt. BORI 267 of 1871-72. 74(j) of 1880-81 25

576(a) of 1884 86. 1210(b) of 1887-91. BORI. D. XVII. iv. 1186-89. Chani 2381. 4059b. D. p. 33. Gough p. 95. Pattan I. p. 371 (Aticrag'ha) Peters. I. App. i. p. 55 (Aticrag'ha)

Ptd. in Pan a pratikramana.

—C. in Skt. BORI. 576(a) of 1884-86. BORI. D. XVII. iv. 1199.

अतिचारपञ्चपाटी Jain BP. p. 232b.

अतिचारप्रतिमन (Mṛgadhi) Peter. I App p. 56.

अतिचारप्रायश्चित्त Jain CPB 6029

अतिथिपूजा dh. Gov. Or. Libr. Madras 2

अतिथिपूजामहात्म्य from Sodalakriyaprakāśa. Trav. Uni. 2617M.

अतिथिसंविमान उपपञ्चा Jain BP. p. 177a

अतिदानविधि Suolpattā 126

अतिदेशपारायण mīm section of the Prakaraṇa-pāṭicika by Śulikanātha Mītra. Trav. Uni. T 690C

अतिदेशलक्षणपुनरादेश (विचार) mīm. by Appiyya Dikṣita III. An objection to Khandadeva's definition of Atideśa answered by an unknown writer and the further objection to it.

Adyar II. p. 131b. Adyar D. IX. 306.

See Annals of Ori. Res., Uni. of Mad. VI. 1

अतिदेशिकसापिण्डवर्णिनय dh Harshe p 61

अतिपवित्रेष्टि śr. Ānandaśrama 160a. Baroda 952 (a). Harshe p. 41. IM. 1912. K. 4. War 319.

—Ādhvaryava DAVOL 6654

—Baudh. Baroda 952(a).

—Bhāradvāja. Trav. Uni. 9660

अतिपवित्रेष्टिप्रयोग Baroda 8534. BISM. fr. 250. fr. 255.

—Āpast. B. I. 214. Burnell 25b. TD. 2708.

—Baudh. Baroda 464a. 1335. 5967. Trav. Uni. 9661.

—Bhāradvāja. Baroda 419. BISM. fr. 251. DAVCL. 6712. IL. 224.

अतिपवित्रेष्टिद्वय by Bharadvāja. DAVCL. 6654. 6745 (Ātipavitrēṣṭihautra). NP. VII. 8.

अतिपवित्रेष्टिद्वय München 190.

अतिपवित्रेष्टिद्वयप्रयोग Adyar I. p. 62b. BBRAS 547. BISM. fr. 257. fr. 278. fr. 280. Haug 34. IO. 4733.

—Āpast. Burnell 25b. TD. 2709.

—Baudh. Baroda 464 (b). 1333 5971 (d). 8533.

—Bhāradvāja. Kr. Yv. Alph. List Beng. Govt. p. 2. Ānandaśrama 114. Baroda 439. Buhler 537. IO. 4734 (ms. says that the Bhāradvāja text was adopted by the Hiranyakeśin) RASB. II. 617.

अतिपवित्रेष्टिद्वयप्रयोग comprises Mrgareṣṭi, Mitravindeṣṭi, Digvijayeṣṭi, Sarvapreṣṭheṣṭi, Jateṣṭi and Sarvapreṣṭheṣṭihautra. PUL. I. p. 37.

अतिमानुषस्तव stotra. by Śrīvatsankamiśra (known as Kūratatvan in Tamil), of Haritagotra.

Adyar I. p. 186b. BORI. 627 of 1886-92. BORI. D. IX. 1. 8. Gov. Or. Libr. Madras 2 (2 copies). MD. 9820-9826 (9821 and 9826 inc.) 10190 10191. 17235. MT 3112 (c). 4006 (b). 4602 (3) 4606 (d). 4801 (c). 4962(c) 6111. 6307. Mysore I. pp. 209 (3 mss.). 631. Oppert I. 389. 1020. Oudh VI. 12. Peters. IV. 23. Rajapur 169 Sri. Dev. C35. Taylor I. 100.

287 (an.). 288. Trav. Uni. 2769Z. 11146C. 11418B.

Ptd. (1) *Dr. St. Ratnālara*, Pt. I. pp. 374-85. Vavilla Press, 1937. (2) *St. t. ramālā*, pp. 25-30, Granthamala Office, Kancheepuram 1949.

—C. an. Mad. Uni. 240A. Oudh VI 12. Rajapur 169. Sri. Dev. 662.

—C. by Rāmānujācārya, disciple of Venkatācārya. Adyar I. p. 188a. MD. 9825. 9826 (inc.) 10191 (inc.). MT. 4006(b). 4606(d) 4801(c). Mysore I. p. 209. Trav. Uni. 11418B Viśvabharati 1828.

—C. by Venkataniśa. Mysore I. p. 222.

—C. by Śrīnivasācārya. MD. 17235. Ptd. IO. Ptd. Bks. 1938, p. 217

अतिमानुषस्तव by Vudhūla Viraraghavācārya. Adyar I. p. 188a. See Ramanujatīmanuṣastava.

अतिमुक्तचरित्र Jain. by Parnabhadra, pupil of Jinapati Sūri, composed in 1235 A.D. Bd. 1292. BORI 1292 of 1887-91. Jainagranthavali p. 220. Jesalmoro p. 8. See Jesalmoro Intro. pp. 3-49, see also IO II. p. 1883a.

अतियोगोपदेश Bud. Cordier III p. 550.

अतिरहस्यदालिनीदुर्गाहोत्र or Śhāntyantra (tikṣṇa), ch. 38 of Ākaśabhairavakalpā. MD. 8115 (Cf. MD. 7748, chs. 29. 30). See NCC. II. p. 6a.

अतिरात्र śr. Cs. I. 361. Gov. Or. Libr. Madras 2. Kamakoti 1/11. PUL. II. App. p. 27. Taylor I. 35. Wai 316

अतिरात्रप्रवृत्ति Va. (Mādhyandina) by Rāmākṣa, son of Dīmodara. AS. p. 2

अतिरात्रप्रवृत्तिप्रयोग MT. 2642 (b). Cf. next.

अतिरात्रप्रयोग śr. Ben I. BISM. fr. 279

BORI. 2 of 1895-99. Hz. 1317. MT. 601. 26561. Oppert II. 5307. Peters VI. p. 59. no. 2 (inc.). Trav. Uni. 10112B.

—jyotiṣṭoma. IO. 403. PUL. I. p. 18.

—Āpast. Burnell 25a. Oppert II. 7161. 7333. TD. 2526.

—Baudh. Burnell 25a TD. 2527.

—Baudh. part of the Prayogasura of Koṭṭasavamin Kadayanallor Gr.

भतिरात्रप्रयोगं śr. Adyar II. App. 11a.

भतिरात्रप्रयोगसंज्ञासिद्धययोग śr. Āśval. TD. 2529.

भतिरात्रप्रयोगसंज्ञासिद्धययोग śr. PUL. I p. 38.

—Āśval. TD 2535.

भतिरात्रप्रवचन 5th son of Nīrayana Dikṣita, son of Āccan Dikṣita, brother of Appayya Dikṣita I; younger brother of Nīlakantha Dikṣita (Nīlakanthavijayacampu, A.D. 1637) and Appayya III (Tantrasiddhāntadīpikā, Duruhasikha etc.).

—Kṛṣṇakumudratīya. nūṭika. MT. 6332. TD. 4316. 4347.

—(?) Citramitramśidoḥadhikāra, defence of Appayya I's Citramitramśa against Jagannātha Pandita's criticisms. Hz. II. p. 126. Hultzsch is wrong in understanding the colophon to mean that Nīlakantha Dikṣita himself wrote the work.

The same ms. is noted by Oppert I. 4802, as by Appayya III (Tantrasiddhāntadīpikā etc.), an elder brother of Atirātrayajvan. See also *Pro eed.* AIOC. X. p. 178.

—Tripuravijayacampu Adyar II. p. 20a. MT. 6499. TD 4037.

—Pratī-Raghavamśa. ref. to in the prologue to the above drama.

—Śrīpadārthadīpikā or 'vyavasthā. 431a. Based on his elder brother Nīlakantha Dikṣita's Saubhāgyacintitrapa.

Ms with Śrī Golbo's of Bombay; transcript with late Prof. P. P. S. Sastri, Madras.

भतिरात्रप्रयोग 4r AS. p. 2.

भतिरात्रप्रयोग prayoga. Cabaton I. 162(1).

भतिरात्रप्रवचन BORI D. I. 1. 121. 122. BP. p. 293 D p. 363. Haug 37 PUL. I. p. 35. II App p. 20 (2 mss.) Rgh. I. 11). 2538-40. Trav. Uni. 8162A.

भतिरात्रप्रवचन Taitt. SB. 72.

भतिरात्रप्रवचन vāṇīka. IO 103 103

भतिरात्रप्रवचनयोग Alph. List. Beng. Govt. p. 2. RASB. II 1261.

भतिरात्रप्रवचनयोगसंज्ञासिद्धययोग Ujjan I. p. 19.

भतिरात्रप्रवचनयोग śr. Oppert II 7165.

भतिरात्रप्रवचन śr. Adyar. Baroda 10360(h). 10360(d) Viśvaśharati 1256.

भतिरात्रप्रवचनयोग śr. Adyar I p. 62b. AS. p. 2. Mysore I p. 54 (2 mss.). PUL. I. p. 33 (nos. 48 and 49, the latter with *Agacit* also) Sucipattra 74.

—Āpast. TD 2529

—Āśval. TD 2530-31.

भतिरात्रादिप्रयोग, द्वादशादि PUL. I. p. 51.

भतिरात्रादिप्रयोगसंज्ञासिद्धययोग PUL. II. App. p. 20.

भतिरात्रप्रवचनयोग śr. Adyar I. p. 62b (2 inc. mss.).

भतिरात्रप्रवचनयोगसंज्ञासिद्धययोग śr. Trav. Uni. 7021.

भतिरात्रप्रवचनयोग Āśval. by Viṣṇu. Cā. I. 363.

भतिरात्रप्रवचनयोग śr. Adyar I. p. 62b (3 mss.). MD 1116 (p. 846).

—Dravya. TD 2537.

भतिरात्रप्रवचनयोगसंज्ञासिद्धययोग Ujjan I. p. 19.

भतिरात्र R. A. Sastri II. 210.

अत्रयदन्तिकल्पविचार ny Prativaidibhayanakar  
p 18 no 228

अत्रि son of Mukunda Dviveda and father of  
Lakṣmīdhara and grandfather of Dya  
Dviveda (Nītimañjarī IO 4022), ref  
to in the intro to his Nītimañjarī IO  
I pp 1529 (b) 1630 (a)

अत्रि ऋषि

—one of the Pravartakas of jyotiś  
śāstra BBRAS 312 MT 374 a)  
(See verses at the end) See also Atri  
siddhanta below

—Ātreyaśikṣa MT 2188

—Atrisambhita or Ātreyasamhitā (Vai  
khanasā) MT 370 3462 See below

—Ātreyasūtras (śikṣa) Basis of Ātreya  
Śikṣa See MT 2188

—Atrismṛti or Ātreyasamṛti or Ātreya  
dharmaśāstra See below

—Lakṣmīsambhita (man ra) Udaipur I  
B 91, 9

अत्रिगुप्त an ancestor of Abhinavagupta King  
Lalitāditya of Kashmir (C 725-761)  
took him to Kashmir from the Ganges  
Jumna doab See Īśvarapratyabhijñā  
vimarśini (Upodghāta portion end),  
Bhagavadgītā ubhasaṅgraha Tantra  
loka, ch 37 Paratrimśak vivaraṇa 280

अत्रिगुरुकथन by Vyāsa NP IV 34 See  
Mahabharata Dronaparva (7) Ch 144  
vv 4ff

अत्रिर्षद्विता Vailhanasāgama (or Ātreyasam  
hita, also described as Samāntara  
dhikura) Adyar II p 179a (2 mss)  
Kavindracharya 1688 MT 3462 Extra  
cted in MT 370 (Arcanotsavavidhi)  
and in MT 3825 (ch 55) R A Sastri  
II p 173 Tirupati 294

See NCC II p 67b

Edn Sri Venkatesvara Ori Ser 6

अत्रिसिद्धान्त y) Kavindracharya 857 (with C)  
अत्रिस्मृत्य (I) Oppert I 15 Does this refer to  
Ātreyasūtra (a Śikṣa) work on which  
Ātreya Śikṣa, MT 2188 is said to be  
based?

अत्रिस्मृति or अत्रिर्षद्विता or अत्रिस्मृति or अत्रि  
धर्मशास्त्र available in different versions  
See also Kane, HDS I pp 107-10 See  
also NCC II p 68b, Ātreyasamṛti

Texts Unidentified—Adyar I pp  
101a 256b Allahabad 63 Alwar 1251  
America 2816-17 Ānandaśrama 4102  
4145 4511 5990 AS p 3 (2 mss)  
B III 66 Baroda 1057 7334 8235(a)  
9614 11068 11505 BC 156 Ben  
130 133 135 Bhk 18 (4) Bih 784  
Bikaner 1410 (10 adh) Bombay 1870  
82 p 4 BORI 215 of 1879-80 184 of  
A1881-82 205 of 1882-83 (2 copies)  
37 of A 1883-84 91 of 1895-1903  
Bühler 545 557 Cs V 11 4 D pp  
224 318 392 DAVCL 321 519 1362  
Haug 37 IM 5247 5248 5916 9298  
IO 5332 Jaisankar 73 (fr) Jodhpur  
549 K 164 Kavindracharya 601 Khn  
68 Mad Uni R A S 133(d) Mack 20  
Mandlik Sup 127 133 135A Mysore I  
pp 87 (2 mss) 93 (1 ms in a collection)  
Nabadwip 113-4 NS Press 234 NW  
74 Oppert I 310 5239 7793 Oxf II  
1091(4) Peters I 120 II 186 PUL  
II App p 36 Rajapur 352(1) RASB  
III 1816(a) Rice 192(2 mss) Śakti 57  
SB 108(2 mss) SK Ray 81 Skt Coll  
Ben 1897-1901 p 50 (no 156) SSPC  
I I. 140 III T 28 172 Sainipattra 26  
(2 mss) TA 223 (16) Taylor I 185  
Trav Uni 4557 5730E Visvabharati  
1944 Viz Skt Coll

Text in o chs —IO 5329-31 Mysore  
D II 5-11

*Text in 6 chs.*—IO. 1308 5331 (acara only) MD 2615-19 (called Ātreyaśmṛti or Ātreya dh. śāstra, rahasyaprayaścitta, dana, pīrmedha and acara). MT. 1157 (I) (said to be slightly different from the above). 1937 (e). 3554e (chs. 1-4) 4722e. Oppert II. 2759 (acara only).

*Text in 9 chs in verse and sūtra-like prose*—Baroda 254 (k). Bikaner 1406-8 BORI. 185-187 of A 1881-82 Burnell 124a. D. p 224. IO. 1305 1806. 5335-37 Munchen 240 Oxf II. 113b TD 17776-78. 17780-84

Ptd *Ānandasrama* 48, 3rd in the *Smṛtinām samuccaya*

*Text in 369 400 verses*—Bikaner 1409 IO 1307. 5334. Vangiya p 122 Ptd Jivananda Vidyasagar, *Dharmaśāstrasangraha*, 1876, Calcutta, pp. 13 46 M. N. Dutt, *Dh Śās Texts* Calcutta, 1908 Vol I pp 181-214 (about 400 verses) *Ānandasrama* 48. 2nd in the *Smṛtinām samuccaya* (400 verses)

*Text called Iṛddha Ātrismṛti* BBRAS 663 Bhau Daji 71 IO 1309-12 (ch 5) 5334 (ch 5) TD 17779.

Q by Kamalakara. Oxf 277b. Ptd in Jivananda's *Dharmaśāstrasangraha*, 1876, Calcutta pt I. pp 47 59 5 chs and about 140 verses

*Text called Laghu Ātrismṛti*—Br. Mus 163. Burnell 124a CPB 28 Radh. 17. TD 17785-87 Ptd. in Jivananda's *Dharmaśāstrasangraha* 1876, Calcutta, pt I pp 1-12 in 6 sections and about 120 verses

—C by Kṛṣṇanatha. NW. 166

—C. by Takanalala NW. 124.

—C. by Hariram NW 104.

भय्यादिधर्मशास्त्रविषयसूची Trav. Uni. 1261F

भयकारिलक्षण vedāṅga Adyar D. I 710

भय(स्य ?) मतपण्डननाद Jain Arrah I. p. 41 (2 copies).

भयवैकाल्यायनतन्त्र tantra. TD. 21078-79

भयवै(विद?)कौशिकसूत्र, भयवैगृह्यसूत्र, भयवैगृह्य, भयवैपद्धति, भयवैसेहितविधिविरूप Eco under Kausika sūtra

—Q as Ath. sūtra by Trikaṇḍamandana in his Āpastambasutrādhvanit'ra kirika, BP. p 29, and in Nirṇaya sindhu

—Kundamandapavidhāna from IO 4952

भयवैगृह्य (Atharvāna grhya) Q in the Nītimayūkha, same as the above

भयवैगृह्यपद्धति by Vasudeva Dikṣita BORI 1 of 1884-86.

भयवैगृह्यपरिशिष्ट Q. in Ramacandra's Kṛtyaratnavali, BBRAS 678.

भयवैगृह्ययोग PUL I. p 67 (garbhadhāna) Rgb 40 (inc).

भयवैगृह्यसूत्र Av. In PUL I p 18, it is identified as the 3rd sukta of the Av Śaunakiya śikha Alwar 310 Baroda 7597a BORI 3 of 1894-86 BORI D. I 1 423 CLB I p 22 Peters III 383 PUL I. p 18 (2 mss) R. A. Sastri III p 256

भयवैग Av khila Kavindracharya 95.

—Atharvāna Q by Mādhavacharya (Parāśaramadhaviya) Oxf 2701, by Bhaṭṭojī (Praudhamanorama), Oxf. 163a.

भयवैगकारिका oldest Telugu gr in Skt Adyar II p 88a Adyar D. VI 743 Gov. Or Libr. Madras 2 IO. 5117 (2). MD. 15695. MT. 5060

See also R 405 of the Madras Telugu Triennial Cat III.

Ptd. in Telugu script, Vavilla Press, Madras, 1921.

अथर्वणखण्ड Oppert I. 7161.

अथर्वणचन्द्रकालीतन्त्र Oppert I. 6708.

अथर्वण तन्त्रसार TD. XX. Sup. no. 937.

अथर्वणतन्त्रार्णवे

—Vañchakalpalatamantra. TD. XX. Sup. no. 1199.

अथर्वणतर्पण śr. BORI. 116 of 1880-81. D. p. 176. Kh. 57.

*Qf.* The 43rd Parisiṣṭa of the *Ath. Paris'istias*.

अथर्वणद्वितीयोपनिषद् 2nd Up. of the Av. or the second section, each of the 5 sections being called an Up., of the Nṛsunha Pūrvatapani Up. Adyar I. p. 16a.

अथर्वणद्विदलोक्ती vedānta. America 4190.

अथर्वणनीलकण्ठ mantra. Deo 267.

अथर्वणनीलकण्ठविद्या Deo 100 (inc.). *Qf.* the previous title.

अथर्वणपञ्चरात्र pañcaratra. Kavindrācārya 1390.

अथर्वणपूर्वोत्तरतपनीयोपनिषद् (Gopāla or Nṛsunha or Rama ?) BORI. 1 of 1882-83.

—Uttara. Bikaner 536.

For Nṛsunha being called so, see MD. 589.

अथर्वणप्रमिताक्षर (गणपतिमन्त्रव्याख्या) by Vāsudeva, son of Śrīpati. BORI. 117 of 1880-81. D. p. 176. Kh. 58.

अथर्वणप्रयोग tantra. PUL. II. App. p. 54. TD. XX. Sup. no. 995.

अथर्वणप्रयोगमाला (मालिका) TD. XX. Sup. nos. 990. 991.

अथर्वणभद्रकालीमन्त्र mantra. Adyar II. p. 212a. TD. XX. Sup. nos. 291. 366 809. 1066(i). 1235. 1236(e). Trav. Uni. 8599Z-5.

अथर्वणभद्रकालीमन्त्रकर Mysore I. p. 586.  
अथर्वणभद्रकालीमन्त्रविधान Bomb. Uni. 1818.

अथर्वणभद्रकालीमहाविद्या mantra. MD. 5867.

अथर्वणमन्त्रकर MD. 7755.

अथर्वणमन्त्रपञ्चक mantra. an explanation of the Tryambaka, Vaiṣṇava, Śaiva, Saura, and Ganapati mantras in Tripurā, Tripurātāpani Upaniṣads. Gov. Or. Libr. Madras 2. MD. 7734.

अथर्वणमन्त्रप्रयोगमालिका (अ. प्र., अ. प्र., मल्ल) TD. XX. Sup. nos. 996. 991 (section). 995 (section).

अथर्वणमन्त्रे हयग्रीवोपनिषद् mentioned in IO. II. p. 526a.

अथर्वणमहावाक्य अनुभव Mad. Uni. R K. S. 220(d).

अथर्वण (आथर्वणी) माहात्म्य from the Markandeya-purāṇa. Adyar.

अथर्वणमूल

—Pratyangirakavaca from. MD. 6641.

अथर्वणरहस्य Gov. Or. Libr. Madras 2 (2 copies). NW. 4. Oppert II. 5471.

The Dakṣiṇāmūrtiyupaniṣad is assigned to a *Ath. rahasya* in MT. 6035(j).

अथर्वणरहस्य with C. by Dhīra Govindā Śarmaṇ. compiled in the beginning of the 19th cent.; a dissertation on the literature pertaining to the Av. including Brahmana and Upaniṣads.

Hall p. 55. Oxf. 391a. RASB. II. 1117. SK. Ray DC. 1.

—Kṛṣṇahrdayavyākhyā from. OPB. 1027.

अथर्वणरहस्य mentioned by Acyutaśrama in his Ramanāmamahatmya. See IO Eggeling, p. 1405b.

In MD. 431, 449, 560, 755. 756, 765, and 815, mss. of the Ups. of the Av., the name Atharvanarahasya is used for Av.

Atharvanarahasya-Śrī Rāmottara-tāpani cited in Ānandavān's Rāmār-



canicandrika, IO 2607. See also America 4118 PUL I p 31. Navadurgopaniṣad is assigned to the Atharvarahasya

In MD 5937, Ādityadvīdāśanumāhṛdaya, Atharvarahasya itself is assigned to the Rudrayāmala

In MF 6281, Narayapakavaca Jñānārava mentioned as another name of or as part of Atharvarahasya

—Atharvavedarahasya Uttarabhāga B. I 10 See the specification 'Uttarabhāga' in some of the entries noted below

There are several stotras, mantras and other Upaṇiṣads assigned to the Ath rah besides a few Upaṇiṣads leaving the Upaṇiṣads, the rest are given below

—Ādityadvīdāśanumāhṛdaya MD 5937 5938

—Ādyidī Mahalakṣmī or Mahalakṣmī or Lakṣmī Hṛdayastotra

Adyar I p 213b Alwar 2336 America 4111 17 BBRAS 1316 Bhr 769 BISM R 131/2, Bombay 1879-82, p 3 Bomb Uni 1567. BORI 155 of 1879-80 110 of 1880-81. 769 of 1882-83 1146 of 1886-92 909, 960 of 1891 90 BORI D XIII in 1003 (Uttarabhāga) Br Mus 155(I) Burnell 201b Cabaton Additions 1751 CPB 4975 1876 D pp 134 175 Pl 370 Haug 44 Hpr IV 214 IM 9472 IO 6093 (Ath rah Uttarabhāga) K 57 Lz 1320, 2 1357-1360 Mandlik Sup 11 MD 15459 17475 Mithila IV. p 217 Mysore I p 20, Oudh XIV. 96 P 8 PUL II pp 173 185 Skt Coll. Ben. 1918 30, p 53 (no 468) Stein 219. Trav Uni 3262

Ptd. in the *Uchatat 'ra mātāhāra*, p. 2.

—Āsurikalpa or Ā. mahā prayoga BBRAS 800

Ptd Lakṣmī Vohāḥāśvara Prasa, Bombay, 1921

—Kṛimocinastotra Rajapur 111.

—Kālipāśada-īyan'ta BBRAS 816

—Trisukhatrahmana Haug 11.

—Dhanurmasamhātmya Ptd Madras IO Ptd Bks 1939 p. 753

—Navagrahadimanttra IM 2078 (inc)

—Narayanakavaca (अपराधहर्त्रा) MT 6281

—Narayanahrdayastotra Allahabad 178 (103) America 1113 Bham Daji 77 BISM R 131/2, Bombay 1879-82, p 3 BORI 151 of 1879-80 109 of 1880-81 BORI D XIII in 911 (Uttarabhāga) Br Mus 155(I) Burnell 201b D pp 134 175 Haug 11 IM 6216 6731 11073 IO 6070 (Uttarabhāga) Kh p 57 (no 109) Lz 1317 1319 1320 1 MD 6197-91 (Ath rah Uttarabhāga) 7102 (Lakṣmīnārāyaṇahrdaya) Oppert II 2600 P 8 PUL II pp 173 181 Stein 219 Uppan II p 77

Ptd IO Ptd Bks 1939, p 210

—Nīlakanthāstramāman'tra (Śiva-Purāṇasamvādī) Mad Uni R A S 315(a) PUL I p 118 (Nīlakanthāstrā) See above Ath nīlakanthāman'tra

—Nṛsimhakaḥpa Mysore I p 576

—Nṛsimhapañjara K 41

—Nṛsimhapañjala Dahīlakṣmī XXVII 24(1)

—Pratyāṅgurastotra Allahabad 189 (45) IM 8367. Ramsingh 1142

- Bagalastava. Allahabad 179 (188).  
Bomb. Uni. 1529. 1530. IM. 8749  
(B. mukhi stotra).
- Mahākālimahāvidyā. BBRAS. 856.
- Mahākāliyantradhārana. BBRAS. 859.
- Mahāganapatimantra. Nasik II. 59. Cf.  
above Atharvanapramitākṣarā (Gana-  
patimantravyākhyā).
- Lakṣmīkāvaca. MT. 328b.
- Lakṣminārāyanadhyānasopāna. MD.  
10333.
- Lakṣminārāyanahṛdaya. Lz. 656.  
Oppert II. 1993.
- Lakṣmīnṛsiṃhapañcaratna. Adyar.
- Lakṣmyaṣṭtōtaraśatanāmastotra. IO.  
Ptd. Bks. 1938, p. 210.
- Vāñchakalpalatāvidhi on Mahāvidyā  
Ganapati. Hpr. III. 266.
- Viṣṇulakṣminārāyanastotra. Adyar.
- Viṣṇupūjāvidhāna. MD. 8696.
- Vratakalpa. MD. 7981.
- Śrāvāṇīkarmavidhi. Bombay 1879-82,  
p. 3. BORI. 157 of 1879-80. D. p. 134.  
P. 8.
- Śristuti. Ptd. IO. Ptd. Bks. 1938,  
p. 210.
- Sāmānyaśrāddhavidhi. Bombay 1879-  
82, p. 3. BORI. 157 of 1879-80.  
D. p. 134. P. 8.
- Siddhānta Gītā Adyar. PUL. II.  
p. 78. Trav. Uni. 3497A. L. 303.
- Hanumantadurga. Bomb. Uni. 1714.
- For a collection of these stotras of  
Ath. rahasya, see PUL. II. p. 172.
- अथर्वणयिवाहवदति Outtaek 75.
- अथर्वणयिवाहवदति See Trilingaśabdānuśāsana of  
Atharvapācārya.
- अथर्वणशास्त्र Taylor II. 188.

## अथर्वणशास्त्र

—Nṛsiṃhamantroddhāra from ch. 8 of  
MD. 7901.

अथर्वणशास्त्र mantra. by Kataka(?) TD. XX.  
Sup. no. 990(a).

अथर्वणसूत्र mantra; pertaining to Śiva, Devī,  
Gāyatrī etc. BC. 488. IO. 4851 (10 chs.  
and a part of the 11th; opens  
'Atharvanabrahma-vidyāyām Mahāśai-  
vavidhīm vyākhyāyāmaḥ'). Taylor  
II. 155.

अथर्वणसौभाग्यकाण्ड by Kaivalyāśrama. Oxf.  
108a.

—Kālikopaniṣad from. Bomb. Uni. 637-8.

—Vāñchakalpalata from. Alwar 2348.  
America 4419.

अथर्वणशास्त्र Telugu grammarian.

—Atharvanakīrikāh.

—Trilingaśabdānuśāsana. Gov. Or. Libr.  
Madras 2. 33. IO 5117(1) MD. 15709.

अथर्वणश्रुत Q. by Ballalasena in his Adbhū-  
tasagara.

अथर्वणशास्त्रमन्त्र (Ātharvanyāstra mantra) MD.  
7756 (from the Rudra tantra of the  
Kālikāgama).

अथर्वणनीय ascribed to Citraśikhandaṇi.

—Trilingaśabdānuśāsana stotra ascribed to.  
BORI. 575 (n) of 1882-83. BORI. D.  
XIII. iii. 1082.

अथर्वणोक्तप्रत्यक्षविधान Ram Singh 1167. See  
also under Atharvanarabhasya

अथर्वणोक्तश्रीसूक्तविधान IM. 4476.

अथर्वणोपनिषद्सङ्ग्रह 63 Upaniṣads of the Av.  
(with numerous textual differences).  
Outtaek 111.

According to the Caranavajra, the  
49th Ath. pariśiṣṭa. iv. 4, the Av.  
Upaniṣads are 28, and of these, Vaita-  
thya, now a ch. of the Māndūkya.

kārikas, is the last. In a few mss., the Carapavyūha reads an extra paragraph, iv. 10, giving Av. 15 Upaniṣads, among which the last four are Mandūkya, Vaitathya, Advaita, and Alataśānti. The Muktikopaniṣad counts Av. Ups. as 31. Weber, *HIL* p. 171, notes 81 and Farquhar, *Outline of Religious Lit. of India* p. 364, 112 Ath. Ups. See *Āth. Ups. edn. Bib. Ind.* See also below *Atharvavedantargatopaniṣadah.*

अथर्वणोपनिषद् a name of the Mūṇḍakopaniṣad. See below *Adyar. Bikaner* 532-535. IO. 4914. MT. 447 (1).

—C. *Ṭika.* Gough p. 29.

—C. *Bhaṣya.* Bikaner 540.

—C. *Bhaṣya* adv. by Śāṅkaracārya Gov. Or. Libr. Madras 2 Taylor I. 197(?) *Ujjain* II p. 3.

—C. *Vivaraṇa.* adv. by Śāṅkarananda. Śrīgeri Mutt 11 (2).

—C. *Bhaṣya* by Ānandatīrtha. *Adyar.* IO. 4915-16. *Trav. Uni* L 601.

—Cc. *Bhaṣyatika.* dvai by Vyasayati. Bikaner 538. *Oppert* I 3576. *Trav. Uni.* 9429 (inc.).

—Cc. *Bhaṣyatika.* dvai. by Śrīnivasatīrtha. *Oppert* I. 3577.

—Cc. *Bhaṣyavivaraṇa* dvai. by Kṛṣṇacārya, son of Tirumalacārya. *PUL.* II. App. p. 16.

—Cc. *Atharvanomarmyatippani.* C. by Kṛṣṇacārya on Ānandatīrtha's *Bhaṣya* Ptd. Kumbhakonam.

—C. *Khandārtha* dvai by Raghavendrayati. *OPB.* 368 *Trav. Uni.* 9527 11375C.

—C. by Narahari D p 295

अथर्वणं सोत्तर्गोत्तरं (कौशिक्युत्तरानुसारि) by Sitarāma Malava. *IM.* 3722

अथर्वतन्त्रनिरूपण tantra. mentioned as an Upaniṣad. *Nabadvip* 7. *RASB.* VIII. A. 6135.

अथर्वतन्त्रन्यास tantra. Lucknow Mus.

अथर्वतापनीयोपनिषद् (Gopāla or Nṛsiṃha of Rama? Purva or Uttara?) *AS.* p. 3. *Trav. Uni.* 13752Z-2.

—C. *Bhaṣya.* Gough p. 29. *Taylor* II. 94.

—Cc. *Bhaṣyatika.* Gough p. 29

—Cc. *Bhaṣyagūḍharthadīpikā.* Gough p. 29

—C. *Vyakhya* by Govinda (Gauda?)-pādamuni Gov. Or. Libr. Madras 2.

—C. *Bhaṣya* by Gaudapadacārya. Gov. Or. Libr. Madras 2 (Uttaratapani?).

—C. *Bhaṣya* by Śāṅkaracārya Gov. Or. Libr. Madras 2 (2 copies) *Sucipattra* 53.

अथर्वनिरूपण PUL I. pp 21. 22.

अथर्वपञ्चमोपनिषद् Is it the 5th Up of the Av. or the 5th section of the Nṛsiṃhapurvatapani Up, each of the 5 sections in the latter being called an Up? *Alph. List Beng. Govt.* p. 2. Gough p. 29.

अथर्वपरिशिष्ट Seventy-two. Slight differences in the *Parīṣiṣṭa* divisions and nomenclature as compared with mss. and the names given in the work itself in *Parīṣiṣṭa* 49 (Carapavyūha). On the numbering and sequence, see *JAOS.* XIV (1890) clvi-xi.

—Alwar 300 *Extr.* 99 *America* 107. B. I. 144 *Baroda* 378. 7604. 9700 (later two-pūrvardha). Bikaner 614 (inc.). *BORI.* 44 of 1884-87. *Bühler* 553. *Haug* 16 IO. 4702 (1-36, pūrvardha). *Müller* 72. *München* 183. *Peters.* II.

183. III. 383. Rgb. 44. SB. 105. Tb. 214 (37-72). Weber 365 (ch. division disagrees at the end). 1497.

Edn. in two Vols. in Roman script, Leipzig, 1909, 1910.

-Naksatrakalpa, the 1st Parīṣiṣṭa from. The Naksatrakalpa is also counted as one of the five Kalpas of the Av.; called also Kṛttikārohini, presumably after its first words, and Paippalādāh Mantrāh in Parīṣiṣṭas 18b and 49. IM. 3719. Peters. V. p. 225. no. 27.

Ed. *Am. Jour. of Phil.* VII. pp. 485ff.

-Tulāpuruṣavidhi, 11th. *Of. Ghṛtaditūlāpuruṣavidhi*, Peters. V. p. 231. no. 99 (Parīṣiṣṭas 9-11?).

-Indramahotsava (Indrotsava), 19th. America 109.

-Śhāndayaga or Dhūrtakalpa, 20th.

Ed. and Transl. *JAOS.* XV. pp. v. ff.

-Kuṇḍamaṇḍapavidhana. Baroda 4932b. *Of. Kuṇḍalakṣana*, 25th in the ptd. Roman script edn.

-Gaṇamala, 32nd. AK. 12. BORI. 12 of 1891-95. BORI. D. I. i. 395.

-Āsurīkalpa, 35th. IIO. 68. Kh. 68. Lz. 104. 105 (c). Ed. *Am. Jour. of Phil.* X. 1889. pp. 165-197.

-Brahmakārcavidhi, 38th. Kh. 62.

-Sandhyopasanavidhi, 41st. Kh. 62.

-Śrāddhavidhi, 44th IM. 5937. Ed. *Altinischer Ahnenkult*, pp 95, 210ff.

-Kautsavyaniruktanighraṇṭu, 48th. Ed. Leipzig, 1910. See also *JAOS.* XV. pp. xlviil-1.

-Gṛahayuddha, 51st. Ed. *Ind. Stud.* X. 1868, pp. 317-20.

-Adbhutaśānti, 67th. München 183(72).

Ed. and Transl. by Weber in his *Omina und Portenta*, pp. 320ff.

—Atharvahr̥daya, in 9 khaṇḍas, 69th. München 183(74). Weber 366 (69).

—Gārgyāni (70b). München 183 (76), wrongly noted here as a second Ad. śānti.

—Auśanasādbhūtāni, 71st. Ed. *JAOS.* XV. 1893. pp. 207-20.

अथर्वपूर्वोत्तरतन्त्र tantra. BORI. 5 of 1884-86.

अथर्वपूर्वोत्तराज्यतन्त्र IM. 3724. See above Atharvapurvottaratantara and below Atharvavediya Ājya tantra.

अथर्वप्रायश्चित्तप्रकरण Baroda I. p. 315 (Kūṣmānda-homavidhi from).

अथर्वप्रायश्चित्तानि assigned to the Vaitāna sūtra. Text ed. by Prof. Julius von Negelein. *JAOS.* XXXIII, 1913; XXXIV, 1914.

अथर्वमन्त्रगण B. I. 2.

अथर्वमृत्युञ्जयमन्त्र TD. XX. Sup. no. 291 (at the end).

अथर्वरहस्य See Atharvaparabhasya.

अथर्वरहस्य (अथर्वमन्त्ररहस्येतिहास etc.) by Rāmāsubbha Śāstrin of Tiruvānanallūr. MT. 1819 (f).

The a. says that he has shown in his Atharvaparabhasya that according to Vyasa, Mandukya is not an Upaniṣad.

अथर्ववल्क्युपनिषद् (?) NP. V. 151.

अथर्वविधान from Viṣṇudharmottara, II. 127 (51 vv.), Rama-Puṣkara-smṛvāda. ref. to by Ātmananda in his C. on 'Aśvamedhiya' śukta, Adyar D. I. 42. IO. Eggeeling, p. 8a.

See also Agnipurāṇa, ch. 262, 25 vv., having only part of the V. Dh. text; reconstructed Text based on Agni and V. Dh., ed. in *Our Heritage*, Cal. Govt. Skt. Coll. Vol. III. i. pp. 8-14.

An Atharvakavidhana is q in Hemadri's Vratakhanda

अथर्ववेदकल्पसूत्र (पिपलादशास्त्र) in 7 chs by Agastya See Prapañcahrdaya, TSS 45 p 33

अथर्ववेदमिल

—Atharvāna KavIndracarya 95

—Arigraha ib 97

—Āngirasya ib 94

—Cantya ib 99

—Mahāsamhāna ib 93

—Śiraśaulkya ib 96

अथर्ववेद-योतिष or अथर्ववेदोत्तयोतिष (अथर्वकादयः खवद) BORI 16 of 1870-71 BORI D I : 400 (ii) 405 (ii) D p 14 Mandlik Sup. 57 58 München 174 PUL II p 210 Weber 1506 (by a Pañcākalpin i.e. an Atharvāna)

Of Aranyakajyotisam of the Av a Broach Ms Haug Ind Stud IX p 174

A text known as Atmajyotiṣa and called by the editor Atharvanajyotiṣa has been published as no 6 in the *Punjab Skt Series*

अथर्ववेदद्विदशमहापात्र्यसिद्धान्त BORI 571 of 1886 92

अथर्ववेदप्रश्नसूत्र IO 395

अथर्ववेदप्रतिशास्त्र चतुरध्यायिका शौनकीया Av prtiśakhyā in 4 chs ascribed to Śaunaka

In Ujain II p 37 it is ascribed to Kautsa and is described as Kautsa vyakarana In some mss it is described as Caturadhyāyikavyakarana

BORI 1(v) of 1873 74 BORI D I : 399 (iv) 400 (vii) 401 (ii) 403-8 D p 13 DAVOL Haug 42(?) IM 2001 2034 36 Kh 56 82 Müller 71(a) Peters III 393 PUL I p 18 28

RASB IL 1415 (2) 1416 (with Bhāṣya) Tb 213h Ujjain II p 37 (Kautsavvyakarana) Weber 361 (with C an, C said to be by 'C rāṣṇa')

Ed (1) with Intro, Transl and Notes by Whitney in the JAOS VII (1862) pp 333 616 (2) Reprint by IOS 1862 (3) *Oh io Skt Series St dies XX* 2nd edn 1962

अथर्ववेदप्रतिशास्त्रसूत्र in 3 prapathakas Alwar 327 Baroda 7593 Bikaner 664 (6) 665 (6) BORI 12 of 1870 71 I (v) of 1873-74 67 (iii) 175 and 179 (viii) of 1880-81 6 of 1884-86 BORI D I : 396-401 CLB I p 22 D pp 14 53 Haug 42 (r) Kh 56 61 (2) 82 Müller 71 (b) Peters II 182 III 393 PUL I p 18 (2 mss) RA Sastri III p 206 RASB II 1415 (3) Tb 36 213 I Udaipur I B 8 13 (p 2 no 13 of Ptd Cat) Ujjain II p 3

Edn Suryakanta Lahore 1939 The Intro here points out two recensions of the text

—C Bhāṣya Alwar 329 Extr 97 BORI 7 of 1884 86 BORI D I : 402 Peters II 182 III 393 PUL I p 18 (2 mss)

अथर्ववेदप्रश्नसूत्रसप्तमिह AK 64 Alwar 322 Extr 96 B I 193 Baroda 7090 9704 (both from the middle of 3rd paṭala to the beginning of the 7th) Bikaner 615 17 BORI 14 and 15 of 1870-71 112 of 1880-81 8 9 of 1884 86 64 of 1891-95 BORI D I : 339 390 (Paṭalas 1 V) 391 (VI—XI) 392 393 (I IV) 394 (I) Br Mus 584 CLB I p 22 (2 mss) D p 176 IO 235 Jodhpur 1508 Kh 57 (Paṭala I) Peters III 393 PUL I p 18 RASB II 1414 Stein 3 Weber 1487

Edn. Ramgopala Sastri, Lahore 1932.

Besides mss. noted in the above list, the Lahore edn. has used also a ms. in the Kangadī Viśvavidyālaya, Haridwar.

अथर्ववेदब्राह्मण R. A. Sastri III. p. 256. Suci-pattra 74. See Gopatha.

अथर्ववेदमन्त्रादीर्वाङ्महिता BORI. 111 of 1880-81. BORI. D. I. i. 424. D. p. 176. Kh. 67.

अथर्ववेदमहाशान्ति Bih. 299. 300. Bikaner 664(c). 665(c) 817. 818. 2205-8 (all Atharvamaṇḍant). BORI. 190 of 1884-87 (Ath. mahāśāntiprayoga). RASB. II. 1415 (i).

Cf. below Av. adbhuta mahāśānt-yādi.

अथर्ववेदशिक्षा IM. 9221 (inc.) See Manduki Śikṣa.

अथर्ववेदसंहिता Saunaka s'ākhā. Adyar I. p. 12b. Alwar 321. America 104 (I-IX). 105 (X-XX). 106. AS. p. 3 (2 mss.). p. 18 (Kandas 12-20). B. I. 2. Baroda 2658. Ben. 18 (3). Bhk. 5. Bih. 10. Bikaner 195-7. BISM. fr. 27/5 (17th Kanda). Bombay 1879-82, p. 3. BORI. 1, 2 3, and 4 of 1870-71. 1 of 1871-72. 125, 126, 129, 130 of 1879-80. 78-81 of 1880-81. 12 of A 1881-92. 327 of 1883-84. 12 of 1884-86. 1 of 1916-18. BORI. D. I. i. 362 (20 Kandas). 363. 364. 365 (1-9; 11-20). 366 (1-10). 367 (11-18). 368 (19). 369 (20) 370 (1-20). 371 (1-11). 372 (10-17 and 20). 373 (11-18). 374 (11-20). 375 (19-20). 376 (20). 377 (20) BP. p. 283 Br. Mus. 547. Burnell 12b. Cabaton I. 180-1 (Ath. sam.) OLB. I. p. 1. D. pp. 13. 18 (inc.) 73 (inc.) 133. 174 (4 mss.). 212. 327.

363 (inc.). Dāhīlakṣmī XII. 33 (Atharvanavedamantra). Gough pp. 51. 78. 85. 160 (3 Kandas). Gu. 3. Haug 12. 13. IM. 9089 (Uttarakhaṇḍa). IO. 229-31. 4529. Jodhpur 1506. Keonjhar 29. Kh. 55. Khn. 55. Kotah 16-18 (I anuvaka). 19 (Rudri). 21 (Sphuṭa-karamantra). 22 (Devīsukta). 23 (Manuṣyasūkta). 21 (Lakṣmīsūkta). Lahore 2. Lz. 87-102. Mysore 1. NP. I. 7. NW. 4. Oppert I. 683. 4578. 6721. II. 4445. 4447. Oxf. 385b. 392b. Oxf. II. 937. 938. P. 7. 8. Paris (D. 204. 205). Peters. II 182. III. 383 PUL. I. p. 1 (2 mss.; Atharvamantrapatha comprising Atharvan-grassukta, Nīlarudra, Aprāṇtadevī, Madhusukta, Rudra and Śānti) Radh. 1. RASB. II 1393. Rice 4. Sengori Mutt 97. (purvardha). SSPC. I.H. 1-11. 14. Stein 1. 2. Tb. 12. 13 TD. 594-596. Trav. Uni 5414 (A-F) (Kandas I-IV; VII-XV, XVI-XVII; XX; part of XVIII, XIX and XX, XI-XVII; part of XIX). 10093. 14019K. Ujjain I. p. 1. Vangiya p. 1. Weber 339. 339 (both Kandas XI-XX). 1486 (19th Kanda).

—Padapatha. Adyar D. I. 527. 528. AK. 1. Ānandaśrama 2705 (Kanda 1). BBRAS. 457 (I-X and XVIII-XX). Bih. 11 Bikaner 198. 199 (both contain Kandas I-XX) Bombay 1879-82, p. 3 (15th and 18th Kandas). BORI. 5 of 1870-71. 127, 181 and 132 of 1879-80. 82 of 1880-81. 13 of 1884-86. 1 of 1891-95 BORI. D. I. i. 379-81. 382 (with svāra). 383 (Kanda IX). 384 (Kanda XV). 385 (Kanda XVIII). D. pp. 13. 133. 174. Gough pp. 78. 85 Jodhpur 1507 (20th Kanda). PUL. I. p. 1 (2 mss. with

svara). Viśvabhāratī 1482. 1506. 1559. 1562. 1563. Weber 331 (Kāṇḍa I). 332 (I-IX). 333 (V). 334 (VI-IX). 335 (X-XVIII). 336 (XX). 337 (XX).

—Kramapāṭha. Baroda 7597b (I-XI and XII inc.). Bombay 1879-82, p. 3 (Kāṇḍa XX). BORI. 133 of 1879-80. BORI. D. I. i. 386 (XXth Kāṇḍa). CLB. I. p. 1. D. p. 133. PUL. I. p. 1 (1 ms.).

—Jatāpāṭha. Baroda 9100 (17). BORI. 123 of 1879-80. 83 of 1880-81. BORI. D. I. i. 337 (16). 338 (17). CLB. I. p. 1 (17). D. p. 174 (Kāṇḍa XVII).

—C. Oppert II. 4446.

—C. Bhāṣya. Rice 48 (fr.).

—C. by Madhavācārya. Śrīgeri 93-101.

Edns. (1) Roth and Whitney, Berlin, 1856. (2) With Sayana bhāṣya, S. P. Pandit, Bombay, 1895-8.

*Paippalāda śākhā :*

Also ref. to formerly as the Kashmīrian Av. Recently mss. of it were discovered in Orissa, where families of Paip. Ath. vedins exist. See *Our Heritage*, III. i. (1955) pp. 1-8; also *Proceed. AIOC*. XXIst Session, I. pp. 64-7. BBRAS. 456. 456A. Bhau Dāji 109. BORI. 1 of 1875-76. BORI. D. I. i. 378. D. p. 73. IO. 4530. PUL. II. App. p. 5. R. A. Sastri I. p. 43 (Research Department, Srinagar). Report I. Stein 3. Tb. 14-17.

Edns. (1) Bloomfield and Garbe, Baltimore, 1901. Books I. II. III. IV-XV. (2) with notes by Barret and Edgerton in *JAOS*. XXVI, XXX, XXXII, XXXIV, XXXV, XXXVII, XL XLIII, XLIV-XLVIII, L. 1906-30. Books XVI-XVII. (3) Ed. by Barret, *American Ori. Ser.* 9, 1936. (4) Bks.

I-XVIII. ed. by Dr. Raghu Vira, Lahore 1936, 1940. (5) Edn. on the basis of the Orissa mss., Vol. I, *Cal. Skt. Coll. Res. Ser.* XXVI (Kāṇḍa I). 1964.

—Jatāpāṭha. B. I. 2. Kh. 55.

—C. by Vāsudeva. IM. 3721.

अथर्ववेदसंहितामन्त्रानुक्रमणिका Bik. 271. RASB. II. 1413.

अथर्ववेदसूक्तविनियोगमाला Baroda 7594. 7632. CLB. I. p. 22 (2 mss.).

अथर्ववेदसूत्र R. A. Sastri III. p. 256. See *Kausika Sūtra*.

अथर्ववेदान्तगतोपनिषदः a collection of 52 Upanisads of the Av. beginning with *Mundakopaniṣad* and ending with *Āśramopaniṣad*.

Alwar 449. 450 (the three last wanting). *America* 430. *Ānandāśrama* 5048. B. I. 40. Bhr. 10 (*Mundaka* etc.). Bik. 209 (49 Ups.). 210 (52 Ups.). 211. Bombay 1879-82, p. 3 (2 sets, one has 56 and the other 69). BORI. 1 of A1883-84. 323 of 1883-84. 2 of 1891-95. D. pp. 363 (33 Ups.). 390. IO. 4357. Lucknow Mus. Luck. Uni. p. 55. Mithilā. Oudh 1877, 8. Peters. II. 185. PUL. I. pp. 26 (5 mss.). 23. RASB. II. 1717. *Sūcipattra* 53. *Taylor II.* 188. 199. *Ujjain Latest Additions* 190.

—C. by Nārāyaṇa. begins with *Mundaka* and ends with *Gaṇapatipūrvatāpani*. PUL. I. p. 26.

—C. by Śaṅkarācārya (one a few of them). B. I. 40.

—Cc. Bhāṣyavivarana. *Tekkemaṭham* II. 5.

अथर्ववेदीय आख्यतन्त्र (Kausika) IM. 3721 RASB. II. 1422 (Av. kuśakapāṭikā)

See under Kauśikasūtra See also  
above Atharvapurvottara 1/1/1 tantra

अथर्ववेदीयशृङ्खला Anl Vangliya p 6 (inc)  
(Śātyāyanamantra ?)

अथर्ववेदीयशृङ्खलापरिशिष्ट Q in the Kṛtyaratnavali  
of Rāmacandrabhāṭṭa, Lz 499, in  
Tithinirṇayasankṣepa of Annambhāṭṭa,  
Lz 548

अथर्ववेदीयशृङ्खलाप्रयोग PUL I p 67 (Garbha  
dhāna) Rgb 40 (Atharvapaṅkhyā  
prayoga)

अथर्ववेदीयचतुस्त्री (?) IM 3718

अथर्ववेदीयत्रिकालसन्ध्याविधि by Mangalaśankara  
Ujjain Latest Additions 21

अथर्ववेदीयद्वयोष्टविधि See Dantyoṣṭhavidhi  
अथर्ववेदीयपञ्चपटलिका Pratikṣhya in 5 patilas,  
a metrical Anukramapī BORI 1(v) of  
1873-74 178 (vii) and 179 (viii) of  
1880-81 BORI D I 1.399 (i) 400 (iv)  
405 (iv) Kh 61 RASB II 1415 (4)  
Tb 213(o)

Edn Bhagavad Datta Lahore 1920

अथर्ववेदीयपाकतन्त्र (Kauśikagṛhyasūtra) from  
the Prayogadīpa of Devabhadra IM  
3717

अथर्ववेदीयमधुपक from the Prayogadīpa of  
Devabhadra IM 3723

अथर्ववेदीयशान्तिकार See Śāntikālpā

अथर्ववेदीयसन्ध्या IM 2038

अथर्ववेदीयस्वरशास्त्र See p 15 Intro SP  
Pandit's edn of the Av Bombay

अथर्ववेदे

—Adbhutamahāśantyaṛī RASB II  
1415(1)

—Upakarman BORI 40 of 1884-87

—Nakṣatrasānti RASB II 1415(1)

—Pañcōpaniṣadāh BORI 3 of 1891-95

—Rājyabhiṣekamantra IM 2023 (inc)

—Vaitanasūtra See Vaitanasūtra

—Śrisukta Mandlik p 46, BA 23

अथर्वशास्त्रा (शाया) (शायाया ?)

—Aśvatthaprādāksipakalpa MD 8211-

अथर्वशिक्षा phonetics Oppert I 7162 II  
5153 Taylor I 67

अथर्वशिक्षाया (शायाया ?) वरीकरणवाराहीस्तोत्र IM  
7930 7946 8451

अथर्वशिक्षा Pranaṣopaniṣatkālpa from Mysore  
I p 577

अथर्वशिक्षा(नारायणोपनिषद् America 625

अथर्वशिक्षाविज्ञान vis adv interpreting expres-  
sions in Atharvasikhopaniṣad denoting  
Śiva so as to mean Viṣṇu by Kauśika  
Ramanujacarya disciple of Śuddha-  
sattvacarya, written at the request of  
Naṭjaraja brother of the commander  
in chief of Kṛṇaraja II of Mysore,  
A D 1734-76

Adyar II p 154a (2 mss) Adyar  
D A 82 83 Extr pp 203-4 MT  
2225 (inc) 4991 (inc) Oppert I  
5476 II 1018 3560

—C Oppert II 3561

अथर्वशिक्षाविलाससङ्ग्रहस्तुति a summary of the  
above in the form of a hymn on Viṣṇu,  
in 8 sections by the same a, Kauśika  
Ramanujacarya MT 8195 (j)

अथर्वशिक्षोपनिषद् Adyar I pp 16b (6 mss)  
17a (10 mss) Alph List Beng  
Govt p 2 (2 mss) America 432  
Ānandāśrama 2991 3001 5177 6415  
AS pp 4 6 B I 10 Baroda 2403g  
4829b 4856g 4857g 5888g 6175n  
7332g 9995d BBRAS 472 Ben 70  
73 76 Bhr 10 437 Bikaner 532 (6)  
533 (6) 564 (6) Bomb Unl 661-665  
BORI 63 of Viś (i) 2 of 1875-76  
Burnell 281 CLB I p 41 (8 copies)  
D pp 73 419 Gov Or Libr



Madras 2 (3 copies) Haug 44 Hz  
 497 IM 70S 4237 7199 7296 7593  
 7648 8642 IO 488 (52) 489 (7)  
 493-4 (37) 537 (B) Kallalagar 2 (j)  
 Khn 12 L 88 Mad Uni RKS  
 571 MD 200 206 15031 18938 MT  
 90 (e) München 184 (p 103) 186 (pp.  
 104 184) Mysore I pp 11-13 Mysore  
 D I 179 180-184 Nepal II p 131  
 Oppert I 1736 4380 4079 7799 II  
 7060 9398 Oudh IV 3 XX 12  
 Oxf 394b Oxf II 1007 (7) Poona  
 68 PUL I pp 11 (2 mss) 26 (2  
 mss.) 32 (no 137 & called here  
 Pippalikastopanisad) 32 (no 130) 34  
 (no 193) II App. p 16 (2 mss)  
 RASB II 1717 (i) 1718 (7) 1706(7)  
 1727 (o) 1772 1773 Report I  
 Sg II 12 Stein 23 Taylor II  
 188 460 TD 1270 1209 1685 Trav  
 Uni 2394H 26460 3797 3301N  
 3348G 3508M 3 04C 13-31T  
 1353JQ 18702V Tub 6 Udaipur p 0  
 no 106 of Ptd Cat Udaipur II 8 13  
 14 Up Br Mutt 102h Visvabharati  
 1861 Wai 160 Weber 1489

For the Ath śikho\* sect on of the  
 Upaniśannamānirupana see Taylor  
 II 460

- C Up Br Mutt 481g
- C Upaniśannamānirupana MT  
 4418
- C Bhāṣya by Śaṅkarācārya Adyar I  
 p 17a
- C Bhāṣya anu adv by Appayya  
 Dikṣita-cārya Mysore I p 458.
- C Vivaraṇa by Upaniśadbrahmayogin  
 Adyar Up Br Mutt 322. Ptd Adyar  
 Śaiva Upaniśads n.
- C Dipika. B I 42. Oppert I 7800

-C Dipika by Nārāyaṇa Adyar I p.  
 17b AS p 6 Baroda 11<sup>20</sup> 11 9  
 m/2 11529 t/1 Bhr 233 (2 m ).  
 CLB I p 41 (3 copies) PUL I p  
 27 RASB II 1726 (7) 1730 (7)  
 Sein 23 TD 1429 Weber 1489

Ptd *Ananda-rama* 29, Upaniśad m  
 Samuccaya pp. 1-3

-C Dipika by Śaṅkarānanda Adyar I  
 p 17a (4 mss) Anand rama 933  
 4270 (an) AS p 6 Baroda 1037  
 Ben 68 70 73 76 Bikaner 764 (6)  
 Burnell 20a CLB I p. 41 Hz 106  
 1044 1644 IO 537 4870 71 Mod  
 bidri II 719 MT 1478 (i) 2721 (b)  
 Mysore I p. 470 (3 mss) NW 007  
 206 318 SB 380 TA 21573 TD  
 142 -28 Trav Un C 1999F  
 3346A Up Br Mutt 16 Weber  
 1490

-C Dipika r adv by Jangar ma  
 nūmūn Adyar I p 17a Mysore I  
 pp 467 464

अथवशिषोपनिषद् BORI 58 of V1 (i)  
 D p 418 (Ath Śir opānīśatpāṇśaka)

अथवशिषोपनिषद् Oppert I 5477

अथवशिष

-Suryatapan ya from ( ) Taylor II 331

अथवशिष आद्युपनिषद् Trav Uni 3098E

अथवशिषोपनिषद् called variously as अथवशीष  
 अ शीष शिवाधवशीष शिवागनिषद्, रद्राधव  
 शिषम्, रद्राधवाहिरम् etc

Adyar I p. 17a b (18 mss) App  
 1 b (inc) Alph Las Beng Govt  
 p 2 (2 mss) Alwar 36S America  
 433-38, 439 (Atharvashikha) Ananda  
 śrama 2907 6416 AS. pp. 4 6 B L  
 42 (and C). Baroda 2407 4806L  
 4807f 5888f 6175m 7337f 9992e  
 BBRAS 472 BG 292. Ben 70 73.

See under Kauśikasūtra. See also above Atharvapurvottaraṅga tantra.

अथर्ववेदीयकुराण्डिका Ani. Vangiya p 6 (inc.) (Satyayanamantra?).

अथर्ववेदीयगृह्यपरिशिष्ट Q in the Kṛtyaratnavali of Rāmacandrabbhatta, Lz 499, in Tithinirnayasanakṣepa of Annambhatta, Lz. 548

अथर्ववेदीयगृह्यप्रयोग PUL. I. p 67 (Garbhadhana). Rgb. 40 (Atharvanagrhyaprayoga).

अथर्ववेदीयचतुस्सूत्री (?) IM. 3718

अथर्ववेदीयनिकालसन्ध्याविधि by Mangalaśanāra Ujjain Latest Additions 21.

अथर्ववेदीयद्वन्द्वोद्योविधि See Dantyosthavidhi.

अथर्ववेदीयपञ्चपटलिका Pratiśakhya in 5 patalas, a metrical Anukramanī BORI. I (v) of 1873-74. 178 (vii) and 179 (viii) of 1880-81 BORI. D I. 1. 399 (i) 400 (iv). 405 (iv) Kh 61. RASB II 1415 (4). Tb 213(0)

Edn Bhagavad Datta, Lahore, 1920

अथर्ववेदीयपास्तनन (Kauśikagrhyanusari) from the Prayogadīpa of Devabhadra IM 3717.

अथर्ववेदीयमधुपर्क from the Prayogadīpa of Devabhadra IM. 3723.

अथर्ववेदीयशान्तिस्वरूप See Śāntikālpa

अथर्ववेदीयसन्ध्या IM. 2033

अथर्ववेदीयस्वरशास्त्र See p 15, Intro, SP Pandit's edn of the Av. Bombay

अथर्ववेदे

—Adbhutamahāśantyādī. RASB II. 1415(1)

—Upakarma BORI 40 of 1884-87.

—Nakṣatrasānti RASB II. 1415(1).

—Pañcōpaniśadah. BORI. 3 of 1891-95.

—Rajyābhisekamantra IM. 2023 (inc.).

—Vaitanasūtra See Vaitanasūtra

—Śrisukta. Mandlik p 46, BA 28

अथर्वशास्त्राणां (शायां) (शिखायां ?)

—Aśvatthapradakṣinakālpa. MD. 8211.

अथर्वशिक्षा phonetics. Oppert I 7162. II. 5163. Taylor I. 67.

अथर्वशिक्षायां (शिखायां ?) चरीकरणवाराहीस्तोत्र IM. 7930 7946. 8454.

अथर्वशिखा Pranavopaniśatkalpa from. Mysore I. p 577.

अथर्वशिखानारायणोपनिषद् America 625

अथर्वशिखाविलास viś. adv. interpreting expressions in Atharvashikhopaniśad denoting Śiva so as to mean Viṣṇu, by Kauśika Rāmanujacarya, disciple of Śuddhasattvacarya, written at the request of Nāṭjarāja, brother of the commander-in-chief of Kṛṣṇarāja II of Mysore, A.D 1734-76

Adyar II. p 154a (2 mss.) Adyar D. X. 82. 83 Extr pp. 203-4. MT 2225 (inc.) 4991 (inc.) Oppert I. 5476. II 1018 3560.

—C Oppert II. 3561.

अथर्वशिखाविलाससङ्ग्रहस्तुति a summary of the above in the form of a hymn on Viṣṇu, in 8 sections by the same a., Kauśika Rāmanujacarya. MT. 3195 (i)

अथर्वशिखोपनिषद् Adyar I pp 16b (6 mss.). 17a (10 mss.). Alph. List Beng. Govt p. 2 (2 mss.) America 132 Ānandāśrama 2991. 3001 3477 6415. AS pp 4-6 B I. 40. Baroda 2103g. 4839b 4856g. 4857g 5988g. 6175n. 7332g 9995d BBRAS 472. Ben 70. 73 76. Bhr 10 487. Bikaner 532 (6) 533 (6) 564 (6) Bomb. Uni 661-665. BORI. 63 of Viś. (i). 2 of 1875-76. Burnell 28a. CLB I. p 41 (8 copies). D. pp 73. 119 Gov. Or. Libr.

Madras 2 (3 copies). Haug 44. Hx. 407. IM. 758. 4237. 7199. 7296. 7593. 7648. 8642. IO. 489 (52). 489 (7). 493-4 (27). 537 (B). Kallatagar 2 (J). Khn. 12. L. 88. Mad. Uni. R.K.S. 571. MD. 250-256. 15021. 18938. MT. 90 (a). München 184 (p. 103). 186 (pp. 101. 184). Mysore I. pp. 11-13. Mysore D. I. 179. 180-181. Nepal II. p. 181. Oppert I. 1736. 4380. 4579. 7799. II. 7065. 9898. Oudh IV. 3. XX. 12. Oxf. 391b. Oxf. II. 1007 (7). Poona 63. PUL. I. pp. 11 (2 mss.). 26 (2 mss.). 32 (nos. 137-8 called here Pippalikāṣṭopaniṣad). 32 (no 135) 34 (no 193). II. App. p. 16 (2 mss.). RASB. II. 1717 (i). 1718 (7). 1726(7) 1727 (5). 1772. 1773. Report I. Śg. II. 12. Stein 23. Taylor II. 188. 460. TD. 1275-1289. 1885 Trav. Uni. 2294H. 2646O. 3292. 3301N. 3348G. 3508M. 3524C. 13531T. 13533Q. 13752V. Tub 6. Udaipur p. 2. no. 106 of Ptd. Cat. Udaipur II. 8, 13. 14. Up. Br. Mutt 102b. Viśvabharati 1361. War 165. Weber 1489.

For the Ath śikho' section of the Upaniṣanmahāmanirūpāna, see Taylor II. 460.

- C. Up. Br. Mutt 481g.
- C. Upaniṣanmangalabharana MT. 4418.
- C. Bhasya by Śaṅkaracarya. Adyar I. p. 17a.
- C. Bhasya. anu. adv. by Appayya Dikṣitacarya Mysore I. p. 458
- C. Vivarāṇa by Upaniṣadbrahmayogin. Adyar Up. Br. Mutt 322. Ptd. Adyar, Śaiva Upaniṣads, n.
- C. Dipika. B. I. 42 Oppert I. 7800.

—C. Dipika by Narayana. Adyar I. p. 17b. AS. p. 6. Baroda 11529g. 11529 m/2. 11529 t/1. Bhr. 233 (2 mss.). CLB. I. p. 41 (3 copies) PUL. I p. 27. RASB. II. 1726 (7). 1730 (7). Stein 23. TD. 1429. Weber 1499.

Ptd. Ananīśvaraṇa 29, Upaniṣadām Samuccaya, pp. 1-5.

—C. Dipika by Śaṅkarananda Adyar I. p. 17a (4 mss.). Ānandaśrama 933 4229 (an). AS. p. 6. Baroda 10327g. Ben 68 70. 73 76. Bikaner 561 (6). Burnell 23a. CLB. I p. 41 Hx. 106 1014. 1644. IO 537 4870-71. Moodbidri II. 719. MT. 1478 (i). 2721 (b). Mysore I. p. 420 (3 mss.) NW. 292. 286. 318. SB. 380. TA. 2187/3 TD. 1427-28. Trav. Uni. C 1999E. 3346A. Up. Br. Mutt 176 Weber 1495.

—C. Dipika viśv. adv. by Rangarāmanujamuni Adyar I. p. 17a Mysore I. pp. 462 464

अथर्वशिरोपनिषत्सङ्ग्रह BORI. 58 of Viś. (i). D. p. 418 (Ath. Śirōpaniṣatpāṭṭalā).

अथर्वशिरोपनिषत्सङ्ग्रह Oppert I. 5477.

अथर्वशिरस्

—Suryatapaniya from (?) Taylor II. 331.

अथर्वशिर आद्युपनिषद् Trav. Uni. 3508E.

अथर्वशिरोपनिषद् called variously as, अथर्वशीर्ष, आ शीर्ष, शिवाथर्वशीर्ष, शिरोपनिषद्, रुद्राथर्वशिरस्, रुद्राथर्वशिरस् etc

Adyar I p 17a-b (18 mss.). App. 1-b (inc.). Alph. List Beng Govt. p. 2 (2 mss.) Alwar 363. America 433-38. 439 (Atharvaśirṣa) Ānandaśrama 2957. 6416. AS. pp. 4-6. B. I. 42 (and C.). Baroda 2403f. 4856f. 4857f. 5898f. 6175m. 7332f. 9995a. BBRAS. 472. BC. 292. Ben. 70. 73.

76 86 Bhr 10 487 Bk 241  
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 simply Rudropaniṣad) 491 (5 9)  
 493 4 (26) 537 A 4872 Kallalagar  
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 I pp 11-13 Mysore D I 185-  
 189 Oppert I 2160 4381 4\*80  
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 13031S 13533P 13752W L 13072-3  
 Udaipur p 2, no 105 of Ptd Cat  
 Udaipur II 8 14 Ujjain I pp 5 6  
 Up Br Mutt 102k 375 Weber 1489  
 2111 Wat 165C Whish 17a  
 —C Up Br Mutt 481k  
 —C Bhīṣya anu adv by Appayya  
 Dikṣitacarya Adyar Mysore I p 45S  
 —C Vivarana by Upaṇiṣadbrahmajogin  
 Adyar Up Br. Mutt 313

Ptd Adyar, Śaivopaniṣads, 111

—C Mangalabharana Cs Part of the  
 series of Up mangalabharana MT  
 4418 TD 1932 Viśvabhārati 1428 (e)

—C Dīpikā Bk 242 Oppert I 7802  
 Sucipattra 144

—C Dīpikā by Narayana Adyar I p  
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 11529f 11529S/1 Bhr 233 CLB I  
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Ptd Anandasrama 29 Upaṇiṣadām  
 Samuccaya, pp 7-22

—C Dīpikā by Śaṅkarananda Adyar I  
 p 17b (2 mss) Ānandāśrama 934  
 935 4228 6045 (all an) AS p 7  
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 L 55 Mysore I p 421 Poona 27  
 Rice 48 TCD 231C 231L TD 1430  
 31 Trav Uni 3346B C 1999C Up  
 Br Mutt 177 Vangīya p 11 (See also  
 IO 537 L 55) Viśvabhārati 1124  
 1317b Weber 353

Ptd Anandasrama 29 Upaṇiṣadām  
 Samuccaya, pp 23-41

—C by Bhaskaracarya Whish 17b (3)

—C Vilāsa by Rāmasubrahmanya Hz  
 1055

—C Bhīṣya by a Śaṅkaracarya Adyar  
 I p 17b

अथवशिरोपरिपासार abstract part of Upaṇiṣan  
 māhātmyanirupāṇa Taylor II 160

अथवशीर्ष BISM Nasik Patawardhan 424  
 MD 1875S (on Tripurasundari)

अथवशीर्ष For other Ath śir as see also  
 Gaṇeśātharvaśirṣa, Devyātharvaśirṣa

अथर्वशीर्ष उक्तानामनीय Upaniṣad (Gopāla or Nṛsiṃha or Rāma ?) Allahabad 103. Bikaner 636.

अथर्वशीर्षोऽथर्वविचारक D. p. 418.

अथर्वमुद्रावली (कुण्डलमुद्राविधान) PUL. I. p. 46 (2 mss.).

अथर्वशीर्ष R. A. Sastri III. p. 276.

अथर्वसंहारः BORI. 11 of 1834-86.

अथर्वसूत्र gr. Oppert II. 5151. Is it Atharva sūtra ? See Atharvāna sūtra above.

अथर्वसूत्र See Kauṣikasūtra.

अथर्वोक्तिरूप वैष्णव BISM. fr. 437/7.

अथर्वोक्तिरूप Av. PUL. I p. 1.

अथर्वोक्त्युद्धारसूत्र IM. 1670.

अथर्वोक्तिरूपसूची a list of 15 Ups. of the Śauna-lakṣha and of 37 Ups. of the Paipalada-lakṣha. CLB. I. p. 45.

अथर्वोक्तिरूप Chani 2079 3140

For Atharva—, Atharvāna—, see also under Ātharvāna.

अथर्वशास्त्रविचार or अतन्त्रविचार viś. adv. Adyar II. p. 153a. Adyar D. X. 86. Extr. pp. 201-6.

—by Śaṭbhakopīcārya, son of Rīmānujācārya of Śrīperumbudūr. Adyar II. p. 153b. Adyar D. X. 81. 85. Extr. pp. 201-6.

अथर्वशास्त्रावली Nasik II. 70.

‘अथर्वशास्त्र’ चिह्नित C. on a verso. (Bhāgavata ?) Vallabhiya. Udaipur II. 91.

अथर्वशास्त्रविचार gr. Adyar II. p. 85a. Adyar D. VI. 419.

अथर्वशास्त्ररूपवलि gr. Nepal II. p. 91.

अथर्वशास्त्रमण्डपविचार gr. Gov. Or. Libr. Madras 2.

अथर्वशास्त्र Bud. Palh. Cabaton II. 619. See Ādi\*.

अथर्वशास्त्रावली by Kāṣṭhī Rāmākrṣṇa. BL. 36. BORI. D. XIV. 4. 6. Bühler 551. D. p. 73. R. A. Sastri I. p. 116. III. p. 249. Report VII. Ujjain Latest Additions 116.

अथर्वशास्त्र वेद. Q. by Gomāṭha Rāṅganātha in his Śrīśaṅkṭabhasya, MD. 25.

अथर्वशास्त्र from Skandapurāna. CPB. 35.

अथर्वशास्त्रमीमांसा from Skandapurāna. America 1532-36. BORI. 117 of A 1931-32. D. p. 221.

अथर्वशास्त्रमीमांसा Ānandācārya 231. 311. 359b. Ujjain II. p. 70.

अथर्वशास्त्रमीमांसा BORI. 639 of 1905-1902.

अथर्वशास्त्रमीमांसाविधि Skt. Coll. Ben. 1919-30, p. 33 (no 266)

—from Skandapurāna. Alph. List Beng Govt. p. 3 (A. n vrata p. v.).

अथर्वशास्त्रमीमांसा Ānandācārya 5616. Nasik II. 201. Rajapur 712.

—from Padmapurāna. L. 1173.

—from Skandapurāna. Alph. List Beng. Govt. p. 2 (3 mss.). L. 1172. RASB. V. 3958-62. 3966 (2).

अथर्वशास्त्रमीमांसा from Skandapurāna. Bhk. 15. IM. 8091. PUL. II. p. 160.

अथर्वशास्त्रमीमांसाविधि from the Skandapurāna. Alph. List Beng. Govt. p. 3.

अथर्वशास्त्रमीमांसा BISM. fr. 31/29. Ujjain I. p. 78.

अथर्वशास्त्रमीमांसा प्रयोग from the Skandapurāna. Alph. List Beng. Govt. p. 3.

अथर्वशास्त्रविधि Adyar II. p. 230(a).

अथर्वशास्त्रानिर्णय ny. Radh. 42.

अथर्वशास्त्रादर्श or निर्यातदर्श jy. by Prakumara ? Varendra 1063.

अथर्वशास्त्रविधिवचन BISM. fr. 490/7.

अथर्वशास्त्रावली by Ramayogin. IO. Ptd. Bks. 1933, p. 42.

अदृष्टवस्तुनिर्णय jy. from Lomaśasamhitā.  
PUL. II. p 210.

अदृष्टांतवर्गमिणीशान्ति dh. MD. 17758

अदाचलमाहात्म्य from Agnipurana. Burnell  
187b.

अद्भुत śaiva. Upagama in Diptagama See  
list in Kamika.

अद्भुतगीता vedānta. by Dattatreya B. IV.  
36 Is it Avadhutagītā?

अद्भुतगीता or नानकगीता poem in 8 adhyāyas,  
purporting to be by Nanak Br. Mus.  
Ptd. Bks. 1892-1906 405.

—C. Kāśavapada by Keśavananda-  
svamin.

Ldn. of 1901, *ibid* 1892-1906 405.

अद्भुतचरित(त्र) spoken by Śiva, means of  
removing the evil effects of portents.  
L 250 Tagore 57.

अद्भुततरङ्ग a prabāṣana by Harijvanamīśra,  
son of Lalamīśra, the son of Gauda  
Vaidyanthamīśra, written at the  
behest of King Ramasunhā of Jaipur,  
A D. 1635-89. Bikaner 3122-25 Rep  
Raj. & C. I. p 52

For an account of it, see *Sanskṛita  
Ranga Annual*, Madras, IV 1966  
pp 35-39.

अद्भुततरङ्गिणी jy by Balabhadra K 222  
Oudh V. 30.

अद्भुतताण्डवमन्त्र MD 15247

अद्भुतदर्पण or अद्भुतसहस्र jy. based on Ballala  
sena's Adbhutasāgara, by Madhava,  
son of Raghunatha AS p 7 Hpr. I.  
3 IO 3105. Kṛtm 3 11. Mithilā  
III. 5. NW 78. RASB III. 2579

अद्भुतदर्पण nāṭaka in 10 acts based on  
the Rāmāyana by Mahadeva, son of  
Kṛṣṇa Suri of Kaundinya gotra and  
pupil of Balakṛṣṇananda Adyar Adyar

D. V 1230-1231 (both inc.). Burnell  
167a Oppert I. 3941. II 7470 PUL.  
II p. 279 Suślopatra 25. TD. 4534.  
Trav. Uni 8831.

Ptd. K. M 55

अद्भुतधर्मपर्याय Bud Sutra AMG II. p 279.  
AR XX. p. 476 Nanjo 260 261  
(the two are similar transls. of the  
first and seventh chs of Nanjo 259  
"the Sutra of highest reliance") 400

अद्भुतधर्मपर्याय (?) ('Adbhutādharmapratyaya  
sutra'). Bud. Sutra Nanjo 400  
Of. AMG II. p 279 and AR XX.  
p 476.

अद्भुतनिरूपण jy Mithilā.

अद्भुतनिर्णय jy. Dharmanath Sastri, Assam 33

अद्भुतपञ्जर nāṭaka by Narayana, son of  
Rangaśayī Dikṣita, and pupil of Tippu  
Dikṣita and Rāmabhadra Dikṣita.  
Adyar Adyar D. V. 1232. Suślopatra  
89 TCD 1240 A. 1473. Tra Ad Rep.  
1103, 123 Trav. Uni. T 512A  
C 1606Q. 5552 Triv. Cur I 232

Ptd TSS 210 1963

अद्भुतपञ्जरकथा a metrical resume of the story  
of the above play by the a s father  
Rangaśayī Dikṣita (Yajñendra)  
TOD 1240 Trav Uni T 512B (inc.).

अद्भुतपञ्चावलीरूप Jain stotra by Candrasuri

Ptd. in *Comparative and Critical  
Study of Mantrasastri, Sri Jain Kala  
Sahitya Samsodhak Series* 1 App  
pp 1-14.

अद्भुतपुण्य or अद्भुतफुल्ल poet. Smv pp 192  
("Āyate dayite" is q. in Bhoja's Sara-  
svatikanṭhabharana and in the Daśa-  
rūpavaloka) 277 (Adbhutapunya s is  
given as Adbhutaphulla's in *Sbh.*  
1588. 2076 In *Sp.* the same is  
Adbhutapunya's as in *Smv*). *Sp.*

3528. 3680 (Adbhutapunya in both cases)

अद्भुतप्राज्ञ the concluding part of the Śaḍ-vimśabrahman. Alph. List Beng Govt. p 3. Bk. 109. Trav. Uni. 1988B.

Ed. separately by Weber, Berlin 1859.

अद्भुतमयूरपुच्छ on portents. by Jivanakṣṇa Mukhopadhyaya.

Ptd Cooch Behar 1914. Br. Mus Ptd. Bks. 1906-28. 429.

अद्भुतमहाशास्त्रादि from Av. RASB. II. 1415(1).

अद्भुतयोग yoga. Bk. 1218.

अद्भुतराघव nataka by Vanamahimśra. Rep Hpr. 1895-1900, p. 19.

अद्भुतरामायण or अद्भुतोत्तररामायण or अद्भुतोत्तर-काण्ड as if it is book VIII of the Ramayana, ascribed to Valmiki, owing to difference in ch division, mss. have 20, 26 and 27 chs. See analysis in Weber p. 123 and note in RASB. V. 3206

The Bombay edn. is in 27 chs. Ptd at Benares also, 1891.

On its chs. on music, see *J of the Music Academy*, Madras, XVI pp. 65-72.

Adyar I p 128v. Allahabad 29 116 Alwar 759 America 1007 Ānandaśrama 5575 AS p 7 Assam Puranas 3. B II 56 Bd 135 Ben. 63. Bhor 144. 145. Bikaner 1057 (Uttarakanda) BISM R. 99/1. BORI. 105 of 1875-76 247 of Vis. (i). 135 of 1887-91 135 of 1895-98. 187 and 716 of 1895-1902 (a. given as Ānanda). CPB. 29-34. Cs. IV. 2 (27 chs). 4. 174 (26 chs) D. pp. 78. 428. Dacca 1700A. 2071. 2321B. 2592. 2786. 4677. 30

4782. Dāmodar. DAVCL. 784. 3039. 3093 3091. Gov. Or. Libr. Madras 2. IO 3331-33 Jodiyā II. 2. K. 20. Katm. 1 Kavindracharya 1443. Khuperkar I. xv. 4. Kotah 715. Lucknow Mus. MD. 11172 (26 chs). 11453 Mithila. Oppert II. 3090. Pet 721 (27 chs) Peters. VI. p. 70. no. 135. Pheb. 4 Poona 217. PUL. II. p 114 (4 mss.). Radh. 33. 15. RASB. V. 3205 (27 chs). 3206 (26 chs.) 3207 (27 chs) Report VII. SB. 212 (inc). Skt Coll Ben 1909, p 7 (no. 1813) 1917-18, p. 11 (no 2406). SSPC. I D. 31 I F. 110 111 114. Stein 193 (3 mss., 20 chs). Sucripatra 63 TD 9458 (26 chs) Trav Uni. 4627 Ujjain II pp. 21. 97. Vāngiya p. 69 (3 copies, 26, 27 and 27 chs respectively). Varendra 51. Weber 446 (27 chs.)

अद्भुतविषेक appearing of supernatural phenomena. by Mahidhara. NW. 174

अद्भुतवेद्वेदास्तुति or Vedāntavinoda by Narayanacarya Ptd Mangalore. Br. Mus Ptd Bks. 1906-28. 677-8

अद्भुतशान्ति 67th parivṛta of the Av in 8 sections München 183(72) Tb. 214 (67th) Weber 366 (67th) See pp 432-7, pt. 2, Leipzig edn of the *Av. parivṛtāṅgas* by Bolling and Negelein

—München 183(76) describes an Ad. śanti in 22 sections, but this is correctly Gargyani, LXXb of the above ptd. edn.

अद्भुतशान्ति dh America 3243 Ānandaśrama 1973 4891. 73. J. BBRAS. 749(a). Br. Mus 155(g). Nasik II 379. Ujjain II p. 11. Viśvabharatī 1652.

—Āśval. Bomb Uni 960. Skt. Coll. Ben. 1913-14, p. 9 (no. 2306).

—Baudh. Adyar I. p. 95a. America 223. AS. p 7. BBRAS. 749(b). Mithila III. 6.

अद्भुतशान्ति forming part of the Adbhuta-  
brahmana which forms part of the  
Sadvimsābrahmana. See Sadvimsā-  
brahmana.

अद्भुतशान्ति tantra. Gov. Or. Libr. Madras 2  
(3 copies). SK. Ray DC. 199. Udaipur  
p. 2, no. 1724 of Ptd. Cat.

अद्भुतशान्तिप्रयोग Ānandaśrama 1974

अद्भुतशान्तिविधि Damodar. IO 5569

—attributed to Śaunaka. Taylor I. 233.

अद्भुतशान्त्यारि Trav. Uni. L. 146E.

अद्भुतसद्व्यह Jy. AS. p. 7. Proceed. ASB. 1865  
139.

—C. by Śivalala. NP. I. 82

अद्भुतसार Jy. dh. on omens and rites for  
removing their effects; begun in 1168-  
69 A.D. by Ballalāsena, King of  
Bengal and continued and completed  
by his son Lakṣmanāsena. The a. who  
helped the kings was Śrīnivāsa.

Adyar II. p. 47a. Allahabad 172  
(inc.). Alph. List Beng. Govt. p. 3.  
Assam Jy. 7. B. IV. 114 (3 copies).  
Bd. 231. Ben. 30. Bik. 621. Bikaner  
4409. Bomb. Uni. 397. BORI. 624 of  
1875-76 801 of 1884-87. 231 of 1897-  
91. 102 of 1895-93. D. p. 103. Dacca  
1216 2311. Hpr II 3 (inc.). IM. 5351.  
IO. 3104 (inc.). Jodhpur 519 (vivi-  
dhasangraha). 793 (Uluhasanti) Kātm.  
3. IC. Kavindracharya 1201. L. 3228  
(Kikamrthunadarśanaśānti) Mithila  
III. 7. 7A. 7B. MT. 4216 (almost  
complete). Nepal II. p. 235. Oppert II.  
1119. Peters VI. p. 91. no. 102. Radh.  
33. Rangpur 26(d). RASB. III. 2576.  
Report XXXIV. Rep. R. & C. I. pp.  
30. 55. Rgb. 801 (inc.). SSPC. I. J.  
124. Stein 176 (2 copies). Udaipur  
I. B. 57, 109 (p. 1, nos. 603, 1712 of

Ptd. Cat. (vividhasangraha)). Udaipur  
II. 180, 11.

Q. by Raghunandana, Kamalākara,  
Nilakantha in Śāntimayukha, Ananta-  
deva in Samskarakaustubha.

Ptd. Calcutta, 1905

अद्भुतसार Jy. by Harinatha. PUL II. p. 310

अद्भुतसारसार Jy. by Caturbhujā. L. 1930.  
Mithila III. 8. 8A. 8B.

—by Śrīpati L. XI, Pref. p. 15. RASB  
III. 2578. SSPC. I. I. 199 III. H. 44.

अद्भुतसार Jy. Mysore I. p. 327. Suopattra  
183. Viśvabhārati 217g (Adbhuta-  
siroktaprikāśasangrahanam, phalini,  
Muhurtādaśaphalam ca).

अद्भुतसार by Mahadeva Śarmanāśis Anant-  
carya, son of Keśavacharya Assamese  
Mss. 1. L. 252

अद्भुतसार Jy. dh. on omens by Vidyaviśvārada.  
Assam Jy. 8.

अद्भुतसार Q by Bhaṭṭojī Dikṣita in his  
Tithimānajasankṣepa, Lz. 548.

अद्भुतसारसद्व्यह by an inhabitant of Nāva-  
dvīpa, a descendent of Nityananda;  
an abstract of Madhavaśarman's  
Adbhutadarpaṇa or Adbhutasangraha.  
Alph. List Beng. Govt. p. 3 Gough  
p. 33 L. 165 RASB III. 2580.

अद्भुतसारे

—Sāṅketakāumudī Jy. N. S. Pres. 223.

अद्भुतसिद्धि Q by Narayana in Śāntitattva smṛti.  
[अद्भुत]मीतारामस्तोत्र (योगप्रदीपारम्भ etc.) Adyar  
I. p. 189(a). See Sitarāmasūtra.

अद्भुतस्तुति by Kṛṣṇānīlāsaka. Ptd. (1) / of  
Kerala Int. Mes. Lib. X. n. (2) in  
Śrītrasamihita (Pt. I), TSS. 211.

अद्भुतव्याख्या of the Kauśikasūtra, Av. Ed.  
separately by Weber, Berlin, 1859

अद्भुतव्याख्या on omens. MT. 3223 (inc.).

अद्भुतव्याख्या on omens. Nepal II. p. 111.



अद्भुतार्णय nāṭaka in 12 acts by Kavibhūṣana.  
Rep. Hpr. 1895-1900, p. 19.

अद्भुतोत्पातशान्ति MT. 437 (fol. 8).

—Śaunakiya. MD. 3230-32.

अद्भुतोपनिषद् L. 957.

अघाटक Jain. by Guṇanandī. stotra in 8 stanzas, each beginning with the word 'adya'; hence the title. Jhalrapatan pp. 77. 124.

Ptd. Pannalal Bombay I. p. 73.

अद्वयगिरि pupil of Ānandagiri.

—Viṣṇuacandrika, Prapañcasaravayakhyā. Adyar II. p. 196a. GD. 1065.

अद्वयगुप्त Bud.

—Jñānasattvamāñjūśrīṭattvanūmasādhana. Cordier II. p. 279.

—Jñānasattvasādhana. *Ibid.* II. p. 281.

—Mañjuśrīnāmasaṅgītyvrttināmārthaprakāśakarana. *Ibid.* II. p. 286.

—Mañjuśrīnāmasaṅgīśādhana. *Ibid.* p. 278.

—Mañjuśrīmandalavidhi. *Ibid.* pp. 278-9.

अद्वयदानवज्ज or शालयज्ज Bud.

—Vajravaharyarcanasādhana. Cordier III. p. 122.

अद्वयतारकोपनिषद् Adyar I. p. 17b. America 441. Ānandaśrama 2979. 6417. Baroda 10743 (p. 1) BBRAS. 473. OLB. I. p. 42. Gov. Or. Libr. Madras 2 (Advaita) Haug 44. Hpr. III. 2. Mad. Uni. R. K. S. 152(n). 156. 371. 454. MD. 264. 265. MT. 1076(a). München 187. Mysore D. I. 190 Oppert I. 7803. II. 3091. Śringerī Mutt 6. Taylor II. 467 (Advaita tarko)

—C. Bhūṣya. ann adv. by Appayya Dikṣitioraya. Adyar. Mysore I. p. 459.

—C. adv. by Upaniṣadbrahmayogin. Adyar. Ptd. Adyar Library, the Yoga

Upaniṣads, i. See also below Aṣṭottaraśatopanīṣad.

अद्वैत(द्वय) तारकोपनिषत्तार from Upaniṣadnumahimānirūpapa. Taylor II. 467.

अद्वयद्वयदिशि Q. by Rāmyadeva in his Bhāvopaharastotravyakhyā, *Kax. Texts* 11, p. 41. Identical with Abhinavagupta's Paramārthadvadaśikā.

अद्वयनाडिकाग्रयनानाम Bud. by Nilakaṭṭha. Cordier II. p. 246.

अद्वयभगवत्पाद pupil of Viśveśvara Bhagavatpāda and teacher of Raghavananda Sarasvatī [Mīmamsasutradidhiti, Baroda 12649, Hall p. 182 (Adhvaryu here is a mistake for Advaya); IO. 2186-7, L. 1991; SBBD. 251-57, Trav. Uni. 4571; Samkṣepaśāstrakavyakhyā, Hall. p. 91; Samkhyatattva-kāumudivyakhyā Tattvamrtapraকাশinī, Hall p. 6, IO. 1818].

अद्वयभगवान् महाराज Bud. AMG. II. p. 347. AR. XX. p. 551 (no. 8).

अद्वयललितयज्ज Bud.

—Vajrabhairavasādhanaopayika. Cordier III. p. 166.

अद्वयवज्ज Bud also known as Avadhūtipā or Avadhūtapāda, c. 1000 AD; guru of Lalitagupta (Śuklaikarṇasādhana, no. 138, Sūdhanaṃalā, GOS. XLI)

21 of his works are printed in the Advayavajrasaṅgraha, GOS. XL. For a list of Advayavajrasaṅgraha, see Nepal II. p. 13.

—Apratisthanaprakāśa. ptd. Advayavajrasaṅgraha, GOS. XL.

—Abodhabodhaka. Cordier II. p. 226.

—Amanasikāra. Cordier II. p. 217. ptd. Advayavajrasaṅgraha, GOS. XL (Amanasikāradhāra). Ptd. Proceed.

• *AI00. XX. Vol. II. i. 93-107. Skt. and Tib. versions by S. K. Pathak.*

—Upasamharavitarkasahitasamkṣiptanā-mārthapradīpa. Cordier II. p. 182. See below *Nāmasangityupasamharavitarka*.

—Kalacakropadeśaśaṅgāyogatantrapāṇikā. Cordier II. p. 21

—Kudṛṣṭinirghāta(na). Cordier II. p. 213. ptd. *Advayavajrasaṅgraha*, *GOS. XL*.

—Kudṛṣṭinirghātacinta. Cordier II. p. 214.

—Gaṇapatisadhanamahācakra. Cordier III. pp. 215. 216.

• Caturmudra. Cordier II. p. 225 (Caturmudropadeśa). ptd. *Advayavajrasaṅgraha*, *GOS. XL*. This seems to be cited by him in his *Tattvaratnavali*, *GOS. XL. p. 21*.

—Caturvajragitika. Cordier II. p. 233

—Jñānasattvamañju-rīmanovatarasamādhipicakra. Cordier II. p. 191

—Jñānasattvamanjuśrīśarasiddhi. Cordier II. p. 191

—Jñānasattvamañjuśrī-adibuddhanamasādhana. Cordier II. p. 279.

—Jñānasattvamañjuśrī-upayika. Cordier II. p. 189.

—Tattvadaśaka. Cordier II. p. 214 ptd. *Advayavajrasaṅgraha*, *GOS. XL*

—Tattvapraśaṅga. Cordier II. p. 215 ptd. *Advayavajrasaṅgraha*, *GOS. XL*.

—Tattvamahāyanavimśatī or Tattvavimśika. Cordier II. p. 217. ptd. *Advayavajrasaṅgraha*, *GOS. XL*.

—Tattvaratnavali. Nepal II. p. 15. ptd. *Advayavajrasaṅgraha*, *GOS. XL*.

—Tilakasiddhi. Cordier II. p. 191.

—Tilakaika. Cordier II. p. 191.

—Trayodaśatmakāśricakrasamvarasya abhiṣekavidhi. Cordier III. p. 105.

—Dohakośapāṇikā. Cordier II. p. 218.

—Dohakośahrdayārthagatāṭikā. Cordier II. pp. 221-222. His C. on the Dohakośa is ptd. in *Mm. Haraprasad Sastri's edn. of Bauddha gānī O dohā*, Calcutta 1916.

—Dohanidhi (kośapripūrṇagiti) nāma-(nija)tattvapraśaṅga(ṭika). Cordier I. pp. 216. 218.

—Dhyānaśaṅgharmavyavasthāna. Cordier III. pp. 320. 352.

—Nāmasangityupasamharavitarka. Cordier II. p. 189. III. p. 543.

*Cf. above Upasamharavitarkasahitasamkṣiptanāmarthapradīpa.*

—Nairatmapraśaṅga. Cordier II. p. 91.

—Pañcatathagatamudravivaraṇa. ptd. *ibid.*

—Pañcākāra. ptd. *Advayavajrasaṅgraha*, *GOS. XL*.

—Prajñopāyadāyapañcaka. Cordier II. p. 216.

—Premapañcaka. ptd. *Advayavajrasaṅgraha*, *GOS. XL*.

—Buddhabodhisamādhipiśaṅghatadīpa. Cordier II. p. 191.

—(?) Mañjuśrīnāmasangitisādhana. Cordier II. p. 278.

—Mañjuśrīnāmasangititika-Saropayika. Cordier II. p. 189.

—Mañjuśrīnāmasangitivṛtti. Cordier II. p. 266.

—Mahākālātōtra. Cordier II. p. 129.

—Mahāyanavimśatī. Cordier II. p. 217.

*Cf. Mahāyanavimśika. ptd. Advayavajrasaṅgraha*, *GOS. XL*.

—Mahāsukhapraśaṅga. Cordier II. p. 215. ptd. *Advayavajrasaṅgraha*, *GOS. XL*.

—Mayanirukti ptd. Advayavajrasaṅgraha, *GOS* XL

—Yuganaddhaprakāśa. Cordier II. p 216.  
ptd Advayavajrasaṅgraha, *GOS*. XL  
See below Hevajrakhyayuganaddha.

—Yoginisadhana Cordier III. p 120

—Raktaikajātāsadhana. Cordier II p 122.

—Vajrayoginisukhottarasamvaranirpaya-  
svarthakamandala. Cordier II. p 63.

—Vajravarahīkalpasarvarthasadhana  
Cordier II. p. 62.

—Vajravarahīkeliḍyadhārisadhana  
Cordier III pp 120-121

—Vajravārisadhana. Cordier II. p 61  
III p 59 ptd Sūddhanamālā II. *GOS*  
XLI. p 217

—Viśuddhanidhinaṃahevajrasādhana  
Cordier II p 80

See below Hevajravīśuddhanidhi or  
Hevajravīśuddhi or Hevajravīśuddhi  
sadhana

—Śricakrasamvarapratīṣṭha Cordier II  
p 45

—Śricakrasamvaropadeśa *ibid.* p 45

—Saṃkṣiptasekaprakriyā Cordier II  
p 216 ptd as Sekanirṇaya or Sekanir-  
deśa, Advayavajrasaṅgraha *GOS* XL.

This is also q by him as Sekanir-  
ṇaya in his Tattvaratnāvalī p 21

—Saptakṣarasādhana Cordier II p 44  
ptd Sūddhanamālā II *GOS* XLI  
no 251.

—Sarvadharmaprasaśadeśakatattvārtha-  
gāthavṛttī Cordier II p 226

—Sarvarthasiddhisādhana Cordier II  
p 56

—Sūbhanāśāsādhana Cordier III p 23  
ptd Sūddhanamālā, *GOS* XXVI no 17

—Sekaḥkaryasaṅgraha Cordier II p 216,

ptd as Sekatṛṇyasaṅgraha in Adva-  
yavajrasaṅgraha, *GOS*. XL.

—Svapnanirukti ptd. Advayavajra-  
saṅgraha, *GOS*. XL See the next.

—Svapnanirdeśa. Cordier II p 214

—Svapnekṣa Cordier II p 190

—Svabhāvavāsamantracaryadeśaka Cor-  
dier II p 190

—Hevajranirṇayasādhana Cordier II  
pp 79-80

—Hevajravīśuddhanidhi or Hevajravī-  
śuddhisādhana JBORS XXI : p 39  
See above Viśuddhinidhināṃahevajra  
sadhana

—Hevajrakhyayuganaddha JBORS  
XXI : p 38 *Of* above Yuganaddha-  
prakāśa

Besides the above, the ms. of  
Advayavajrasaṅgraha contains the  
following works

—Nirvedapāṇicaka See Nepal II p 15.  
The edr of Advaj saṅgraha in *GOS*.  
XL (preface p. xiii) points out that this  
is Maitripada's in the Tibetan

—Madhyakāṣatka See Nepal II p 15  
Pointed out in the edn as Maitripada's  
according to the Tibetan

—Mūlupattayāḥ Sthūlapattayāḥ of which  
the edr says the a is doubtful

अद्वयवज्रसाधनानां एकवक्त्रद्वन्द्वमुत्तमसमय Bud  
Cordier III p 270

अद्वयविवरणप्रदीपायचिन्तितसिद्धि Bud by Padma-  
vāja Nepal II p 65 RASB I 73 (3rd  
work in the codex)

अद्वयसमताद्वयराज Bud JBORS XXIV :  
p 145.

अद्वयसमताचिन्तय Bud Tantric text Q by Indra-  
bhūti in his Jñānasiddhi, *GOS* XLI  
pp 82-83

अद्वयसंपत्ति Kaś Śai. by Hrasvanatha, son of Harṣadatta.

Q. in Śivopādhyaya's gloss on Viṣṇū nabhairava. *Kaś Texts* 8, p. III.

अद्वयसंपत्तिवार्तिक by Vamana Q by Abhinavagupta in his Paratrimśikavivaraṇa. *Kaś Texts* 18, p. 198.

अद्वयसिद्धि vedānta by Śrīdhara ref to by him in his Nyayakandali, p. 5. *Viz. Slt Ser*

अद्वयसिद्धि a work of Helaraja, ref to by him in his C on Vakyapādiya. III xi, verse 26 *TSS* edn, p. 170 *Chowk* edn, p. 93.

अद्वयसिद्धि Bud Sahajayana Tantra by Lakṣminkarā, sister of Indrabhūti, C 729 A.D. Cordier II. p. 211 There is a ms in Baroda, a copy of an original that was with Mm Haraprasada Sastri On the teaching of this work see Intro *Sidhanamālā*, II *GOS*, XLI, pp. liv-lvi

Edn J of the *Ori. Inst. M. S. Uni.* Baroda XIII 1 App Text in Devanāgarī with Tibetan version, Eng. transl and Intro.

अद्वयस्तुतिस्तुति name of Kṣemarāja's C on Utpalā's Śivastotravali, IO 6084. Stein Extr. p. 360 See *Benares* edn

अद्वयानन्द guru of Sadananda Yogin (Vedānta sūtra and Sarvavedāntasiddhantasara-sangraha) and pupil of Sadananda (senior) and grand pupil of Śaṅkarānanda Adyar II. p. 150a *MT* 1939(d). TCD 366 See *Annals of Ori Res.*, *Uni of Mad* VI. 1

अद्वयानन्द  
—Ātmabodhaṭṭha. B IV. 44

अद्वयानन्द  
—Bhairavapūjapaddhati *Viśvabhāratī* 1742

अद्वयानन्दनाथ son of Kṛṣṇa

—Kalaratrapaddhati tantra Bk. 1334 Bikaner 7021.

अद्वयानुभव (a work). Wai 227.

अद्वयारण्य pupil of Mahadevaśraṇa, wrote at Benares his C. on the Laghuyogavasiṣṭha for king Kṛṣṇa, son of king Narahari.

—Tarkadīpikāvyākhyā. Baroda 11837 (Tarkasangrahadīpikāsank epavyākhyā). BISM fr 145/7 Rep. Rv & C I. p. 46 (ms dated A.D. 1565). *Slt Coll.* Ben. 1897-1901, p. 6 (no 19) *Viśvabhāratī* 22.

—Pramāṇamāhārīvyākhyā Adyar II p. 117b D. pp. 97. 199. BORI. 418 and 419b of 1875-76 74 of 1881-82 778 and 779 of 1887-91 36 of 1893-99 Report XXVII.

—Laghuyogavasiṣṭhapadādīpikā (-pika) L. 2205 (on the latter part of the text, the C on the former part is by Ātma-sukha).

अद्वयारण्यशिष्य

—Puraścaraṇavidhi Trav. Uni 7273.

अद्वयाधम teacher of Rūmadraya (a. of Ved in taksamudī, BORI. 118 of 1881-82 *MT*. 3346 P. 23)

अद्वयाधम guru of Advayaṛāṇyamuni (Tarkadīpikāvyākhyā) See Rep Rv & C. I. p. 46

अद्वयोद्धारस Q. in the Mahārthamaṅgari *TSS* 66 p. 25.

अद्वैत आचार्य Kamalakṣa Bhāṭṭacārya in civil life, pupil of Madhavendrapuri and a precursor and associate of Śrī Caitanya of Navadvīpa, born 1433 A D See pp. 30-3, S K. De, *Vaiṣṇav Faith and Movement in Bengal*, also *MT* 22. p. 216

अद्वैत father of Acyutananda Goswamin, a of the Utkanṭhamanīmāhika (Alwar 1558, Ltr 370) and Gauragadadharīśaka (MT. 3053 (a 61)) See above

अद्वैत —Gatginimurta IM 4373

अद्वैत —Mahavākyaṭṭidvīpa(?) Sucipattra 68

अद्वैत son of Bīyabhaṭṭa and grandson of Kṛṣṇa, hailed from Marjaraśrītha on the confluence of the Penganga and the Godavari, composed the following poem at Benares in A D 1603 (according to the IO ms) or 1623 (according to the RASB ms)

—Ramalingamrta 1 ivya or Pakraramāyana IO 39.0 RASB VII 6214

अद्वैत यति or अद्वैतारामायम pupil of Ramakṛṣṇa śrama, wrote at Benares at the behest of king Pratāpīśha

—Kathasāgara mentioned in the Raghavollāsakavya

—Bhakticandrikā, mentioned in the Raghavollāsakavya

—Raghavollāsakavya BORI 66 of 1871-72 IO 3916 Ujain Latest Additions 328 (a named as Advaitananda)

He speaks of three Kavyas of his on Rama and seems to refer to his purāṇa name as Murārī See IO 3915 The ms of Raghavollāsa in IO is dated A D 1625

अद्वैतवल्लभाशत by Nilakanṭhāyāmīvara IO Ptd Bks 1938, p 43

अद्वैतवामधेयु in 2 chs by Umamahēśvara alias Abhinavakulidasa of Vellāla family

Burnell 94 (b) TD 7596 7527

अद्वैतकालानल viś adv Adyar II p 151a (inc) Adyar D A 87 Extr p 207 MD

1918 (inc). The a q s Salarāna, Vedānta Deśika and Mahācīrya

अद्वैतवामधेयु dvai by Nityanācārya

Bikaner 6793 (with C Vivaraṇa) GB 112 (inc) MD 17254 Mysore I p. 503 (1 ms) Oppert II. 8119

अद्वैतवीम्बुम(c) an Skt Coll. Ben 1897-1901, p 231 (no 670)

अद्वैतवीम्बुम by Ratnakheṭa Śrīnivāsa Dīkṣita Mentioned among his works by Bīlāyāṇavedīśvara in his C on the Rukmiṇīkalāśa of Rājacūḍamaṇi Dīkṣita (Tiyar Library edn) and by his 2nd son, Ardhanaṛaiśvara Dīkṣita in the col at the end of his Ambaśāvarīśakhyā, MT 5996 (a)

अद्वैतवीम्बुम by Bhaṭṭoji K. 112 Phen 12. See Tattvakaustubha

अद्वैतवीम्बुम C on the Tattvanusandhāna See below Advaitacintakaustubha

अद्वैतरण्डन

—viś adv MD 4849 (inc.) 15337 (breaks off in ch 4)

—viś adv by Śrīnivāsa Kavī Trip-punttura I 647 (2) 694 (2) 696 (3)

—dvai by Raghavendraya : Trip-punttura I 656 (1)

—dvai by Nityanā Pandita Bikaner 9136 (Dvair entered in the catalogue under Vallabha vedānta)

अद्वैतरण्डनद्वैतवर्णिकामण्डा by Ramasubbārya. IO Ptd Bks 1938, p 43

अद्वैतगाता See Avadhutagita.

अद्वैतग्रन्थ identical; not known Baroda 12766 (fr) Taylor II 24 (one ch in 3 skandhas)

—C Baroda 10377 (inc.)

अद्वैतचन्द्रनामधनसोरा on Caitya b, Sārva bhāumabhaṭṭācārya. MT 3053 (a 73)

अद्वैतचन्द्राद्योत्तरशतनामस्तोत्र (from Stavamali) stotra on Caitanya BBRAS. 1379 (17) See IO 3943 fol. 4a and K. M. edn pp. 17-27 of Rupa's Stavamala, Śrīpremodusagarakhyasikrēṇa namaṣṭottaraśata.

अद्वैतचन्द्रिका C. on the Bhedadhikkara of Nṛsiṃhaśramin, by Narasiṃha Bhatta, son of Raghunatha, written under the auspices of king Jagannatha of Kimari (Khimundi? See Sewell Anti of Madras Pt. II. p 186) family Hall p. 158 L 1139

अद्वैतचन्द्रिका name of C. by Yajñeśvara Dikṣita on Appayya Dikṣita's Siddhantaśaśaṅgraha Bikaner 6572.

अद्वैतचन्द्रिका Khuperkar I. xxxvii 2 (ch 2)

अद्वैतचन्द्रिका by Anantabhaṭṭa L 2499

अद्वैतचन्द्रिका by Sudarśanācārya Panjabī Ptd. Benares 1901. Br. Mus. Ptd Bks 1892-1906 676

अद्वैतचिन्ता by Cidanandayati DAVCL. 4562

अद्वैतचिन्ताकौस्तुभ Mahadeva Sarasvatī's C. on his own Tattvanusandhana Bomb Uni 2067 JBORS XXIV p. 234. MT. 2509. Edn Bib Ind N. S 935, 1083, 1155, 1427.

अद्वैतचिन्ताकौस्तुभ by Ramananda Sarasvatī(?) Sucipatṭa 53

अद्वैतचिन्तामणि by Kumarabhaviśvamin, fifth ancestor of Ratnakṛṣṇa Śrīnivaśa-Dikṣita, father of Rajacudāmanīdikṣita, ref. to by Balaṃyājñavedīśvara, in his C. on Rajacudāmanī's Rukmiṇī-kalyaṇa, Intro verses (Adyar Library edn) and ref to in the col to Ambastavayikhyā by Ardhānirīśvara Dikṣita, elder brother of Rajacudāmanī Dikṣita and 2nd son of Ratnakṛṣṇa Dikṣita, MT. 5996.

अद्वैतचिन्तामणि by Raghunatha CPB. 36 Is the a. Ranganatha or Rangoji? See next.

अद्वैतचिन्तामणि by Ranganatha or Rangoji Bhatta. B. IV. 36. K. 114. Mithila. PUL II. p. 34 Rice 130 Skt. Coll. Ben 1918-30, p. 88 (no 716) Śringeri Muṭt 72.

Q. by Kondabhaṭṭa Hall p 79 Ed. Princess of Wales Sar. Bha Texts 2

अद्वैतचिन्तामणि by Śrīdeva Baroda 1429

अद्वैतचिन्तामणि by Sundareśa who seems to be guru of Appayya Dikṣitaācārya given below MT. 2760 Mysore I. pp 421 656. Mysore III p. 20

In Mysore III p 20, the work is classed under Anubhavadvaita, in the rest, under Advaita, in MT. 2760 described as a criticism of both Dvaita and Advaita After the col. in MT 2760, is found the note सुन्दराजीवदेव तन्मयसङ्ग्रह समाप्त ।

अद्वैतचिन्तामणि by Balabhadra, C 1500 ref to by his son Dhira Godavaramiśra in his Yogacintamani. BORI 220 of 1882-83, fol 131. See Poona Ori IX pp. 14-15

अद्वैतचिन्तामणिटीका Ujjain I p 68.

अद्वैतचूडामणि by Cidghananandaguruśiśya Adyar II p. 141(b) Adyar D IX 548

अद्वैतज्ञज्ञात by Acyutaraya Modak and his Guruputra Papduranga Acyuta refers to it as his work in his Prarabdha-dhvantasaṃhṛti Baroda 11216, BL. 173 and Mm. Vid 144 represent three mss of it where Papduranga, son of Narayana is given as the Acyutaraya's Ramagitaśāndrikā (BORI 62 of 1907-15) shows that the a.'s Guru putra Papduranga collaborated in that work also.

Baroda 11216 BL 173 Mtm Vid  
144

अद्वैतज्ञान from Viṣṇupurana Allahabad 193(1)  
[अद्वैतज्ञानसत्यस्य a mistaken title for Mukunda  
vana's Vivekasindhu or Paramartha  
bodha See ID 7530 41 3]

अद्वैततत्त्वदीप by Nityananda Burnell 93a TD  
7531 (inc)

अद्वैततत्त्वचरण R A Sastri II 226

अद्वैततत्त्वचरणदीपिका adv Gov Or Libr Madras  
2 Cf A. ratnadipikavya\*, MD 15384  
below

अद्वैततत्त्वचित्र Taylor I 200 Cf Tattvaviveka  
of Nrsimhaśramin

अद्वैततरङ्गिणी by Rameśvara Śāstrin Rice 130

अद्वैततरङ्गिणी by Natesārya of Mudikondan  
(Tanjore Dt) son of Ramasvamyarya  
and pupil of Ramasubbaśāstrin of  
Tiruvisanallur It is a criticism of  
Candrikāprabhaśāprasara the defence of  
Vyasaraya's Candrika by Gowdagiri  
Venkataramanacarya against its criti-  
cism by Ramasubbaśāstrin in his  
Madhvacandrikakhandana Ptd Bala  
manorama Press Madras, 1926

अद्वैततारावली by Śankaracarya Mysore I  
p 421 Cf Yogataravali, Van Vilas  
Press Śankara's Works Vol 16 pp  
117-124

[In a Telugu script publication of  
1891 Madras an Advaitataravali is  
printed as the work of Sadaśivabrah-  
mendrar Br Mus Ptd Bks 1892-  
1906 572 IO Ptd Bks 1938, pp 43  
47

अद्वैततत्त्वदीप द्वा by Kaṭṭe Timmanacarya  
Mysore III p 15

अद्वैततर्पण with C Bhavaprakāśika by Bhajju  
r una or Bhujarama or Bhajnananda,  
who wrote the work at the instance of

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p 3 Baroda 1726 Gough p 35 K. 114  
Mithila NP VIII 39 Ondh VIII 90  
XIV 81 PUL II p 31 R.A. Sastri I.  
p 59 (Benares ms) Tb 119

अद्वैततर्पण by Dhira Godivaramitra (C 1525),  
q by him in his own Yogacintamani,  
also twice in his Haribhakturanga  
BORI 220 of 1882-83, fol 131 See  
100 a Ori IX pp 11-15

अद्वैतदर्शन ascribed to Śaṅkara Adyar D IX.  
811 Irav Unl. 2913G See Daśaśloki  
"Na bhumir na toyam" etc

अद्वैतदीप Kamakoti 1A 1/2

अद्वैतदीपिका Alph List Beng Govt p 3  
DAVCL 2180

—C Sucipattra 144

—by Vidyaranya( ) Rice 130

—by Kamakṣi recent authoress of Maya  
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Ptd. in *The Pandit* edn.

—C by Sadananda NW 286 318.  
 Oppert I 1378. 5377 II 2445 (Bhasya).

—C by Sundararaja. Mithila SB. 408

अद्वैतदीपिकायुक्तमणिका vedānta by Viraraghava  
 of Dandibhaṭṭa family, disciple of  
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अद्वैतदीपिकाविमर्श by Raghavendra Rayapalya.

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 1938, p 43

अद्वैतद्वयणी another name of the Śataduṣaṇi by  
 Vedantadeśika See TD 7803.

अद्वैतधिकार dvar by Viṭthalācārya. Mysore II.  
 p. 25

अद्वैतनयनीत by Kṛṣṇavadhuta MT 5750  
 Trav. Uni 14243D

Ed *Kar. Uni. Jour.* 1957, pp. 127-78.

अद्वैतनिर्णय Bharatpur X 2 Bik 1182 (a refu-  
 tation of Nyāya from the Advaitic  
 standpoint) Suelpatra 138

अद्वैतनिर्णय by Acyuta Muni, deals with the  
 Pramāṇas, q Madhusudana Sara-  
 svatī and his Siddhantabindu MT.  
 2264 (inc. Pratyakṣa, Anumāna and  
 Āgama, gap, and then Anupalabdhi)

अद्वैतनिर्णयसहस्रद्वय by Rāmananda L 1036.

अद्वैतपञ्चदशी Rice 130 See Pañcadaśī

अद्वैतपञ्चदशी by Śaṅkaracārya. Oppert I. 2743  
 See Pañcapadī

अद्वैतपञ्चरत्न another name of Upadeśapañcika  
 or Upa pañcaratna or Pañcaratna or  
 Soprapañcika (देवो निम्नमप्योक्तम्) ascribed  
 to Śaṅkara and frequently confused  
 with another text of the same name  
 (नाह देवो जन्मयु इतोमे etc) See Pañca-  
 ratna



अद्वैतपञ्चरत्न or अनुभवपञ्चरत्न or अनुभवपञ्चरत्न  
or पञ्चरत्न (नाम देही जयपूजो मे) ascribed  
to Śaṅkara; mss show difference in  
some verses, some have seven verses;  
the text is frequently confused with the  
text देही जलमधीयताम् etc., in GD. 1212A27  
there are two loose additional verses  
which appear in a ms of 'Vedā nityam'  
text also, see TD. 7205, with seven  
verses, the text is once called  
Śivasaptaratna owing to the refrain  
'Śivo 'ham', see GD. 1212A27.

Adyar II. p 138a (2 mss Anu-  
bhavapañcīkākāprakarana). p 143b B.  
IV 40 (Anubhavapañcīkākāprakarana)  
BORI 350 of 1895-1902. Burnell 203a  
(Anubhavapañcīkaratna) GD 1160D.  
1212A27 (7 verses, text called Śiva-  
saptaratna). 1233F (text like 1160D).  
Granthappurī p 53 no. 1160e. Luck-  
now Mus MD 4630 4631 14405 MT  
2213b (all these called Pañcīkaratna)  
Rice 152. TD. 7137-42 (7 verses in  
7137) Trav Uni 1430F. 2838G  
3174B 5775D 13140S. C 1604A

Ptd. Vānī Vīlās Press, Śaṅkara's  
Works, Vol 16, pp 59-60 (5 verses)  
under the title Advaitapañcīkaratna

—C an. MD 4634 (text wrongly called  
here Sopānapañcīka). Trav Uni.  
5775D

—O Kalpavallī MD 4632. MT. 3479  
(text called here Pañcīkaratnamahika)

—C. Didhiti. MD 4633 TOD 247A.  
Trav Uni. C 1604A.

—C by Nārāyaṇendra Yati MT 2213b  
(text called here Pañcīkaratna) Rice  
152.

अद्वैतपञ्चरत्न by Naraśimha Muni Oppert I.  
5878.

—C Oppert I 5879

अद्वैतपञ्चरत्नव्याख्या by Balakṛṣṇānanda Saras-  
vati Mysore III. p 13

अद्वैतपञ्चरत्न by Somanātha Vyāsa, a Guṇarat-  
Nagara Brahman, Sanskrit Teacher,  
Sohore School, Sohore, Gwalior s'te,  
in the 18th cent., the a later  
became a Sannyāsīn with the name  
Brahmatīrthakīrtihajātī.

The subject of this elaborate Bhāṣya,  
the Advaitapadya, is said to have been  
revealed to the a in a dream by  
Hanuman Ujjain (to be acquired).

अद्वैतपरिभाषा by Dharmarāja. See Vedānta-  
paribhāṣā

अद्वैतपरिशिष्ट by Keśava K 161

अद्वैतपरिभाषा Anandarama 7035.

—by Nilakapthayamin Ptd N S. Press,  
1901, also Benares 1905

'अद्वैतप्रकरणम्' identity not known, in 121  
Upajatis Adyar D IX. 1329.

—another America 4075 Jodhpur  
9 (c).

अद्वैतप्रकरणानि by Tryambakabhāṭṭa Kṛṣṇapar-  
104

अद्वैतप्रकाश DAVCL. 3307

—by Mahadeva. Mysore I p. 21

—by Vasudevajñāna Ref to in his  
Kavalyaratna MT. 3693(a) and Ptd.  
in The Pandit N.S. V. 1853 4

The a had dealt with in this work  
Advaita as found in Śruti, Smṛti,  
Purāṇas and Itihāṣas, in his Kavalya-  
ratna, he canvasses the Upapurāṇas

अद्वैतप्रकाश in 9 parts in the form of a conver-  
sation between a teacher and a pupil,  
by Durgāprasādayati alias Nārāyaṇa-  
priya, disciple of Govindāśramayati,  
q C of one Rāmatīrtha, MT. 4208(a).

अद्वैतप्रकाश by Rāmānandatīrtha. Rop. Hpr. 1901-6. p. 10. Mentioned in his Yathārthamālijarī, L. 1017.

अद्वैतप्रकाश (शारीरकमीमांसाभाष्य) Ujjain II. p. 55 (inc.).

अद्वैतप्रकाश Caitanya Sect. *IHQ.* X. p. 302 fn. Composed in 1663 A.D. See *IHQ.* XX. p. 216.

अद्वैतप्रकाशिका name of a C. on the Bhagavad-gītā by Rāmānandatīrtha. Dacca 4781.

अद्वैतप्रकाशिका by Somanāthavyāsa *alias* Brahmatārakatīrtha. Ujjain (to be acquired). Ms. dated 1889, during the time of the a. himself.

अद्वैतवद्विचार viś. adv. by Raṅgarāja. MT. 2127. Oppert I. 7806. Trav. Uni. 11365. 11374 (both inc.).

अद्वैतविन्दुप्रकरण Bud. by Jñānaśrimitra. JBORS. XXIV. iv. p. 144.

Ptd. in *Jñānaśrimitranibandhāvali*, pp. 345-65, K. P. Jayaswal Res. Inst. Patna, 1959.

अद्वैतबोध by Śaṅkarācārya. exact identity not clear; may be Ātmabodha. Taylor II. 197 (inc.). 193 (inc.). 199.

अद्वैतबोध by Ghanaśyāma; mentioned by his wives in the preface to their Viddha-sālabhaśjikavyākhyā. TD. 4678.

अद्वैतबोधदीपिका by Cidamabrahmayogīndra-śiṣya. Trav. Uni. 2192.

अद्वैतबोधदीपिका by Nṛsiṃha Bhaṭṭa. Baroda 585. Oppert I. 4808.

अद्वैतबोधप्रकरण in the form of a dialogue between a teacher and his disciple. MT. 1393(b).

अद्वैतबोधामृत Trav. Uni. T. 878 (inc.).

अद्वैतप्रज्ञातरवप्रकाशिका by Imguva Vīrarāghava-yajvan. Ptd. Nellore 1907. IO. Ptd. Bks. 1938, p. 42.

अद्वैतप्रज्ञापण्डित father of Vāsudeva-parabrahma-paṇḍita (Jaganmohanavṛttasataka, MT. 1979c, Śrīvidyāratanasūtravyākhyā, Adyar and savyākhyā Śaktimīmāṃsā, MT. 5159).

अद्वैतप्रज्ञापिपादति śaiva. by Nandīśvarācārya Gopālāśrama. Alph. List Beng. Govt. p. 3. L. 1761. Oudh 1876, 20.

अद्वैतप्रज्ञासिद्धि or अद्वैतसिद्धि by Madhusūdana Sarasvatī. Adyar II. p. 142b (12 copies) Adyar D. IX. 601. 602 (inc.). 603. 604 (inc.). 605 (inc.). 606. 607-8 (fr.). 609 (inc.). 610 (fr.). 611-12 (inc.). 613 (fr.). 614-15 (inc.). Alph. List Beng. Govt. p. 3 (2 mss. one inc.). Alwar 483. America 3967. 3968. Ānandāśrama 7985. AS. p. 7 (ch. 1). B. IV. 39 (5 copies). Baroda 6213. 6309. 6718(b). BBRAS. 1095 (only 2 chs.). Ben. 70. 81. Bik. 1183. Bikaner 6372-3. BORI. 264 and 265 of 1895-98. 349 of 1895-1902. 301 of 1899-1915. 22 of Viś. (i). BORI. D. IX. i. 22. 23 (ch. 1). 24. 25 (chs. 1-4). Br. Mus. 299 (chs. 1 and 2). Burnell 93a. Cranganore II. 183. D. p. 416. Damodar. GD. 546. Gough pp. 35. 178. Granthappura p. 23, no. 546 (ch. 1). Hall p. 109. Hz. 493 (inc.). 1014. 1355. IM. 8890. 10617. IO. 2393. 2394. Jodhpur 1639. K. II.4. Kāmakoṭī 1A/1. 1E (both inc.). Kavīndrācārya 243(1). 249. L. 760. 1503. Lucknow Mus. (ch. 1). Luck. Uni. pp. 43. 63. MD. 4527-30 (all inc.). 16291. 17183. Mithila. MT. 1914. 3888a. 6087 (inc.). 6399. 6401. 6793. Mysore I. pp. 422-3 (8 mss. all inc.). Nasik XXV. 1. NP. VIII. 42. Oppert I. 529. 822. 1380. 1744. 1745. 2744. 3100. 3282. 3374. 3942. 4193. 4270. 4466. 4581. 4851. 4939. 5242. 5864. 5882. 7808. II. 1020. 1296. 1425. 2447. 3563. 4250. 4454. 5371. 5911. 6732.

7831. 7474. 7857. 8610. 9132. 9232.  
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(ch. 1). p. 82 (no. 251). Phoh. 12.  
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132 (9 copies). Śakti 75 (ch. 1). Skt.  
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Śrīgiri Mutt 49. 50 (1). 395/174. Stein  
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L. 1429B. (all inc.). Trippunttura I.  
71. 626. Ujjain I. p. 69. II p. 55.  
Ujjain Latest Additions 40. Umesh  
Mitra I. 52. Up. Br. Mutt 253. 277 (up  
to the end of Prapñica mthyatva). 359.  
Vaṅgiya p. 237. Visvabharati 2215.

Ptd. N. S. Press, 1917. Eng. Transl.  
by Dr. Jha, *Indian Thought*, Allahabad  
1907-20.

—C. Adyar II. p. 142b (up to Deśyatva-  
niruktiprastāvaṇa). Adyar D. IX.  
616 (inc.). America 3973. R. A. Sastri  
II. p. 226. Trav. Uni. 3320b.

—C. (Advaita) siddhisādhaka by Maḍu  
sūdana Sarasvatī's pupil Puruṣottama  
Sarasvatī; mentioned by him in his  
Siddhantabinduṣaṅkha, GOS. LXIV.  
pp. 20, 70.

—C. Candrikā or Advaitacandrikā; not  
known whether Guru or Laghu. Alph.  
List Beng. Govt. p. 3. Ānandaśrama  
6611. BORI. 147, 148 of Vī. (u).  
BORI. D. IX. v. 12. 13. D. pp. 346.  
461-5. IO. 2396 (ch. 2) Khuperkar I.  
xxxvii. 2. Kṛṣṇapur 102. Rajapur  
671 (inc.). Stein 127 (fr.). Trav. Uni.  
2807C. 3551. 4731. 10580. 13999N.

T. 92 (all inc.). Trippunttura I. 626 (2).  
Triv. Cur. I. 27. Ujjain I. p. 63  
(2 mss.). Up. Br. Mutt 254 (inc.).

—C. Laghucanḍika [or Nṛjyāratnāvalī]  
by Brahmananda Sarasvatī. Adyar II.  
pp. 111b (inc.; entered wrongly as  
Advaitagrantha by Appayya) 113a  
(8 mss.). Adyar D. IX. 614. 619 (inc.).  
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America 3672 (f). 3969 Ānandaśrama  
7078. 7931. AS. pp. 7 (ch. 1). 166  
(chs. 2-4) B IV. 39. Baroda 6727.  
7039 12555. Ben. 69. 72. 78. 81. Bk.  
1161. BORI. 124 of 15-3-81. 116 of  
Vī. (u) BORI. D. IX. v. 11. n. 820.  
BP. pp. 67. 266 C. III. 27 (1 ch.).  
28 (ch. 1) Damodar. DAYCL 3611.  
Gough p. 36 (an.). Hall pp. 109. 157.  
Hz. 1316. IO. 2395 (ch. 1). 2396.  
Jodhpur 1590 K 119. Kamakoti 61/1  
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Kṛṣṇapur 103. L. 1600. Luck.  
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110. Trav. Uni. 371. 631. 929B. 1866.  
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p. 68. Up. Br. Mutt 278. 474.

Ptd. in the N. S. Press edn.

—Cc. Śaradollāsa. Radh. 6.

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—C. Gurucandrikā or Bhāccandrikā by Brahmananda Sarasvatī. Adyar II. p. 143a (inc.). Adyar D. IX. 617 (inc.). BORI. 127 of 1893-84. 145 of Viś. (ii). BORI. D. IX. i. 9. 10. Hz. 1357. Kavindrācārya 243(2). MT. 1614. 3889(b). Mysore I. p. 447. Radh. 5 (Bṛhatṭikā). Viśvabhārati 1335. 2656. Ptd. *Mysore Govt. Ori. Lib. Ser.* Nos. 75, 78, 80.

—C. Sāracandrikā based on the Laghucandrika of Brahmananda; by Sadā-sukha. BORI. 264 of 1895-98. BORI. D. IX. i. 23 (ch. 1). Peters. VI. p. 82 (no. 264). Extr. p. 21. PUL. II. p. 35. Skt. Coll. Ben. 1897-1901, p. 7 (no. 27).

—C. by Balabhadra. Adyar D. IX. 616 (inc.). Ptd. in the *N. S. Press* edn.

अद्वैत(ग्रन्थ)सिद्धिपत्र adv.

Adyar D. IX. 631. Critical discussion on the 2nd definition of the word "Mithyā" found in the Advaita-siddhi of Madhusūdana Sarasvatī.

अद्वैतग्रन्थसिद्धि by Sadānanda Kāśmīrin. Alwar 480. Baroda 12599. BORI. 265 of 1895-98. BORI. D. IX. i. 16. OPB. 37. 39. DAVCL. 2310. K. 114. Luck. Uni. p. 49. Peters. VI. p. 82 (no. 265). Edn. *Bib. Ind.* 118. Calcutta, 1890. Transl. by N. D. Mehta. Ahmedabad, 1910.

अद्वैतग्रन्थसिद्धिचिनियोगसम्ग्रह Oppert II. 4455.

अद्वैतग्रन्थसुधा an. Baroda 241.

—in 6 Ullāsas by Yogindraśāntāśrama-śiṣya. B. IV. 36. Nasik VIII. 4.

अद्वैतग्रन्थसुधाकारिका by Govindānanda Sarasvatī, pupil of Mādhavānanda Sarasvatī; based on an Advaitabrahmasūdhā of unspecified authorship; composed in 1885 A.D. Ptd. Bombay 1889. Br. Mus. Ptd. Bks. 1876-82. 118.

अद्वैतभङ्ग viś. adv. work mentioned in a list of works found in the Mack. Mss. Restored Vol. IV. no. 261.

अद्वैतभाष्य entered as Tantra. Varendra 1001.

अद्वैतभाष्योपनिषद् Ptd. *Tantrik Texts* Vol. XI.

अद्वैतभाष्य a C. on the Br. sūtras by Mādhava. Kavindrācārya 224.

अद्वैतभूषण Oppert II. 5427.

—an epitome of the Pañcapādīkāvivaraṇa, similar to the Vivaranaprameya-saṅgraha of Vidyāranya; by Bodhendra, disciple of Girvāṇendra Yati; col. at the end of the 6th Varṇaka calls this work also Vivaranaprameya-saṅgraha.

Adyar II. p. 136b. Adyar D. IX. 565 (inc.). Burnell 95b. MT. 3840 (breaks off in the 7th Varṇaka.). Mysore I. p. 421. II. p. 21. TD. 7533 (inc.).

—C. Ānandadīpikā by Vāsudevendra Sarasvatī. Mysore I. p. 421.

अद्वैतभूषण by Mahādevendra Sarasvatī. DAVOL. 5953.

अद्वैतमकरन्द by Lakṣmīdhara. Adyar II. pp. 141-142a (6 mss.). Adyar D. IX. 566-81. Alwar 481. America 4067-69. Ānandāśrama 982. 3031. 5555. AS. p. 7 (2 mss.). B. IV. 36. Baroda 7808 (b). BC. 101. Ben. 69. Bikaner 6370. BISM. fr. 2/25. fr. 33/29. BL. 174. Bomb. Uni. 2045. BORI. 299 and 300 of 1899-1915. BORI. D. IX. i. 16 (inc.). 17 (inc.) (with C.). Burnell 93a. Oerp 150(3). OPB. 38.

Cranganore I. 33. DAVCL. 2186.  
GD. 511. Gov. Or. Libr. Madras 2  
(2 copies). Granthappura p. 23  
(no. 511). Hall p. 102. IM. 118 (with C.).  
752. 4215. 10883. IO. 2357-8. 5970.  
Kamakoti 1B/1. 1/1. 14/1(7) Kavi-  
ndracarya 274 (with C.). Kragit  
Mana 150(3). L. 639. Mad. Uni.  
R. K. S. 229(d). MD. 4521-23. 11110  
(inc.). 17718. 18751. MT. 90(j). 1492(u).  
1770(p). 3132(d and l). 4270. Mysore  
I. pp. 421-22 (5 mss.). Nasik IV. 6  
Oppert I. 3752. 4671. II. 2376. 3035  
4100. 4151. 6561. 8001. 8150. Palayam  
180(c). PUL. II. p. 31. Rico 130.  
TA. 45. 46. 278/1. Taylor I. 282.  
TOD. 218A. 218B. 219. 293B  
(inc.). TD. 7635-10. Tekkematham  
II. 60. IV. 86. Trav. Uni. TM. 116B.  
TM. 131D. 1031G. L. 1193D. L.  
1427N. C. 2238A. C. 2238B. C. 2187.  
2523A-34. 2636E. 2883M. 3629A.  
4623. 5577F. 5775F. 5897D. 6300F.  
10818A. Ujjain II. p. 55. Up. Br. Mutt  
365. 511. Wai 196. Whish 61 (4).

Ptd. (1) *The Pandit* O.S. 1873-74,  
8-22.

(3) *Vāṇī Vāṇīś Preṣa*.

Eng. Transl. *The Pandit* O. S.  
(1873-4) 8 R.

—C. by the a. himself. Bikaner 8872.  
IM. 718. IO. 2357. TD. 7635-36.

—C. an. BISM. R. 33/29. Kavindracharya  
271. Naduvil Matham 115. Tamrak-  
kattu Mana 31. Tekkematham III. 9.  
Trippunittura V. 27. Up. Br. Mutt 453.  
Urhuttara Varjyar 25.

—C. Vijānandipika. Kamakoti 1/1.  
—C. by Purnānandattiltha. NW. 329.  
—C. by Varāśidhara. DAVCL. 2186.

—C. by Vāṇidhara Saccabhaṇṇa. L. 2 74.

—C. Rātibhīrjāṭṭhā by Saccabhaṇṇa  
Yati. Adyar II. pp. 111b. 112a (4 mss.).  
Adyar D. IX. 692-59. Alwar 441.  
America 4063. 4069. AS. p. 7. Baroda  
7503(b). Ben. 69. BL 171. Bomb.  
Uni. 2016. BORI. 277 and 300 of  
1899-1915. BORI. D. IX. t. 16.  
17. Burnell 91a (3 mss.). GD. 511  
Gov. Or. Libr. Madras 2 (2 copies).  
Granthappura p. 23 (no. 511). Hall  
p. 102. H. 283(a). 1031. p. 91.  
1252. IM. 931. IO. 2355. 5971.  
Kamakoti 1B/1. 60/2 L. 6-9. MD.  
1522. 4523. MT 3132(b). 4270(a).  
Mysore I. pp. 421-22 (4 mss.) Nasik  
IV 6. NP. II. 109 NW. 271 Oppert I.  
1712. II. 6763 Palayam 180a PUL. II.  
p. 34 (4 mss.). Rico 130. Taylor I. 174.  
Tb. 103. TCD 218B. 219 369D.  
(inc.). TD. 7637-41. Tekkematham  
IV. 92. Tra. Ad. Rep 1113, p. 15  
(3 mss.). Trav. Uni 3629A 1623  
5577F. 5775F. 5897D. 6300F. TM.  
131D. C 2187. C. 2238B 16848A.  
L. 1193D. Trippunittura I. 631(2).  
Ujjain II. p. 55 Up. Br. Mutt 133  
(inc.). Vāṇibhārati 2346 Wai 196.  
Whish 8b.

Ptd. (1) *The Pandit* O.S. 1873-4, 8-22.

(3) *Tattvavivēka*, *Mayavāḍakhaṇḍana*  
and *Mithyatvakhāṇḍana* in the *Vāṇī*  
*Vāṇīś* edn of the text

—C. by Hanirama. NW. 270.

अद्वैतमकरन्दसहस्र Oppert I. 1743

अद्वैतमकरन्दसार Sucipattra 141 (with C.).

अद्वैतमहल by Madhusūdana Vācaspati Oppert  
I. 3522.

अद्वैतमञ्जरी BISM. R. 2737.

—by Paramānandayogindra Śiṣya; com-  
plete in 45 śabakās. Nasik XXVII. 2.

—a C. on the *Brahma Sūtras* by 'a follower of Śāṅkara.' Ptd. Bombay 1914. Br. Mus. Ptd. Bks. 1906-28. 104. The a. is Jñānendrasvāmin. See *ABORI*. XXI. p. 145.

[अद्वैतमतखण्डन dvai. Adyar II. p. 154(a). Adyar D. X. 630]. Contains Ānandatīrtha's *Tattvaviveka*, *Māyāvādakhaṇḍana* and *Mithyātvakhaṇḍana*.

अद्वैतमतखण्डनोपन्यास by Gadyāla Tirumala Śrīnivasācārya. Ptd. Rajahmundry 1919. IO. Ptd. Bks. 1938, p. 44.

अद्वैतमतनिरास viś. adv. Mysore I. p. 660.

अद्वैतमतनिरूपण Taylor II. 215.

अद्वैतमतरत्न a name of the C. Rasābhivyañjika by Svayamprakāśayati on the Advaita-makaranda. Taylor I. 478.

अद्वैतमतसार Rice 180.

अद्वैतमयन BORI. 1433 of 1891-95.

अद्वैतमानसिरूपज्ञा attributed to Śāṅkarācārya. Baroda 10202 (p). Oppert II. 6181. See *Parāpūja*.

अद्वैतमुकुर Baroda 6686 (a). Is it Ad. vidyā-mukura of Rangarajādharma?

अद्वैतमुकाफलप Ptd. Madras. IO. Ptd. Bks. 1938, p. 44.

अद्वैतमुकासर with a's own C. called *Kānti*; in 3 chs. by Lokanātha, son of Nārāyaṇa Śāstrin, who was grandson of Nṛsiṃhaśramin, of Ālaṅguḍi in Tanjore Dt. See *Mss. Notes, Adyar Library Bulletin*, I. iii. pp. 86-88.

DAYCL. 3791. MT. 2985a. Rice 180. TCD. 251. Tirupati 135. Trav. Uni. T. 167. Triv. Cur. II. 55 (inc.).

अद्वैतयोगविचार Mad. Uni. 418B.

अद्वैतरत्न B. IV. 36. Radh. 5. Taylor I. 202.

अद्वैतरत्न or अमेदरत्न against the *Dvaita* by Mallanārādhya of Koṭṭāvaṁśa and son

of Virūpākṣa. Gov. Or. Libr. Madras 2 (Lakṣmanārādhya). MD. 4524. MT. 5527.

अद्वैतरत्नकुलिश Oppert II. 4452.

अद्वैतरत्नकोश a name of Nṛsiṃhāśramin's *Tattvavivekahipana*. See under *Tattvaviveka*. For *Advaitaratnakosapūraṇi*, ARK. Pālini, ARK. Bhāvaprakāśika etc., see under *Tattvaviveka*.

अद्वैतरत्नतत्त्वदीपिका Taylor I. 1.

अद्वैतरत्नदीपिकाव्याख्या MD. 15384. Taylor I. 200.

अद्वैतरत्नप्रकाश Granthappura p. 123 (no. 2607).

अद्वैतरत्नप्रकाशिका in 100 verses by Amareśvara Śāstrin of Kambampāṭi family. MT. 5050(a). Mysore I. p. 422. PUL. II. p. 34.

अद्वैतरत्नरक्षण by Madhusūdana Sarasvatī. Adyar II. p. 142a. Adyar D. IX. 950. B. IV. 36. IO. 2397. 2398. Mysore I. p. 422. Oudh XIII. 86. 1872, I. p. 22. Oxf. 226b.

Ptd. N. S. Press, at the end of the *Advaitasiddhi*.

अद्वैतरत्नाकर by Anantabhatta, son of Dadubhatta; written under the patronage of Anūpasimha. Bikaner 6371.

—with C. Ratnaprabha by Amaradasavarman. Ptd. Venkateswara Press, Bombay, 1928-9.

—name of a C. by Nārāyaṇananda on the *Brahmasūtras*. Mysore I. p. 422. III. p. 18.

अद्वैतरत्नमञ्जरी an adv. poem by Nalla Dikṣita, son of Bālacandra Dikṣita and pupil of Sadaśivendra Sarasvatī; in some mss. the work is wrongly ascribed to the a's guru Sadaśivendra.

Adyar II. p. 142a-b (4 mss.). Adyar D. IX. 591-95. Mad. Uni. R. K. S.

328a. MD. 4526. 15413. MT. 1939(c).  
5149. Mysore I. p. 210. PUL.  
II. p. 31 (2 mss.). Rice 130. Śg.  
II. 139. TCD. 253. TD. 7143. Trav.  
Uni. 2585F. 2636B. 3070F. 4047A.  
13537B. T.312.

Ptd. Vāṇī Vilāsa Press.

—C. Parimala by the a. himself. Mad.  
Uni. B. K. S. 328b. MT. 5149. PUL.  
II. p. 34.

—C. Laghuvivarana by a pupil of Kṛṣṇa.  
Trav. Uni. 4047A.

Ptd. in the *J. of the Trav. Uni.*  
*Ori. Mss. Lib.* Vol. I.—Vol. II. 1.

अद्वैतरहस्य Mysore I. 656. Oppert I. 4975.

—by Rāmanandatīrtha. L. 1019. 1188.  
Mentioned in L. 1017 also.

अद्वैतराज्यलक्ष्मी name of the C. of Acyutaraya  
Modaka on the Madhaviya Śāṅkara  
Vijaya; extracts from this are publi-  
shed in the *Ānandāśrama* edn of the  
text. See above also under Acyutaraya  
Modaka.

Adyar. Borsad 1. N. S. Press 175.

अद्वैतरीति (?) by Narasimha Padmaśramin (?)  
Rice 130.

अद्वैतवज्रपञ्चर or simply वज्रपञ्चर adv. by Ven-  
kaṭanātha, disciple of Ramabrahma-  
nanda Sarasvatī. Mentioned by him  
frequently in his C. called Brahma-  
nandagiri on the Bhagavadgītā, *Vāṇī*  
*Vilāsa* edn pp 68, 71 etc.

अद्वैतवास्यार्थ by Tryambaka Bhaṭṭa Kṛṣṇapur  
105.

अद्वैतवाद by Nṛsiṃhaśramin. K. 114.

—by Jagannātha Sarasvatī. Alph List  
Beng. Govt. p. 3

—by Raghunātha Paṇḍita BORI. 129 of  
1883-84.

अद्वैतवादग्रन्थ by Rakkhāladīpa Nārāyaṇa  
Bhaṭṭācārya. Ptd. Calcutta. Br Mus  
Ptd. Bks. 1906-23. 840. IO. Ptd. Bks.  
1033, p. 47.

अद्वैतवादग्रन्थनवतिरिच by Rakkhāladīpa Nārā-  
yaṇa Bhaṭṭācārya. Ptd. Benares. IO.  
Ptd. Bks. 1933, p. 47.

अद्वैतवादग्रन्थनवतिरिच by Vāṇikanātha Śarmaṇ.  
Ptd. Calcutta. IO. Ptd. Bks. 1934,  
p. 47.

अद्वैतविचित्राक्षर by Sarvabhaṇṇa Bhaṭṭācārya.  
AK. 479. See Advaitaśāstra below.

अद्वैतविजय Baroda 7904.

अद्वैतविद्या R. A. Sastri IV. 260.

अद्वैतविद्यातिलक by Samarapaṇḍava Dikṣita.

—C. Darpaṇa by Dharmayya Dikṣita (or  
Bhaṭṭa), son of Venkaṭa Bhaṭṭa.  
Adyar II p. 142b (first 3 ch.) Adyar  
D IX. 596 (inc.). Skt. Coll. Ben.  
1918-30, p. 68 (no 717).

Ptd. both text and C., *Princess of*  
*Wales Sar. Dha Texts*, 31

अद्वैतविद्यासुखर by Rāṅgaraja Dikṣita, father of  
Appayya Dikṣita I. JOR Madras, IX.  
pp 279 294.

—C/ Ad mukura, Baroda 6686(a).

Mysore I. p. 422 (ch. 1 only). III.  
p. 13. Oppert I. 4091.

अद्वैतविद्याविवार by Venkaṭācārya Rice 130.

अद्वैतविद्याविजय viś adv 4th section of the  
Vedantavijaya, by Ramanujadāsa  
alias Mahācārya. Adyar D. X. 68. 69.  
90. Extr. pp. 207-8. *Ānandāśrama* 5964  
(an ). Luck. Uni. p. 59 (an.) Mad. Uni.  
414. MD. 4850 (inc.) 4851 (inc.);  
contains 3 bhāṅgas, Prapañcamithyā-  
vabhāṅga, Jiveśvaraikyabhāṅga and  
Akhāṇḍarthabhāṅga. MT. 5043  
(inc.; contains only the Prapañca-  
mityābhāṅga and Jiveśvaraikyā-

bhanga). 6600. Mysore I p 483 (2 mss. one Prapañcamithyatva only). III p 14. Oppert I 389. 4976. 5478. 5772 7807. II 1510 3907

—C. an Adyar D. X. 91 (Extr. p 208) 92 93.

**अद्वैतविद्याविजयमङ्गलदीपिका** the Advaitavidya-vijaya portion of the Vedāntavijaya-mangaladīpika, an exposition of the whole Vedāntavijaya by Sudarśana-guru (See MD 5021). Adyar II p 154a (3 mss). Adyar D. X 91 92 93 Oppert I 5479. 5480. (unscalled C in these entries)

**अद्वैतविद्याविनोद** by Acyutaraya Modak. B IV. 36 Baroda 317 Nasik XXX 12

**अद्वैतविद्योतन** by Brahmananda Sarasvatī. Wai 191 (1st pariccheda)

**अद्वैतविवेक** Baroda 11806. Nasik II 197

—by Āśadhara. Q by him in his own Triveṇīka (*Princess of Wales Sar Dha Texts* 14 p 11) BBRAS 143 Bombay 1879-82, p 5 BORI 264 of 1879-80 BORI. D IX : 19 D. p 140. P. 12

**अद्वैतविषयस्रोता** GD. 1160 I Granthappura p. 53 (no 1160(1))

**अद्वैतवेदान्त** in prose by Jagannāthaśāṣya Taylor II. 24 A work of Nrsimhaśrama.

**अद्वैतवेदान्तदीपिका** MT. 4999 (inc.)

**अद्वैतवेदान्तपरिभाषा** Rice 130 See Vedantapari-bhāṣa of Dharmarajadhvarin.

**अद्वैतवेदान्तप्रकरण** Mysore I pp 422 656

**अद्वैतवेदान्तरहस्यकारिकावली** MT. 929(b)

**अद्वैतवेदान्तविषय** MD 14946 (inc)

**अद्वैतवेदान्तसङ्क्षेप** MT. 59(c) 7559

**अद्वैतवेदान्तसार** Rice 130. See Vedantasara

**अद्वैतवेदान्तसार** (?) in verses. by Padmapada. Taylor I. 201 (with C)

**अद्वैतवैद्योपनिषद्** Udaipur p. 2, no 88 of Ptd Cat Part of Māndūkyopaniṣad with Gaudapīḍakarīkas

**अद्वैतवैदिकसिद्धान्तसङ्ग्रह** by Narasimha Taylor I. 442

**अद्वैतशतक** BC 101. GD 540B 544 Granthappura p 23 (nos 540b 544) IO. 5972 Oppert II 6182 Paliyam 230a. PUL II. p 172 TCD 204 Trav. Uni 809C L 1349D TM 204

—by Citsukha(?) Tekkomatham II 22

—by Gangadhara, son of Manoratha Mentioned by him in an inscription composed by him dated A D 1137 *Epi. Ind* II, pp 333ff See sl 33

**अद्वैतशास्त्रसारोदर** by Raṅgoḥ Bhaṭṭa NP VII 62 (ch 1 only) Mentioned as Adv saroddhara by a s son Kondabhaṭṭa in his Brhadvaikyakarana-bhāṣaṇa

**अद्वैतशास्त्रसिद्धांतलेशसङ्ग्रह** full name of the Siddhantaśaśaṅgraha of Appayya Dīkṣita See below

**अद्वैतशास्त्रार्थविचार** by Hariyaśaśarman PUL II p 34

**अद्वैतशिक्षा** dvai. by Vijayindratīrtha Udipi Skt Coll 23.

**अद्वैतशिवस्तोत्र** by Rāmakanaḥ Datta IO. Ptd. Bks 1938, p 46

**अद्वैतशिष्योपदेशसङ्कतिविचार** MD. 17273

**अद्वैतशुद्धि** (?) by Sasadhara(?) Taylor II 23

**अद्वैतस्रोतकदशक** by Sankaracarya. TA 1713(c) See Daśaśloki.

**अद्वैतश्रुतिवेदिनिरास** MT 2921(c). Ptd *Brahmaṇḍjā* (Adv Sabha, Kumbhakonam) I (1948-49) III-IV Skt section pp (2+6) (a suggested as Rāmananda).

**अद्वैतसङ्ग्रह** Adyar Oppert I. 1379

—by Kṛṣṇamīracarya Oudh 1872, I p. 22



—by Rama, son of Rāmaabhadra Paṇḍita  
Adyar II p. 142b. Adyar D IX. 597.  
GD. 545 TOD. 255. Trav. Uni. 2932G.  
L. 11870C T. 499 Triv. Cur. I. 16

अद्वैतसिद्धान्तसंस्वरस्वती *alias* नारायण साहे guru  
and father of Acyutaraya Modaka (See  
above and below)

अद्वैतसिद्धान्तसंस्वरस्वती preceptor of Śaṣṭi  
Narayaṇa, father and preceptor of  
Acyutaraya Modaka (a of Sahityasara  
etc., early 19th cent.)

अद्वैतसाधन by Vedottama Bhaṭṭāraka. Trav  
Uni. 5623.

अद्वैतसाधन्य Ānandaśrama 4281

—by Kṛṣṇananda Sarasvatī, disciple of  
Saccidananda and Kaivalyadhūman.  
Baroda 9902 Ptd. Bombay 1891 Br  
Mus Ptd Bks 1892-1906 320.

अद्वैतसार Rice 132.

—by Hōṅga Kṛṣṇa Bhaṭṭa, a protege  
of Karansingh of Bikaner, q by him  
in his Karnavatansa (Bk. ms.)

—by Sundaramurti, in 44 verses

Ptd. in Grantha script, Śrī Vidyā  
Press, Kumbhakonam, 1893.

अद्वैतसारस्वतोरनिरपद् the Raghuvamśa is so  
characterised by Lakṣmaṇa in his  
advaitic interpretation of the poem  
See below.

अद्वैतसिद्धान्त criticising Ramanuja's Śribhāṣya,  
says that Ramanuja borrowed his  
views from the Br. sūtrabhāṣya of  
Nīlakantha MT. 2291 (inc.)

अद्वैतसिद्धान्त Jodhpur 1588 K 114 Kaśin. 28  
Kotah 372. Radh 5 Rice 132

अद्वैतसिद्धान्तचन्द्रिका K. 114.

—by Ramabrahmendra Sarasvatī, other-  
wise known as Candrikācārya Up Br  
Mutt 627.

Ptd. at Madras in 1903 with a's own  
C. Amṛtarasajhari and under the title  
Adv. sū gurucandrikā.

Br. Mus. Ptd. Bks 1906-23 843.

अद्वैतसिद्धान्तप्रकाश Mysore II. p 21.

अद्वैतसिद्धान्तविजय by a pupil of Jagannath  
āśrama (Nṛsiṃhaśrama) MT. 165(c)  
5192

—C. by a pupil of Nṛsiṃhaśrama (Nar-  
ayaṇaśrama) MT. 165(b) 5495

अद्वैतसिद्धान्तविद्योत्तम by Brahmananda Sar-  
svatī, most mss. contain only the first  
ch. Adyar II. p. 142b (2 mss.) Adyar  
D IX 598-600 (all inc) Alph List  
Beng. Govt. p. 3 (ch. 1). Ānandaśrama  
7989 BORI. 110 of 1902-07. BORI D.  
IX 1 21 (ch. 1) Deo 65. Gough p. 35  
IO. 7990. 7991. L. 1444 MT 1341.  
3904(c) (inc). Oudh 1876, 20. XIII. 88.  
XXI 144 SB. 417. 429. Tb. 116. Tab. 5

Ptd. Princess of Wales Sar. Bha.  
Texts 51 (ch. 1 only).

अद्वैतसिद्धान्तवैजयन्ती Baroda 7806 7809. Hz.  
1337 MD. 17195. MT. 5335. PUL. II  
p 34

—by Tryambakaśāstrin. Trav. Uni.  
10056A (inc.) Ptd. Vāṇī Vilās Press,  
1916

अद्वैतसिद्धान्तसंक्षेप MT. 59(c) 7559

अद्वैतसिद्धान्तसारसङ्ग्रह by Narayanaśramin  
(c. 1571-1600 A.D.), pupil of Nṛsiṃha-  
śramin

The only ms. of this work was in  
the possession of the late Tanusukha  
Manassukha Rama Tripathi, B. A.,  
Bombay and M. R. Telang published  
it through the N. S. Press, 1935 See  
his Intro, pp. 8-9 This ms. is dated  
Sam 1627 i.e. A.D. 1571 and was thus  
copied during the time of the a.  
himself

अद्वैतसिद्धान्तसिद्धांतन See Siddhāntasiddhāntjñāna.  
अद्वैतसिद्धान्तसूत्रमुक्त्यायली C. on the Brahmasūtras. MD. 17184.

अद्वैतसिद्धि See Advaitabrahmasiddhi above.

अद्वैतमिद्धि Bud. by Dinnāga. Q. by Śrīdeva in his Syādvādaratnākara. Ārhatamata-prahāṇa edn., pt. I. p. 157.

अद्वैतमिद्धि by Sahajānandatīrtha. IM. 4535. Oudh XV. 114.

अद्वैतमिद्धिद्वय dvai. by Vanamālin. Bhr. 668. BORI. 668 of 1852-53. BORI. D. IX. 1. 26. D. p. 296. This seems to be Vanamālin's Nyayamṛtasāngandhikā. See P. K. Gode, *Maharawal Silver Jubilee V.L.* pp. 258-259.

अद्वैतमिद्धिमार्ग a C. on the Advaitasiddhi of Madhusūdana Sarasvatī; by his pupil Puruṣottama Sarasvatī, mentioned by him in his C. called Sandipana on the Siddhāntatāṇu, GOS. LXIV. pp. 20. 70.

अद्वैतसुधा by Nārāyaṇa Sarasvatī. Baroda SS20. Skt. Coll. Ben. 1916-30, p. 53 (no. 721).

अद्वैतसुधानिधि Up. Br. Mutt. 591 (pid. bk.)

—by Paṭṭisapaṇa Venkateśvara. Pid. Madras. IO. Pid. Bks. 1035, p. 46.

अद्वैतसुधाविन्दु adv. by Kṛpāśarman. Baroda 7929.

अद्वैतसुधारसे

—Sivaramagītā. Mysore I. p. 178 (3 mss.).

अद्वैतसुधारमार्ग from Jñānakāṇḍa of Tripurārahasya. Pid. Amalapuram 1923. Br. Mus. Pid. Bks. 1906-24. 1993-4. a. given here as R. Hāritayana. IO. Pid. Bks. 1934, p. 46. a. given here as Jñānadādhāragavātpada.

अद्वैतसुधारण्य C. on 'Nāradasūktā'. R. A. Sastri II. 226.

अद्वैतसुधारण्यद्वय C. on the Brahmaśūtras by Kṛpāśarman. MT. 5727. Trav. Uni. 9117.

अद्वैतामयोच name of Acyutarāya Modaka's  
own C on his Bodhaikyāsiddhi Baroda  
253

See above under Acyutaraya Modaka  
also

अद्वैतादित्य Oppert II 4456

—by Govindavalkya Composed in A D  
1826 Lahore 20 Stein 117

अद्वैताधिहरणचिन्तामणि Rice 132

अद्वैताधिहरणचिन्तामणिमाला with C Prakāśa by  
Acyutaraya Modaka Mim Vid 141

Q also in his Jivanmuktiviveka,  
Ānandasrama edn pp 336 351

अद्वैतानन्द a section of the Pāñcadaśī See under  
Pāñcadaśī

अद्वैतानन्द an alias of Puṇyānanda (Kama-  
kalatantra Viśvabhārati 999a)

अद्वैतानन्द one of the Gurus (the Paramaguru ?)  
of Acyutakṛṣṇanandatīrtha (Siddhānta  
lehasaṅgrahavyākhyā etc.)

अद्वैतानन्द guru of Devabhadraśāstrin (Pauṣa  
vidyā MT 2278)

अद्वैतानन्द preceptor of Puruṣottamaṇḍa Sara-  
svatī and grand preceptor of Purna-  
nanda Sarasvatī (Tattvampadartha  
viveka MT 1382)

अद्वैतानन्द mentioned as the teacher of Bala-  
kṛṣṇa (a of the Dattakāsiddhānta  
mañjarī) Peters IV App p 9 RASB  
III 2387

अद्वैतानन्द saluted by Gopāla Sarasvatī (a of  
Viṣṇusahasranāmabhīṣayavīrti, MT  
2288 and Brahmatattvasubodhinī MT  
1716)

अद्वैतानन्द an alias of Gauda Brahmananda  
(a of Advaitasiddhīvyākhyā) See IO  
2396

अद्वैतानन्द

—Adhyatmacandrika L 2915

अद्वैतानन्द

—Ātmabodhavyākhyā B IV. 44

अद्वैतानन्द disciple of Rāmanandatīrtha disciple  
of Bhūmananda Sarasvatī

—Brahmavidyābhārata, a C on Śrī  
karaśāstra's Brahmasūtrabhāṣya MD  
4671

Ptd Advaita Manjari Series 6

अद्वैतानन्दतीर्थ

—Advaitanandalahari See below

—Upanyasa

—Puruṣasuktavyākhyā

—Brahmasūtratattvaparyādīpikā

Ptd Madras 1913 Br Mus Ptd  
Bks 1906-29 1195 IO Ptd Bks 1933,  
pp 44 517

अद्वैतानन्द्यति guru of Gangadhara Mahā-  
kāra, son of Sadāśiva Suri (Viṣṇu-  
sahasranāmavyākhyā, composed in  
A D 1762 IO 3284, Prapāñcasara  
viveka IO 2524)

Identical with the above

अद्वैतानन्दद्वारी (Pāñcopanī attatparyādīpikā-  
rupī) by Advaitanandatīrtha

Ptd Bezvada 1911 IO Ptd Bks  
1938 p 41

अद्वैतानन्दद्वारी by Venkatasāstrin Oppert II  
1923

अद्वैतानन्दसरस्वती guru of Svayamprakāśa (Parī-  
bhāṣarthasāṅgrahavyākhyā, MD 1478  
TD 5723) Contemporary of Rama-  
bhadrā Dīkṣita (Janakīparinaya etc.),  
latter half of the 17th cen

Probably the same as the parama-  
guru of Acyuta Kṛṣṇananda See above  
and compare also the next

अद्वैतानन्दसरस्वती guru of Svayamprakāśananda  
Sarasvatī (a of Vedāntanayana  
bhūṣana, Hall p 96)

अद्वैतानन्दसरस्वती teacher of Purnaprakāśa nanda Sarasvatī, a of Adhishthānavivēka, Adyar D IX 647

अद्वैतानन्दसागर an encyclopaedic work, summarises all branches of knowledge and dwells on Bhakti towards all forms of God emphasising the unity of all worship

by Raghattamatīrtha, pupil of Puruṣottamatīrtha and Svayamprakāśa tīrtha

Ref to by a in his C on the Nyaya bhāṣya Bhāṣyacandra p 335, *Chowkhamba* edn

IO 6066 (seems to be a selection from this work but Keith thinks that it is a different work) L 2045 (3 sections) Viśvabharati 821 (a given as Raghunatha)

—Durgabhaktīlaharī from L 234 2482 Vangīya p 237

अद्वैतानन्दानुभूति in verse by Sitarāma GD 547

अद्वैतानुबोधसूत्र by Subrahmanyendrar a disciple of Someśvara MT 47(f)

अद्वैतानुभूति in about 84 verses, ascribed to Saṅkarācārya Adyar D IX 632 633 Ānandaśrama 6217 Baroda 6916 (g) (an) Burnell 93a (2 mss) Dacca 1837 IM 10875 Mysore I p 423 (2 mss) Oppert II 6063 PUL II p 35 Skt Coll Ben 1915-16, p 15 (no 2580) TD 7115-48 Ujjain II p 55 (an) Wai 191

Ptd in the *Janī Vilās* edn of *Saṅkara's Works*, Vol 16 pp 67-77

अद्वैतानुभूति by Govindaparisṛgāpāramahansa

Ptd Cawnpore, 1899 Br Mus Ptd Bks 1892-1906 192

अद्वैतानुसन्धान Radh 5

—by Nṛsiṃhaśrama Muni Alpb List Beng Govt p 3

—by Abhinavaśivaramabrahmendra, pupil of Rūmacandrendra

Ptd Kumbhakonam, 1906 Br Mus Ptd Bks 1906 28 11

अद्वैतानुभूति by Brahmendra Sarasvatī, pupil of Devendra AS p 7 (ch 1) IO 2405 (pariccheda 1 Brahmalaṅkānanirūpana) Sucipattra 54 Udaipur II 147, 5 (pariccheda 1 inc)

अद्वैतानुभूति in 5 kavalas in a poetic form by Jagannātha Sarasvatī, pupil of Harihara Sarasvatī

Alpb List Beng Govt p 3 B IV 38 Baroda 351 2314 Bd 638 Ben 69 (2) 76 Bhr 223 224 (with C) Bikaner 6374-6 BIS V 578 BL 170 Bombay 1879-82, p 5 BORI 265 and 266 of 1879-80 223 and 224 of 1883-83 (both with C) 303 of 1899-1915 BORI D IX L 23-30 31 (inc) 32 (with C) 33 Burnell 92b D pp 140 260 DAVCL 1034 2136 2186 Hall p 141 IL 1 IO 2133-39 Jodhpur 1591 K 114 L 700 Nasik VIII 5 XVII 2 Oudh IV 17 A 20 P 12 Tb 114 TD 7543 Wai 191

Ptd (1) Benares 1922 (2) *ABORI* XLVI pp 99-165

—C. Tārāṅgīnī or Vīveka by a himself BORI 221 of 1882 83 BORI D IX L 31 D p 260 Nasik VIII 2

अद्वैतानुसन्धान by Nityāna Sarasvatī, mentioned by him in his C called Varttika on Saṅkara's Br sūtrabhāṣya, Calcutta edn with 9 commentaries Vol I, p. 10

अद्वैतामृतमञ्जरी with Vyākhyā by Acyutarāya Modakā Sections of this work are called Mukula, Ratimukula, Ratinitī mukula etc

Q in his Jīvanmuktivivekavyākhyā, *Ānandāśrama* edn p 52, in his *Sūhṛt yasavyākhyā*, *N S Press* edn, pp 283 335 373 386 390-92 403 415 418 437 452 461 512 514 See especially q on pp 381 449 450 BL 91 92 (Ratimukula and Ratinitī mukula)

अद्वैतामृतसार by Ādinārīyana a short resume of Advaita principles in 16 verses Grantbappura p 128 (no 2673C) TCD 252 Tra Ad Rep 1103 App B nos 25 26 Trav Uni T 813

अद्वैतामोद by Mm Vasudeva Sūtrī Abhyāna kara

Ptd *Ānandāśrama* 84

अद्वैतामोदनिरूपण IO 493 4 (70th) in a collection of Upaniṣads known to Telugu Pandita) Oxf II 1006 (16)

अद्वैताष्टक Trav Uni 838I 4263D 12772F

—stotra on the identity of Caitanya Kṛṣṇa and Rama by Sarvabhauma Bhaṭṭācārya AK 479 AS p 7 MT 3053 (a-74) Proceed ASB 1865 p 139 Vangīya p 221 (included in the Aṣṭakamila described there) Varendā 1041 1088 1100E Viśvabharatī 3119

Ptd in the *Stavamala* IO Ptd Bks 1938, p 46

अद्वैतशिष्योपदेशसङ्कलितविचार MD 17263

अद्वैतेन्द्र

—Vedāntamañjarī Viśvabharatī 1615 (ms dated A D 1776)

अद्वैतेन्द्रयति wrote in A D 1780 at Nidhivasa (modern Nevase) on the river Pravara

in Ahmednagar, for a judicial officer named Ātmarama

—Dharmānauka AK 370 (Report p 13 Extr p 114) BORI 370 of 1891 90 Kathwate thinks that this is the second section of a larger work

अद्वैतेन्द्रसरस्वती (Ramacandra Dhondadeva Gholap) of Pañcavati

—Sv anubhāvatarāṅga or Vedāntaśāstra-kāvya

Ptd Poona 1920 Br Mus Ptd Bks 1906-1928 25

अद्वैतेन्द्रवचन ny by Raghunātha BORI 129 of 1883-84 BORI D IX : 34 BP p 266 D p 346 (same ms)

अद्वैतोपनिषद् Adyar Up I p 131 Bombay 1879-82 p 3 IO 4375

—C Bhaṣya by Appayācārya Adyar

—C Vivaraṇa by Upaniṣadbrahmayogin Adyar Ptd Adyar Library

अद्वैतोपनिषद् a name of Ch III of the Manu kya Upaniṣad with the Karikās of Gaudapada, sometimes of the latter only

अद्वैतोपनिषद्वैतास्तोत्र Jodhpur 858

—C Pramodika ibid 859

अधरगत्य or ओष्ठगत्य by Nilakanṭha, son of Śuklajānārdana and Hira and grand son on the mother's side of Vatsācārya and pupil of Bhaṭṭa Maṇḍana Bikaner 2943 RASB VII 5204 (II) Rep Raj & CI p 51 Weber 586

Edn N A Gore, J of Uni of Poona, I (1903) pp 187 209

अधरगत्यमाहात्म्य on the religious efficacy of partaking of the leavings of the devotees of gods MT 3053 (a 18)

अधिरूपवर्णनपोदिन Jain Arrah I A p 39

अधिरमास—See also Malamasa—

अधिकमासकृष्णपक्षैकादशीकथा from Viṣṇupurana  
Ujjain II. p 21.

अधिकमासशयमासादिनिर्णय dh-jy. MT 2136b  
PUL. II. p 210.

अधिकमासनिर्णय dh.BISM नि 141/25 Pheh 10

अधिकमासप्रकरण Rice 192.

अधिकमासफल BORI. 45 of 1875-76 D. p 75.  
Report IV.

अधिकमासमन्त्र Bharatpur XVI. 284

अधिकमासमलमासकथा TA. 2170

अधिकमासमाहात्म्य Nasik II. 103 209 316  
Rgb. 148.

—from Brhannaradiyapurana BORI  
357 of 1886 92 Peters IV p 12

—from Brahmandapurana BORI. 52 of  
1902-1907

—from Bhavisyottarapurana. MD 2366  
Taylor II. 382.

—from Skandapurana CPB 41-43

अधिकमासमाहात्म्य forming part of पुरुषोत्तम-  
माहात्म्य dh BORI. 148 of 1884-87  
Lz. 329 Skt Coll Ben 1905, p 21  
(no 1480).

—from the Skandapurana Lz 329.

अधिकमासलक्षणटीका C on Adhikamāśalakṣaṇa  
in the Nirṇayasāndhu Nasik II. 457.

अधिकमासविचार dh by Rājāśvaraśāstrin.  
Mysore I p. 95

अधिकमासविधि dh BISM नि. 530/22

अधिकमासादिविचार Jain Chanī 3695

अधिकमासाश्रितपर्वण्यविचार Jain Chanī 3663.

अधिकमासैकादशीमत dh DAYCL 1388.

अधिकमासोत्सवनिर्णय Parakala 21

अधिकरण (r) mim. Alph List Beng Govt  
p 3 (inc) Mithila SBBD 561 565

अधिकरणवच्युक् a C. on the Brahmasūtravṛtti  
of Dakṣiṇāmūrti by Appayācārya  
Adyar II. p 178b Ptd. in a Telugu(?)

edn, Vavilla Ramaswami Sastrulu &  
Sons., Madras

अधिकरणरूपतः name of the C. by (Śāthagopa)  
Ramanuja Yatinādra, 34th pontiff of  
Ahobilam Mutt, on Venkatanatha  
Vedāntadeśika's Adhikaranasūtravali  
See below.

अधिकरणकौमुदी mim. Skt Coll Ben 1910-11,  
p 13 (no 2045)

—Prābhakara mim. by Devanātha  
Thakkura He follows his guru Soma-  
bhata and quotes Ratnakara, Kalpa-  
tara, Śrīdatta, Harinātha and Vacas-  
pati

Alwar 359 Anī. AS p 7. Dacca  
4341. Jhī A 33. L 1883. Mithila  
Oudh VIII. 22 PUL I. p 110  
SBBD. 494 Stein 111 Sūcipattra 50  
Ujjain I. p. 46

Ptd Haridas Skt. Ser Benares, 50.

—mim. by Rāmakaṣṇa alias Udīcya  
Bhattacharya

Adyar D IX. 324 Alph. List Beng.  
Govt p 3 Anī AS p. 8. Cs II  
229. 487. III 179 253 Dacca 352.  
659 A. 2061 E. 2297 (inc) IO 2209.  
L 634 Mithila Rep Raj & C I.  
p 15 SBBD 493 Skt. Coll Ben.  
1918-30, p 84 (no 634) SSPC I J.  
54 III. M 1 Sūcipattra 50 Vāṅgiya  
p 250 Viśvabhāratī 836 860

Edn Choudhamba 47

अधिकरणचन्द्रिका by Rudrarāma (c 1750 A.D.),  
son of Bhavanānda Siddhāntavāgīśa.  
Vidyabhushana, III. p. 131

अधिकरणचन्द्रिका mim Oudh XVII 66  
SBBD 535 (inc.). Extr p 12  
Sūcipattra 114

—by Āpadeva L 1911.

See *A Volume of Eastern and Indian Studies presented to F. W. Thomas*, pp. 80-96.

—an abridgement of the Jaiminisutra by Rudrabhaṭṭācārya Ben. 87. Hall p. 184. SB 360.

अधिकरणचिन्तामणि name of the C. by Varada-cārya alias Kumāra Vedantacārya on Venkaṭanātha Vedāntadeśika's Adhikaraṇasāra-vallī.

अधिकरणसुलुभ bhakti. Oudh X. 20.

अधिकरणनिरूपण mīm by Rāmakṛṣṇa. Adyar II. p. 131b (inc.). Adyar D. IX. 324. Varendra 941.

*Cf.* Adhikaraṇakāumudī of Rāmākṛṣṇa.

अधिकरणनिर्णयसार or असार Prabhākara mīm. by Devanātha Bhaṭṭa AS. p. 8. Sucipattra 50. *Cf.* Adhikaraṇakāumudī by Devanātha above.

अधिकरणन्यायमाला, अ. माला, अ. रत्नमाला, न्यायरत्नमाला, वेदान्ताधिकरणन्याय(रत्न)माला, वेदातिरन्यायमाला, शारीरकाधिकरणन्यायमाला adv. by Bhurātīrtha

See Vedāntadhikaraṇaratnamālā

अधिकरणन्यायमाला, अ. माला, अ. रत्नमाला, जैमिनीय-न्यायमाला (विस्तर), भाट्टसार mīm. by Madhava.

See under Jaiminiśāstrayamālā (vistara).

अधिकरणन्यायमाला mīm. by Vaidyanātha Dikṣita. Oppert II 8713

अधिकरणपरिभाषा mīm. by Kṛṣṇajayvan. Sucipattra 50

अधिकरणमञ्जरी adv. by Citsukhamuni, disciple of Jñānottama. Adyar D IX. 634 MT. 1492. 3305 (e). Trav. Uni. 636E.

Edn. JOR. Madras, V pp. 264-270.

अधिकरणमाला mīm. by Appayya Dikṣita. Maok. p. 176 Is it Citrapaṭa?

—mīm. by Vijayindra Tīrtha. See BNK. Sarma, *Hist. of Drav. Lit.* II, p. 176.

अधिकरणमाला mīm. by Rāmacandra, son of Venkaṭeśasūri of Kolhapur.

Adyar D. IX. 325 (inc.). Burnell 86 a (2 mss.). TD. 6972. 6973 (both inc.).

—mīm. by Mm. Govinda Alph List Beng. Govt. p. 3. Cs. III. 178. L. 2081.

अधिकरणमाला vedānta. by Devanātha Bhaṭṭa. Oudh XIII. 86.

—adv. by Vaidyanātha Dikṣita Oppert I. 5400.

*Cf.* above Adhikaraṇanīyamālā, mīm. by same a

अधिकरणमाला

See also Vedāntadhikaraṇamālā by Paruṣottama.

अधिकरणमाला Q by Raghunandana (O 1515 15 A.D.) in his *Malamasā* (*Cf.* Serampore edn 1834, I. 461, 465) and *Durgotsavātātva* (ib IX 1 44)

*Cf.* JASB (VS) XI (1915) p. 363

अधिकरणमालासुधारितहति mīm. or vedānta? Ujjain Latest Additions 233

See below Adhikaraṇaratnamālā by Sukhaprakāśa.

अधिकरणमीमांसा mīm. by Śrinivāsa. Oudh 1877, 40.

अधिकरणयुक्तिविलास viś. adv. by a disciple of Śrinivāsa MD 4802 (inc.) Oppert II. 5816.

अधिकरणरत्नमाला Kavindrācārya 358 (with C) Mad Uni R K S 571(b)

अधिकरणरत्नमाला adv. by Sukhaprakāśamuni, pupil of Citsukha MT 2902 Puliyannur Mana 107 Tekkemaṭṭam II 14. 52 (called Adhikaraṇaratnasāṅgāmālā) IV. 9 Trav. Uni. L. 1263 L. 1270A.

2404 (with C.). 3364A (with C.).  
C. 2204. 3460 (inc). C. 2531 (inc).

—C by Bharatīrthamuni. Trav. Uni  
2404. 3364A 3460 C. 2204. C. 2531  
(inc).

अधिकरणरत्नसङ्गतिमाला adv. See above Adhi-  
karaṇaratnamālā by Sukhaprakāśa.

अधिकरणवाक्यार्थ vedānta. Rice 132.

अधिकरणविचार IM 9401

अधिकरणशास्त्र mīm. Oppert I 1382.

अधिकरणसंक्षेप (पूर्वमीमांसाधिकरणसंक्षेप) by Śam-  
bhu Bhatta. TD 6971 (inc.)

अधिकरणसंख्याश्लोका. adv. Adyar II. p 143b  
Adyar D IX. 646.

अधिकरणसङ्गति adv by Citsukha, disciple of  
Jñānottama. MT 3305 (d) Tekke-  
maṭham II 22. Trav Uni. 636D.

Edn JOE Madras, VII. pp. 14-24  
and 291-301

अधिकरणसङ्गति viś adv Trav. Uni. 1320 (C).

अधिकरणसङ्ग्रह Sangam 9.

—adv Kotah 415.

—adv. by Kṛṣṇānubhūtiyati Trav Uni  
636B

—viś. adv. an Baroda 13306 (stray  
leaves)

—by Vedāntacarya Baroda 6196(a).

—vallabhiya vedānta by Viṭhala.  
Ujjain II p. 55.

अधिकरणसङ्ग्रहव्याख्या viś adv. by Śrinivāsa-  
carya. Mysore III. p. 14.

अधिकरणसदस्यसिद्धान्तपारिजात mīm by Śaṅkara  
Bhaṭṭa Baroda 1096S.

अधिकरणसार mīm by Devanātha Bhaṭṭa.  
Sūciṣattra 50

अधिकरणमार्गार्थदीपिका viś adv a summary of  
the Adhikaraṇas of Purva and Uttara  
Mīmāṃsas by Śrinivāścarya alias

Māṅgacarya or Mahācārya, disciple  
of Vadhula Samarapungavācarya  
MD 4853. 15422. 17904 MT 768.  
3546f. 4825 Trav. Uni 4410

अधिकरणसारवलि viś adv. by Venkatanātha  
Vedāntadeśika. Adyar II p 154a  
(6 mss., 5 inc.) Adyar D X 94,  
Extr. p. 209. 95 (inc) 96, Extr. p 209  
(inc) 97-99 (all inc.). Baroda 6376(a)  
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Uni 4280 4303. 4365. 4397 11861A

Ptd (1) Inanda Press, Madras, 1909-  
10 (with Śrībhāṣya etc) (2) Vedānta-  
deśika Granthamālā 1, Cojpetaram,  
1940

—C Adhikaraṇacintāmaṇi by Varada-  
carya alias Kumara Vedāntacarya.  
Adyar II p 154a (inc) Adyar D  
X 100. Gough p 180 Gov Or. Libr.  
Madras 2 (2 mss) MD. 1862 1863  
(breaks off towards end of Ch 2)  
MT. 1990a (1st Adhy fr.) 5160 6051  
(inc). Mysore 6. Mysore I. p. 162  
(6 mss) Oppert I. 165 1196 1361  
2265. 2501. 3101 1977. II. 676 791  
1021 5719. 5815. 8476 8539 10205  
Trav. Uni 1303. 1311 (A B.O.).

—C Prakāśikā by Sundararājacarya of  
Srīrangam, disciple of Caturvedi Śaṅka-



kratu Annayarya and son of Varadarya of Śrīvatsagotra MT 3550 (I, 11)

—C Adhikaranakalpataru by (Śāthāgopa) Ramanujayatintra 31th pontiff of Ahobilam Mutt (latter part of the 19th cent.) Ahobila 30 Ptd

अधिकरणसिद्धिविषय mīm PUL II App p 18

अधिकरणसूत्र by Vyasa The Adhikaranasūtras of the Brahmasūtras? Ujjain II p 55 (entered under Vedānta)

अधिकरणसूत्रवृत्ति by Vitthalaśubdhakara Ujjain II p 51 (entered under Pūrvamīmāṃsā)

अधिकरणादर्श mīm by Bibadeva son of Bala deva Adyar Adyar D IX 326 (inc) PUL I p 137 Wai 300

See also Mss notes Adyar Library Bulletin XIV pp 49-55

अधिकरणार्थविचार mīm Trav Uni 3726 (inc)

अधिकरणावच्छेदका with Dipika A summary in verse of the Pūrvamīmāṃsadhikaranas according to the Prabhākara system by Udayapūjyapada MT 2901 (inc I i) 5393 (I ii—III iii) Trav Uni L 816 T 1166 (both inc)

अधिकरणार्थसङ्ग्रह viś adv Oppert II 3477 —by Mahacarya Mysore I p 462 (4 mss)

अधिकरणार्थसङ्ग्रह dvai

—by Padmanābhaśrīyā discipie of Raghunātha Baroda 6246 IO 8006 Mysore I p 503

—by Bidaraballī Śrinivāsa a summary of the adhikaranas of the Brahmasūtras

See BNL Sarma Hist of Decc Lat II p 295

—ascribed to Chālarī Narayanācarya father of Chālarī Narasimhācarya

See BNL Sarma Hist of Decc Lat I p 297, fn 2

अधिकरणाद्री adv (?) I lankulastu Kurny Bhaṭṭāchari 13

अधिकरण Kavindraśrīyā 102

अधिकरणसूत्राकादशिका Ānandakrama 1911

अधिकरणसङ्ग्रह with C Padaprakāśika by Bhaskaramāra (Trikaṇḍamanjari) Alph List Beng Govt p 3 Same as ch 1 of the Āpastambasūtradhyanīnārthakārika.

अधिकारसूत्र (Pāṇiniya) L 692

अधिकारमात्रा adv B IV 33 Oppert II 7066

अधिकारविशति Jain Chari 1131

अधिकारसङ्ग्रह Lucknow Mus.

अधिकारसङ्ग्रह gr on case-endings in 6 chs See JASB NS III p 123

अधिकारसङ्ग्रह by Venkatanātha Vedāntaśrīyā See Rahasyatrayadhikarasaṅgraha

अधिकारसङ्ग्रह Bud Cordier III p 49

अधिकारसूत्र śr or grh? Mandlik p 20 BC 27

अधिकारसूत्रविषय gr MT 4100(a) (foli 221-23b 23a and 26 found at end of Arṣaprayogasadhutvanirupana)

अधिकारिनिरूपण dh Adyar I p 101a Adyar D I 711

अधिकारिनिर्णय Adv by Śrīpālākṣmaṇa (Śrīpālāpāṇanana) Viśvabhārati 36

Q in the Śraddhamayukha, p 4 Gharpure edn Hindu Law Texts, XVIII Bombay 1927

See Śraddhadhikārinirṇaya L 1097

अधिकारिविधेचनोपनिषद् Cabaton I 243 (II 12 in the codex.)

अधिकारकादशी CPB 44

अधिनयानितसाधन Bud. Cordier II p 184 Mentioned as a work of Prajñāpālika

in Sādhnamālā, pt. 2, GOS. XLI.  
Intro. p. ex.

अधिदीधितिमासाद्यं ny. by Rāmākṣanapāṇḍita.  
B. IV. 12.

अधिदेयतास्थापन Ujjain II. p. 11.

अधिमास—See also Malamāsa.—

अधिमासदान dh. IM. 6597. TD. 13600. 13601.

अधिमासदानवत PUL. II. p. 160 (from Bhaviṣ-  
yottarapurana).

अधिमासनिर्णय dh. Stein 82. See Malamāsa-  
nirṇaya.

अधिमासनिर्णय dh. Trav. Uni. L. 1229D  
(mixed with Malayalam.)

अधिमासनिर्णय jy. from Sūryasiddhānta. PUL.  
II. p. 210. See also Malamāsanirṇaya.

अधिमासमाहात्म्य Rgb. 148. See Adhikamāsa-  
māhatmya.

अधिमासमृतमासिकनिर्णय TD. 19037.

अधिमासवत

—from the Brahmāṇḍapurāṇa, Puruṣo-  
ttamamahatmya section. RASB. V.  
3964.

—from the Skandapurāṇa, Śāṅkara-  
Umasamvāda. Bikaner 2051.

अधिमासमृतोद्योपनविधि from the Skandapurāṇa,  
Puruṣottamamahatmya section. RASB.  
V. 3964.

अधिमासग्रहलैकादशीमाहात्म्य from Bhaviṣya-  
purāṇa. Cs. II. 286.

अधिमासधाराध्वयस्या Umesh Misra I. 97.

अधिमासादिनिर्णय dh. Stein 82.

अधिमासानयन jy. PUL. II. p. 210.

अधिमासाष्टक IM. 7230.

अधिमासे अपूर्वदानवत IM. 10128.

अधिमासे दानवत IM. 6521.

अधिमासोदाहरण dh. by Ratnakapṛṣṭha. IIO.  
Stein 2016.

अधिवासदेवतास्तनविधि tantra. Trav. Uni.  
1466D.

अधियासनविधि Bud. Skt. and vernacular.  
Hod. Bud. 65.

अधियासमन्त्र Yv. SSPCI. I. 349.

—dh. Dacca 324. R (1).

अधिवासविधि dh. Dacca 1579. K(2). RASB. III.  
2935 (XIX).

अधियासपूजाविधान Jain. Gov. Or. Libr.  
Madras 3. MD. 8733 (inc.).

अधिष्ठानकम Bud. by Śrīdhara. Cordier II.  
p. 182.

अधिष्ठानपद्धति śilpa. Tra. Ad. Rep. 1102, 98.

अधिष्ठानमहाकालयुद्धसाधन Bud. by Nāgabodhi.  
Cordier III. p. 201.

अधिष्ठानमहाकालसाधन Bud. by Ajapālīpāda. Cor-  
dier III. pp. 200-201.

—by Śābarīpāda. Cordier II. p. 128.

See also Sādhnamālā pt. 2, GOS.  
XLI. Intro. p. cxix.

Of. त्रिष्ठान—and अष्टिष्ठान—by same,  
Cordier III. pp. 205-6.

—by Saraha. Cordier III. p. 205.

अधिष्ठानलक्षण vastu-jy. MD. 13592 (fol. 7a of  
the codex). 14903 (inc. with a Telugu  
gloss; śilpa).

अधिष्ठानविधेय Vidyāraṇyapura 66.

—adv. by Prakāśānanda Sarasvatī.  
Adyar. Adyar D. IX. 647 (a. given as  
Purpa\*). Śrīgṛī Mutt 71(1).

अधिष्ठानविधेयदिप्रकरण by Ādiśeṣa<sup>4</sup>astrin. Mysore  
I. p. 657 (inc.).

अधिलेखतरादिनिर्णय jy. PUL. II. p. 210.

अधीत(?) Oppert II. 3337.

अधोमुगजननशान्ति dh. America 3165. IM. 6347  
6851.

—from Ratnākara. Harshe p. 41.

—attributed to Śaunaka. Burnell 148(b).  
TD. 13221-13229. See next.

अधोमुद्रप्रत्ययान्ति from the Bṛhacchaunakīya.  
Alph. List Beng. Govt. p. 4. RASB.  
III. 2620.

अधोपर्यतस्तोत्र Jain. Arrah I-A. p. 39.

अध्ययन

—Ruciṭkā. ny. Q by Durveka in his  
Dharmottarapradīpa, p. 175 K. P.  
Jayancaal Res Inst, Patna, 1935.

अध्ययन sixteen. Jain. Mandhk Sup. 521(u)

अध्ययनकथा Dahilakṣmi XXVI. 6.

अध्ययनक्रम dh. Gov Or Libr. Madras 3.

अध्ययनगीतादि Jain by Munimura(?) Bikaner  
9366.

अध्ययनगुणकथा: Dahilakṣmi XXVI. 7.

अध्ययनपुस्तकपाठन पुरस्कारविधि Bud. by Dipaṅ-  
karaṃjana Cordier III. pp 335. 341.

अध्ययनभाष्य(?) by Haradatta. B I. 114.

अध्ययनविधिचर्चा mīm. by Lakṣmidhara. IO.  
2214. PUL II. App p. 48.

अध्ययनविधिनिरूपण Prativadibhayanakar p 4  
(no. 63).

अध्ययनविधिचिन्ता IM 5794 Trav Uni. 7660.

अध्ययनविधिरूपिका mīm by Rumaḥṣṇa Bhatta,  
part of his C. on the Śāstradīpikā  
Alph. List Beng. Govt. p 4.

अध्ययनसूत्र Jain. JASB 1903, p 408a (no.  
7636) Cf Uttaradhyayanasutra.

अध्ययनद्वय MD. 18693

अध्ययनशतक or वृत्तशतकस्तोत्र Bud. by Mārceta  
JBORS XXIII. 1. pp. 26. 54. Is it  
Mārceta's Śatapāṭic śāntika stotra?

अध्ययनशतिका प्रज्ञापरमिता or प्रज्ञापरमितानप-  
राधप्रज्ञाशतिका Bud. fragments found  
near Khotan; edn E. Leumann,  
Strassburg, 1912; compared with the  
Tibetan and Chinese texts by Shoun

Toganoo, Kyoto, 1917; Tibetan version  
ed. by Schmidt, St. Petersburg, 1937.  
See Cordier II. p. 234.

अध्यात्मकमेद Jain. Dig. Bd. 922 (24). BORI.  
992b of 1887-91.

अध्यात्मकमन्त्रमार्ग Jain. Dig. by Rajmalla  
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1896-92. Jainagranthavali p. 107  
Pannalal Bombay II. p. 46. Peters. IV.  
Extr. p 131. PUL II. p. 290. Rgb.  
1034 Trav. Uni. 1712B.

Edn. Vira Sava Mandir no. 3,  
Sarasava, Saharanpur Dt., 1911.

अध्यात्मकस्य Kavindricarya 1341.

अध्यात्मकस्यग्रन्थ vedānta. B IV. 33

अध्यात्मकस्यग्रन्थ or शान्तरत्नभाष्यना Jain Śvet. by  
Munisundarasuri of the Tapigaccha  
(1370-1416 A.D.)

Arrah I p. 41 BBRAS 1662. Bd.  
1070-73 Bomb Uni 2375 BORI 761  
of 1880-1. 1161 and 1381 of 1881-87.  
1168 of 1886-92 1070 73 of 1887-91.  
806 of 1899-1911. BORI. D. XVIII 1.  
78-81 BP. pp. 176a 150b 222b, 224a,  
232b 252a. Cham 177. 829. 859  
1802 1823. 2236. 2237 D. p. 191.  
Dahilakṣmi XI 19 Firenze 572 Fl.  
J II 1. Jambusar 12 Jainagranthavali  
p. 109 JBhP. I. 49. 49. 50.  
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Edns. (1) N. S. Press, Bombay  
1906 (2) Prakaraṇaratnakara II,  
Bombay. (3) Juna Dharmic Prasātraka  
Sabhā, Bhavnagar.

—C. in BP p 313a. Cham 859 3114.  
3130. 3549.

—C. Adhirohini by Dhanarajajagaji.  
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An epitome of it is ptd in the *N S Press* edn

—C by Ratnacandragani BORI 361  
of 1880-81 1072 and 1073 of 1897-91  
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D p 191 Jainagranthavali p 109  
Kh p 76

—C by Vidyasagaragani See *N S Press* edn

—C by Hamsaratnamuni BORI 1168  
of 1886 92 Peters IV p 43 (no 1168)  
(same ms)

अध्यात्मपरिकायली dvai in 7 Tarangas by  
Niyamananda Alwar 486 Extr 121  
America 3915 Baroda 10762 BORI  
650 of 1884-87 BORI D IX : 48  
Rgb 600

—C Adhyatmasudhatarangini by Puru  
sottama Alwar 486 Extr 121  
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अध्यात्मखण्डविवरण vis adv by Parasara  
Bhatta Ref to in the *Nyayasiddhanti*  
jana Pandit Reprint, pp 49 83  
*Lashtanasiddhantagrantharatnamala* 1  
Madras 1934 pp 100 173

अध्यात्मगमसारस्तोत्र from the interlocution  
between Lomaśa and Reva in the  
Uttarakhanda of the Padmapurana  
Mad Uni R A S 213 (a)

अध्यात्मगीता vedānta BORI 266 of 1895-98  
Peters VI p 82 no 266

अध्यात्मगीता Jain Chanī 2101 2258 2577

—Jain by Jinadatta Jainagranthavali  
p 109 Jesalmere p 17 (Skt Intro  
p 66)

—Jain Śvet by Devacandra BORI  
512 of 1895 8 Peters VI p 111,  
no 542

अध्यात्मचण्डी by Śivacandra, son of Ramakṣora  
Tarkalankura 1797-1867 A D Intro  
to *Kaśikavivaranapajika Var. Res*  
Soc edn Vol I p 29

अध्यात्मचन्द्रिका adv. by Advaitananda L 2915

अध्यात्मचिन्ता stotra Adyar I p 197b

अध्यात्मचिन्ता vis adv by Ramya (Saumya)  
jamtirmuni, had the title *Vadikesarin*

Adyar II p 154b (3 mss, the second  
with a Tika) Adyar D A 123-26  
127-29 (with C) (all inc) (Extr  
pp 214-15) *Anandarama* 6202  
Baroda 13356 Bd 696 Ben 70  
Bharatpur III 59 BORI 696 of  
1897-91 BORI D IX : 49 GD  
656B Gov Or Libr Madras 3 (an)  
Hall p 112 Hpr IV 8 MD 4864  
17152 18067 MT 99(d) (of the Tamil  
part) 160(m) 2135 3195(e) 4800(c)  
Mysore I p 463 Oppert I 4950  
Oudh XVI 126 PUL II p 172  
(2 mss) SB 407 (with C) TA 3143  
(with C) Trav Uni 2812E

Ptd Calcutta 1917 (Br Mus Ptd  
Bks 1906-28 75)

—C by a pupil of the a Hall p 112  
MT 2135

—C Adhyatmacintamani by Narayana  
muni B IV 38 Burnell 99a Mad  
Uni 477A Mysore I p 463 NW 274  
Oppert I 4931 5419 TD 7791

—C by Varadaraya Adyar II p 154b  
Adyar D A 127 128 (Extr pp 216-7)  
(name of C given as Adhyatmacintamani)  
Trav Uni 2812E

अध्यात्मचिन्तामणि var in 132 slokas Taylor  
II 309

अध्यात्मजिनस्तवन Jain. Chani 2783.

अध्यात्मतत्त्व (?) yoga. Trav. Uni. 5528A (with Telugu C.).

अध्यात्मतत्त्वलोकोत्तर Jain; a comparatively recent work by Nyāyaviṣaya, disciple of Vijayadharmasūri.

Ed. with Eng. transl. etc. Bhavnagar, 1920.

अध्यात्मतत्त्वद्विणी name of Subhacandra's C. on the Samayasara-nāṭaka. OPB. 8019 Rep. Raj. & C. I. p. 31.

अध्यात्मतत्त्वद्विणी dvar. attributed to Jayatīrtha in the Satkatha (p. 80). See BNK. Sarma, *Hist. of Dvar. Lit.* I. p. 340.

अध्यात्मतत्त्वद्विणी Jain. Dig. by Somadeva BORI. 1035 of 1884-87. BORI. D. XVIII. 1. 89. Jhalrapatan p. 5. Pannalal Bombay V. p. 5. Pattan I. p. 171. Rgb. 1035.

Edn. Mānik. Dig. Jain Granth 13, Bombay, 1918.

—C. Tīppana. BORI. 1035 of 1884-87. BORI. D. XVIII. 1. 89.

अध्यात्मतोयचतुष्पदी stotra. by Vedavyasa(?) Udaipur I. B 133, 165.

अध्यात्मतीर्थप्रयोग by Mohana Bhaṭṭa. Udaipur I. B. 136, 385.

अध्यात्मतीर्थयात्रा TD. 11810.

अध्यात्मतीर्थयोगस्तोत्र Udaipur p. 4, no. 1305 of Ptd. Cat. Same as Adhyatmatīrthacatuṣpadi stotra above?

अध्यात्मदर्पण name of C. by Appayaśivācārya on Adhyatmapañśad. Adyar I. p. 17 (b).

अध्यात्मदीपिका Jain. Jainagrāntbhāvalī p. 109.

अध्यात्मपटल-आपस्तम्बीय vedānta. Paṭala 8 of the Āpastamba Dharmasūtra.

Cranganore II. 89. Oppert II. 5165.

—C. by a Śāṅkarācārya. Triv. Cur. II. 3. IV. 4.

See pp. 120-138 of the edn. of Āpist. Dh. Sū. with the C.s of Śāṅkarācārya and Haradatta, *Kar. Śū. Ser.* 93.

Ptd. separately, TSS. XLI with Śāṅkarācārya's C.

अध्यात्मपद्धति another name of Yogasāṅgrahasara. Jain. by Nandiguru. Pattan I. pp. 56-7.

अध्यात्मपद्मवृत्ति Jain. by Subhacandra, mentioned in the Praśasti to his Paṇḍavapurana. MT. 2770 (verses at the end). Pannalal Bombay II. p. 78. Peters IV. Extr. p. 159

अध्यात्मपरीक्षा Jain. Pkt. Kaśin 43 (inc.).

See also below Adhyatnamata-parikṣa.

अध्यात्मपूजनस्तोत्र Rajapur 109.

अध्यात्मप्रकरण adv. Baroda 9747.

अध्यात्मप्रकाश by Śāṅkarācārya Oudh III. 18.

अध्यात्मप्रदीप or प्रदीपिका name of Viśveśvara's gloss on the Aśtāvakra-saṃhitā. See TD. 8954.

अध्यात्मप्रदीप by Sahajacaitanyapuri. Tb. 122 (Prakāśas 7. 9. 11, with C).

अध्यात्मप्रबोधगीत Jain. JASB 1903, p. 403a (no. 7150).

अध्यात्मप्रबोधव्याख्या Jain. JASB. 1908, p. 403b (no. 7042).

अध्यात्मवालावयोच Jain. Chani 1741.

अध्यात्मपावनी (?) Jain. BORI. 1572 of 1891-95.

अध्यात्मविन्दु a small work giving the essentials of the six systems together with the Buddhist and Jain systems, and establishing the superiority of Vedānta as co-ordinated with Śāṅkhya.

by Rāmānandatīrtha; mentioned by the a. in his Yathārthamañjarī. L. 1017. Rep. Hpr. 1901-1906, p. 10.

अध्यात्मविन्दु Jain. Chani 700. 887.

—Jain by Yaśovijaya (A D 1624-88)

See p 108, Intro by H R Kapadia to his Edn of Śobhana's *Stuticatur vimśatika*, *Āgamodaya Sa itti Series* 51 Intro p 108

—Jain Śvet by Harsavardhana BORI 119 of 1873-74 1169(a) of 1886-92 1220 and 1221 of 1891-95 BORI D XVIII : 94 95 96 97 (all dvatrimśika 1) D p 60 Hpr IV 9 Jainagranthavali p 109 Kh p 91 Peters IV Extr p 67

—C by a himself AK 1220 BORI 119 of 1873-74 1169(a) of 1886-92 1220 and 1221 of 1891-95 BORI D XVIII : 94 97 D p 60 Jaina granthavali p 109 JBhP I 57 83 Peters IV Extr p 67

—C by Hamsaraja JBhP I 57 88 Hpr IV 9

अध्यात्मयोग by Śāṅkaracūrya B IV 38 Is it Ātmabodha or Adhyatmaśānti?

अध्यात्ममागवत devotion to Kṛṣṇa Alph List Beng Govt p 4 Bomb Uni 1664 (Śivātandavastotra, assigned to the Brahmapurāṇa) L 1457 Nasik XI 1 2 3 (assigned here to the Brahmapurāṇa) RASB V 4120

—C Otprakāśinī by Kṛṣṇananda Sarasvatī. Nasik XI 1 2 3

अध्यात्ममतदर्शन Jain by Yaśovijaya Jaina granthavali p 103

अध्यात्ममतपरीक्षा or अध्यात्मपरीक्षा Jain Śvet in 181 Plt verses and C in Slt both by Yaśovijaya of the Tapigaccha (1608 88 A D), on the controversy between the Dig and Śvet sects See *JASB* 1910, 463ff

Bd 1074. Bk 1623 BORI 1074 of 1887-91 BORI D XVIII : 98 Chan 188 3051 (both with C) Jaina-

granthavali p 103 JBhP I 56 See *Āgamodaya Samiti Series* 51, Intro p 99

—C Vrtti by the a himself Bd 1074 BORI 1074 of 1887-91 BORI D XVIII. : 98 Jainagranthavali p 103

Edns (1) *Pralānaratnakara* II, Bombay, 1876 (2) *Seth Devchand Lalbhai Jain Pustakalāhar Fund Series* 5 (with Vrtti) 1911

—C Balīvabodha JBhP I 56

अध्यात्ममहायोगशास्त्र by Kumohariprayogin (?) BORI 293 of 1892-95

अध्यात्ममाला Jain IM 4729

—by Nemidasa BORI 1573 of 1891-95

अध्यात्ममाला dvaī Baroda 6627 (c)

अध्यात्ममालिका adv Baroda 13461 (o)

अध्यात्ममालिका dvaī an Baroda 6627 (d)

—by Ranganatha son of Śrīnivāsūrya Pejawar 174 Trav Uni 2835C

अध्यात्ममीमांसा Q by Suryapandita in his O Paramatthapra on the Bhagavad gītā Hall p 119

अध्यात्मयोग yoga Burnell 112b (82 śloka in 4 Adhyas) TD 6729

अध्यात्मरहस्य Jain yoga by Āśādhara See *Anekanta* III xi p 673

अध्यात्मरामायण a portion of the Brahmapurāṇa On Rāmānanda 14th cent A D as its author see references in the Bhavīyottarapurāṇa *Venk etn* III 4 19 śls 21 32 pp 358-9

Adyar I p 123a-b (15 ms.) II App vii-a AK 103 (Yud) Allahabad 115 116 165 169 (Sund Ut) 182 (16 19 Būla) 182 (20) (Ayo) 183 (27) (Ayo) 183 (21 23 Āraṇ) 183 (22 29 Kī) 183 (23 30 Sund) 183 (21 31 1ud) 183

(92. Utt.). Alph List Beng Govt. p 4 (2 mss.) Alwar 760 America 1157 1159 62. 1163-65 (Ayo). 1166 (Āran) 1167 (Kis) 1168 (Sund.) 1169 (Sund.) 1170 (Yud) 1171 (Utt.) 1172 (Utt) Ānand Ārama 1191 (Bāla) 1496 (Bala) 1721 (Āran.) 1725 (Bala) 1726 (Ayo) 1727 (Sund.) 1728 (Utt) 1753 (Kis) 4132 4461 6810. 7871 8115. 8313. Ani. AS p 8 (2 mss) Assam Puranas 31. AU. 29902 29909 Āvapapparambu Mana 15. 133 B. II 26. Bon 59 62 Bharatpur II 7-9. 28. Bhor 65 69 70 Bik 880-885. Bikaner 1058 1059 (inc). 1060 (inc). 1061 (Bāla and Ayo). 1062 (Ayo) 1063-64 (Āran.) 1065 (Sund.). 1066 (Kis). 1067 (Kis) 1068 (wants beg). 1069-70 (Yud) 1071-72 (Utt). 1073 (wants beg.) BISM. 6 55/7 (Bala) 6. 63/7 (Bala and Kis) 6. 91/29 (Bala). 6 169/32 6 331. 6 695 6 981. Bodl 23 Bomb Uni. 1264 1265 (Āran only) 1266-9 (Ramagiti only) 1599 (Rama-hrdaya) BORI. 29 of A 1879-80 108 of 1891-95. 110 of 1891-95 (Yud) 136 and 137 of 1895-98 59 of 1919-24 448 of Vis (i) 12 and 13 of Vis (ii) (Yud. & Utt.) BORI D. IX i. 50-51. Burnell 190b. Cabaton I 332 407 (Sund.). 410. Chani 4071 4071. CPB 45 55 56 (Ayo.) 57 (Utt.). 58 59 (both Bala) Cranganore I 280 Cs. IV. 5 6 7. D. pp. 152. 441 (one Ramagiti only and another Sund) 445 (2 mss. Yud Utt.). Dacca 49. 189A. 285B 290. 584 621A 756 913 1085. 1999 1659 1725. 2107K 2219. 2792 3140 3190. 3284 3292 3299 3827. 3837 4086 4203. 4214. 4222 4273 4306 4607 Damodar DAVCL 755. 775. 3080 (Utt). 3081 3082

3093 (Ayo). 3094 (Ayo). 3096 (Bala and Yud.). 3097. 3099 (Utt.). 3099 3091 4612. 5107 (Ayo). 5116 (Sund) 5633. 6322 6460 6461 (Bala and Kis) Deo 219 Fl. 60 GD 86 87 (Yud) Gough pp 32 169 Gov. Or Libr Madras 3 (3 mss) Grapthappura p 5 (nos 86-87) (Yol) H. 26 Hr 28 219 (up to Āran). II 1158 (Utt) HIO 115 116 IM. 7900 (Bala) 8999 (Bala) 9123. 9562 9595 (Bala, Ayo Yud. Utt) 10118. 10327. 10363 (Sund) 10123 10127. 10172 (Āran, Kis, Sund, Utt) 10195 10536. 10583 IO 3121-23. 6652 Jey Pal Orissa 11 Jodiyā II 15 Jodhpur 709 K 29 Kādāyanallur 100 290 Kainur 20 Kallalagar VIII. 1 Kumarkoti 1 11 (1 mss) Katm 2. Kaviptatitū 13 21. Kavi ndracarya 1125 (?) Khuperkar I xv. 3 Kiltmaṅgalattu Mana 23 Kotah 409 Kottappaḍi Maru 2 2 Kumara-puram 26 (Sund) L 1501. Lucknow Mus Luck. Uni. p 57 Lz 211. 212 Maccit 27 Mad Uni 301. 62 (Yud.). 100 106 165 331 191 502. 601. 627 671 723 832 Mad Uni R.K.S 253 (64 Sargas). MD 2153 2151-57 (all inc) 15692 18616. 19033 (inc) Mithila MT. 327. 1129 (inc) 2539. 2661 (inc) 6084 6551 6562. Mysore I pp 116 7 (6 mss) 626 (2 mss). Nabadwip 1-3 1003 Narasingadas, Jey. Orissa 1. Nasik II 590 (with Mahāmalamantravidhi and Paṭha vidhi) NW. 466 (Yud) 472 (Yud.). Oppert I. 2161. 2548 2745 3579 3753 1392. 5883 6193 6193 6709. 6921 6935. 7086 7125 7261 7587. II 2122 2541. 3009. 3093 3566 1199. 6184. 6332. 7335. 7477. 8415. 8611.

—Jain. by Yaśovijaya (A.D. 1624-88).

See p. 108, Intro. by H. R. Kapadia to his *Edn. of Śobhana's Stuticaturvimsatikā, Āgamodaya Samiti Series* 51. Intro. p. 108.

—Jain. Śvet. by Harṣavardhana. BORI. 119 of 1873-74. 1169(a) of 1886-92 1220 and 1221 of 1891-95 BORI. D. XVIII. 1. 94 95. 96 97 (all dvatrimśika 1). D. p. 60 Hpr. IV. 9. Jainagranthavali p. 109. Kh. p. 91. Peters. IV. Extr. p. 67.

—C. by a. himself. AK 1220 BORI 119 of 1873-74. 1169(a) of 1886-92 1220 and 1221 of 1891 95. BORI. D. XVIII. 1. 94-97. D. p. 60. Jain. granthavali p. 109 JBhP I 57 88 Peters IV Extr. p. 67

—C. by Hamsaraja. JBhP I. 57. 88 Hpr IV. 9.

अध्यात्मयोग by Śaṅkarācārya B IV. 38 Is it Ātmabodha or Adhyatma-vidyopadeśa ?

अध्यात्ममार्गवत् devotion to Kṛṣṇa. Alph. List Beng Govt p. 4. Bomb. Uni. 1664 (Śivatandavastotra, assigned to the Brahmandapurāṇa) L 1457 Nasik XI 1. 2. 3 (assigned here to the Brahmandapurāṇa) RASB V 4130

—C. Citprakāśini by Kṛṣṇananda Sarasvatī Nasik XI 1 2. 3.

अध्यात्ममतद्वलन Jain by Yaśovijaya Jainagranthavali p. 103.

अध्यात्ममतपरीक्षा or अध्यात्मपरीक्षा Jain. Śvet in 184 Pkt. verses and C. in Skt both by Yaśovijaya of the Tapigaccha (1608 88 A.D.), on the controversy between the Dig. and Śvet. sects See *JASB* 1910, 463ff.

Bd 1074. Bk. 1623. BORI 1074 of 1887-91. BORI. D. XVIII. 1. 98. Cham 188 3051 (both with C.) Jainagranthavali p. 103 JBhP I. 56. See *Āgamodaya Samiti Series* 51, Intro. p. 99.

—C. Vrtti by the a. himself. Bd 1074. BORI. 1074 of 1887-91. BORI. D. XVIII. 1. 98. Jainagranthavali p. 103.

Edns. (1) *Prakaranaratnākara* II, Bombay, 1876 (2) *Seth Deschand Lalbhai Jain Pustakalohar Fund Series* 5 (with Vrtti), 1911.

—C. Bilavabodha. JBhP. I 56.

अध्यात्ममहायोगशास्त्र by Kumoharipavayogin (?) BORI. 293 of 1892-95

अध्यात्ममाला Jain. IM 4729.

—by Nemidāsa BORI 1573 of 1891-95.

अध्यात्ममाला dvai. Baroda 6627 (c).

अध्यात्ममालिका adv Baroda 13461 (c)

अध्यात्ममालिका dvai. an. Baroda 6627 (d).

—by Ranganatha, son of Śrinivasārya. Pejawar 174. Trav Uni 28350.

अध्यात्ममीमांसा Q. by Suryapandita in his O. Paramārthaprapa on the Bhagavad-gita. Hall p. 119.

अध्यात्मयोग yoga Burnell 112b (82 ślohas in 4 Adhya.). TD. 6729

अध्यात्मरहस्य Jain. yoga by Āśadhara. See *Anekānta* III xi p. 673.

अध्यात्मरामायण a portion of the Brahmandapurāṇa. On Rāmānanda, 14th cent. A.D. as its author, see references in the Bhaviṣyottarapurāṇa *Venk. edn.*, III 4 19 śls. 21-32, pp. 358-9.

Adyar I. p. 123a-b (15 mss.) II App vii-a. AK 108 (Yud.) Allahabad 115. 116 165. 169 (Sund. Utt.). 182 (16 19 Bala) 182 (20) (Ayo.). 183 (27) (Ayo.). 183 (21. 23. Āran.) 183 (22 29. Kiṣ.) 183 (23. 30. Sund.) 183 (24. 31. Yud.) 183



(32. Utt.). Alph. List. Bang. Govt. p 1 (2 mss.) Alwar 760 America 1167 1169 62. 1163-65 (Ayo) 1166 (Āran) 1167 (Kis) 1169 (Sund.) 1169 (Sund) 1170 (Yud) 1171 (Utt.) 1172 (Utt.) Ānandāśrama 1191 (Bala) 1196 (Bala) 1721 (Āran.) 1725 (Bala) 1726 (Ayo) 1727 (Sund.) 1729 (Utt.) 1753 (Kis) 4132. 1161 6810. 7871. 8116. 8313. Am. AS p 8 (2 mss.) Assam Purāṇa 34. AU. 29002 29900 Āvapapparambu Mana 15. 193 B. II. 26. Ben 54 62 Bharatpur II 7-0. 29. Bhor 65 69 70 Bik 390-395. Bikaner 1058 1079 (inc). 1060 (inc). 1061 (Bala and Ayo) 1062 (Ayo) 1063-64 (Āran) 1065 (Sund.) 1066 (Kis). 1067 (Kis) 1068 (wants beg). 1069-70 (Yud) 1071-72 (Utt) 1073 (wants beg) BISM. R 55/7 (Bala) R. 63/7 (Bala and Kis.) R. 91/29 (Bala). R. 164 33 R. 331 R. 697 R. 691. Bodl 22 Bomb. Utt. 1261 1267 (Āran only) 1266-9 (Rumagita only) 1589 (Rumagita) BORI 29 of A 1879-80 109 of 1891-95 110 of 1891-95 (Yud) 136 and 137 of 1895-98 59 of 1919-21 418 of Vis. (i) 12 and 13 of Vis. (ii) (Yud. & Utt.) BORI D. IX : 50-54. Burnell 190b. Cabiton I 332 407 (Sund.). 110. Chan. 1071 1071. CPB 15 85 86 (Ayo.) 87 (Utt.). 88 89 (both Bala) Cranganore I 280 Cs. IV. 5 6 7. D. pp. 132. 441 (one Rumagita only and another Sund) 115 (3 mss. Yud Utt.). Dacca 49 1891. 285B 290. 584 621A. 756 913. 1085 1393 1659 1725. 2107K 2219. 2792 3110 3190. 3284 3292 3299 3827. 3837. 4086 4203. 4211. 1222 4273. 4306 4607 Damodar DAYCL 755. 775. 3080 (Utt) 3081. 3082.

3083 (Ayo). 3084 (Ayo) 3116 (Bala and Yud). 2097. 3084 (Utt.) 3090 3091 4619. 5197 (Ayo). 5116 (Sund) 7633. 6332 6400 661 (Bala and Kis) Dec 219 FL 60 GD 46 97 (Yud). Gough pp 72 167 Gay Or Litr Madras 3 (3 mss.) Grān thappura p 6 (nos 86 87) (Yud) H. 16 Hr 23 219 (up to Āran) II 1178 (Utt.) HO II 116 IM. 7090 (Bala) 4404 (Bala) 9123. 9762 9795 (Bala Ayo Kis. Utt) 10119. 10337. 10363 (Sund) 10423 10427. 10472 (Āran. Kis. Sund. Utt) 10495. 10536 10 53 10 3121-23 6612 Jey Pal Orissa 11 Jodhya II 15 Jodhpur 709 K 23 Kalyanallur 100 299 Kaimur 20 Kallakur VIII. 1 Kumkoti 114 (1 mss.) Kāṭm 2. Kāṭmāṭṭa 13 21. Kavi ndracarya 1425(?) Kāṭmārkar I xv. 3 Kallimāṅgalāṭu Mani 23 Kōṭh 109 Kōṭṭappāṭi Marjā 2 Kumār-puram 26 (Sund) L 1791. Lucknow Mus Luck. Uni. p 57 Lz. 211. 212. Maccat 27 Mad. Uni 301. 63 (Yud). 100 106 161. 331 481 502. 691. 637 671 723 832 Mad Uni R K. 5 253 (64 Sargas). MD 2153 2154-57 (all inc) 15692 15616. 19933 (inc) Mithila. MT. 327. 1129 (inc) 2553. 2661 (inc) 6081 6571 6777. Mysore I pp 116 7 (6 mss) 626 (2 mss). Nabadwip 1-3 1003 Narayanaṅgida, Jey. Orissa I. Nasik II. 599 (with Mahamāṇḍanaṅgavidya and Pūṭha vidya) NW 466 (Yud.) 472 (Yud.) Oppert I. 2161. 2549 2715 3579. 3753 4392. 5883 6193 6493 6709. 6821. 6855. 7086 7125 7261. 7587. II 2122 2541. 3009. 3073. 3766 4159. 6184. 6532 7335. 7477. 8415. 8611.

8799. 9699. 9778 10076. Oudh 1872, I. p. 22 (2 mss) Oxf. 28b-30a. Oxf. II. 1175-77. Paliyam 841. Pallu ruttu 12 Paris (B 23 D. 3) Pet 721 Peters. VI. p 70 (nos 136. 137). Pheh. 4 Poona 448 (Sund) II. 12 (Yud) 13 (Utt). Proceed. ASB 1869, 223 PUL. II. pp 35-6 (16 mss.). Radh. 38 39. Rajapur 511 (Sund) Ramanath Nando 48 Ramesvaram 21. Ranbir 6219. R A. Sastri II p. 216 RASB V. 4023-34 4656 (Utt) Rice 62 Śakti 46 SB 211 (3 mss) Śg II 280. 291 (Āraṇ Kīṣ and Yud) Skt. Coll. Ben 1897-1901, pp 93 (no 346) 187 (no 780) 215 (no 877) 1906, p. 13 (no 1581) 1909, p 8 (no 1815) 1913-14, p 11 (no 2316) 1916 17, p 13 (no 2886). 1918-30, p 15 (no. 118) (without Utt) Śrngeri 290 SSPC I D 9 F. 54 63. 73 119 Stein 215 (1 Ch) Sucindram 48. Sucipattra 63 (2 mss) TA 763 827 906 921(b) 1020 1545. 1776 1894. 1962 2127 2179 2251. 2332 3824 8843 3929 4235 Taylor II 261 (with C) 398. 399 (Kāpāś 1-7) III. 743. TD 9425-9149 Tekke matham 25 Trav Uni 359 670 2396 4742 (A B.) 5075A. 5735C 6106. 7350 7808 10655A 13235A. 13522A 13570B 14207 Trippunittura I 172 178. 872. 876 886 890 1570(2). 1574 1805 (all inc) Turuttikkattukarta II 2 Ujjain I pp 32 33 II p 21 (7 mss.) Ujjain Latest Additions 503 Up Br. Mutt 3/17 (by Viśvamitra) 249. 250 351 509 (to the end of Sund.). Vahgla pp. 63 (2 mss 64 Sargas) 78 (2 mss) Varendra 8 46 573. Viśvabharati 252. 261 799. Viz Fort B. I. VSUS. Poona p 4a

Wai 15 53 (2 mss) Weber 464. 465. Whish 55, 2 (except Yud)

Also no. 549, in Department of Historical and Antiquarian Studies and Narayani Handiqui Historical Institute at Gauhati, Assam, see JOR. Madras XIX. p 210.

—C Ānandaśrama 1727 (Sund only). 6840 7871. BISM 94/29 (Bala). D. p 455 (Yud) IM. 7900 (Bala) 9362. Mysore I. p. 626. Oppert II 2584 Poona 448 (Sund). Radh 39 Rice 62. Taylor II 399 (inc.) Up. Br. Mutt 249.

—C Prabodhika. MT 3673.

—C Vivarana by Upaniṣadbrahmayogin. Adyar I. p 128b Up Br. Mutt 3/18 (to the end of 3rd Sarga in Kīṣ). 12 (64) 193. Called Laghuvivaraṇa in one ms.

—C Bālabodhini by Gopālasurī of the Vandyaghaṭi (Banerji) family. IO. 3429. MT 2794 RASB V 4035

—C. Vivecana by Narottama AS p 8 IO 3430. Sucipattra 64.

—C Bhāṣapraśaṣa by Bhṛṣhara Bhadrā. Trav. Uni. 4742A

—C. Setu by Ramavarman, king of Śrngaberaṇa, son of Himmatavarman and pupil and patron of Nagaśa Bhatta, the grammarian

Adyar. Allahabad 165 America 1161 1162 1164 (Ayo.) 1169 (Sund.) B. II. 56. Ben 58 Bhor 65 Bomb Uni. 1265 (Āraṇ. only) 1268-9 (Ramagita only) BORI 137 of 1895-98 448 of Viś (i) (Sund) 12 of Viś. (ii) (Yud) 13 of Viś. (ii) (Utt.) BORI. D. IX 1 52. 54 Burnell 190b D. p 441 (Sund) 445 (Utt.). DAVOL 3091.

4649. Gov. Or. Libr. Madras 3. IM. 10172 (Āraṇ. Kṛ. Sund. Utt.). 10536 (inc.). IO. 3126-28. Jodhpur 709. L. 2770. Luck Uni. p. 49. Mad. Uni. 481. MD. 2169 (to the end of Yud.). Mithila. MT. 1666. 1864. 2622 (all inc.). Mysore I. p. 147. Peters. VI. p. 70 (no. 137). Poona 443 (?). 448. II. 13. PUL. II. p. 36 (11 mss.). Radh. 38. SB 211. Skt. Coll. Ben 1918-14, p. 11 (no 2316). SSFO. I.F. 63. TA. 1962. TD. 9150-55. Trav. Uni. 4742B Ujjain I. p. 33 (Bala) Ujjain II. p. 21. Ujjain Latest Additions 603. Weber 465. See also Rep. Hpr. 1901-6, p. 10.

—C. by Rāmānandatīrtha, ref. to by himself in his Darśanakāhika, L. 419, and Advaitaprakāśa. Rep. Hpr. 1901-6, p. 10.

—C. by Viśvanātha Sunhadeva, a Vaghela ruler. IM. 10195.

—C. by Śaṅkara. B. II. 56.

—C. Pratipadārthaprakāśika by Śobhanadri. MT. 2381.

—C. by Sadananda. NW. 500.

—C. Prakāśa by Haribhaskara. Trav. Uni. 4742A; mentioned also by his son Jayarāma in his C. on Bhaskara's Padyamrtataranginī. See IO. II. p. 1159a.

अध्यात्मरामायणकथासङ्ग्रह Dacca 994 (inc) Vaṅḍiya p. 69 (to the end of Sund)

अध्यात्मरामायणप्रयोग by Rāmānanda. Ujjain I p. 33.

अध्यात्मरामायणमाहात्म्य from the Brahmapurāṇa. Adyar I. p. 141a.

—by Rāmasaṃhipati. Ujjain I. p. 33 (Bala)

अध्यात्मरामायणरहस्य by Radhakṛṣṇa. Radh. 39.

अध्यात्मरामायणविधि Anandaśrama 5176. IM. 8938.

अध्यात्मरामायणमहप्रह Adyar. Kaviḥṣṭattu 19.

अध्यात्मरामायणमहप्रहस्रोतः Adyar I. p. 129b.

अध्यात्मरामायणसारसङ्ग्रह Up. Br. Muṭt 216.

—by Rāmacandratīrtha. TD. 9156.

—by Lakṣmīnarsimha. MT. 1063(c)

—by Sītaramapandita. PUL. II. p. 37.

अध्यात्मरामायणस्तोत्र by Raghava Apr Khāṇḍo kar of Puṇyastambha. (C. 1758-1810). See ABORI XXIV. 1-11. p. 30.

अध्यात्मरामायणस्य न्यासध्यानम् (Bala and Ayo). N. S. Press 18.

अध्यात्मरामायणे

—Aḥalyastotra from the Bala. America 1173

—Kausalyastotra from the Bala. America 1174.

—Tattvopadeśa. Burnell 200b. PUL. II. p. 43 (in 6 chs.).

—Tārastotra from the Kṛ. America 1175.

—Brahmastuti. Stein 206.

—Rāmagītā. Adyar. America 1176-86. CPB. 4612-24. D. p. 441. IM. 5999. 6150. 9725. SK. Ray DC. 247. Skt Coll. Ben. 1897-1901, p. 93 (no 347). Trav. Uni. 4618.

—Rāmastuti. CPB. 4700.

—Rāmastotra. CPB. 4701-4702

Ed. *Telugu Academy*, Kakinada, 1965-66.

अध्यात्मवासुदेव *vedanta*. by Rāmamaṇḍasa. *Sūcipattra* 54.

अध्यात्मविचार GD. II. p. 597 (fr. at the end). *Granthappura* p. 20 (no. 462K., *Saumyajamatrmoni*).

अध्यात्मविद्या (संन्यासविधि) by Śāṅkaracārya. *Adyar* II. p. 138a. See *Adhyatma-vidya-sannyasa-vidhi*, *yoga*, *Adyar* II p. 92a. Is it *Adhyatma-vidyopadeśa-vidhi*?

अध्यात्मविद्याप्रबोध *Ramesvaram* 18

अध्यात्मविद्यान्याय्या *vedanta*. *Alph. List Beng.* Govt. p. 4.

अध्यात्मविद्यासंन्यासविधि *yoga*. *Adyar* II. p. 92a. See above *Adhyatma-vidya*.

अध्यात्मविद्योपदेशविधि *adv.* (सचिदानन्दचित्सदानन्द) रूपाय सर्वधीवृत्तिसाक्षिणे) called variously *Ajñānabodhini* and *Samkṣiptavedanta-saraprakriyā*, ascribed in mss. to Śāṅkara, but on p. 8, AS. the a is given as Śāṅkarananda Sarasvatī, wrongly described in many places as a commentary on the *Ātmabodha*, the mistake being due to the presence of the first verse of the *Ātmabodha* in some mss. See Weber 2186 and Ashburner 2 (71)

*Adyar* II. p. 138a *Adyar* D. IX. 547. *Ahmedabad* 4870 *Alwar* 477. *America* 4093-95. *Ānandaśrama* 764 1216. 5441. 7025 *Ashburner* 2 (71) AS. p. 8. B. IV. 36 (5 mss.). (38 (4 mss.)) BBRAS. 1094. Bā. 637. Ben. 69. 81 *Bharatpur* VIII 9. Bk. 1185. *Bikaner* 6377-80 *Bikaner Rajasthani* p. 158. BISM. fr. 7/25. fr. 261/1. *Bomb.* Uni 2052-6. BORI. 43 of Vis. (1) 7 of A 1882-83. 223 of 1884-86 594-97 of 1884-87. 548-550 of 1886-92 637 of

1887-91. 263 of 1895-98. BORI. D. IX. i. 1. 2 (inc.). 3-6. 56-59. *Cabaton* I. 851 (1). 927 (iii). CPB 21. 22. Cs III 45 46. 47. *Dacca* 2427. *Damodar DAYOL* 751. 2175. 2184. 2187. 2204. 5103. *Gough* p. 36. *Hall* p. 105. IL 47. IM. 4355 (*Adhyatma-vidyopadeśa*). 10884. 10885. 10906. IO. 2297, 7981. *Jodhpur* 1593. K. 112. *Kotah* 368 L. 678 *Lucknow Mus.* *Luck.* Uni p. 50 *Mim.* Vid. 128. *Mithila.* *Mysore* I p. 420 (2 mss.). 656 (*Adhy. vidyopadeśa*) *Nasik* IV. 24. NP. V. 170 NW. 286. *Oudh* 1872, I. p. 22 (*Adhy vidyotsava-vidhi*). V. 22. *Oxf.* 225a. *Paris* (B. 159 c. D. 57b). *Peters.* III. p. 391 (no. 223). VI. p. 81 (no. 263) *Poona* 43. PUL II. p. 38 *Radh.* 5. Report XXVII. Rgb 594-97 SB 407. *Skt. Coll.* *Ben* 1897-1901, p. 159 (no. 665) (*Ajñānabodhini*) *Stein* 117 (2 mss.). *Sucipattra* 54 (a. *Śāṅkarananda*). TD. 7149. 7160. *Trav* Uni. 7751. 9740. 9741. *Udaipur* I B. 9. 24 (p. 4, no. 44 of *Ptd. Cat*) (a. *Śāṅkarananda Bhikṣu*). *Ujjain* I. p. 69 *Ujjain* II. p. 55 (3 mss., 2 an) VSUS. *Poona* p. 9a. *Wai* 196. *Weber* 2186.

*Ptd. Calcutta*, 1874 (*Br Mus Ptd.* Bks. 1892-1906. 597).

—C. *Trav.* Uni. 7751.

—C by *Amṛtananda*. K 112.

—C. *Bhāvabodhini* by *Kaṇḍasamīra*. IM. 10884. 10885

अध्यात्मविद्ये by Śārngadeva. Ref. to by him in his *Saṅgitaratnakara*, *Ānandaśrama* edn. I. 108.

अध्यात्मविद्ये Q. in *Raghava Bhatta's C* on *Śaradatilaka*, *Tantric Texts Series* Vols. 16-17.

अध्यात्मविषय unidentified fr. TD. XX. Sup. no. 1031.

अध्यात्मवृत्ति Jain JBhP. I. 59. Same as the Adhyātmapadyavṛtti above?

अध्यात्मशास्त्र by Rāmacandra. BORI. 1574 of 1891-95.

अध्यात्मशास्त्र Pahiya 854b (upto the end of II Adhy.).

अध्यात्मशास्त्र another name for Amṛtasaṃjoga Adyar II p 92a Baroda 12618.

अध्यात्मशास्त्र by Aṣṭavakra. Pet. 729. See Aṣṭavakragītā

अध्यात्मसङ्ग्रह Jain Arrah I-A p 1

अध्यात्मसन्तोद Jain. ascribed to Yogindu See Paramatmaprakāśa, Rāyacaṇḍra Jaina Sāstramālā, Intro. pp 57. 63. Jaina Sid Dhās V. iv p 232.

अध्यात्मसन्माला (?) Trav Uni 4196A

अध्यात्मसर्वस्व by Rāmananda Tīrtha alias Vacaspati. Mentioned by a. in his Advaitapraśāsa. See Rep Hpr. 1901-6, p 10.

अध्यात्मसार by Rāmanandatīrtha See Saṅkṣepidhyatmasāra

अध्यात्मसार Jain. Chan. 41. 912. 3733 (Sastabaka).

—Jain Śvet on moral discipline. by Yaśovijaya Bd 1075 1076 (both inc) BORI 1075 and 1076 of 1887-191 (both inc). BORI. D XVIII i. 101 102 (144 prabandhas) Jainagranthavali pp 103 109. JBhP I. 60 (with Balaṇabodha). Kāśīn 48 PUL II p. 288.

Edns. (1) *Prakaranaratnākara*, I. pp 415-557, Bombay, 1903 (2) Both text & C. Ptd. in Bhavnagar, 1915.

—C. by Gambhīravijaya Gaṇi. Ptd See p. 100, Kapadia's Intro in Skt to his

edn of Śobhana's *Stāticaturvīmatika*, *Āgamodaya Samiti Series 51*.

अध्यात्मसारमोक्ष Jain. in the form of a dialogue between a teacher and a disciple on the principles of Jain philosophy. Edn. Bombay, 1931

अध्यात्मसारसङ्ग्रह vedānta Alph List Bang Govt. p 4.

अध्यात्मसुधातरङ्गिणी a C. on the Adhyātma-karikāvalī, by Puruṣottamaprasāda Hall p. 204.

See above under Adhyātma-karikāvalī.

अध्यात्मस्वरूप Jain. Chan. 1133

अध्यात्मामृततरङ्गिणी dvai. stotra by Advait Jayatīrthacarya (C 1756-1806) (originally known as Viṣṇutīrtha).

See BNK. Sarma, *Hist. of Decc. Lit.* II. p 356.

अध्यात्मामृतसस Mysore I. p. 210.

अध्यात्मार्थोऽथ स्वात्मनिश्चयसाधार्थं vedānta. by Parivrajacārya(?) America 3923.

अध्यात्माष्टक Jain. Arrah I p 1.

—by Vadiraja. Pannalal Bombay II. p. 47. Ptd. Manik. Dig. Jain Granth 13, p. 131. Bombay, 1918

अध्यात्मिकसूत्र by H. 277 Oxf. II. 1585(1).

अध्यात्मोपदेश Jain Śvet by Yaśovijaya (1624-59 A D) See p 108, Kapadia's Intro to his edn. of Śobhana's *Stāticaturvīmatika*, *Āgamodaya Samiti Series 51*

अध्यात्मोपनिषत्सर from Upaniṣanmahimānirupaga Taylor II. 469.

अध्यात्मोपनिषद् (द्विमतसङ्गन्तर्गत) of which Purāṇa? America 442 (Hingavatkhānde Nārāyananāradasamvade) Jodhpur 11.

अध्यात्मोपनिषद् Adyar I. p. 17b Ānandāśrama 2953 6418 BBAS. 473. Bhr. 497.

Brl. 60. Gov. Or. Libr. Madras 3.  
Haug 44 (two different texts). IO.  
493-4 (91). Mad. Uni. R.K.S. 105(e).  
371. 423. 452. 457. MD. 266-267.  
München 185. 186. Mysore I. p. 14.  
Mysore D. I. 192-193. Oppert I. 7811.  
II. 3094. Oxf. II. 1006 (15). Radh. 3.  
Up. Br. Mutt 409. Wai 165 (3 mss.).  
166.

—C. Bhāṣya or Adhyātmadarpana. anu.  
adv. by Appayya Dikṣitācārya. Adyar.  
Mysore I. p. 459.

—C. Vivaraṇa by Upaniṣad Brahmayogin.  
Adyar. Ptd. *Adyar Library*.

अध्यात्मोपनिषद् or अध्यात्मविद्योपनिषद् or योगशास्त्र  
Jain; in 12 obs. by Hemacandra.

Bikaner 9367-72. BORI. 120 of 1873-  
74. BP. p. 209b. Chani 1057. 3100.  
3200. D. p. 60. Delhi III. 90. Filliozat  
II. 6. 112c. Firenze 618 (with Chāyā).  
619. 620. Fl. J. II. v. 1. Hpr. IV. 10.  
Jodhpur 313. Kh. 91. Lahore 22 (inc.).  
Prasasti I. p. 5. PUL II. p. 238.  
Weber 1956. 1957 (inc.). 1959 (inc.).

Edns. (1) *Bib. Ind.* 172 (3) with a's  
own C. *Jaina Dharma Prasāraka Sabhā*  
*Series*, Bhavnagar, 1926.

—C. Vivaraṇa by the a. himself. Bikaner  
9367-72. Jodhpur 314. Weber 1957  
(inc.). 1958 (inc.).

अध्यात्मोपनिषद् Jain. in Skt. verse by Yaśo-  
vijaya (A.D. 1624-88). Jainagranthā-  
vali p. 103. JBhP. I. 62. 63. PUL. II.  
p. 288.

Edn. *Jaina Dharma Prasāraka Sabhā*,  
Bhavnagar, 1908.

अध्याय and फल jy. America 5189.

अध्यायसंगति or अ. सङ्ग्रह mīm. Trav. Uni.  
777B.

अध्यायोत्सर्गोपाकर्मम् IM. 5858.

—Vs. BORI. 495 of 1883-84. BP. p. 295.  
(2 mss.). D. p. 375.

अध्यायोत्सर्गोपाकर्मपद्धति Kāty. L. 2563.

—by Nārāyaṇa Bhaṭṭa. ref. to in the  
Utsarjana upākarmaprayoga, RASB.  
II. 391.

अध्यायोत्सर्गोपाकर्महोम BORI. 494 and 496 of  
1883-84. BP. p. 295. D. p. 376 (inc.).

अध्यायोत्सर्जनविधि Adyar. MD. 2897. 3518.  
18688.

अध्यायोत्सर्जनोपाकर्मप्रयोग Adyar I. p. 77a. Mad.  
Uni. R.A.S. 99.

अध्यायोपाकरण TD. 12382.

अध्यायोपाकर्मप्रयोग dh. Baroda 7260 (c). Bhr.  
580. BORI. 580 of 1882-83. D. p. 237.

अध्यारोपण vedānta. Skt.-Telugu by Vāṣuḍa-  
śiṣya. TD. 7607 (inc.).

अध्यारोपकरण adv. Adyar II. p. 143b. Adyar  
D. IX. 648. MD. 4537. 16075. Śg.  
II. 141.

अध्यारोपणवादप्रकरण adv. MD. 16075. Tirupati  
138.

अध्यारोपापवादविचरण adv. Ānandāśrama 6117.

अध्यासयसञ्ज्ञोद् Bud. AMG. II. p. 216. AR.  
XX. p. 410. JA. 1927. Oct.-Dec.  
p. 252. See also द्वाध्यासय. Q. by  
Śāṅkhadeva in the *Śikṣasamuccaya*,  
(Adhy. saṁcodanasūtra), pp. 18, 97.  
104, 351; on its Tib. and Chin. transls.  
see BSOAS. XXI. iii. 620-3.

अध्यास्त (?) तीर्थयात्रा from the Varāhapurāṇa.  
IM. 8659.

अध्यास्तोत्र Bud. 16 stanzas. SBL. Nepal  
p. 239.

अध्यायणाक्षरनाया Bud. stotra. in 16 verses, in  
Rāga Lalitā. AS. p. 243 (2 mss.). Nepal  
II. p. 237.

अध्वन्यास śaiva. Q. by Nirmalamāni in his C.  
Prabhā on Aghoraśivācārya's Kṛivā-

kramadyotikā. See Index at the end of the  
the Chidambaram edn. of 1927 of the  
Kriyākramadyotikā with Prabhā.

मन्त्र्यासपराज mantra. Adyar.

मन्वर the 3rd kṛṇḍa of Śatapatha Brāhmaṇa.  
See Śatapatha Brahmana.

मन्वरजन śr. Oppert II. 3393.

मन्वरतन्त्रवत्तन्त्र्याया PUL. I. p. 43. See  
below Vol. II. p. 91a, Āpast. śr. sū.  
vyā. by Cāṇḍapācārya.

मन्वरदीक्षाप्रयश्चित prayoga. MD. 14816.

मन्वरपद्धति by Dayāśākhara. NW. 31.

मन्वरमीमांसा another name of Pūrvamīmāṃsā

मन्वरमीमांसाकुतूहलपुत्ति a C. on the Pūrvamīmāṃsasūtras by Vasudewa Dikṣita.

Adyar II. p. 125a (2 mss.). Adyar  
D. IX. 241. 215 (inc.). 216 (chs. 4-5).  
313 (inc.). AS. pp. 1 (I and II).  
146 (I). Ben. 86 89 93 103  
(2 mss.). 109. 116 (2 mss.). GD. 660  
(inc.). Gough p. 177 (1 chs.) Gov. Or.  
Libr. Madras 3. Granthapura p. 28  
(no. 660 (inc.)). Hz. 1525. MD 4393-  
4401. MT. 4599 1637a. 6764. Mysore  
6. Mysore III. p. 12 (inc.) Oppert I.  
3964. 5253. 5939. II. 1511. 1674 4251.  
5176. 5390. 5614. 7358 7523. 7858.  
8728. 8913. 9233. 9444. 10280. PUL I.  
p. 110. SB. 359 (3 mss.). SBBD.  
261-269. Stein 112 (Adhy. II. inc.).  
Śāṅkapattra 50 (inc.) Tirupati 121.  
Trav. Uni. 3311B (inc.).

Edn. in part, *Vāṇī Vilāsa Press*,  
Srirangam.

मन्वरमीमांसाप्रारम्भदीपिका केरलीया a C. on the  
Pūrvamīmāṃsasūtras of Jaimini, by a  
native of Kerala. MT. 3033.

मन्वरपद्धति Oppert I. 1746.

मन्वर्यादि (?) कर्तव्येष्टियोग vaidika. Alph. List

Beng. Govt. p. 4.

मन्वर्यु (I) BISM. 14. 219.

मन्वर्युकाण्ड (?) Śāṅkapattra 147.

मन्वर्युप्रयोग Itka to be recited by the Adhvaryu.  
IO. 4779.

—by Dhundirāja. Ujjain Latest Addi-  
tions 553.

मन्वर्युपन्त्र of Kaṭyapagoṭra; son of Soma  
Dikṣita; refers to Gargya Gopala and  
Bhavaśramini.

—Āpastambasrautapravācittaprayoga.  
TD. 2667 9.

—Bodhayanaśrautapravācittapradīpa.  
MT 3716. PUL I p 55 TD. 2670-1.

मन्वर्युसूत्र Q. in Somaprayoga. Buddh RASB  
II. 711

मन्वरमिदि Śāṅkapattra Q on p. 81 of the C of  
Śrikumara on Bhojya Tattvapraśaṇa,  
TNS. 64

मन्वरप्रवचनरोचनमन्त्र or मन्वरप्रवचनमन्त्र  
Bud. Nanjio 221 222 (मन्वरप्रवचन-  
रोचनमन्त्र). 223 (मन्वरप्रवचनमन्त्र).  
These three are three similar Chinese  
transls. of the Amkara-granthala-  
rocana-garbhāsutra.

मन्वरप्रवचनमन्त्र Jain. on yatidharma; from  
the second part of the Dharmameta-  
śāstra, by Āśadhara. Aramb I. p. 1.  
CPB. 6930-32. Delhi IV 227 (with C.).  
Hombucca 3b. 40c. 93. 93a. Jhalra-  
patan p. 12 (with C.). Karkal 21 (with  
Tika). Moodbidri I 75(2) II 29 131b.  
133. 344. Pannalal Bombay III. p. 25.  
Śravaṇabelgola 23. 31 40. 64.

See also *Anelānt* III xi. p. 674.

Edn. *Mānik. Dig. Jain Granth.* 14, 1919.

—C. Bhavyakumudacandrika Moodbidri  
II. 133. Rice 312. Pld. in the above  
edn.

अनगरभक्ति Jain. Pkt in 23 gāthas. One of the 10 Bhaktis by Kundakunda

See edn. *Pravacanasastra, Rāyacandra Jama Sastramālā* Intro. p xxvii.

अनङ्ग poet *Skm* p. 165

अनङ्ग

—Vidya (Vaidya)-Kalpadruma. med Assam Med 31.

अनङ्गचरित Jain. by Dinakarasena. Mentioned by Dhavala in his pref to the Hari-vamśapurana, CPB. Intro p. xlix

अनङ्गजीवनभाण an Trav Uni. 5603.

—by Kocconni Tampuran of Cranganore Palace in Cochin State MT. 2429 Trav Uni. 5603 L. 65E.

Ptd TSS. 191, 1958.

—by (Ātreya) Varadacarya alias Appayarya, son of Śrinivasadhvarin Adyar II p 32a (Anangasañjivana) Adyar D. V. 1234. 1235. Burnell 167a MD 12429. MT 4511. Mysore I p. 272 (2 mss) Oppert II. 2711. 8800 (Anangasañjivanabhāṣa) Taylor I 82. TD 4572-76

अनङ्गतिलक erotic (Bhāṣa?) Oppert I 6548 6856.

—Q by Kṛṣṇasūri in his Sahityakalpa latika. MT. 5610b p 45

अनङ्गतिलकभाण by Raṅganātha, disciple of Viṣṇucittāramuni and son of Śrinivāsacarya of the Śrīvatsagotra, who was a disciple of Vasudeva of the same family. The play was enacted at Śrīraṅgam. Adyar II p 32a Adyar D. V. 1233 MT. 2303. 3100(d) PUL II. p 270

अनङ्गतिष्ठ (?) Jain. name of the C. on the Daśavaiṅkikasūtra, by Śrītilakacarya, composed in A D 1217. Cs X. C. 21.

अनङ्गत्रयोदशीमत (70 verses) from the Bhaviṣyot-tarapurana. Lz. 264

अनङ्गदीपिका erotics. by Rudra Bhatta Bīk 1131. Bikaner 3782.

अनङ्गमहाविद्याधिरासभाण by Varadacarya, son of Kumāra Venkateśa of the Vadhula family, staged at Triplicane, Madras Bühler 541 Gov Or. Libr. Madras 3. IO. 7397 MD 12430 Taylor II. 363.

अनङ्गभीम poet *Smv.* p 385.

अनङ्गभीमदेव Gauga king of Orissa, son of Vasudeva, 12th Cent A D patron of Vrajasundara (a of Sulocanamadhava or Madhaviyacārīta, MT 3827. RASB. VII 5148) and his father Balabhadra

अनङ्गभीमदेव or पुरुषोत्तमानङ्गभीमदेव

—C Kantimati on Rupagosvamin's Mukundamuktavali. MT 4168

अनङ्गमङ्गलभाण an Kavindracharya 2018 Khurperkar II 94

—A maṅgalam, probably Bhāṣa by Śrinivasa of Kaundinya gotra, of Viravalli family and Śrīmuṣṇam village, son of Varadanarayana guru, mentioned by his great grandson Venkatavarada in his Kṛṣṇavijaya, MD 12744 Mysore I p 273

—by Sundarā Kavī of Śrīraṅgam of the family of Āṇḍan and Hastigiriṇātha and brother in law of great Rāmānuja and nephew of Śrīśailapurṇa

यस्य श्री लक्ष्मणस्य विपुलनिहित सोदरीमणनाथ  
श्रीमद्वैद्येश्वरस्य प्रथितपुण्यगो यस्य वैभवंतये ।

आणशिव इत्यादरेण प्रयुजि जगति प्रह सं रत्ननाथ

तस्य सोद्विहास्यभिषविपुण्यगोरेव जतोऽस्य नाना ॥

स्वातः संवति सर्वतल (?) जयति श्रीगुदराक्ष कवि

ABN 5

अनङ्गद्वय erotics written by the chief Kalyāṇamallā, son of Gajamallā and grand



son of Trailokyacandra for the diversion of Lada Khan son of Ahmed Khan of the Lodi family (of Ayodhya —Oudh See MD 12175) 16th Cent

ACW 171 Adyar II p 45a (2 mss)  
Alph List Bong Govt p 4 (2 mss)  
Alwar 1032 America 2132-34 Anan  
dāśrama 468 8837 8974 6629 AS  
p 8. B III 41 Bhr 204 Bik 1192  
Bikaner 3783-5 BISM fr 8/8 20  
Bomb Uni 2312-14 BORI 238 of  
Viś (i) 204 of 1892-83 269 of 1881-86  
317 of 1884 87 321 of 1892 95 Br  
Mus 523 524 Burnell 58b Cabaton  
I 714 (II) OPB 90 91 CU Add  
1650 2140 D p 258 428 Damodar  
DAVCL 5267 5277 Gov Or Libr  
Madras 3 (6 mss) IL 4 (inc) IM  
37 409 417 638 1503 1663 6061  
8127 8138 IO 1235 1236 5264  
5265 Jac 696 Jha B 20 Jodhpur  
172 h 948 Kaṭm 6 Kavindracarya  
1954 Lucknow Mus Luck Uni  
p 40 Lz 854 855 Mad Uni  
847 MD 8888-93 Mithilā MT  
1054(a) 4085 Mysore I pp 306  
610 NP VII 44 Oppert I 948  
4957 5481 6857 7812 Oudh III  
20 XIX 62 Oxi 218a Oxi II 1610  
Peters III p 393 (no 269) V p 252  
(no 321) Petrograd 46 Pheh 5 Poona  
238 PUL II p 208 (4 mss 1 with  
Marathi gloss) Radh 31 RASB  
IV 10 10A 11 12 Rgb 317 Skt  
Coll Ben 1918-30 p 113 (no 898)  
Suicpattā 7 126 (an) TA 256a  
Taylor II 6 (inc) 49 (inc) 50  
364 (2 mss) 365 366 TCD  
1232 1233 1234A TD 10994 93  
Trav Uni 1053 1583 8474B  
10844A C 381A TM 126B-1 T  
138 Triv Cur I 311 II 126

Udaipur I B 106, 4 5 8 202, 9  
(p 4, nos 716, 717 750 1719 1717 of  
Ptd Cat) Udaipur II 1632, 5 208,  
4 Ujjain I p 61 (4 mss) II p. 13  
(2 mss) p 91 Vahgīya p 266  
Varandra 511 Viśvabharati 1616  
Weber 695

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—C Prakasika MT 3063

—C Prakasika by Ganga IM 37

अनङ्गद्वयमनिरूपण(त) ? Two works ? Allahabad  
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अनङ्गल्लिकाभाष्य Lovi, La Tle Ind. App 73

अनङ्गलेया gadyakavya Q in Alankāra  
vimarśini KM edn pp. 19 123

अनङ्गयज्ञ Bud pupil of Śubhakarā and Padma  
vajra (a of Guhyasiddhi) guru of  
Indrabhūti (a of Jñānasiddhi etc),  
C 70a 1 D

—Prajñopayam caryasiddhi Cordier II  
p 211 Nepal II pp 61 6 RASB I  
73 Edn 60a ALVI

—Viśanibāthanabhavanakrama Cordier  
II p 246

—Hevajrasādhana Cordier II pp 81  
88 JBORS ALI p 39 (2 mss.)

—Hevajrasādhanopayika Cordier II  
p 90

—Homakarmakrama Cordier II p 90

अनङ्गयती a ksudrakathā called technically  
Manthullī in Mahāratnī Prakṛt Ref  
to in Bhoja's Śrngara Prakāśa Ch XI

See V Raghavan Bhoja's Śrngara  
Prakāśa (1963) pp 623. 771 621 2.

See also Hemacandra's Karmu  
śasana KM edn p 339

अनङ्गयती a Nāṭika Q in the Nāṭyadarpaṇa,  
GOS edn, p. 103

अनङ्गविजयभाग an Oranganore II 460

—by Jagannatha Pandita, son of Śrīnivasa of Tanjore Burnell 167a HZ 1776 (inc) TD 4577-79

—by Śivaramakṛṣṇa, son of Raṅgambika and Nīrayana of Gautamagotra, the drama was enacted at Vāmalur and composed at the instance of Kaṇṭhīra Nārāyaṇa of Mysore (1704-13), son of Cikkadevarāya (1672-1704), and prince (Dodda) Kṛṣṇa, son of Nārāyaṇa (1713-31) Gov Or Libr Madras 3 MD 12431 MT 5676

अनङ्गशेखर erotic (bhāṣa?) Oppert I 5482

अनङ्गसजीवनभाग See above Anangapvāna bhāṣa

अनङ्गसर्वस्वभाग by Lakṣmīnṛsiṃha Kavi son of Nṛsiṃhacārya Burnell 167a TD 4580

अनङ्गसिंहदिक्रिया Jain Jainagranthavali p 247

अनङ्गसेनाहरिनन्दि drama (Prakarana) by Śukṭi vāsakumara Q in the Nāṭyadarpana, GOS edn p 90

अनङ्गस्तोत्र a hymn to Kuma Bik 476

अनङ्गद्वर्प also known as Mayuraja or Matrāraja a Kalacuri King, son of Narendravardhana, earlier than Ānandavardhana

See also Rājasekhara's verse, Smi p 46

—Tīpasavatsaraja drama MT 5356 Weber 2166 Edn by H H Svāmī of Melkote, Bangalore 1923-9

—Udattaraghava Q in the Daśa rupakavaloka, N S Press edn p 88. Q also in other works without the author's or the work's name Study and Edn based on two private mss secured by him under preparation by V Raghavan

अनङ्गद्वर्प in Damodaragupta's Kuttanīmata, sl 800, King Harṣavardhana, a of Ratnavali is ref to by this name

अनङ्गात्मविवरण adv Gov Or Libr Madras 3

अनङ्गानन्द Q in Nāṭyananda's O on Kama lakṣṇa Śg II p 90

अनङ्गप्रतिग्रह &r PUL II App. p 27

अनङ्गदानसंकल्प dh TD 13718

अनङ्गवाहदानविधि dh Trav Uni 1418A 7

अनङ्गायनिरूपण dh Varendra 716

अनङ्गायनिर्णय dh Assam dh 99

अनङ्गायविशेष dh by Śūlapāpi Viśrabhīratī 331

अनङ्गायविषय dh Gov Or Libr Madras 3

अनङ्गायदिविचार dh Vāṅgiya p 125

अनन्त King of Kashmir 1028-63 A.D. In his time flourished

—Kṣemendra (Samayamitraka Brhat kathamañjari, Suvṛttatīlaka etc)

—Somadeva (wrote his Kathasaritsaṅga for Ananta's queen Suryamati)

अनन्त a Brahminical writer q by Haribhadra Suri in his Lalitavistara p 57b

See Eng Intro p lxxiv, GOS OV Anekantajayapatika II

अनन्त younger brother of Nigadeva a poet, second son of Surya a Vaidya (Vaidya vidyadhara) son of Kaṣyapa, son of Peruma Nambi (Santirṇaśābdārṇavaḥ, Suktimuktamāni śreṇī vṇuḥ) of Śāli-bhādānaka Aṅgrāhira (Perumpayir or Perumb) in Tondaimaṇḍala The family had migrated to Āndhradeśa, of Brahmakṣatra (Brahmarāja) lineage

—O (Tika) on the Narayana

(दीक्षार या पदीरघुप्रयत्ना नारायणीयोदये वारालोकेश्वरकर्मविजया वाद्यविद्वि रता ।)

Mentioned in two Inscriptions at Bapatla (same text), SII Vol 6 127

and 156 Dated respectively A D 1151  
and 1154, Rājaraṇa (Cola) II's time  
See also *Annals of Ori Res, Uni of*  
*Mad VI n Skt Pt p. 8*

अनन्त

—Śravaṇapadaśivratākatha from  
Ādityapurana OPB 5916-17

अनन्त dh work (?) CPB 92 93

अनन्त

—Kalkṛtyavivoka jy dh SSPC III  
H 36

अनन्त

—Svarakṣa or Svarastaka IM 2483  
Mithila IV 208 208A C RASB II  
1530

अनन्त

—Pitrabhaktitaranginīśiroddhara Mithila

अनन्त

—Jivanmultakatha BISM 160/25

अनन्त

—Udayabhanukavya BORI 274 of  
1881-86 BORI D XIV 1 35  
Peters III p 393 (no 274)

अनन्त

—Viracarita On the life and exploits of  
Śalivahana and Śudraṇa in puranic  
style Adyar II p 26 a IO 3961

See also *Ind Stud XIV pp 97-160*

अनन्त

—Iṣṭakapurāṇatīkā Peters V p. 225 (no  
31) Rep Raj & C I p 7 (Katy)

अनन्त

—Śadratnabhāṣya ny CPB 6047

अनन्तरुपि a Gaṇapata son of Vinayaka and  
Lakṣmī native of Tulipura on the  
Bhīma, of Malakara family

—Śabdasudhakavya with C BL 106

अनन्त

—son of Vināyaka, same as the previous?

—Cidambaraśivastaka Bk 16 BORI  
151 of A1891-82 BORI D XIII m.  
907 D p 222

अनन्त

—Kāṛakacakra gr Bhr 637. BORI 637  
of 1892-83 D p 293

अनन्त

—Vakyaṃajari BORI 379 of 1892-95.  
Oudh VII 8

अनन्त

—Śabalarthavivaraṇa jy IM 1182 (ms  
reads Śavarārtha)

अनन्त

—Agnyaḍhina Bandh. BORI 1 of  
1899-1915

अनन्त

—Priyaścitta Āśval B I 156

अनन्त

—Vidhyaparīḍhaprayaścittaprayoga dh  
B I 236 BORI 15 of A1893-81  
Peters II p 185 (no 15)

अनन्त

—Apastambaprayaścitta PUL I p 39  
Skt Coll Ben 1918-30 p 21 (no 167).

अनन्त

—Śivaliṅgapratīṣṭhī or Liṅgapratīṣṭhī,  
according to Baudhayana IO 1789

अनन्त

—Tulasīmāhatmya BORI 152 of  
A1881-82

अनन्त

—Yogasutratrayākhyā Sutrārthacandrika  
IO 1834 L 2127 PUL II p. 30  
(Gudhārtha) TD 6703

Ptd *The Pundit N S 3*

अनन्त

—Purāṇaślokaṛyākhyā BORI 31 of  
1892 95

अनन्त

father of the a of C on Tarkika-  
rakṣasaraṇagraha Bīroḍa 10643

- अनन्त** father of Elācārya (C on Śivamahim nasstava and Aparadhasundarastotra, Bomb Uni 1670)
- अनन्त** father of Kṛṣṇaśarman (C on Aśvistuti, BORI D XIII m 819)
- अनन्त** of Kauśika gotra, great grandfather of Ananta Caturmasyayajin, who was father of Narayana (Muhurtamartanda etc) See next title
- अनन्त** चानुर्मस्ययाजिन् of Manaura, Kauśika-gotra, son of Hari, grandson of Kṛṣṇa and great grandson of Ananta, father of Narayana who wrote at Tapara village, Muhurtamartanda (A D 1572), with C (A D 1573), BORI 502 of 1892-95 and Kupdamandapadarpana (A D 1578), BBRAS 418 Bikaner 1750-51 L 1737. Oxf. 335a RASB III 2699 2700. Weber 879, and grand father of Gangadhara (Manorama on Gaṇeśa's Grahalaghava)
- अनन्त** father of Dinakara Jyotiśa, a of C Gūdhapraśaśika on Upacarasara, composed in Puṇyagrāma in 18th cent BBRAS 167 BORI D XVI 1 23
- अनन्त** father of Lakṣmidhara, who was the great grandfather of Ācala Dviveda (a of Nirṇayadīpa) Bikaner 2410
- अनन्त** father of Viśvanātha, a of Padabhūṣaṇa, Bikaner 2722 Cf. next
- अनन्त** of Akṣvagra father of Viśvanātha, a of Vedikūṇḍamrṇaya, Bikaner 1759 Cf. previous
- अनन्त** father of Śeṣayajñeśvara, father of Govinda, a of Vinatananda (ID 4616)
- अनन्त** grandfather of Sonaphūlopidhyāya (a. of Ujjadefasamuccaya Mīlā II 18. 18A)
- अनन्त** son of Āstara and nephew of Hala (Sarvanukramapīḍḍhati, Weber 166)
- अनन्त** son of Keśava, father of Rudrakavi (Rāṣṭraudbhavamsamāhikavya, GOS V)
- अनन्त** son of the daughter of Govinda Bhatta, a of Panugal Inscrp of Immadi-Mallikarjuna Nayaka *Corpus Inscrp Telingana*, no 35, Śaka 1212
- अनन्त** son of Bhīma  
—Nageyarcikanukrama Oxf. 378a
- अनन्त** son of Puruṣottama  
—Sambitadīpaka jy Alwar 1934 Extr 447
- अनन्त** an astrologer of the time of Serloji of Tanjore, collaborator in the work Navagrahapadaḥṇi, TD 11705
- अनन्त** pupil of Mahadevaśrama  
—Rasadīpika med. TOD 517B Triv Cur II 147
- In TOD 517B, an introductory verse mentions Ānandānubhava as the a, in the same ms the col mentions Ananta, pupil of Mahadevaśrama, as the a, in one of the post-col verses it is said that an Ananta's son Venkaṭeśa copied the ms
- The Mahadevaśrama—Ānandānubhava—Viśvanāthaśrama (the last, pupil of Mahadevaśrama)—confusion occurs also in Nyāyasaṅkīṭha, Nyāyakaṇḍīḥi, BORI 776 of 1981 87 OPB 3711 MT 6747 The Ānandānubhava angled here is evidently different from and later than the celebrated Advaitic writer of the same I or Mahadevaśrama—Viśvanāthaśrama see also Tarkadīpikā, L 3111, MT 3992a.
- अनन्त** of Tiruma's family and -aṭhamar aśa-gotra, son of Tocamāmbā, prore of

the Orissa King Gajapati Paruṣottama-  
madeva

- Sahityakalpavalli or more fully Gaja-  
pati Paruṣottamadeva-Sahitya - kalpa-  
valli MT 5483 Taylor I 6

अनन्त son of Catura Dāmodara (Saṅgitadar-  
pana), and guru or father of Veda who  
wrote Saṅgitamakaraṇḍa, Rep Raj &  
C I p 54 TD 10674, and was patro-  
nised by Sahaja, father of the great  
Śivaji

See *J of the Music Academy Madras*,  
Vol IV p 63

अनन्त guru of Janardana Vibudha (Vṛtta-  
ratnalaravya IO 1093)

अनन्त maternal grandfather and preceptor of  
Kaśinātha Bhada alias Śivananda-  
nātha (Mantramahodadhī vya Bomb  
Uni 1759, Āgamotpattinirpaya, RASB  
VIII A 6226 and Mantracandrika,  
RASB VIII A 6240)

—Tattvabodha ref to by Kaśinātha in  
his Mantracandrika See RASB  
VIII A 6240

अनन्त of Kaśyapa gotra, son of Vipulārya  
of Paṭṭagrāma

—Saptaśatimantravibhaga MT 2093 (c)

अनन्त father of Gaṇeśa (Vagbhāṭalankara  
vya IO 1155)

अनन्त the daughter s son of King Jagajyotiṛ  
malla of Nepal, for him Ghanaśyama  
wrote his Hastamuktavaliśarasamud-  
dharaṭika (Nepal I p 272), in AD  
1675

See also Nepal I Pref p xlii

अनन्त son of a Viṭṭhalacarya, a guru of  
Viṭṭhala, Prakriyakaumudiprasada  
śis at the end, *Bomb Skt and Pra*  
*Series LXXXII*

अनन्त son of Śrīkanṭha Wrote the following  
jy work in AD 1521

—Sudharaṇa or Anantasudharaṇa jy  
Ben 27 Bikaner 4410 SB 263

See IO I p 996a, Rama, son of  
Ballala Gaṇaka, commented on it

अनन्त dvaitin son of Bhavanāśyācārya of  
Jammī (Śamī) family, daughter's son  
of Cūṇḍi Voṅkaṭācārya, pupil of  
Kauṇḍī (or Kīṛṭi) Voṅkaṭācārya

—Maṇimaṇjari-vyākhyā - Balamānoraṃ  
MD 11867 Oppert I 842 2645 4331

अनन्त dvaitin, fourth and penultimate son of  
Nṛsīmha-cārya (MT 3923 (q)), com-  
ments on Jayatīrtha's works

—Anubhasyatīkā Mysore I p 603

—Upadhikhandana (or Tattvapraśaṅga)  
tippaṇi Kṛṣṇapur 267 MT 3928 (l)  
5916 (a) Mysore I p 505

—Kathulakṣaṇapañcika vya Kusuma  
mala MT 3928 (o)

—Karmānirṇayapañcika vya Tatparya-  
dīpa MT 3928 (j)

—Tattvavivekavyākhyavivarana Kṛṣṇa-  
pur 267 MT 3928 (n) 5916 (c) Mysore  
I p 511

—Tattvasaṅkhyānavivarana vya -Tattva  
dīpa Kṛṣṇapur 267 MT 3928 (m)  
5916 (b) Mysore I p 511

—Tattvodyotapañcika vya Bhavapraka-  
śika MT 3933 (w) 5916 (d)

—Nṛsīmha-gurvaśṭakastotra, on his father  
MT 1431 (i)

—Prapañcamithyatvanumanakhaṇḍana -  
pañcika vya MT 3923 (k) Mysore I  
p 524

—Pramāṇapaddhati vya Paddhatipraka-  
śika Burnell 107 (b) MT 3923 (t)  
Mysore I p 524 TD 8118

- Pramanalakṣaṇavivarana (Nyayakalpalata)-tika-Sannyayadipika Mysore I. p 525 Pejawar 920 TD. 7954
- Brahmasutrabhāṣya (tattvapraśaṅga) vya Baroda 6423
- Mahabharatatatparyanirṇayatika -Tat-tvamala IO 6041 (inc) Mack p. 100 MT 3928(r)
- Mayavadakhaṇḍanatika vya. Mysore I. p 535
- Viṣṇutattvanirṇayatikavivarana, Nyayamañjarī. Kṛṣṇapur 302 MT. 3928(p)
- Sattatradipika on religion MT. 3928(q)
- अनन्त a younger brother of Kashmirian Keśava Bhatta, salutes Ānandamuni and Bhāṣyakara Śrinivasācārya
- Vedantaratanmala, Nimbarka vedānta Hpr II. 196
- अनन्त of Dadhici family, son of Keśavarya, wrote at the behest of Pratapasimha of Jaipur in A D. 1886
- Pratīpalalpādruma otherwise called Anantapraśaṅga med BORI D. XVI 1 136
- See also Poona Ori III. 11 pp 86 87
- अनन्त of Bhabhalla family, of the Nagara Brahmana community of Ahmedabad in Gujarat or Idar State, son of minister and court-physician Mandana, and grandson of Nārāyaṇa, pupil of an Ānandapurṇa Wrote the following work in A D 1457
- Kamasūtrmuha. erotics BORI 15 of 1869-70 D p 6. IM. 3692 (inc) IO 1242 Oxf. 218(a)
- See also JOR Madras, XIV. 1. pp. 74-81.

अनन्त of Laugakṣi family, of Madhyandina śākhā, of Punyastambha on the banks of the Godavari, son of Keśava I and father of Keśava II, a. of Nṛsiṃha-campukīya (IO 4053) and Nyaya-candrika (MT 3734)

अनन्त father of Kṛṣṇa Bidastha, a. of Trimsacchlokiyakhya, Bomb. Uni 1060

अनन्त śaiva Upagama in Vimalagama. See list in Kamika

अनन्त son of Dattatreya

—Gaṇjaphakhelanākrama Bikaner 3843

अनन्त See Vaidyakananta, Śeṣananta

अनन्तकायगाथा Jain Bikaner 9373. Chanī 3244 (अ का प्रकीर्णक वाच्युरि) Pattan I p. 262

अनन्तकारिका another name of the Śeṣāryas on which Abhinavagupta's Paramarthasaraṅgagraha is based

Q by Abhinavagupta in the Tantrāloka. Ch 28 śls 312-313. p. 123. *Kas Texts* 57.

अनन्तकीर्ति an alias of Dharmadasa or Dharmasagara, a. of the Upadeśamālā Peters III App p. 181 śl 2

See Siddhasādhū's C on the Upadeśamālā of Dharmasagara.

उत्तममन्त्र विदित मतिमान्प्रयोगार्थं  
गोपीयैर्भाषि बचने यद्वनन्तकीर्ति ।

अनन्तकीर्ति Jain Dig

—Jīvasiddhi, mentioned in Vadirāja's Parśvanāthacarita

—Sarvajñasiddhi, both Laghu and Brhat. Prabhācandra (930-1065 A.D) uses this work

Ptd in *Mānīk Dig Jain Granth*. 1. Bombay, 1916

—Svataḥ prāmāṇyabhaṅga

See *Viśvataittvapraśa Jīparaja*  
Jaina Granthamala 16 Sholapur 1964  
Intro p 75

अनन्तकीर्तिवधा Jain Pkt BP p 236(b)  
Jainagranthāvali p 247

अनन्तकीर्तिगणि Jain mentioned as guru of  
Ratnanandin (a of the Bhadrabahu  
caritra) Peters IV p 161

See also Guerinet p 368 ZDMG  
38 pp 1-42

अनन्तकुमार

—Yogaratanasamuccaya Trav Uni  
145

Edn *Chitra Aj rveda Series* and  
TSS 1940 1945 1947 3 vols

अनन्तकृष्ण of Saṅkṛtgotra father of Śrinivasa  
(Svarasiddhantacandrika MD 1023  
Annamalai University edn)

अनन्तकृष्ण

—Śrāntaprayoga. PUL II App  
p 27

अनन्तकृष्णभट्टरक appears to be a very recent  
writer

—Viśvakarmavastuśāstravya -Pramāṇa  
bodhini MT 5555

Ptd *Tanjore Sar Mah Ser* 85

—Śilpakaladīpika Q in the above  
pp 244 307 346 574

अनन्तक्रियापूजापुस्तक Lakṣmīśena p 13

अनन्तगङ्गादिपूजाचरण by Vyasa P Trippunittura  
I 472 (2)

अनन्तगुरु viś adv ācārya preceptor of Kum  
bhakonaṁ Tatacārya (Vijayindrapara  
jaya MD 4994)

अनन्तगुरु (यास्या) viś adv ācārya pupil of  
Śrīśaila Tatārya (MD 468 Saluted  
by Raṅgarāmanujamuni)

अनन्तगुरु

—Bhuvanakośa jy BP p 303

अनन्तगोपालकृष्ण son of Anantavāṇkaṭośa of  
Śrīvatsa gotra, salutes Gopālakṛṣṇa (a.  
of Śābdikacintamaṇi 18th cent)

—Vedaśābdavibhūṣaṇa gr MT 1610

अनन्तघोषीरुद्रमहात्मन्त्र Adyar II p 201a

अनन्तचतुर्दशी Jain BP p 185a (An covist)  
Delhi III 263

अनन्तचतुर्दशीकथा Jain Arrah I A. p 39  
JASB 1903, p 403b (no 7155)

अनन्तचतुर्दशीपूजा BORI 673(e) of 1899-93

अनन्तचतुर्दशीपूजा Dig Jain Peters VI p 130  
(no 673)

—Jain by Merucandrasuri Pannalal  
Bombay 204

अनन्तचतुर्दशीपूजाजयमाला Dig Jain Strassburg  
Dig p 2 Cf Pe rograd 231 Ananta-  
vrata-pujajayamala

अनन्तचतुर्दशीपूजापद्धति dh Kotah 690 Umesh  
Misra I 101

अनन्तचतुर्दशीग्रन्थ Bharatpur VI 6 BISM.  
Nasik Patawardhan 23 PUL II App  
p. 36

अनन्तचतुर्दशीग्रन्थ Jain by Gunacandra Delhi  
III 256 Cf below Anantavratodya  
panavidhi by Gunacandra

अनन्तचतुर्दशीग्रन्थकथा Paur Udaipur p 4 no  
433 of Ptd Cat

—from the Bhaviṣyottarapurana Bhk  
15 BORI 144 of A1831-82 D  
p 221 Jodiya II 6 Koah 639  
Rajapur 743 Udaipur I B 65, 79

Ptd *Jagaddhitechu Press*, Poona,  
1802

अनन्तचतुर्दशीग्रन्थविधि from Bhaviṣyottarapurana.  
Bhk 25 BORI 302 of A 1831-82 D  
p 230

अनन्तचतुर्दशीनतोद्यापन Allahabad 136

अनन्तचतुर्दश्युद्यापन dh CPB 102 Oudh XX.  
166 LXI 116 XXII 110 (4 mss.)

**अनन्तजिनस्तुतयः** Jain. in 4 Drutavilambita verses by Yaśovijayagaṇi. Bēg. कलि-  
तमोदमनं तरुणश्रये See *Stuticaturvīṃśatikā, Āgamodaya Samiti Series* 51, क-app. p. 10.

**अनन्तजिनस्तुति** Jain. stotra (सकलधौतवद्वासनमेवः  
etc.); by Śobhanasūri. Ptd. in the  
*Stuticaturvīṃśatikā, Āgamodaya Samiti Series*, 51. p. 14.

**अनन्तजीवन**

—Śrautaprayoga. Mysore I. p. 65.

**अनन्तजीवस्तवन** Chani 2735.

**अनन्तदास** of Cellūr, pupil of Kṛṣṇaśaṅkara.

—Karpūramāñjarī vyā.—Padārthadīpikā.  
MT. 2749. PUL. II. p. 281.

**अनन्तदास** son of Viśvanātha.

—Sāhityadarpanālocana. Stein 65.

**अनन्तदास** or अनन्ताचार्य viś. adv. ācārya;  
probably pupil of Nṛsiṃhācārya.

—Vedāntācāryavijayacampūvyākhyā.  
MD. 12372-3. MT. 5608.

**अनन्तदास** Jain.

—Pipājikāthā. BORI. 1503 of 1891-95.

**अनन्तदीक्षित**

—Saptasāṅkhyā (samsthā?). prayoga.  
IM. 2402.

**अनन्तदीक्षित** or Dīkṣitānanta, son of Viśva-  
nātha, surnamed Yajñopavita; earlier  
than A.D. 1693, the date of the Ujjain  
ms. and later than Nārāyaṇa Bhaṭṭa  
(1540-70), whose Prayogaratna was  
rehashed by the a.

—Trividharudrapaddhati. Mad. Uni.  
R.A.S. 186.

—Maharudrapaddhati or Rudrapaddhati.  
Baroda 2002. 8030. BBRAS. 718.  
Bomb. Uni. 1195. IO. 1788. RASB.  
II. 1599. 1600. Ujjain I. p. 22 (ms.  
dated A.D. 1693).

—Prāyaścittaprayoga. Cs. I. 280. 486.

—Saptapākayajñaprayoga. PUL. I. p. 75.

—*Smṛtānuṣṭhānapaddhati* or *Prayoga-  
ratna*, a rehash of the Pra. ratna of  
Nārāyaṇa Bhaṭṭa (1540-70 A.D.).

Ānandāśrama 1408. Baroda 187.  
1650. 5753. 7239. 8382. Bon. 3. Bik.  
94. BL. p. 4. BORI. 37 of 1893-99.  
CPB. 3127-29. IO. 477. 1632. L. 2392.  
NP. II. 2. PUL. I. p. 73. Rajapur 238.  
RASB. II. 370. 378. Trav. Uni. 4797.  
Vaṅgiya p. 137.

Prayogaratnamālā, Viśvabhāratī  
1693 seems to be same work.

**अनन्तदेव** chief astronomer-astrologer of Siṃ-  
ghaṇa, the Yādava ruler of Devagiri;  
founded a temple at Bahāl in Khandes  
in Śaka 1144 (A.D. 1222); elder son  
of Gaṇapati, the son of Śrīpati, the  
younger brother of Bhāskarācārya the  
astronomer, the son of Mahośvara, the  
son of Manoratha.

—C. on ch. 20th, the Chandaścittiyut-  
tarādhyāya of the *Brahmasphuṭasid-  
dhānta*.

—C. on Varāhamihira's *Bṛhajjātaka*.

See *Epi. Ind.* III. p. 112.

Was the cousin of Cāṅgadeva, astro-  
nomer and astrologer at Siṃghaṇa's  
court and direct grandson of Bhāskara  
and founder of a college for the study  
of Bhāskara's works. See *Epi. Ind.* I.  
p. 340.

**अनन्तदेव** I. C. 1575 A.D. grandson of Eka-  
nātha (taken as the Mahratta Saint,  
A.D. 1528-1600), son of Āpadeva I and  
father of Āpadeva II (Mīmāṃsānyāya-  
prakāśa) and grandfather of Ananta-  
deva II (Smṛtikaustubha); pupil of  
Rāmatīrtha (Saṅkṣepaśāstraśāstrakāvyaśāstra)



Upadeśasahasrīvyakhyā etc.), in his *Manonurāṅjananāṭaka*, he mentions as his guru Bhaṭṭa Narayana also (of the Bhaṭṭa family of Benares, who was born in A. D. 1513 ?)

See Kane, *HDS* I pp 447-453

—*Kṛṣṇakṛidākutubhāryah* BORI. 151 of 1903-07

—*Kṛṣṇabhaktikavya* in 10 cantos BORI D XIII : 167

—*Kṛṣṇabhakticandrikānāṭaka* Ben 37 Bikaner 3148 3149 BORI D XIV 59-63 OPB 1014 L 64 Mysore I p 276

Ptd *Grantharatnamālā*, Bombay, 1892 See also *IIIQ* XII pp 721-9

—*Bhakticandrikā* dh (?) CPB 3431

—*Bhaktibhagavatasaṅgraha*, a collection of choice verses from the *Śrīmad Bhagavatapurāṇa* RASB V 3671 Skt Coll Ben 1904, p 13 (no 1360)

—*Bhaktisāta* IO 2521

—*Bhagavadbhaktimīrnaya* or *Bh bh viveka*

Adyar II p 195b (*Bha bhakti viveka* and *Haribhaktimīrnaya*, entered separately here are identical) Bikaner 9249 Hall p 115 Khuperkar II. 25 TD 8234 Ref to clearly as his grandfather's work in his *Mathurā setu* by Anantadeva II See IO I p 1402a

Edn *Princess of Wales Sar Bha Texts* 73 Benares, 1937

—*Bhagavannamālaumudīvyākhyā*

BBRAS 1152 Bikaner 9251 BORI D IX n 689 Hall p 134 MT 1424b 1748 Skt Coll Ben 1897-1901, p 69 ('prakaśa') 1918, p 6 (no 2770) (inc)

—*Manonurāṅjananāṭaka*, a drama on *Kṛṣṇa*

Pd *Princess of Wales Sar Bha Texts* 76 Benares, 1937

—*Siddhāntatattva* with C *Sampradīyanirūpaṇa* adv

Adyar D IX 1262 Baroda 824. 1963 1961 1972 4916 9821b 10356. 11120 12113, Skt Coll Ben. 1897-1901, p. 18 (no 63). *Sucipattra* 61 TD. 7516 7 7673 Wrongly entered in some places as *Tattvapratikṛyā*.

Ptd *The Pandit* AS 22

अनन्तदेव II great great grandson of Ekantītha, grandson of Anantadeva I (*Siddhāntatattva* etc., see above), and son of Āpadeva II (*Mīmāṃsānyāyaprakāśa* alias *Āpadevi*), compiled the *Smṛtikāustubha* at the command of Bāz Bahadur Candia of Almorah and Nāṇatal, 1639-1678 A.D., elder brother of Jivadeva (*Āśaucanīrnaya*), Khandadeva who died in 1665 A.D. criticises him, guru of Raghunātha Navahasta (*Prayogaratnabhūṣa*, *Prayaścittakutubhala* etc.)

His *Prayogas* mainly Āśval, take into account Āpast and Bandh also

—*Agnihotrāprayoga* or *A h vidhī* IO 4782 L 1390 RASB II 349

—*Antyeṣṭipaddhati* or *An prayoga* or *Āntyagheṣ Ant pra* BBRAS 665 L 830

—*Ābhyatavadavivaraṇa* Hpr IV 26.

—*Āgrayanāprayoga* Āśval but adopting other schools also Baroda 1903 (Āpast) BBRAS 553

—*Ādhīnāprayoga* Baroda 526 1907 5940 8065 8921. BORI 71 of 1891-95

- Ādhānaprāyaścitta*. Bhau Dāji 100.
- Āpastambiyacāturmāsyapaddhati*. Q. in his *Āpast. śr. sūtravyākhyā*, MT. 2426. *Cāturmāsyaprayoga*, *Āpast.* and Baudh., Baroda 552. 1893. 2698a. 8481. 8814a. 8972. BBRAS. 575. Burnell 24a. IO. 4705. RASB. II. 344. TD. 2267 may be mss. of this work.
- Āpastambaśrautasūtravyākhyā*. MT. 2426. *Ādhānapaddhati* or *prayoga* of Anantadeva in Cs. I. 335. L. 1394. 4031. RASB. II. 655-57, is identical with MT. 2426. So also B. I. 182. K. 4. Vvā 316. 320 and Punarādheya in B. I. 230. PUL. I. p. 53. RASB. II. 657. 720 (Baudh.), also form part of this work. BBRAS. 519—*Dakṣinadanirṇaya* of Anantadeva q. here may refer to that section in this work. See MT. 2426.
- Āśvalayanaprāyaścitta* or *Āśval. śr. prāyaścittaprayoga*. L. 1576. RASB. II. 347-48. TD. 2652-53. Ujjain I. p. 15 (3 mss.). II. p. 9 (Śr. prā. mantra).
- Ṛtvigviveka* or *Ṛtvigvarananirṇaya*. Bhk. 12. BORI. 106 of A1881-82. D. p. 218. Trav. Uni. 1657.
- Ekādhvaryuprayoga* (?) Baudh. RASB. II. 714.
- Kūmāṇḍagana* (or *japa*)—*homaprayoga*. Baroda 321b. 10896b (Baudh.). Cs. I. 336. Rajapur 402.
- Caturdhakṣaranabhakṣavicāra*. PUL. I. p. 46.
- Cāturmāsyaprayoga*. BORI. 17 of 1899-1915. RASB. II. 344.
- Darśapūrṇamāsaprayoga*. Alwar 97. Extr. 22. IM. 2386. RASB. II. 654.
- Darśapūrṇamāsaprāyaścitta*. Āśval.
- with Baudh. also. L. 1553. RASB. II. 715-19.
- Devatāvicāra*. mim. Hall p. 190 (*Devatāśvarūpavicāra*). Jodhpur 839 (*Devatāvādārtha*). Mysore I. p. 410.
- Nakṣatrasatraprayoga*. *Āpast.* Baroda 467. 1478. 6789 (f). 7563. 7586. 10148. BORI. 45 of 1883-84 (*Nakṣatrasat-reṣṭi*). BP. p. 239 (*Kṛttikeṣṭi*). Ca. I. 272. IO. 4713 (—*hauṭra*). L. 1510. Munchen 196. RASB. II. 721-22.
- Nirṇayabindu*. dh. Burnell 140a. Mysore I. p. 116. RASB. III. 3766 (*Kālanirṇayabindu*). TD. 18171 (*Kālanirṇaya* only).
- Pavitreṣṭi*. Baroda 3559. 3794(b). RASB. II. 345 (ii) and (iii). 346 (ii).
- Punassamskāraprayoga*. śr. IM. 8763.
- Pravāśavidhi* or *Āhitāgnipravāśahoma-vidhi*. Cs. I. 413-432. PUL. I. p. 54.
- Prāyaścittakārikā*. RASB. II. 717 (latter part of the ms.). Ujjain I. p. 13. B. III. 66, *Kārikā* by Anantadeva may refer to this work.
- Prāyaścittapradīpika* L. 2376
- Phalasāṅkaryakhandana* mim. Adyar. Adyar D. IX. 321. Hall p. 191. SBBD. 556. Extr. p. 48. Skt. Coll. Ben. 1915-16, p. 13 (no. 2564).
- Balābalaṣepapāribhara*. mim. Hall p. 190. Q. Āśaditya, commentator on Chandogopariśiṣṭa and Nārāyaṇa commentator on Mim sūtras.
- Bhaktikālpataru*. Trav. Uni. 1614. At the end of his *Mathurāśetu*, Anantadeva II describes this work as:
- “*Āmat - tālacaraṇa - saṅkalpotthite Bhaktikālpatarau*.” IO. 3714.
- O. Bhāṭṭālakāra on his father's

Mīmāṃsānyāyaprakāśa. SBBD. 540-45. Śūcīpātra 52. TD. 6965. Edn. Chowkhamba.

—Mathurasetu Bikaner 9258. Hpr. II. 155. IO. 3714. Udaipur II. 31, 5. Vangīya p. 230.

—Mrgareṣṭi or Mrg. nirṇaya or prayoga. Baroda 8697(a). 8697(b) (hauṭra). 8784a RASB. II. 345 (i). 346 (i).

—Vakyabhedavada or vicāra mīm. Ben 208. Bikaner 6315. Hall p. 62 Rep Raj & O I. p. 53 Trav. Uni. 1608

—Viṣṇuyāgapaddhati Baroda 2264. 10473 BORI 297 of 1836-92. CPB. 5240 Cs. I. 884. L 3242 Skt Coll. Ben. 1911-12, p 8 (no 2091).

—Somaprayoga Baudh. Viśvabhāratī 1755.

—Smṛtikaustubha. edn NS Press 1909 mss. representing only parts of this, are not entered here separately.

अनन्तदेव

—Āśaucanirṇaya dh. Ujjain Latest Additions 187.

अनन्तदेव

—Āhitagnimarṇavidhī. BORI 636 of 1899-1915

अनन्तदेव

—Āhnikā dh Lucknow Mus.

अनन्तदेव

—Iṣṭiprayoga. Viśvabhāratī 2764.

अनन्तदेव

—Tattvanirṇaya Jodhpur 1633

अनन्तदेव

—Prayaścittapunahsaṃskaranirṇaya. BORI 42 of 1902-07.

अनन्तदेव

—Sarvaprayaścittaprayoga BORI. 336 of 1886-92.

अनन्तदेव or म. उपाध्याय

—Bhāgavatāṭīkā. BORI. 63 of 1902-07. Skt Coll. Ben 1897-1901, p. 135 (no 548, Bh ṭīkā-ṭīkā?). See now Des Cat of this Coll., IV. p. 160, no. 15823

अनन्तदेव preceptor of Konda Deva, a. of Bhattamatapradīpa(-īkā) SBBD. 529. Extr. p 41.

अनन्तदेव

—Krochradīlakṣaṇa. Baroda 321a. 10896a.

अनन्तदेव

—Ākhaṇikacaturmāsyaprayoga. Baroda 5909 8404b (hauṭra). 8814b

अनन्तदेव

—Punarādheyaprayoga Baroda 319c. 1948a 1948c. 8067

अनन्तदेव

—Prayaścittaprayoga. Baroda 462 1325. 8468. 8578. 8664 8706. 8953. 9003. 13668

अनन्तदेव

—Prayaścittaratnavālī Baroda 1476. 5949 8800.

अनन्तदेव

—Ādhanaprayoga. Baroda 319a, 321(b) 9021. 10896(b)

अनन्तदेव

—Pakayajñasaṃsthaprayoga. Kāty. Baroda 2558

अनन्तदेव

—Prayaścittanirṇaya. K. 188 L. 2351.

अनन्तदेव

—Rṣitarpanakarīkah (12 verses) RASB II 388 (i)

अनन्तदेव

—Prayaścittacandrika Kavindrācārya 420.

अनन्तदेव

- Utsargapaddhati śr B I. 216
- Ptd IO Ptd Bhs 1938, p 112
- Is it Yājñikadeva Ananta below ?

अनन्तदेव

- Svagoṭrapariprayadiprayaścitta IM 3387.

अनन्तदेव

- Kundodyotadarśana NW 218.

अनन्तदेव

- Śaṇḍīyānirṇaya. dh Rajapur 991

अनन्तदेव

- Punassandhana śr Rajapur 994

अनन्तदेव

- Yajussandhya B I 234

अनन्तदेव

- Saravratodyapana CPB 6346 K 200

अनन्तदेव

- Vrataprakāśa SB 127

अनन्तदेव

- Pratiṣṭhamāñjarī madhyandiniya dh RASB III 2474

अनन्तदेव

- Gadadhara Samānyamuktī CPB 1239 1293 C on it ?

अनन्तदेव

- Samapradanamānirupana(?) dh CPB 6283

अनन्तदेव

- Go rapravaranirṇaya NW 103

अनन्तदेव

- Śraddha(sutra)paddhati BORI 321 of 1886-92 Peters IV p 11 (no 321)

अनन्तदेव

- Dattakaputravaidhāna dh NW 106 116

अनन्तदेव

- Rajyabhiṣekapaddhati dh Bd 296.

BORI 296 of 1837-91 Udaipur I B 42, 6 (Rajyabhiṣeka)

अनन्तदेव Bud

- Padyiṣṭakastotra Cordier II p 8

अनन्तदेव poet Śp 150

अनन्तदेव

- Rudravaidhanamantraṇīm rṣicchando devatākathanam Stein 19 Cf Rudra-japasya rṣicchandodevataḥ Fl 156

अनन्तदेव

- Śraddhakṛīṅ RASB III 2321 But the text is same as the Śeṣakṛpākṛīṅ or Dharmanubandhislokaaturdasī of Śeṣa Kṛṣṇa (odn Princess of Wales Sar Bha Texts 22, RASB III 2318-19) and again, the same text is ascribed to Bhaṭṭa in Alvar Extr 354 and RASB III 2322

अनन्तदेव Vaidya

- Rasacintamani in 11 chs Ptd Bombay 1911 Br Mus Ptd Bhs 1906-28 62

अनन्तदेव son of Viśvanatha, guru of Bhaṭṭa Rama (Darsapurnamāsīyavilāpana-vicāra Baroda 8549)

अनन्तदेव of Dnyidevasampradāya and of Matr pura, pupil of Citprakāśananda (?)

- Mahaganapatiṅ rama or Gaṇeśamahot sava L 4144 RASB VIII B 6505

अनन्तदेव father of Gokuladeva (Tirthakalpa lata, RASB III 2442)

अनन्तदेव a Tantric writer

- Gyatripurāścaraṇavidhi NP VII 8 PUL I p 116

- Ba(Va)gaḷākramakalpavallī or Baḷaḷa paddhati PUL I p 120 RASB VIII A 6390

अनन्तदेव mentioned by Hari Kavi in his S Bāṣṭaharavali, ADORI XVI p 275

अनन्तदेव vallabhya

—Govindagtopodghata Udaipur II 140, 18

—Prabandhastotra Udaipur II 140, 14

अनन्तदेव

—Anantasamhitā vaiṣṇvagama SK Ray 229

अनन्तदेव

—Vedantasvapadyamala vedānta Oudh 1876 18

अनन्तदेव Jain Dig and resident of Viragrama, preceptor of Vimlādāsa (Saptabhaṅgi taranginī, *Rajacandra Jain Sastra mala* 4)

अनन्तदेव द्विवेदिः styled Traividyā Modha, of Benares, son of Uddhava Dvivedin, younger brother of Śrīdeva, later than 1640 A D Probably the guru of Kumadeva (Vaiṣṇvadevanirṇaya, RASB II 1193) His works follow the Vē

—Ābhyudayikaśraddha or Vṛddhiśraddhapaddhati or Śraddhapaddhati Baroda 10464 (Vr śr nirṇaya) 11994 (Vr śr dipikā) PUL I p 79 RASB III 2334

B III 122 Vṛddhiśraddhadipika and Mysore I p 131, Śraddhapaddhati may be same

—Gayapaddhati or Gayāśraddhapaddhati Cs II 457, IM 5831 Skt Coll Ben 1897-1901, p 54 (no 179) Trav Uni 1737

—Bhojanasutra B I 186 188 Nasik II 77 PUL I p. 74 RASB II 1034 6 (father Venkaṭadeva hero)

—Rudrakalpadruma Baroda 1022 1417 10411 BBRAS 714 715 Ben 14 Bomb Uni 1134 BORI 281 of 1886-92 Mithila Skt Coll Ben 1897

1901, p 88 (no 319) p 89 (no 322) Śūcīpattra 33

—Rudrasūtra Baroda 9662, IM 3316 Mithila IV 142 RASB II 1096

—Śaṅkacandrika Hpr IV. 319

अनन्तदेवप्रयोग Bandh Kavindracharya 399

अनन्तदेवसूत्रि

—Rasacintamani or Rasendracintamani med BORI D XVI : 192-3 Ca. X. A 66 Jainagranthāvalī p 360 Q in Tadarānanda Same as Anantadeva, Vaidya above (p 163b)

Ld Jivarama Kalidasa, Bombay 1911

अनन्तदेवस्वप्नकाश

—Bhuvaneśvaripaddhati Rgb 976 Identical with Tātrik writer?

अनन्तदेवीय रघुनाथ the name taken after his guru Anantadeva (son of Āpadeva) by Raghunātha Navahastī a of Janar danamahodhaya Rajapur 489, Prayogaratnabhūṣa BBRAS 610 Prayaścitta kutuhala BBRAS 614-20 Mysore I p 62, and Bhojanakutuhala, GD 1020, MD 13296

अनन्तदेवः son of Siddheśvara

—Kundamartandatikā Prabha or Suprabha composed in 1692 93 A D at Pallipattana probably at Pal in Bhor State (Kane, HDS I p 697b)

Adyar I p 88a Alwar 1302 Bhr 770 Intro p 37 Bomb Uni 553 BORI 770 of 1882-83 K 170 PUL I p 84 (2 mss.) Rajapur 378 767 Ujjain I p 29

In BISM fig 17 and Dīhīlakṣmī XLI 4 the original which is by Govinda is wrongly ascribed to Ananta

अनन्तदैवद्य of Nandigrama, son of Keśava Daivajña (a. of Grahakautuka. A. D. 1496 BP. p. 83) and younger brother of Gaṇeśa (a. of Grahalaṅghava. A. D. 1520)

—Kalanirnayābodha. Bk. 856 (ms. of A. D. 1667) Bikaner 1689

—C. on Laghujataka of Varahamihira, written in A. D. 1533

See S. B. Dikshit, *Hist. Ind. Astr.* pp. 267, 486.

अनन्तदैवद्य of the Udicya family (wife Lakṣmī), father of Janardana (Kamakrīḍāvivahapatala). Dahilakṣmī XXXV. 31. PUL II. p. 236 RASB III. 2679

अनन्तदैवद्य son of Cintamani of Dharmapura, father of Nilakantha who wrote the Tajika in A. D. 1587 (IO. 3045), and Ramadaivajña who wrote the Muhurta cintamani at Benares in A. D. 1599 (IO 3019), and the Ramavinodakarana in A. D. 1613 for Ramadasa, minister of Akbar (BP p. 84, IO 2944) See also the Tajikavyakhya of his great grandson (IO. 3053)

—Kamadhenugantatīkī jy mentioned by his son, Rama Daivajña at the end of his Muhurta-cintamani. Oxf 335b Weber p. 263 (no. 877)

—Jampaddhati. jy ibid

अन्तदोरकपूजा Dahilakṣmī XVII 78(2)

अन्तध्यानश्लोका MT 4014(d)

अन्तर्नदी Jain

—Darsanashāra Jaina Sīd Bhas IV. iv. p. 222

अन्तर्नागप्रामाणं कल्पितमाहृत्य See under Kalpitamāhātmya Anantanagagrama-pām IIO. Stein 242

अन्तर्नागराज Bud

—Avalokiteśvaragita stotra in the collec-

tion Gitastotra sangraha Nepal II. p. 238

—Lokanathastotra. Cambr Uni. Bud p. 53

अनन्तनागराजस्तोत्र Bud S. A. Paris 22(17). Of the previous entry.

अनन्तनागस्तोत्र AS. p. 243. Of the previous two.

अनन्तनायकया Jain Oudh 1875, 50 XI 34.

अनन्तनायचरित्र Jain Chan. 2025 Jainagrantha-vali p. 241

—Pkt. by Nemīcandra Jainagrantha-vali p. 241. Pattan I Intro p. 59

अनन्तनायचरित्रान्तर्गतकथानकानि Jain BORI 238 of 1873-74. D. p. 66 Kh. 100.

अनन्तनायपञ्चक Jain five verses in praise of Anantanatha, the 14th Tirthankara

—MD 9427. 11341. 16364 16476 (with Kannada gloss) 18442.

अनन्तनायपूजा Jain Arrah I-A. p. 39

—by Bhuṣana Munī Delhi IV 367a

—by Śāntidasa. Jaina Sīd. Bhas. XIII i p. 34

अनन्तनायप्रतपूजा Jain by Guṇacandra BORI. 1396 of 1886-92 Peters IV. Extr pp. 132-3. VI p. 142 (no. 85) Petrograd 232

अनन्तनायस्तव(न) Jain Chan. 2872b Firenze 694 (in Stotraratnavali) JASB 1908, p. 408b (no. 6813)

अनन्तनायस्तुति Dig Jain Pannalal Bombay I p. 50.

अनन्तनायस्तोत्र Jain. Pkt. by Devabhadra Śāri. Pattan I p. 259

अनन्तनायधरक Jain Arrah I p. 1

अनन्तनारायण a brahmin of Koṭṭaiyūr and belonging to Vaiṣṇava family, composed the Skt prasasti in the inscription of

अनन्तनारायण son of Venkateśa of Vavilla family of the Telugu country, related to Ramacandrabudhendra (Ramayana-campuvyākhyā, TD 4142)

अनन्तनारायणकवि of Śrīvatsagotra, third son of Yajñeśvara Bhatta, pupil of Nīlakantha

—Bālabharivamsākavya Mysore I p 250 (a given here as Sankaranarayana)

अनन्तनारायणयज्वन् of Kauśika gotra, father of Vamanācārya, grandfather of Varada raja (Pratīhīranidhanasutratvrtti Hpr IV 162 MT 649 Oxf 379b Oxf II 1032 TCD 67. TD 2044)

अनन्तनारायणशास्त्रिन् of Trichinopoly, father of Subrahmanyaśudhī and Svami Śāstrin (latter a of Śrngarasarvasvabhāna, MD 12709)

अनन्तनारायणशास्त्रिन् of Śrīvatsagotra, elder brother of Anantavenkateśvara, completed the Śabdikacintāman of Gopālakṛṣṇa Śāstrin, Gopālakṛṣṇa Śāstrin was the guru of the Pudukottah chief Vijaya Raghunātha Topdaman I A D 1730 69 MT 1355

Anantanarayana similarly completed his father Gopālakṛṣṇa's two other works, Sidhau vya —Lalitā and Rām vya —Vidvānmanohara See Adyar D VI p 39

अनन्तनारायणशास्त्रिन्

—C Nrukti called Haribhakti Kama dhenu on the Viṣṇusahasranāma TCD 917B 1115, written at the instance of King Rāmarāman of Cochin, pays obeisance to the Lord of Vṛścāla (Trichur) in Malabar Tra Ad Rep 1103, 105

अनन्तनारायणश्रीतिन् father of Appasrautān alias Venkateśa (Āgastīomasūtravrttisubodhīnī, Ujjain II. p 8, Ādhanasūtra

sara, Ujjain II p 9, Bodhāyana-śrāutasutratvrtti, Baroda 10948)

अनन्तनारायणसुमति son of Cidambara Kavi (Bhagavatācampu, MD 12327, Raghavapandavayādaviya or Kathatrāyī, MD 11703) etc

—Arthapradīpikā, a C on his father's Raghavapandavayādaviya Adyar D V 632 MD 11703 Ptd Telugu Script, Madras 1874

अनन्तनारायणसूत्रि

—Māyavijaya, allegorical drama Intro to Moharajaparaṇaya GOS IX p V

अनन्तनोपियतकथा Jain Moodbidri II 750b

अनन्तपण्डित

—Bhāvaphalā jy K 236

अनन्तपण्डित

—Mantrarātna tantra NW. 196

अनन्तपण्डित son of Mahipati and grandfather of Nandapandita (Kṣavavaijayanti, 1624 A D) See Mandhī, Vyavahara mayukha p lxii

अनन्तपण्डित

—Rāmarākaumudī Bikaner 7303

अनन्तपण्डित of Itihāsa family, father of Kṛṣṇa Pandita (Raghavapandaviya, MT 4237)

अनन्तपण्डित

—Utsavaprakāśa (Samvatsaramahotsava) BORI 337 of 1891 93

अनन्तपण्डित of Puṇyastambha on the Godavari, son of Trjambaka Pandita (Timari) (also called Ambika, TCD 1239), son of Bilo Pandita, son of Nīlakantha Pandita. Ananta was the grandfather of the logician Mahadeva Puṇatāmakara (Puṇyastāmlakara) See Sarīlha Studies VII, p 79

—Āryasaptasatī (of Govardhana) - Itikā, Vyāgyarthadīpana, written in 1615 A D (edn K M 1)

—Mudrārakṣasapūrvaṣṭhikā, a prose introduction to the drama Bikaner 3245-7 L 1654 Ptd Ganga Ori Ser 3, Bikaner

—Rasamañjaritika, Vyāgyarthakau mudī, written at Benares in A D 1636 for Candrabhānu, son of Virasenadava and grandson of Madhukara See also IO 1224-25 Edn Ben Skt Ser 83 1904

Of Rasamañjari he appears also to have produced a Marathi version entitled Śṅgīrakallohī See V L Bhare Mahārāṣṭra Sarasvata 4th edn p 501, Mirashi Felicitation Vol Nagpur 1965, pp 199-200

—Svanubhūtinātaka Rep Raj & C I p 9 In Oudh VIII 8 the a is mentioned as Anantarāma

अनन्तपद्मनाम

—Madhvasiddhantasara with C Baroda 6628 MD 17021 Ptd Bombay, 1893

अनन्तपद्मनामपूजा dh Adyar

अनन्तपद्मनामपूजा tantra Trav Uni 2478X 2516D

अनन्तपद्मनामप्रतिष्ठाविधि dh TD 13866 13867

अनन्तपद्मनामवत dh MD 17216 Mysore I p 141 (3 mss)

अनन्तपद्मनामवतकरप Adyar IO 6701B (from Bḷaviṣyottarapurana)

अनन्तपद्मनामाष्टोत्तरशतनामस्तोत्र Adyar I p 210a

अनन्तपाठक

—Upakarmavidhi Trav Uni 422

—Samskaravidhimirpaya Bikaner 2767

अनन्तपाठकारिका Paraskaragrhyasutrarika by Anantapaṭhaka who may be same as previous Q in Ramakṛṣṇa Samskārāganapati Chowkhamba edn pp 64, 185

अनन्तपुत्र son of Ananta, for him, Kamalākara, his grandfather, wrote his Kāvya-prakāśavyakhya (MT. 3270)

अनन्तपुरी a teacher of Vedānta, predecessor of Kṛṣṇacaitanya Ox1 237b

अनन्तपूजा Alph List Beng Govt p 4 Ānandaśrama 347 5016 5098 6571 8243 Baroda 925 Bharatpur I 407 III 365 BISM 11 43/29 11 170-172/29 11 378/22 BISM Nasik Patwardhan 920 CPB 107-109 Harisinghji p 24 (no 33) IM 7772j (Anantapūjāna) 9729 Jodiya II 5 Khuperkar I v 17 Lz 616 (A pūjāna) Nabadwip 450 Nasik II 392 Rajapur 511 RASB III 2947 2948 Trav Uni 9642 Ujjain I p 77 (2 mss) II p 70 (2 mss)

—from Skandapurāṇa America 1020 1537

अनन्तपूजा Jain Delhi IV 370b Petrograd 166 (5)

अनन्तपूजाख्या America 3450 Ānandaśrama 5016 5098 6809 Skt Coll Ben 1918 30, p 33 (no 267) Ujjain I p 77 (2 mss)

अनन्तपूजाजमाला an BORI 684 (n) of 1895-98

Cf Anantavratapūjānyamālā by Surendrakīrti. Petrograd 231

अनन्तपूजाविधि America 3343-44 3449-51 Bhk 20 BORI 301 of A1881-82 CPB 130 D p 230 Damodar Mithila PUL II App p 36 RASB III 2949 Trav Uni 13747 R. Ujjain I p 77

—from Bhaviṣyapurana Bomb Uni 1215

अनन्तपूजाविधि Jain. Strassburg Dig p 2



—Dig. Jain a prose tract appended to the Anantacaturdaśipujajayamala. Strassburg Dig. p 2.

अनन्तप्रकाश another name of Pratapakalpadruma (med.). by Ananta BORI. D XVI. 1. 136

अनन्तप्रह्लाचारिन् Jain.

—Mahapurāṇatippant Waranga 17

अनन्तभट्ट father of Keśava Bhaṭṭa, a. of Nyaya candrika, Baroda 1621. 6589 10753 12339

अनन्तभट्ट

—Advaitacandrika adv. L. 2499

—Siddhantacandrika adv. L. 2995.

अनन्तभट्ट

—Samkhyasutrapradīpikā K. 140

अनन्तभट्ट

—Padamañjari. ny Khn 64

अनन्तभट्ट most probably of South India See *The Fergusson & Willingdon Coll. Magazine*, Poona, XXIV. iii pp 13 20

—Bharatacampu Ptd N S Press, 1903

अनन्तभट्ट

—Subodhini Homapaddhati for propitiating Navagrahas L. 3123

अनन्तभट्ट (?)

—Paratattvaprahasikā. dvai (?) Oppert I. 5571.

अनन्तभट्ट or दायुभट्ट

—Pratiṣṭhāpaddhati. dh K 184.

अनन्तभट्ट

—Mulaśānti. IM. 4635

अनन्तभट्ट

—Mahābhīratavyakhyā. Trav. Um 2051.

अनन्तभट्ट

—Dāśasāgara. Oudh XXII 41.

अनन्तभट्ट

—Kundamaṇḍapavidhana Ben 147. OPB. 919 920

Same as Anantadaivañña, son of Siddheśvara. See above

अनन्तभट्ट

—Śraddhopayogivācānam dh B. III 132. BORI. 173 of 1881-86. Peters III p 389 (no 173)

अनन्तभट्ट latter half of the 17th cent A D, son of Kamalakara Bhaṭṭa and great grandson of Narayana Bhaṭṭa of Benares.

—Āśaucatrimśacohlokiṇyākhyā Subodhini dh. Bk 1040. Bikaner 1567. 1568. Udaipur p 171, no. 203 of Ptd. Cat

(—Prayogacintamāṇī, a part of his Ramakalpadruma)

—Mīmamsācudamāṇī PUL II. App p 49 (fr)

—Ramakalpadruma. dh Baroda 323. Ben 129 Bikaner 2563-69 BORI. 236 of 1881-87 IM 3076 Mysore I. p. 191 TD. 18361-75 RASB III. 2191 Udaipur p 124, no 165 of Ptd. Cat

—Śīstramācintā a O on his father's O on the Jaiminisūtras mīm Adyar II. p 131a. Baroda 11259 Bikaner 6367 Mysore II. p 21 PUL. II App. p 52 SBBD 127-431 Sucipattra 53 TD. 6862

अनन्तभट्ट

—Aśvaśāstravyākhyā Adyar

अनन्तभट्ट of the Kāṇva Śukha of Suklayajus; son of Bhagīratha and Nāgadeva, resident of Benares; wrote his Kāṇvaśāstravyākhyā (BORI D. I. 217) in A.D. 1626, wrote his Vidhānapūjā's

- (edn *Lib Ind* 1905-12) in 1625 A D , wrote his *Katyāyanasamṛtaman'tārtha dīpikā* (RASB II 813) in Sam. 1689 [not Śaka] i.e. A D 1631. The name of his grandfather is found variously in the mss —Yājñam Bhaṭṭa, Yajñam Bhaṭṭa, Jahnū Bhaṭṭa, Yahnū Bhaṭṭa, Pahlam Bhaṭṭa, Lalla, Lalaya Ptd Bks Catalogues confuse him with Yājñika deva or Deva Yājñika
- Avasannairṇaya* Catch words of Śukla Yv Ptd Br Mus Ptd Bks 1892-1906 36 Benares 1893
- Āhnikasāṅgraha*, for the *Kāya Śākhins* MT 3560 Q in MT. 2456(b) *Madhyandina Śikhaviṣaya* PUL II App p 37 An independent work different from the *Āhnika* portion of ch 3 of the *śa Vidhanaparijata*
- Īśvasyopaniṣadvyākhyā* Ptd Ānanda śrīamī 5
- Kathamrtanidhi* or *Pañcopākhyāna sāṅgraha*, an abridgement of the *Pañcatantra* America 2327 Hall p 183 IO 4088
- Kanvaḥaṇṭhūbharam*, *gṛhya* and *smṛta* for *Kuṇvaśākhins* Refers to *Sutrakara* *Katyāyana*, *Bhāṣyakāra* *Karka* and *Prayogakāra* *Vasudera*  
Q in MT 2456(b)—*Madhyandina śikhaviṣaya* MT 1663 2416(b) Rep Raj & C I p 8 Ujjan II p 12
- Kuṇvapadalakṣaṇa*(?) Gov Or Libr Madras 16
- (*Śuklayajus*) *Kanvasambhūtabhāṣya Vedadīpa* (—*dīpikā*) Alwar 113 BORI D I 245 MT 2452 (chs 21-30) NW 20 Peters III p 393 (no 19) PUL II App p 6 RASB II 842 (fr) *Sucipattra* 79
- Kātyāyana Smṛtaman'tārhadīpikā*, on the *man'tras* in the *Kātyāyana smṛta* *sutra* Baroda 12018 *Mithila* IV 121 PUL I p 69 RASB II 843
- Grahayajñavidhāna* Ben 147
- Jaṭapatalavyākhyā*, C on *Vyākhyā* *Jaṭapatala* BBRAS 191 Bhk 9 *Mithila* IV 73 RASB II 906
- Nighaṇṭhubhāṣya* Q by Devanāga in his *Nighaṇṭhubhāṣya* p 1 See also *JOI* Madras, X pp 131-5
- Pratyjñasaṁtrabhāṣya*, on *Kātyāyana's Pratyjñasutra* BORI 16 of A1891-52 L 2578 Ptd Be. Vol Ser 18-48
- Bhṛīkikasutrabhāṣya* on the *Bhṛīkī* *sutras* of *Katyāyana* dealing with the *śvaras* of the *Śatapathabrahmana* of the *Śuklayajus* MT 2501 *Mithila* IV 116 116(A), Hpr III 20.
- Varṇakramalakṣaṇa* Adyar D I 966
- Vidhanaparijata* dh in 5 chs Baroda 270 Ben 129 130 (Dina) Bk 1059 Bikaner 2571-72 OPB 5116-5119 Cs II 489 (Dina) IM 2954 3076 (Dina) 5067 IO 1463-70 K 192 L 2262 (Dina) *Mithila* *Mithila* I 326 328 NP IIb 80 (*Āhnika* *Dina Śānti*) 114 Oudh VIII 19 RASB III 2063-2069 2070 71 (Dina) 2072 (*Sabasarabhajanavidhi*) *Sucipattra* 34 Wai 367  
Edn *Bib Ind*
- Vṛṣotsargaprayoga* RASB II 1206
- (*Kanviya*) *Śatapathabrahmanaśikhaviṣaya* MT 2296(b) Says that he commented on this because *Madhavacarya* left it out
- Śukladaśabhāṣya* (?) *Peṭera* II p 171 (no 20)

—Śuklayajurvedaprātisākhavyākhyā. Adyar I. p. 53b. Adyar D. I. 970. Bhr. 518. BORI. 518 of 1882-83. BORI. D. I. 286. OLB. I. p. 37. GB. 17 (3.5). Gov. Or. Libr. Madras 55. L. 4119. MD. 935. RASB. II. 900-903. Weber 2060 (1). -

Ptd. *Mad. Uni. Skt. Ser.* Vājasanoyipratīsākhya with 2 Cs. 1934.

अनन्तभट्ट son of Mīmāṃsaka Dādu or Dāi Bhaṭṭa.

—Advaitaratnākara, written under Anūpasinḥa of Bikaner. Bikaner 6971.

—Tīrtharatnākara, written under Anūpasinḥa of Bikaner. dh. Bik. 1025 (fr.). Bikaner 1790-1822.

—Nyāyarahasya. mīm. Baroda 11172. 11174. SBBD. 216-19.

—Sadācārarahasya; written at Benares at the behest of King Saṅgrāmasinḥa, son of Amareśa and grandson of Jayasinḥa of Benaras. C. 1715 A.D. Skt. Coll. Ben. 1918-30, p. 32 (no. 259). Stein pp. 317-18 (ms. dated A.D. 1724). Udaipur II. 21, 4.

अनन्तभट्ट

—Nakṣatresthinirūpaṇa. BORI. 6 of A1883-84. Cf. above Anantadeva II, Nakṣatrasatraprayoga.

अनन्तभट्ट

—Sadācāranirṇaya. dh. B. III. 136.

अनन्तभट्ट dh. writer.

Q. in Nirṇayasindhu. Oxf. 277b. Kane, *HDS.* I. p. 679a says that this may refer to the a. of the Tithinirṇaya. See below.

Q. in Tithinirṇayapradīpa of Bhaṭṭoji. IO. I. p. 535a.

Q. in Samayāloka of Padmanābhamiśra, IO. I. p. 537a.

अनन्तभट्ट

—Kālanirṇaya. Q. in Śaṅkaramiśra's Dvaitanirṇaya, *Hindu Law Texts Series.*

अनन्तभट्ट

—Mahābhāṣyapradīpavyākhyā. Mysore I. p. 319 (called here Uddyota). NW. 66 (called here Vivaraṇa). May be this a. is Annam Bhaṭṭa.

अनन्तभट्ट

one of the authors in the Nṛsiṃhasarvasva, RASB. IV. pp. 81. 82 (no. 3108).

अनन्तभट्ट

of Gauḍavanīśa, father of Śaṅkara Bhaṭṭa, who wrote at the command of King Rāmasinḥa, son of Jayasinḥa, the Vaidyavinoda, BBRAS. 205. BORI. D. XVI. i. 284. Lz. 1196. Weber p. 301 (no. 975). Ptd. Bombay, 1891. See Poona Ori. IX. i-ii. p. 68.

अनन्तभट्ट

—Sthālipāka. dh. Bikaner 2786.

अनन्तभट्ट

lex. writer.

Q. by Kallola Bhaṭṭa in his C. on his grandfather Sujana Bhaṭṭa's Śabdalingartha-candrikā. Adyar II. p. 44b (p. 188 of the ms.).

अनन्तभट्ट

—Padārthacandrikā. ny. Sūcīpātra 47.

अनन्तभट्ट

—Jātiśaktivāda. gr. Gov. Or. Libr. Madras 29.

अनन्तभट्ट

—Gr̥hyapariśiṣṭa. Q. by Raghunandana in Tīthitattva (Jivananda, Vol. I. Calcutta, 1895, p. 54) and Kullūka (See Kane, *HDS.* I. p. 679a), and in his Janmāṣṭamitattva, Serampore edn. I, 34.

अनन्तभट्ट

maternal grandfather of the a. of Vaidikatāntrikādhikāranirṇaya. Q. in

the above work by his grandson  
RASB VIII A. 6225

अनन्तमह of a Dravidian family settled in Bengal in Vallālasena's time, father of Ānanda Bhaṭṭa (a of Ba(Va)llāla carita, composed in 1432 A D See JASB Proc 1901 pp 74-5, 1902, pp 3-7 75)

अनन्तमह (यज्वन्)

—Khadiragrhyasutavrṭti MD 16907  
(Kha grh sū bhaṣya) Triv Cur II 9

अनन्तमह गाङ्गिल mīmamsaka, father of Mukunda Bhaṭṭa Gāṅgila (Tarkamṛta tarāṅgini Bomb Uni 1984 IO 2124, Tarkasangraha-candrikā, Hall p 70)

अनन्तमह घुले of the Ghulle family of Paurānikas of Benares in the times of Akbar and his descendants

—Mahabhārata-vyakhyā Viṣamapada-candrika Ms in the Ghulle family, Nagpur (Information given by R A Sastri) Bikaner 969

अनन्तमह चित्तल of Kohkan, a pupil at Benares of Rameśvara Bhaṭṭa father of Narayana Bhaṭṭa

See Gadhrivamśanucarita Ind Ant XLI pp 8 9 ff

अनन्तमहाचार्य

—Dattakadīdhiti dh Dacca 492 B 1992 B Hpr I 161 Vaṅgiya p 127 (unc) Varendra 1724

अनन्तमहप्रयोग śr BISM वि 197

अनन्तमहो (—महोय) dh by some Ananta Bhaṭṭa BISM वि 197 (—prayoga) Of BORI 111 of A1882-83 Ananta Bhaṭṭi-vyakhyā on Prayogaratna of Narayana CPB 110-114 Kavindracharya 675 Mīm Vid 622 (—prayoga) Ujjain I p 27 VSUS Poona p 11a (Sams karaprayoga) Wai 366

Q in Tattvamuktavali (?) vyakhyā, BBRAS 687, Nīrṇayadīpikā of Acala, IO I p 494b, Nīrṇayamṛta of Allādnatha, IO I p 493a Weber p 331

—Rv CPB 115

—śr B I 214

अनन्तमहोपाध्याय son of Mahadeva The RASB ms of his Tithinirṇaya is dated A D 1331 Ramacandra in C 1450 A D epitomized this work of Ananta in his Tithinirṇayasāṅgraha or dīpikā,—America 3099 (ms dated 1560) Bk 1029 Hall p 187 Oxf 356b

—Tithinirṇaya B III 86 Baroda 10611 (ms dated 1526-7 A D) Bk 1027 Bikaner 1702 RASB III 2656 2657

—Dattakanirṇaya Viśvabhṛatī 542 by the same ?

—Samayanirṇaya L 2759 ms dated A D 1680 by the same ?

अनन्तभाष्य dh Q in Punaradhananimitani, BBRAS 605, Nīrṇayasāndhu Samaya mayukha and Ramakalpadruma (Bomb Uni 1174)

अनन्तभूषाल

—Bhagavadgītātikā Skt Coll Mys p 12

अनन्तभूषण preceptor of Viśvabhūṣana, a of Bhaktamaracaritra CPB 7700

अनन्तभ्राता poet cited in the Padyaṅtī (v 473) by Vepidatta Bd Extr p lx

अनन्तमतिचरित्र Jain Dig Hombucca 62b Pannalal Bombay V B p 35 (ptd) Svādī 3

अनन्तमाहात्म्य America 1021

अनन्तमित्र

—Nyayapradīpa mīm L 2979

## अनन्तमित्र

—Pikayañapaddhati. B. I. 228.

अनन्तमुपधारणी Bud. E. Turkestan pp 86-87.

अनन्तमुपनिर्द्धारणी Bud Q by Śāntideva in his Śikṣasamuccaya, Bendall's edn p 18 *Of* the next two

अनन्तमुपनिर्द्धारणीटीका Bud Cordier II p 298

अनन्तमुपनिर्द्धारणीव्याख्यानकारिका Bud by Jñānagarbha Cordier II p 298.

अनन्तमुपनिर्द्धारणीबुद्धचरित Bud Sutra. Ratnakuta AMG II p 214 AR XX. p 407. JA 1927 Oct.—Dec p 246 (A. m parisodhananirdeśaparivartanīma). Nanjo 23 (2)

अनन्तमुपनिर्द्धारणी Bud AMG. II. p 250 AR XX p 445 Nanjo 353. 354. 355. 356 358 359. 360

अनन्तमुनि for whom Mukundamuni wrote his Vivekaśodhu or Paramārthabodha, TD 7530 sl 4

## अनन्तमुनि

—Trivarnasaucaśraividhi

—Traivarnakīrti

Pinnalal Bombay V. B p 1.

अनन्तयन्त्र *alias* Kavigina Bhatta or Kaviyasaṭa Bhatta son of Kṛṣṇa Bhatta

—Pīrmedhasutravivaraṇa (Gautamiya) Adyar L p 60a Adyar D I 491 Baroda 6791(a). 6973 13311(b) Bri 57. IO 1562-3 MT 5033 5517. Trav Uni 2961.

## अनन्तयन्त्र

—Dr. bhājyapīya Aparasutratikā. Mysore I p 71.

अनन्तयन्त्र of Atriṣoṭra, ancestor of Anan'ta-nīrīyaṇa styled Pañc-ratnalavi (Gita-sūtrā TD. 10051) See above

अनन्त(र)दत्त of Naidhrura Kalyāṇa goṭra,

great grandfather of Śrīnivāsa, a of Nyāyasiddhantatattva (—amṛta), MD. 14257. MT. 43 5311 TD 6546-7

अनन्तयन्त्र America 4405. Taylor I 219

अनन्तयासिक Agnicit Samratsthapati, salutes Keśavamṛtājogin, Vasudeva Sarasvatī and Vacaspati

Q. Vasudeva, Karka, Pitrbbhūti, Yaśogopi and Bhartr̥yāṣa, and is, in turn, q by Devabhadra L 756, Yajñika Deva, Oxf 364b and Ananta Divedin in Rudrahālpādruma, BBRAS 714

—Katyayana Śrautīsutra bhāṣya. Alwar 125 Extr 36 Bikaner 704 Kavindra carya 489 IO 320 321 PUL I p 46. II App p 23 RASB II 934. Rep Raj & C I p 49 Weber 228.

See also Preface pp. vii, viii, Weber's edn of Text, Berlin 1859

## अनन्तयासिक

—Vyavaharīdarpāṇa L 2136

—Śuddhīdarpāṇa L 2133

अनन्तयामुन dh CPB 116

*Of*. Anantavratīṅga Yamunapuj below

अनन्तयाय of Śrīsaṭa family, father of Śrīsaṭa Tīrthyāya, mentioned in MD. 4978

अनन्तयोगीश्वरनाय a of the Yoga-vāka, med., according to the C. of Nandakīla. Bomb Uni. 302

अनन्तराज (—राय) of Kusī, patron of Hoṣṅga-lavi Kṛṣṇa, a of Śaṭraśroddhara, in some coll this work is ascribed to Anantaraṣṭhaṇa (TD 14357)

अनन्तराज (राय) son of Virarāja (—rāja) and brother of Devarāja (—rāja) Commander-in-Chief of Kṛṣṇarāja of Śrīrāṅgaṭam, prompted Kaṇṭha

Ramajulya to write the Atharva  
sikhivilasa, MT 2325

भानुवराम

—Sambhūtyabhidhā nātala Oudh  
VIII 8 In Rep Raj & C I p 9  
ascribed to Anantapandita of Pūnya  
stambha, son of Piyambikapandita  
see above

भानुवराम

—Gurupadukastotratil : Hpr I 96

भनन्तराम

—Mantravrtta SSPC I J 166

भनन्तराम

—Dattakadidhāt dh NP III 22 NW  
116 SSPC III T 193 Sucipattra 29

भानन्तराम

—Karpūrastavattika NW 201 (See note  
in RASB VIII B 6631)

भनन्तराम Nimbarka school pupil of Kṛṣṇa  
Bhaṭṭa and Dharmadisa

—Tattvaviddhantābhidhā, a summary of  
Nimbarkamata in 20 verses

Ptd Brindavan & Benares, 1913

—Vedāntatattvabodha

Ptd Choulamba 32

—Vedāntaratnamālā Ptd Brindavan  
1916

—Vaiṣṇavadharmamīmāṃsā K 194  
Ptd Brindavan 1901

Br Mus Ptd Bks 1897-1906 37  
1906-28 54 IO Ptd Bks 1938 p 114

भनन्तराम ancestor of Gopala Cakravartī a of  
Capditil : RASB V 3718

भनन्तराम ref to in the intro to the Rasamañ  
jivikāśa by Gopālayya as one of his  
ancestors Stein Extr p 213 (verse 9)

भनन्तराम

—Mukundāśrayapattistotra

—Viṣṇudāśarajyāpāna

—Vedāntaratnamālā

IO Ptd Bks 1938, p 111

(रत्न) भानन्तरामवेद

—Sītaviṣṇuśampū PA 3162

भनन्तराम मित्र of Rāghavapur, Pūna district,  
lived in c 1850 preceptor of Upendra  
datta Pandeja and Svami Phulārī  
nanda of Benares, has composed poems  
in name of lot or for an account of  
his life see Āryacararāṭa (poem) by  
Raghunātha Śarma (published at  
Bankipur 1904), and also Yatindra-  
jivānecrita by Lt Sivakumara Miśra,  
pp 120-22

—C Kāvyaśākalpadrūma on Svayam-  
siddhi (Benares 1892)

—Upānīśtaprasāda a C on the Upa-  
nīśads both composed in the name of  
his pupil

For details about the a and his  
works see Upendravijñāna Sūtra,  
I ncess of Waleś Sarāṭha Texts 73,  
Intro pp 1-8

भनन्तरामविद्यामय son of Rāmācāryaśā-  
lakṣara refers to Mitākārī Viśva-  
rāṇikara Vividhātmatamāṣī Śuddhi-  
tattva and Vividhābhāṣṭaravācā

—Tattvaviddhāntatattvabodha SK  
Ray 115

—Prīyācāleḥhāṭhā SK Ray 144

—Prīyācāleḥhāṭhā SK Ray 143

—Vivadaśāndrikā IO 1930 Sucipattra  
31

—Sāmanumārāṇavivāda L 2169 Oudh  
VII 18 SK Ray 142 SK Ray DC  
97 Sk Coll Ben 1910 II p 9 (no  
2023) (Śāraṇa) Tub. 20

—Svātārāṇya Sucipattra 37 Two  
more mss. noted an Cf IO 1538

MT. 889(a) and also 3217. J. D. M. Derret is editing this.

**अनन्तरामशर्मन्**

—Śrīkṛṣṇacaraprabhūṣaṇastotra. IO. Ptd. Bks. 1938, p. 114.

**अनन्तरामशास्त्रिन्**

—Vivāhakanyāsarvāpanirūpaṇa. dh. Gov. Or. Libr. Madras 86.

**अनन्तराय** See Anantarāja above.

**अनन्तवर्मन् (मदन्त)** Bud. Q. by Yaśomitra in his *Abhi. dh. koś'aryā*\* Tokyo edn. (1932-36). pp. 106 (24), 179 (19), 243 (26), 315 (10), 647 (29).

—Vibhāṣavyākhyāna. *ibid.* 243 (26).

**अनन्तवाक्य** yoga-tantra. by Carpaṭanātha. Jodhpur 866.

**अनन्तविजय** a Siddhānta Śāstra of the Kāśmīr Trika śaivas. Q. in the Tantrāloka-vyākhyā. Vol. III. *Kas. Texts* 30, p. 280.

**अनन्तविजय** Q. by Kallola Bhaṭṭa in his C. on his grandfather Sujana Bhaṭṭa's Śabdalingārthacandrikā, Adyar II. p. 44b. p. 227 of the ms.

**अनन्तविजय** Jain. Q. by Mādhava Sarasvatī in his Sarvadarśanakaumudī, TSS. edn.

**अनन्तविद्वत्**

—Varadarājastotra. MT. 2244 (b).

**अनन्तवीर्यं** Jain. Dig. It is possible to distinguish at least four Anantavīryas. See *ABORI*. XIII. pp. 167-8, 170. See also Eng. Intro. pp. 77-92, Siddhivinīścaya with Tīkā, *Bhāratiya Jñānapīṭha*, Kāśī; Vidyābhūṣaṇa, *HIL*. pp. 122. fn. 1, 198. An Anantavīrya is q. in Mādhava's Sarvadarśanasāṅgraha, *Anandāśrama* edn. p. 34 and Amalānanda's Kalpataru, *N. S. Press* edn. p. 560.

**अनन्तवीर्यं** Jain. ref. to by Akalaṅka himself in his Tattvārthavārttika.

**अनन्तवीर्यं** Jain logician; of Nandisaṅgha or Nandigaṇa of Drāviḍasaṅgha.

—C. on Akalaṅkasūtras.

Ins. at Pañcabastī at Humach of 1077 A. D. See *Jainas'ilālekhasaṅgraha* Vol. II. p. 294. See next.

**अनन्तवीर्यं, युज** Jain logician.

—C. on Siddhivinīścaya of Akalaṅka.

Ref. to by Anantavīrya Junior, in his C. on same work.

See its edn., *Bhāratiya Jñānapīṭha* 22, 1959. Eng. Intro. pp. 70, 81, Hindi Intro. p. 67.

**अनन्तवीर्यं** junior. Jain logician, pupil of Ravi-bhadra C. 959-990 A.D., grand teacher of Vādirāja (Pārsvanāthacarita, 1025 A.D.); ref. to by Prabhācandra (930-1015 A.D.).

—Pramāṇasaṅgrahabhāṣya or P. s. alaṅkāra. Ref. to in next, pp. 8, 10, 130 etc.

—Siddhivinīścayaṭīkā. Edn. *Bhāratiya Jñānapīṭha*, 2 Vols., *Mūrtidevī Jainagranthamālā* 22. 23, 1959.

**अनन्तवीर्यं** C. 1065-1243 A. D.

—Parīkṣāmukhapāñcīkā named Prameyaraṭnamālā, C. on Māṇikyanandin's Parīkṣāmukha. written for Śāntisena at the instance of Hīrapa, son of Vaijeya; Q. Premeyakamalamārtanḍa of Prabhācandra (918-1015 A.D.); Q. by Āśādhara (1243 A.D.).

Ptd. *Bib. Ind.* 180.

**अनन्तवीर्यं**

—Nyāyāvartarāṭīkā. See Vidyābhūṣaṇa, *HIL*. p. 122. fn. 1.

**अनन्तवीर्यं**

—Pañcaprakaraṇa. ny. Śravaṇabelgola 22. 47. 66. 368. In 22, the a., is given

as Vidyānanda and in the rest jointly  
as Vidyānanda and Anantavīrya

भनन्तवीर्य

—Laghyastrayavyakhyā Prameyāratan-  
māla, C. on Akalanāka's Laghyastraya.  
Śravaṇabēlgola 210 290. 373 402(b) (?)

भनन्तवीर्य

—Nyāyaviniścayaṅgī C. on Akalanāka's  
Nyāyaviniścaya. Jainagranthavalī  
p. 91 Rīce 306 (Ny. v alankāra-  
Bhāḍanantīcīrya) Śravaṇabēlgola 91.

भनन्तप्रेमेश father of Anantagopālakṣṇa, the  
son of Vedaśabdavibhūṭana, MT. 1810,  
his elder brother Anantavīryapra-  
śāstrin completed the Śābdikacintāmaṇi  
of Gopālakṣṇaśāstrin, guru of Vīrya-  
raghunātha Tondaman of Pudukottai,  
A D 1736-69. MT. 1355.

भनन्तमत Jain Lakṣmīsona p. 29 MD. 16123  
भनन्तमत dh. Adyar. America 1029. IM. 6790  
8111 8229. 8959. 9303 9823. 9823  
10733. Jodhya II. 9 Oppert II 3933  
PUL. II p. 162. SSPC III T 258  
268. TA 463/5 1091. 1251 Taylor I  
124. 125 260. 112. 116. TD 14208-220  
14222-23 14225-228 11230-235.  
14237-239. 11211-215 11247-257  
14259-260 Weber 1765(a) Whish  
179, 3

—from Bhaṇṣyottarapurāṇa. IO 5370  
(as cited by Hemadri). 6689

भनन्तमहेश्वर Allahabad 184 (3, 6, 19, 23).  
Bikaner 2032-2033 BORI 549 of  
1882-83. 109 of 1891-95. D. p. 284  
DAVCL 1606 Deo 255 (3 mss.) IM.  
7772G. Mithila. Slt Coll Ben.  
1915-16, p. 9 (no. 2534). 1918-30,  
p. 33 (no. 268) Udaipur p. 4, no. 418  
of Ptd Cat Ujjain II p. 70 (2 mss.).  
p. 73 (Anantakātha) Umesh Misra Sup  
5 (ms. dated 1754)

—from Bhaṇṣyottarapurāṇa. Alvar I  
p. 160a (7 copies with Kaṭpa). 192a  
(1 ms. one inc.). AK. 102. Alvarabad  
69 (2). 165. 176 (3) Alph. List Beng.  
Govt. p. 1 Alvar 761. America 1029.  
1221-21 Anantakātha 5704. BHAS  
770, 751. Ben. 32. Bhan Dap. 77 95  
Bhr. 642. Bikaner 2031 BISM. Nank  
Patwardhan 832 Calcutta I. 187 (q).  
CPB 91-101. 103-106 117-123 124  
129 (variously called Anantakāṭhā,  
Anantavratākātha, Anantacaturdaśā-  
kātha, Anantacaturdaśavratākātha,  
Anantavratapujākātha) C. II 192.  
Dacca II. F. 544 A 13 1579 G. 2  
8501 DAVCL 920 1913. 1915. 4072  
5516 5547 11 27 GD. 162B. 2006  
Granthappura p. 29, no. 162b.  
Harasho p. 12. IM 6011 7143  
8831 9030 9820. 10665 10732 10692.  
10810. Jodhya II 6 MD 8167. MT.  
1435 (q) Paris (B 694) PUL. II.  
p. 160 (6 mss.) Rajpur 171. RASB.  
V. 3757 60. SB. 219. Slt. Coll. Ben.  
1902, p. 11 (no. 1019) (different from  
versions in other published works)  
SSPC III T 116 Stein 207 TD.  
11229. Trav. Uni. 2189 A-1 (with  
Tel. C.). 2190C. 3. 731 10229. 11031P  
Udaipur II 29, 20 Varanasi 1864  
Weber 2263 2264.

Ptd. Poona, 1871

—from Skandapurāṇa. Alph. List Beng.  
Govt p. 4 H. 1869. RASB V. 3957.

Ptd. Delhi, 1877.

भनन्तमहेश्वर Jain Delhi III 269b Moodb. d. n.  
I. 89 (3)

—by Padmanandin. Jhalrapatan p. 23  
(2 copies)

—by Phetalala. Jhalrapatan p. 63.



—by Śrutasaṅgaragani. AK. 1136. BORI.  
1136 of 1891-93. Jhalrapatan p. 28.

अनन्तव्रतकथानक Jain. Apabhraṃśa; ms. in  
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*Allahabad University Studies*, I. p. 181.

अनन्तव्रतकल्प Adyar I. p. 160a (23 copies;  
7 with Kathā). Gov. Or. Libr.  
Madras 3 (10 copies). MD. 8168-80.  
14145. 15767. 17035 (contains Pūjā-  
vidhāna and Kathā). 17792. MT.  
659(c). 6983. 6941. Oppert I. 7813.  
Taylor I. 33. 47. 51. 124. 256. 259.  
260. 271. 414. Trav. Uni. 1383D.  
2473B. 2489A. 2500. 3016F. 3573H.  
5488C. 9640. 13406J. 13747O. 13750D.  
13786B.

—from Bhaviṣyottarapurāṇa.

IO. 6690. Taylor I. 30. 412. II. 174.  
183 (Putra). Ptd. Telugu script,  
Madras, 1923.

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Udipi, 1924.

अनन्तव्रतदोस्तविधान Bikaner 2055.

अनन्तव्रतदोस्तप्रार्थनाश्रवणविधि IO. 5570. MD. 8181.  
8182. TD. 14258 (Naṣṭadoraprayaś-  
citta).

अनन्तव्रतपद्धति Cs. II. 401.

अनन्तव्रतपुस्तक Oxf. II. 1067.

अनन्तव्रतपूजा Bhr. 542. BISM. vi. 896. BORI.  
542 of 1882-83. Burnell 144(a). OPB.  
124-127. D. p. 284. DAVOL. 3622.  
IM. 7886. 8221. Lz. 615. TD. 14221.  
14224. Ujjain II. p. 71.

—from Bhaviṣyottarapurāṇa. IM. 9050.

अनन्तव्रतपूजा Jain. an. Arrah I-A. p. 39. BORI.  
684 (ii) of 1895-98. Delhi III. 269a.  
Jhalrapatan p. 81. Peters. VI. p. 132  
(no. 684 (m)) (Dig. Jain.).

—laghu. Delhi III. 229.

—by Jinadāsa (A.D. 1454). See *Jaina Sid. Dhās.* XIII. i. p. 34.

—by Śāntidāsa. See *Jaina Sid. Dhās.* XIII. i. p. 34.

—by Śrībhāṣana. Delhi III. 256. Filliozat  
II. 7. Jhalrapatan p. 39.

अनन्तव्रतपूजाकथा Nasik II. 390. 442. 605. 634.  
Skt. Col. Ben. 1910, p. 11 (no. 1911).

अनन्तव्रतपूजाकल्प Trav. Uni. 1383D.

अनन्तव्रतपूजाजयमाला by Surondrakīrti. Petro-  
grad 231.

अनन्तव्रतपूजापद्धति from Śāṅkara's Vratārka,  
Lz. 534.

अनन्तव्रतपूजाप्रयोग from Bhaviṣyottarapurāṇa.  
Alph. List Beng. Govt. p. 4.

अनन्तव्रतपूजाविधान MD. 8183. 16638.

अनन्तव्रतपूजाविधि Mithilā. RASB. V. 3757-60.  
Weber 2263. 2264.

अनन्तव्रतप्रयोग dh. Alph. List Beng. Govt.  
p. 4 (2 mss.).

अनन्तव्रतप्रार्थना Taylor I. 32.

अनन्तव्रतमाहात्म्य Bikaner 1932. Ujjain II. p. 98.

—from the Bhaviṣyottarapurāṇa. PUL.  
II. p. 160 (2 mss.). Stein 207.

अनन्तव्रतविधान MD. 16123. Nepal I. p. 52.

अनन्तव्रतविधानकथा (vidhāna and kathā?)  
BORI. 992c of 1887-91.

अनन्तव्रतविधानकथा Jain. Dig. Bd. 992(3).

अनन्तव्रतविधि Bikaner 2056. Dacca 44. F.  
554. A (13). 1579. G (2). 3801. Nepal  
I. pp. 46. 52. Oppert I. 2746. RASB.  
III. 2950.

अनन्तव्रतपूजासुनापूजा Adyar I. p. 160 (a). MD.  
17791. TD. 14240. 14246.

See also above Ananta Yāmuna.

Ptd. Kumbhakonam 1912 (Yāmuna-  
pūjāsahitā Ananta-vratapūjāpaddhatih).

अनन्तव्रताष्टुष्टान from the Bhaviṣyottarapurāṇa.  
Nepal I. p. 51.

अनन्तव्रतोद्यापन Ānandaśrama 838. Bikaner  
2058. Gough p. 183. Gov. Or. Libr.  
Madras 3 (5 mss.). IM. 7189. IO.  
5570. 5667 (both in varying recensions).  
MD. 17790. MT. 1435 (r). Oppert II.  
3954. Oudh XIX. 91. 96. PUL. II.  
p. 160. Rajapur 746. RASB. III.  
2941 (n) SB. 130. Taylor I 29 412. II.  
45. TD. 14236. Trippunittura I 468.  
Udaipur II. 14, 28, 14, 30 Ujjain II.  
p. 71.

—from the Bhaviṣyottarapurāṇa Bikaner  
2057.

—from Rudrayamala. Mithilā.

—from Skandapurāṇa. America 1538

अनन्तव्रतोद्यापन Jain. Arrah I-A. p. 39 Delhi  
IV. 376b (Skt.).

अनन्तव्रतोद्यापन Dig. Jain. Skt. by Dharma-  
candra Bhattāraka. See *Jaina Sid.*  
*Bhās.* XIII. i. p. 34.

—by Ratnacandra Bhattāraka, 1544 A.D.  
See *Jaina Sid. Bhās.* ib

—by Śāntidāsa. See *Jaina Sid. Bhās.* ib

—by Śrutasaṅgāra. See *Jaina Sid. Bhās.* ib.

अनन्तव्रतोद्यापनकथा from Bhaviṣyottarapurāṇa.  
Bomb. Uni. 1271

—as extracted in Vratākhaṇḍa, Catur-  
vargacintamani. Lz. 265

अनन्तव्रतोद्यापनकथ्य MD. 8184-93. 15764.  
15768. 17210. 19148. MT. 5440(o)

—from Bhaviṣyottarapurāṇa. GD. 462(c).  
2067 (a) Granthappura p. 20, no. 462c.  
MT. 5440 (l). Trav. Uni. 2478M.  
Udaipur I. B. 45. 99.

अनन्तव्रतोद्यापनदीपमायक्षित Gough p. 183.

अनन्तव्रतोद्यापनपद्धति Alwar 1248 (twelve in  
number). Radh. 37.

अनन्तव्रतोद्यापनपूजा Jain. Delhi II. 97g.

अनन्तव्रतोद्यापनप्रयोग by Mantrama Dikṣita.  
Bikaner 2059.

—by Ramakṛṣṇa Dikṣita, eldest son of  
Nārāyaṇa Bhaṭṭa of Benares. Ben. 137.  
140.

अनन्तव्रतोद्यापनविधि America 1315 Damodar.  
Harshe p. 42 Mithilā I. 5-7. Nepal I.  
p. 53. SB. 130. Taylor II 181. Trav.  
Uni. 9228 H (inc.). Udaipur p. 4,  
no. 310 of Ptd. Cat. (Paurāṇio).

अनन्तव्रतोद्यापनविधि Jain. Filhozat II. 8.

—Jain. Dig. by Gunacandra. Arrah I.  
p. 41. BORI. 919 of 1892-95. 85 of  
1893-99. Filhozat II. b. Pannalal  
Bombay I. p. 47. Peters. V. p. 308  
(no. 919). See *Jaina Sid. Bhās.* XIII.  
i. p. 34.

अनन्तव्रतकिपाद् Kaś. śaiva.

—Bahurupagarbhaṣṭotra with C. BORI.  
468 of 1875-76. D. p. 100. Oudh IX.  
20. Report XXX.

—Vatulanabhasūtravṛtti. *Kaś. Texts* 39.

अनन्तव्रतकिह्वर Trav. Uni. C. 1279 J. Ptd. (1)  
*J. of Kerala Univ. Mss. Lib.* X. ii. (2) in  
*Śloṭrasamāhāra* (Pt. I.) of TSS. 211.

अनन्तव्रतशम्भु or अनन्तव्रतशिवाय

—Tīrthakaladīpikāya. śaiva Mysore II.  
p. 33.

—C. on Trilocanaśiva's Siddhāntasāra-  
vali. Adyar D. X. 903. 909. MD.  
5554-55. MT. 2035. Trav. Uni. 2545.  
Viśvabharati 2703 (inc.).

अनन्तव्रतशिवमहात्म्य on Padmanabhapuram in  
Travancore. Kavindracharya 1846. MD.  
1639S. Oppert L. 5834. Sri. Dev. 133.  
Śrngeri Mutt 838/525. Trav. Uni.  
10441D. 11267A. 13663.

—from the Brahmāṇḍapurāṇa. GD. 83.

Granthappura p 5, no 88 IO. 6654.  
Mack p. 129 MT. 2101. Mysore I  
p. 178 (2 mss.) Paliyam 75. PUL  
II p 150. TD 10474 Trav  
Uni. 3732A Viśvabharati 1378a.  
1434b

Ptd Grantha script, Madras, 1906

अनन्तशयनाचार्य Dambala.

—Dharmapradīpokitapīṣṭapaśunirakarana-  
khandana.

IO. Ptd. Bks 1938, p. 115.

अनन्तशयनाचार्य stotra Trav. Uni. 5790Z-1

अनन्तशर्मन् of Bharadvāja gotra, ancestor of  
Rāmākṣṣa (Śraddhasaṅgraha) RASB  
II. 965

अनन्तशिवाचार्य See Anantaśambhu

अनन्तशेषभट्ट आर्य

—Paścīcatratmatasiddhantadīpikā

IO. Ptd Bks 1938, p. 115

अनन्तसंहिता vaikhāṇasa agama Taylor I.  
446 (fr)

अनन्तसंहिता vais agama by Anantadeva SK  
Ray 229

Q in the Smṛtyarthaśagara

अनन्तसुधारस jy. by Ananta. BBRAS 295  
Bikaner 4410 See Sudhārasa jy. of  
Ananta, also above under Ananta

अनन्तसूक्त vaidik. Dacca 1422 (L)

अनन्तसूरि

—Prayogaśikṣā gr Mysore I. 317

—Lūṅganirṇayacandrikā. gr Mysore I.  
p. 320. Skt Coll Mys p 7.

अनन्तसूरि

—C. on Padārthasaṅgraha of Padma-  
nabha dvai Mysore I. p 523.

अनन्तसूरि

—Vālmiki Rāmāyaṇavyākhyā-Vyākhyā-  
saṅgraha. Mysore I p 160

अनन्तसूरि

—Hāriscandrodaya, a dvīsandhāna kavya  
Mysore I. p 261

अनन्तसूरि or अनन्ताचार्य disciple of Śrīśaila  
Ranganatha

—Prapaṇnamṛta or Ramanujacarita, a  
history of Śrīvaiṣṇavism in South  
India

L. 1731. MD 5315 15488 15979.  
MT. 240 4890 4994. 6124. 6204  
Mysore I pp 249. 250 Weber 1536

See also Sources of Vijayanagar  
History, University of Madras,  
pp 34-40 71-79. 202-204 251-2

Edn. Venk. Press, Bombay, 1829

अनन्तसूरि of Śeṣa family, a guru of the a of  
Aṣṭaśloki-vyākhyā, MT. 2

Of Anantaśārya of Śeṣārya family  
of Melkote

अनन्तसेन of Malaṅkika village in Bengal, son  
of Uddharana and father of Śivādīśa-  
sena, a of Cakradattacūṭisāsaṅgraha-  
tika — Tattvacandrikā, IO. 2676,  
Tattvapradīpikā on Caraka, BBRAS.  
173, Dravyagunasāṅgrahaṭīkā etc, Cs  
X. A. 16 L 1630. 2932

अनन्तसोमपाजिन् of Bhāradvāja gotra, father  
of Rāmacandradhvarin (Āpast), a of  
Agnihotrarakṣamaṇivākhyā, MD.  
1096 and Aghavivecana, MD 3006.

अनन्तस्तव Trav Uni 715B

अनन्तस्तोत्र hymn to the Naga king. Bud  
SBL Nepal p 239 (no 23)

Of. above Anantanāgarīastava-  
stotra

अनन्तस्तोत्र Jain Śvet Pannalal Bombay II.  
p. 56.

अनन्तदेवगणि Jain. Śvet pupil of Jinamā-  
nikya

—Aṣṭāhikakathā. BORI. 1257-8 of 1884-87. Rgb. 1257. 1258 (same mss.).

—Kūrmāputrakathā (-carita) in Pkt. Jainagranthāvalī p. 250. Prasasti II. p. 82 (no 286)

—Dhānapalapañcāśikā-(or Rṣabhapañcāśikā)-vṛtti (Skt.). JBhP. I. 1293.

अनन्ताचार्यगम Kavindrācārya 1517. Ref. to as one of its sources in Prayogapaddhati, MT. 4492.

*Of. Anāntasamhitā.*

अनन्ताचार्य

—Pallavaśekhara bhāṣa. Skt. Coll. Mys. p. 6.

अनन्ताचार्य

—Samskrāmāṅgarī (Uktipratyuktirūpa), a Skt primer BORI 813 of 1886-92 Mysore I p. 638. RASB VI. 4616 Udaipur II. 156, 7.

अनन्ताचार्य

—Āryamañ. BORI. 429 of 1884-87. Rgb. 429.

अनन्ताचार्य

—Pratibhaviṭāsa. mīm. Bikaner 6217.

अनन्ताचार्य

—Punarvivahabhandana. Khuperkar II. 86.

—Vidhavodvabhangā MT. 6220. The two works seem to be identical.

अनन्ताचार्य

—Āṣṭaṇa (?) Dahulakṣmī XXVII. 5

अनन्ताचार्य

—Brhadarāṇyakopaniṣadvyākhyā. Udaipur II. 7, 11.

अनन्ताचार्य

—Tattvamāṅgarī. dvai. Kṛṣṇapur 272.

अनन्ताचार्य

—Tantramalā (Mahabharatatatparyā-nirṇayavyākhyā). dvai. Mysore III. p. 16.

अनन्ताचार्य

—Dharmaśāstrasāṅgraha. Mysore I. p. 113.

अनन्ताचार्य

—Goprasavaśānti. IM. 5702 RASB. III. 2600.

अनन्ताचार्य

—Kāvyaśaṅkṣapariṣkāra. RVK 58.

अनन्ताचार्य writer on dh. Q. in Dharmaprayatī (IO. 1560).

अनन्ताचार्य of Udayandrapura, end of the 18th cent. A.D., father of poetess Trivenī

—Yadava-raghava-pīṇḍarīya, a tri-saṇḍhanīkavya Kṛishnamacharya, Classical Skt Lit p. 395.

अनन्ताचार्य third son of Śrīnivāsācārya, a. of Śāthagopagunāṅkarapāricarya, or Śāthavarivaiṣṇavadvākarah, MT. 1630. 3153. 3506.

अनन्ताचार्य an ancestor of Śrīnivāsācārya, a. of Śāthavarivaiṣṇavadvākarah, or Śāthagopagunāṅkarapāricarya, MT. 1630. 3153. 3506.

अनन्ताचार्य son of Lakṣmīdharmacarya, son of Viṭṭhalācarya, of the Tatsat family.

—Vedāthacandra (or' pradīpa) or Pratibhaviṭāsa Bikaner 6217. Hall p. 187 (mīm.) SB 100 (Kṛṣṇa Yv.)

अनन्ताचार्य father of Ramanujācārya; a member of the Prativadibhayaṅkara line of śrīvaiṣ teachers (Guruparampara, MT 2530 (b)).

अनन्ताचार्य of Cūlukamāri family, elder son of Dharmacārya, preceptor of his younger brother Gurī (or ujjalaśayin or G. Raṅgaśayin (Rasamāṅgarī vya.—Āmoda. MD. 12941. MT. 802).

अनन्ताचार्य alias निगमान्ताचार्य or वितामहाचार्य of Śrīvatṣa gotra. viś ādvaitin.

—Doṣikasiddhāntarahasya. MT. 4965.

अनन्ताचार्य writer on Kālanirṇaya; ref. to in Pratāpa Nṛsimhasūri's Tithipradīpikā, MD. 3122.

अनन्ताचार्य son of Avimukta; pupil of Rāma-svāmi yatindra, predecessor of Rāma-candra (Prakriyākāumudī) and Viṭṭhala (Pra. kau. prasāda).

—wrote three Pāñcarātra works for the vallabha vaiṣṇavas.

(वैदिकप्रायश्चित्तमहोदयं यो वल्लभानो द्रव्यम् ॥

Sl. 4 at the end of Viṭṭhala's Pra. kau. prasāda.

यश्चेत् प्रायश्चित्तमहोदयं वल्लभानो द्रव्यं सोऽनन्तः कार्यः  
etc.

Sl. 2 at the end of the Kālanirṇaya-dīpikāvivaraṇa of Nṛsimha. IO. Eggol-ing, p. 530a).

—Yantraṭīkā-Rāma-vallabhā. Pāñcarātra. IO. 6171, may be one of his three vallabha Pāñcarātra works ref. to above.

अनन्ताचार्य

—redacted Sarvānukramanī of Kātyāyana (?) See PUL. II. App. p. 11, अनन्ताचार्यैकमीकृता.

अनन्ताचार्य son of Nārāyaṇācārya and grandson of Sātāra Rāghavendrācārya (died 1853 A.D.).

—C. on the Śabdendusekhara (Tīnanta portion). See BNK. Sarma, *Hist. of Devai. Lit.* Vol. II. p. 358.

अनन्ताचार्य Prativāḍibhayaṅkara; recent viś. adv. editor and author.

—Ācāryacaryāṃṭa or Vāḍibhikaravai-bhava. Ptd. Conjeevaram, 1926.

—Dattakavivādanirṇayoddhvaṃsa. Ptd. N. S. Press, Bombay, 1929.

—Paratattvanirṇaya. Ptd. Kalyan, 1896.

—Puruṣasūktabhāṣya. Ptd.

—Baḍavānala, Siddhāntasiddhāpāgā-khaṇḍanarūpa. Criticism of the valla-bhīya work Siddhāntasiddhāpāgā of Balabhadra Śarman. Ptd. Conjeevaram and Bombay, 1915.

—Vādhūlapravaraśintāmaṇi. Ptd. Conjeevaram, 1899.

—Vālmīkibhavadīpa. Ptd. *Sāstramuktāvalī* 21. Conjeevaram, 1904.

See Br. Mus. Ptd. Bks. 1892-1906. 35 and 1906-38. 51. IO. Ptd. Bks. 1933, pp. 103-111.

अनन्ताचार्य Pātālapaṭṭu.

—Śukapāñcarātrīyācāryaparamparā. IO. Ptd. Bks. 1933, p. 111.

अनन्ताचार्य (Anantālvān 1822-62 A. D.) viś. advaitin of the Śeṣārya family, resident at Yadavagiri or Melkote in Mysore; flourished in the court of Kṛṣṇarāja Wodeyar III. His Vādas mentioned below have been published in the collection *Vedāntarādāvalī*, Bangalore, 1899 ff and in the *Sāstramuktāvalī Series*, Conjeevaram.

—Apahatapāpmatvavicāra. viś. adv. written in reply to a query from one Rāmanujācārya of Phaṇipura, (who figures as scribe of Anantācārya's Jñānayātharthavyāda in MT. 93a). MT. 58d.

—Abhinnanimitta. Rice 134.

—Ākāśādhikarānavāda (-vicāra). MT. 54. 6400. Oppert II. 4386.

Ptd. Vol. I. *Vedāntarādāvalī Series*, Works of Anandalwar, 1898.

—Ācāralocana, against widow re-marriage. Ptd. mentioned in the intro. to the edn. of Nyāyabhāṣaka.

—Ānandamayādhikarānavādārtha. MD. 16152. MT. 3547c.

- Il gatyadhikaravivāra MT 69 Ptd ibid
- Oākāravāda Gov Or Libr. Madras 11 Oppert I 171 3112
- Kavīśamaya-kallola ānāh MD 12808
- Kuvālyanandamakaranda Mentioned in the intro to the edn of his Nyāya bhāṣakara
- Kṣṇarājakaḷodaya kāvya Mysore I p 209
- Kṣṇarājayadīpādīma kāvya Q in the Kavīśamaya-kallola
- Jñānāyāthārthya-vāda Adyar II p 157b Gov Or Libr. Madras 29 ('yathātmyavāda) MD 4884 Rice 141 Ptd ibid
- Nāṭyatattva Rice 141 Ptd in Telugu script, 1806
- Tatkratunīyāvīcāra MT 91a  
Ptd *Sāstramūlārālī Series* 30 Conjeevaram
- Dr yātrānumāna-nirṇaya Ptd ibid 32
- Nirvīcāra-vastupramāṇa-nirṇaya-vivāra MT 68b  
Ptd ibid under the title Nirvīcāra pramāṇavyūḍaya
- Nyāyabhāṣakara, in 12 bhāṅgas, a criticism of Mithyānumāna as found in the Brahmanandīya MT 4726 TD 7791  
Pdn *Sāstramūlārālī Series* 46 Conjeevaram, 1924
- Pratīḥārādār'ha Adyar II p 161b MD 4934-35  
Ptd Vol I, *Iedāntaraśārālī Series*, Works of Anandāśwar, 1898
- Brahmapada 'aktīvāda Adyar II p 162b MD 4937 Oppert I 195 II

- 702 1789 (he has two called Brahma-śabdavāda) Ptd ibid
- Brahmaśāstra-nirṇaya MD 1933 Ptd Vol I (Brahmaśāstra-nirṇaya)
- Bhāṣārālī P I in the *Sāstramūlārālī Series* 23, Conjeevaram
- Mithyānumāna-nirṇaya a disputation with Ruma Śāstrin before the Mysore Parakala Mut pon'ā Śrinivāsa-ayamin Adyar II p 163a MT 93d 115a
- Mokṣākāra-natavāda Adyar II p 163b MD 1933 Rice 166 Ptd ibid
- Rasamūlādharma. Mentioned in the intro to the edn of his Nyāyabhāṣakara
- Vidhishādharma mīm MD 1177 MT. 79c Rice 170  
Ptd in Vol II, *Iedāntaraśārālī Series* Works of Anandāśwar 1899
- Vīcāratavāda Adyar II pp 118b 161b Gov Or Libr. Madras 86 Oppert I 20, 490 1717 4936 4906 772" 8244 II 4393 Ptd Vol I ibid
- (—Vedāntavādārālī viśadv Mysore I p 183 This is only a collection of the vādas noted here separately)
- Śāntakoṭikhaṇḍana by a criticism of the Śāntakoṭi of Ruma Śāstrin MD 4306 Peṇṇar 373 Rice 120 The following seem to be only parts of the Śāntakoṭikhaṇḍana  
Jāṭisāṅkaryavāda. CPB 6362  
Oppert II 3879  
Bīdhābuddhivivāra Mysore I p 396  
Sāpratīpakavāda. Mysore I p 377.  
Śrāvaṇasāmbandharūpa Rice 123
- Śāstrinavāda Adyar II p 167a MD 5045 Oppert I 211 II 4394 Rice 178 Ptd ibid

—Śaṣṭrārambhasamarthana MD 5048  
Rice 180

Ptd Vol I *Vedāntaradāhī Series*,  
Works of Anandalwar, 1898

—Śaṣṭraikyaavada (Purvottaramimam  
saikakanthya) Adyar II p 167a  
MD 5051 Ptd *ibid*

—Śribhīṣabhaṅkura Ptd *ibid*

—Samvidehatvanumananirāsavadārtha  
MD 5056 MT 58a

Ptd *ibid* under the title Samvin-  
nanatvasamarthana

—Samāsavada Adyar II p 168a MD  
5059 Oppert II 4398 Rice 184 Ptd  
*ibid*

—Samānadhikaranyavada Adyar II  
p 168a MD 5060 (guru)

Ptd *ibid* both Laghu° and Guru°

—Siddhantasiddhāntjāna MD 5069 71  
MT 58e 94b Mysore I p 494 Rice  
186

Ptd in Vol II, *Vedantavadavalī*  
*Series*, Works of Anandalwar, 1899

—Sudarsanasuradruma Ptd *ibid*

अनन्ताचार्य Same as above a ?

—Pucchabrahmavadanirasa vi<sup>s</sup> adv  
Gov Or Libr Madras 51

—Satyatvanumanasamarthana MT  
145 (b) 6222

अनन्ताचार्यसचित्रसारामृत life of Anantācārya  
(Anantalvan) noted above by Nara-  
simhayangar alias Kalki a near  
kinsman of Anantalvan Ptd Banga-  
lore 1924

अनन्ताचार्य of Musarapakkam

—Śaranasābdarthavicāra

Ptd *Śrīnāṣṇara Grantha Mīdra*  
*paka Sabha Series*, Madras, 1906

अनन्ताचार्य of Viṣṇucamuru family, son of Śrīni-  
vasācārya

—Śrīngurabhuṣanabhāna Adyar II  
p 32b (2 mss, one inc)

अनन्ताचार्य म्हाळगी of Sholapur, pupil of Apu  
Josi Bhandaraka Vathekar

—Āpabhaṭṭajātaka

—Phaladarpana or Anantaphaladarpana  
jy written in A D 1875

See S B Dikshit, *Hist Ind Astr.*  
p 488

चित्राट अनन्ताचार्य Gautama Gotra, Taittirīya  
Śakha, Vaikhanasa sūtra, son of  
Citrata Padmanabha, father of Citrata  
Narasimha (Venkateśasāṭaka, MT  
2224(c))

Cf Caturvatika Anantārya below,  
a Vaikhanasa authority

अनन्तादिग्रहमण्डलदेवता Harshe p 42

अनन्ताध्वरिन् (?)

—Darśapurnamasaprayogakarika BISM  
वि वि 320

अनन्तानन्द disciple of Ramananda a of Śrī  
vaiṣṇavamatabhaskara See *JBR*  
Vol XXIX, p 201

अनन्तानन्द guru of the a of Maheśvarajanakot  
kṛṣṭapūjyātvapradarśana, TD 8217

अनन्तानन्दगिरि

—Śāṅkarācāryaviṇaya Adyar D V 1007  
MD 12424 TD 4212 Viśvabharati  
2998

TD inc TD and MD represent a  
longer version compared to the text  
ptd in Calcutta

अनन्तानन्दगिरि pupil of Ramagiri

—Śārīrakamīmamsabhaṣyasarasāṅgraha.  
Br Mus Ptd Bks 1892-1906 37

अनन्तानन्ददेव or °नाथ teacher of Ajtananda-

natha, a of the Mahākramarcana,  
RASB VIII A 6435

अनन्तानन्दनाथशिष्य

—Tārīṇīkavacayantrōddhara Skt Coll  
Bon 1897-1901, p 31 (no 102)

Is this a, Ajutanandanatha, a of  
Mahākramarcana, RASB VIII A  
6435 P

अनन्तानन्दरघुनाथयति guru of Lakṣmidhara  
(Advaitamalāranda, Bhagavannama  
kaumudī TD 8235, Bhagavatavya  
Amrtataranginī, MT 2795) Same as  
Anantananda Kṛṣṇa saluted at the  
beginning of the Advaitamakaraṇa

अनन्तार्य father of Venkatanatha Vedānta  
Deśika.

अनन्तार्य great grandfather of Van Śāthagopa,  
7th pontiff of the Ahobala Mutt  
(Vasantikapariṇaya, MD 12662)

अनन्तार्य son of Appayarya

—C Nyayaviveka on Tarkabhāṣabhāva  
prakāśika MT 1277

अनन्तार्य a guru of Jagannatha (Nakṣatra  
malavya Saurabhi, MT 1602)

अनन्तार्य of Bharadvāja gotra son of Śrīnī  
vācārya and father of Varadācārya  
(Vasantabhūṣaṇabhāna, MT 775) the  
last being a grandpupil of Śrutaprakā  
śikācārya

अनन्तार्य guru of Allala Suri a of the Bhāmatī  
tīlaka TCD 333

अनन्तार्य

—father of Raghupati, a of Prayoga  
ratna, PUL II App p 41

चतुर्वर्त्तिव अनन्तार्य alias एक guru of Tenali  
Gopānacārya, (a of Vāikhanasaṇukra  
manika MT 3461 3473a)

—a Kalāvibhaga q in Vāikhanasaśā  
grahasmṛtīmīmāṃsa MT 1603 (b)

48

—a vāikhanasa work called Dipaka

अनन्तार्यश्चक stotra Oppert I 5193

अनन्तायमपद्धति Q by Narayana in his O on  
the Śāṅkhayanagṛhyasūtra München  
65

अनन्त-अष्टोत्तरशतनामायलि Trav Uni 2016F

अनन्तादिक dh Kavindrācārya 500 Oppert II  
3955

अनन्तेन्द्रयति pupil of Madhavendra of Cūḍam  
baram

—Vedantasārasaṅgraha Ptd Anaik  
karācchatram 1898 Br Mus Ptd Bks  
1892-1906 37

अनन्तेष्टिपद्धति 6r Oppert II 11 May be  
Antyeṣṭipaddhat

अनन्तोपनिषद् Mad Uni R K S 105 Oppert  
I 5484 Ptd Telugu script, Madras,  
1928

In another Telugu script edn of  
Madras 1921 Anantopaniṣad is des  
cribed as an extract from the Mahā  
narayānopaniṣad

IO Ptd Bks 1938, p 115

अनन्त उपाध्याय son of Kaśyapadhyaya and  
father of Kaśīnatha Upadhyaya who  
wrote the Dharmasindhu or Dharma  
sindhusara in A D 1791 (Dharma  
sindhu, L 773 RASB II 1643A  
III 2212-13),

—'Loke vyavaya' iti padyartha,  
Trav Uni 7215, Viṭṭhala ṛṇmantra  
sarabhaṣya, Baroda 8208 BBRAS  
1115 RASB II 176 and Sarvaprāya  
ścittaprayogasarasāṅgraha, RASB  
III 2540 Ananta died in A D  
1774

अनन्त उपाध्याय nagara Brahman of Gautama  
gotra, grandfather of Bhavila a of  
Madanabodhinī BBRAS 1212



## अनन्यदासस्वामिन्

—Rasakṛṣṇamādhuri AK. 553 BORI 553 of 1891-1905 BORI. D XIII. II. 601.

अनन्यभक्तिविषेक or भक्तिविषेक by Lakṣmanācārya IO. 2517 (2)

अनन्यानुभव guru of Prakāśatman (Pañcapādikā-vivaraṇa)

अनन्यानुभव teacher of Ānanda-nubhava (Rasādīpikā etc.) See NCC. II pp 117-18. Same as the previous ?

अनपत्यत्वहरणविधि from Kamalakara Bhatta's Śāntiratna. Baroda 8297.

अनपत्यत्वहरादिशान्ति dh Mysore I pp. 95 620

अनपाय alias Kavimalla, Court poet of Ballala III (?) whom Arunagiri (Dīpdimakavi Sarvabhauma, born A D 1399) defeated. See Vibhagapatramala, *Ind Ant* 1918, pp 95-96 129.

अनपोतनायक O 1360-85 A D father of Śingabhupala, king of Raṇakonda in the Telugu country and a of the Rasarṇa vasudhakara.

—Abhiramaraghava nāṭaka Q in the Rasarṇavasudhakara, *TSS* 50 pp 119 265. 266 273

Patron of Paśupati Nāganatha who mentions him in his Maṇanavilasa-bhāṇa (MT. 1876b), who composed his Ayyanavolu Temple inscription of A D. 1369 (*Velugōṭṭārnamasacārīta*, App Inscription 1, pp 20-25) and who was a pupil of Viśveśvara (Camatkāra-candrikā)

अनर्घराघव nāṭaka by Murāri, son of Vardhamana and Tantumatī

Adyar II p 26a (18 mss) Adyar D V. 1236-38 1239 (inc.) 1240-41. 1213 (4 Acts). 1243 (3 Acts) 1211 (Acts 2 and 3) 1245 1216 (inc) 1247 (3

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—C Adyar II. p. 26b Ānandaśrama 760.  
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—C. (?) Anarghyarthadīpanaka. BP.  
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—C. Saṅketa by Murari (?) IO. Stein 3.

—C. by Kṛṣṇa, son of Varada of Kāśyapa-  
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—C by Chatrakara, written at the  
 suggestion of Raja Rāgasimhadēva, son  
 of Raja Narasimha Mithila II. C. 2

—C by Jinaharsagani, disciple of Jaya-  
 candra, disciple of Munisundara,  
 disciple of Somasundarasuri of the  
 Tapagaccha BORI 655 of 1886-92.  
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 1478) Jainagranthavali p. 336 Peters  
 IV p. 25 (no. 655)

—C. by Tripurari Gough p. 188 Rice 262.

—C. Rahasyadarśa by Devaprabha.  
 Bikaner 3127 Jainagranthavali p. 336.  
 Pattan I. p. 301. Rep Raj. & C I.  
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—C Yaśodarpaṇika by Dhaneśvara Kavi.  
 BORI 319 of 1884-87. BORI. D. XIV.  
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—C Gadhārthadīpika by Dharaṇanda.  
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—C. by Naracandra Sūri (18th cent.): BORI. 238 and 239 of 1880-81. BORI. D. XIV. 15. 16. BP. p. 16. D. p. 183. Jainagranthāvali p. 336. Jesalmere p. 25. Kh. 64. 65. Stein 77. Udaipur II. 176, 14 (inc.). Ref. to in *Stuticaturvimsatikā, Āgamodaya Samiti Series* 51, Intro. p. 30.

See BBRAS. 311 notes.

—C. by Purusottama, son of Ānanda-misra. MT. 3758 (inc. breaks in the 6th Act).

—C. by Pūrṇasarasvatī. GD. 1444. MT. 2717. Oppert I. 6133. TCD. 1249A. 1250. Tra. Ad. Rep. 1104, 137. 138. Trav. Uni. 1012A. T. 859. C. 1827A (inc.). Trippūṇittura I. 333. 1029.

—C. by Bhavanātha. See Pref. to the K.M. edn.

—C. Vikramīya by Mānavikrama, Zamorin of Calicut. GD. 1442. 1443. 1449. MT. 132a. 1142. 1402b. 1845. 3794. Oppert I. 2550. Tāmarakkāṭṭu Mana 19. TCD. 1247. 1248. 1251. 1253. Tra. Ad. Rep. 1112, 99. Trav. Uni. 816A. 1203. 5112. 10674. T. 117. C. 991. C. 2466. T. 757. L. 97. C. 1064. Trippūṇittura I. 979. 1043. Triv. Cur. VII. 164. 165.

—C. by Rucipatidatta, written under the patronage of Bhairavendradeva of Mithilā about the end of the 15th century. Alvar 990. AS. p. 8. Bd. 441 (inc.). Bikaner 3128-30 (inc.) (C. Yaśodarpanikā). BL. 38. BORI. 427 and 428 of 1884-87. 441 of 1887-91. 369 of 1895-98. 144 of 1902-07. 201 of Viś. (i). BORI. D. XIV. 9-14. Burnell 171b. Cs. VI. 217. 218. Gov. Or. Libr. Madras 3. Hz. 2019 (inc.). IO. 4156-57. MD. 12442. 12443. NP. V. 188. Oxf.

137b. Peters. VI. p. 91 (no. 369) (Acts 5-7). Poona 204. PUL. II. p. 279. RASB. VII. 5304. Rgb. 427. 428. SB. 311. Sūcipattra 7. Tb. 58. TD. 4259-62. Trav. Uni. 7603. Umesh Misra I. 30. Edn. K. M. 5.

—C. Iṣṭārthakalpavallī by Cerukūri Lakṣmīdhara (Rāmānandāśrama), second son of Yajñeśvara.

Adyar II. p. 26b (4 mss.). Adyar D. V. 1255. 1256-57 (inc.). 1258 (3 acts). DAVCL. 4425. Gov. Or. Libr. Madras 3 (2 mss.). Hz. 1602. Kāmakoṭi 1/18. Luck. Uni. p. 65. MD. 12454-59. 16259. MT. 1151a. 4132. Mysore I. p. 273 (fr.). PUL. II. p. 279 (4 mss.). Śg. II. 117. Extr. pp. 209-11. TA. 1825. Taylor II. 44. TD. 4269. Trav. Uni. 1306. 2555. 2556. 7976. Viśvabhārati 1013. 2097. 2102. 2632. 2864.

Edn. Telugu script, Madras, 1905.

—C. Tātparyadīpikā by Viṣṇupaṇḍita, son of Raṅga Bhaṭṭa. Ben. 34. Dacca 4333 (inc.). K. 68. L. 3038. MD. 12460. RASB. VII. 5305. SB. 310.

—C. Pañcīkā by Viṣṇuśarma, son of Muktinātha. Adyar II. p. 26b. Adyar D. V. 1259. Akāṣamannattu Mana 1. Ann. Uni. 43 (Viṣṇusūri). BC. 81. Cirayattu Muttatu 48. GD. 1445. 1446 (fr.). 1447 (fr.). Gov. Or. Libr. Madras 3. Hz. 331. 1301. p. 127. IO. 7377. MD. 12461. MT. 5785. Mysore I. p. 273. Oppert I. 2551. 2960. Pāliyam 103. PUL. II. p. 279. RASB. VII. 5306. Rep. Raj. & C. I. p. 36. TCD. 1243. 1244A. 1245. 1252A. Tra. Ad. Rep. 1102, 54. 55. Trav. Uni. 202. C. 622. T. 803. C. 933A. L. 1342 (inc.). C. 2122A (inc.). C. 2449 (inc.). 5994.

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—C by Śrinidhi, son of Gaṅgādasa  
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—C by son of Śrīvardhana Trav Uni  
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—C by Haradatta (?) Rice 254

—C by Harirama BC 313

—C by Harihara, son of Nrsimhārya of  
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अनर्घदायदशोका collected and written by Veṅ  
kaṭasuri MD 12462 Taylor II 44

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—Śrīkaryasya Jatibadhakatvakhaṇḍana  
MD 4318 See Śrī garacārya

अनर्घदण्डपरिहारसूक्त Jain Jainagranthavali  
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अनलतत्र Aṣṭabandhanapaddhati from Trav  
Uni 6175b See next

अनलाप्यागम one of the 28 Śaivāgamas  
Kavindracharya 1480 1577 See also  
IO 6085 and MT 1612(a) Mentioned

in Śivatattvaratnākara, p 4, Madras  
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अनलातद्वयप्रविधि mantra Trav Uni L 695I

अनवप्रद a Parivṛta of the Sv Adyar D I 1075  
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अनवतत्तागाराजपरिवृष्टा Bud Sūtra AMG  
II p 253 AR XX p 448 Nanpo 437

अनवतहृदापसेवमणसूत्र Bud Q by Candra  
kīrti in his C on Nāgārjuna's Mādhyā-  
mika karikā edn St Petersburg 1913,  
p 239

अनवमदशि संहराज a Mahāsthavira of the Hasta  
vanagalya Parivṛta Ceylon

—Daivajñānakamadhenū jy Br Mus 557  
(Anomadassi?) Edn D n Sit Ser nos  
97 104 116

अनवरात्रसूत्र Bud mentioned in Nāgārjuna's  
Mādhyamikakarikā with Candrakīrti's  
C St Petersburg edn p 604

अनवल्लोमनमत्र vaidika Oxf 398a Ptd See  
IO Ptd Bks 1938 p 2187

अनदानप्रत्यादान Jain Pkt Pattan I p 115

अनदानविधि dh Stein 82 (2 mss one stated to  
be taken from the Viṣṇudharma)

—Jain Chanī 222v

अनशानार्कयत्र from the Skandapurāṇa Adyar I  
p 160(a)

अनशतपारायणविधि Ptd at the end of the N S  
Press edn of the Śūkla Yv with the  
Cs of Uvata and Mahādhara

अनसूयातीर्थमाह न्य purāṇa Ujjain II p 21

अनसूयादत्ताप्रेयमत्र Gov Or Libr Madras 3  
of MD 5868, Anasūyamantra

अनसूयामत्र MD 5868

अनसूयामत्रोद्धार MD 7735

अनसूयामहामत्र Adyar

अनसूयोद्धारमत्र Gov Or Libr Madras 3 (2  
mss) of MD 7735, A mantroddhāra

‘अनाकारचिन्तारजःशास्त्र’ Bud. Nanjio 1172.

This is the name in the Chinese transl. of Paramārtha of Dīnāga's Ālambanaparīkṣā.

अनाकारग्रन्थसाहित्य Koonjhar 17.

अनाकारमन्त्रचरित्रमत्याख्यान Jain. BORI. 75(c) of 1898-99. BORI. D. XVII. iii. 945.

अनाकुल name of Haradatta's Āpastambagrhyasūtravṛtti.

अनायासफलिका (पूजाविधि) Yoga-tantra. Jodhpur 861.

अनायासस्तोत्र an. Triv. Cur. V. 205.

‘अनागतनक्षत्रताराकल्पसहस्रयुद्धनामसूत्र’ Bud. Nanjio 407.

अनागतवंस Paris Pāli p. 35. See next.

—C. Atthakathā. Colombo p. 50 (2 mss.). Colombo D. I. 737.

—C. by Paññālamkāra. Colombo D. I. 736.

अनागतवंस Bud. Pāli; poem on the story of Metteyya, the future Buddha, probably based on an older work; by Kassapa, of the Cola country.

Cabaton II. 629. 649.

See Gandhavamsa p. 61. Sāsana-vamsadīpa V. 1204. Text edn. JPTS. 1886, pp. 32 ff.

—C. Amrtarasadhāra. Cabaton II. 322. 323. 630.

—C. by Upatissa. Gandhavamsa, JPTS. 1886, pp. 38. 72 ff.

For other recensions, see *ibid.* and Winternitz, *HIL.* II. pp. 220-1.

नागारसीतिसारसमुच्चय Jain. by Indranandin. Moodbidri I. 60 (6).

नागरसूत्र one of the a.s. in the Nṛsiṃhasaṣṭya, RASB. IV. p. 82.

अनाचारनिर्णय - dh. ascribed to Śaṅkarācārya. BC. 512. Burnell 185b. IO. 5515. See also next.

अनाचाराः (चतुष्पष्टि) in Kerala, ascribed to Śaṅkarācārya. Tekkomatham I. 65 J. 81 D.

अनाशातमन्त्रभाष्य vaidika. MT. 1664(b). 1966(b).

अनात्मश्रीविग्रहप्रकरण adv. ascribed to Śaṅkarācārya. Adyar II. p. 188a. Adyar D. IX. 649.

Ptd. Vāṇī Vilās Press, Śaṅkara's Works, Vol. 16. pp. 145-47.

अनात्ममविभाग (अतमानात्मविभाग) DAYCL. 2162.

अनायपुरी

—Vicāramālā. vadānta. OPB. 5108.

अनायमुनिकथा BORI. 610 of 1892-95. Peters, V. p. 277 (no. 610).

अनायिलेखि Jain. Apabhramsa. Bikaner 9374. Pattan I. p. 98.

—by Jinaprabhasūri. Pattan I. p. 268.

अनायीरुपि Jain. work (?) JASB. 1901, p. 408(b) (no. 7153).

अनायीगीत Jain. Chani 891b.

अनायीसाधुसन्धि Jain. by Vimalavinaya. BORI. 1575 of 1891-95.

अनादिकल्पेश्वरस्तोत्र in 9 verses. by Vāsudevānanda Sarasvatī.

Bag: कश्यपोर्यो युज्येन्द्रादो गहाधरो लोकहितारः सः ।

Ptd. (1) Br. St. Ratnākara, Pt. I. pp. 170-71, N. S. Press, 1952. (2) Br. St. Ratnākara, p. 302, Pandita Pustakālaya, Kasi, 1950.

अनादिकोश lex. Radh. 10.

अनादित्वपरिष्कार adv. dealing with Avidyā etc. by Saccidānandaśivābhinava-nṛsiṃhabhārati.

Ptd. Bhaktisudhātaraṅgiṇī, pp. 471-76. V. V. Press, 1918.

अनादिदीप śaiva. by Anāndideva.

—O. Vivaraṇa by Mahidhara. Sarasvatī Bhavan ms See *Sirastati Sāgami* VIII. iv. pp. 303-9

भनादिनिघन (?) Jhalrapatan p 83.

भनादिपुरीमाहात्म्य from the Skandapurāṇa. BORI. 91 of 1881-87 Rgb 91

—from Brahmapurāṇa. PUL II. p 150

भनादिपीधायन śr Oppert I. 1718

भनादिविशिष्टा (भनास्वीधिया) Jain Pkt by Haribhadra Suri, Yakṣiṇābhattara-sūnu BORI D XVIII : 103.

Ptd (1) *Rsabhadraji Kesarimalaji Śietāmbara Samsthā*, Ruthm, 1927, (all the 20 vimsikas) (2) Ed K V Abhayankar with Skt rendering, English notes etc., 1933

भनादिरीशेशसद्वह śriva Gov. Or Libr Madras 3 Rico 300 (2 mss.)

—by Siddha Ravana Mysore I. p 548. Taylor II. 452 (a given as Virana)

An Anadiviraśaivasaśrasaṅgraha is published from Sholapur, 1926

भनाविष्टमायस्थित dh RASB II 1659

भनायामम (सिद्धान्तशास्त्र) a brief summary of the -Śaiva Āgamas IO 6085

भनापुर्णीयन्त्र Jain (Anapupurviṇṇa) BORI 1392 (123) of 1891-95 BORI D XVII. iv 1426

भनान्दिदेव Anadidipa See above Anadidipa

भनापत्तिरीपनीय Bud Pali on vinaya, discipline, by a Thera of the Paṭicappabba vihāra Colombo D I 49.

भनामयस्तोत्र on Śiva by Daṇḍin. ref to by Palkuriki Somanātha in his Paṇḍita radhyacarita (C. 12th cent.).

Gov Or. Libr Madras 3 (7 mss.) IO 7050 MD 10906-12 MT 1041 (d) Oppert I 6859 Taylor I

96 359 (inc) II. 76 79 333 (with Telugu C). Trav Uni L 6230.

Ptd. (1) an old Madras Telugu script edn. of Śivapāṭicāśrī (Five śrōtras on Śiva) (2) Kalanidhi Press, Coimbatore 1891. (3) *Sivātharmajyotiḥmīlā Series* 11, Anubhāgānāthaliya Press, Bezwada, 1913, both in Telugu script. (4) *Bulletin of the Gov. Or. Mus. Libr.* Madras VII n. pp. 1-31 (with the C of Decayāmatya)

—C by Yūre Decayāmatya. Gov Or. Libr Madras 3 (Decya). IO 7050 MD 10912

Ptd See above edn 1 of the text

भनाल्लघुकाया कर्मकरणविचार Rep Raj & C I. p 7

भनाविल (नन्तराज) Bud AMG II p 273 AR. LX p 493

—C. Paṭipka by Kumaraśandra Cordier II p 73

भनाविल name of Āśval śr. sū vṛtti by Haradatta T'S 78

भनाविष्टागि by Kamalakara from his Śāntirātna. PUL I p 77. See Śāntirātna.

—Śvanakīya. Kavindrācārya 783 ('prayoga) MD 3233 3234

भनाविष्टागितप्रयोग Taylor II. 191

भनाविष्टागिधि dh Weber 1073

भनाहारपटल from Dattatreyaṇa Oudh IX 20

भनादितामिरश्रंखाद्यप्रयोग RASB II 169

भनादितामिर śr Āśval TA 133

भनादितामिरश्रंखलप्रयोग MD 3519 MT 116(b). Trav Uni 7822

भनादितामिरश्रंखलप्रयोग grh. Trav Uni. 11862B.

भनादितामिरश्रंखलप्रयोग PUL. L p 77.

भनादितामिरश्रंखल (भयप्रयोग) Adyar. MD 3520.

MT. 6697. PUL. I. p. 77 (2 mss.).

Probably the same as above.

अनादिताग्रिस्कारकारिका MT. 146(c). 4467(b).

अनादिताग्रिस्कारवचनानि MD. 14885.

अनादिताग्रेरौघेन्दैहिकपद्धति Weber 1109.

अनादिताग्रेन्येनप्रज्ञानविधि śr. Harsha p. 42. Trav.

Uni. 14243H (inc.).

अनादिताग्रेः प्रायश्चित्त Cs. II. 175 (inc.).

अनादिताग्न्यन्येष्टिप्रयोग MD. 14360.

अनिहय See also Saptalakṣaṇa. Adyar I.

p. 48a. Adyar D. I. 984. DAVOL.

4105. 4118. IO. 4463. 4464. MD. 854.

MT 485(f). 689(d)(fol. 27(a)-34(a)).

1205(b). 1964(b). Mysore I. p. 20.

Oppert I. 949. II. 728. 1293. 8996.

PUL. I. p. 18. II. App. p. 10 (2 mss.).

TD. 1804 (6th in the work). Trav. Uni.

2346L. 4369E. 5778G. Ujjain I. p. 10

(anithya mūla ?).

—C. Adyar D. I. 718. 719. 984. DAVOL.

5613. Gov. Or. Libr. Madras 3 (3

mss.). MD. 16816. MT. 1964(b) 16741.

Mysore I. p. 20 (2 mss.). Oppert II.

729. 8997. PUL. I. p. 18. Trav. Uni.

2346L. 2593 (Aniṅgyavyakhyānādi).

अनिहय vedalakṣaṇa. Taitt. by Śrīvatsāṅka,

son of Devamanisīn Adyar I. p. 48(a)

Adyar D. I. 712. 713. 983. 988. 1030.

1031. 1033. 1034. Baroda 6131(d).

6255(g). 10031(f) Burnell 5b. CLB.

I. p. 22 (3 mss.). IO. 4160-62. MD.

853. 855. 856. 16395. 16713. 16803.

17365. 17366. MT. 97(c) (called here

An. śataka) 1233(b). 1210(f). 1964(c).

2231(a). 3887(j). Mysore I. pp. 20

(An. śataka 2 mss.). 613. PUL. I

p. 18. II. App. p. 13. RASB. II.

487-8 (vii). TD. 1793. Trav. Uni.

26300. 2939F. 3040F. 5778O.

Ptd. in Grantha script, Kumbha-

konam, 1899; in Roman, *IHQ.* VII. (1931).

—C. Some of these mss. mention Śrīvatsāṅka himself as the commentator.

Adyar I. p. 48(a). Adyar D. I. 714.

715. 716. 717. 1037. 1039. AU. 29710.

Baroda 6131(h). 6255(a). 10032(f).

10381(i). Burnell 6a. CLB. I. p. 22

(4 mss.). IO. 4461. MD. 855. 856.

17366. MT. 1233(b). 1240(f). 2881(a).

PUL. I. p. 18. TD. 1807.

अनिहयपदव्याख्यान Gough p. 163.

अनिहयपदानि MT. 1964(a) (inc.).

अनिहयपरिभाषा śikṣā. MD. 17442. Mysore I. p. 20.

अनिहयलक्षण Taitt. Brl. 12 Hz. 1435. Viśva-bhāratī 1205a.

—C. Brl. 12. Whish 25a (7).

अनिहयलक्षण by Śeṣa Narayana composed in A.D. 1610-11. TCD. 34E. Trav. Uni.

4254E. T. 223E. Trav. Cur. III. 1.

अनिहयशतक MT. 4600(a)

अनिहयशिक्षा Oppert I. 7161

अनिहयादि MD. 16741.

अनिहयान्त Taitt. MD. 16709. MT. 485(b). 485(g). 2649(c).

—C. by Fogala Mallahayana. MT. 485(b). 2649(c).

अनिहयारिका gr about eleven Kārikas on Anīṭ

roots, as given in the Kāśikavṛtti, VII.

2 10. Adyar II. p. 88a. Adyar D. VI.

420. 421 (2nd different & taken from

Kāśikavṛtti). Ahmedabad 73 (21). AK.

1223. Allahabad 20. 85. America

2671-75. Ānandāśrama 5929. B. III

2. Baroda 4123. 5102. 9310. 11817.

BORI. 469 of 1894-87. 93 of 1903-07.

BORI. D. II. i. 237. 239. Dāhīlakṣmī

III. 51. XX. 33 (3 mss.). DAVOL.

1041. 3269. Fl. 172 173 IM. 3503.  
IO. 703 Jodhya II 7. Lucknow Mus.  
Lz. 739 Peters I. p. 113 (no. 2) PUL.  
II. p. 80. RASB VI. 4598 4593A.  
4599 4600 Rgb 469. 470 Skt. Coll.  
Ben 1897-1901, p. 62 (no. 206) Stein  
40. VSUS. Poona p. 6a. Weber 788.

—C Allahabad 85. Baroda 4125. 5102.  
9340 11817. BORI 470 of 1884-87.  
98 of 1902-07. BORI. D. II. 1. 239.  
243 (Avacuri) Duhlakṣmī III. 51  
XX. 33. DAVCL. 3269. Fl. 173.  
IO 703 Peters. I p. 113 (no. 2). RASB  
VI. 4598. 4593A 4599 4600 Rgb. 470  
(Avacuri) Skt Coll Ben 1897-1901,  
p. 62 (no. 206)

**अनिर्दकारिका** school not known; entries here  
are from Jain Catalogues Chanī 3531.  
3534 (both with C). JASB 1908, p. 408  
(2 mss.) JBhP. I. 67 Pannalal  
Bombay II. p. 45. Praśasti II p. 193.

—C. JASB. 1908, p. 408 (2 mss.) JBhP  
I. 67. Praśasti II p. 193.

—C. Avacuri Bikaner 5574

**अनिर्दकारिका** Katantra BORI 2 of A1882-83  
1222 of 1891-96 317 of 1895-1902  
BORI. D. II. 1. 240-242 D p. 306

—C. Avacuri. BORI D II. 1. 240. 242

—C. Tikra BORI D II. 1. 241. D. p. 306

—C. Vivarapa by Kṣamamapīya.  
BORI. 478 of 1886-92 BORI D II  
1. 238. BP p. 209a. Jainagranthavali  
p. 306. Peters. IV. p. 17 (no. 478)

**अनिर्दकारिका** gr. by Vyagrabbhūti Bikaner  
5571-73 (from Dhatupatha of Vopa-  
deva).

**अनिर्दकारिकाधिवरण** gr. Bikaner 5575.

—by Samayasundara Bikaner 5576

—Sarasvata by Harṣakīrti (written in  
Sam. 1663) Jainagranthavali p. 306.

**अनिर्दकारिकासंश्लेष** gr. Oudh 1876, G.

**अनिर्दधानुसम्भ्रम** gr. Allahabad 17 20

**अनित्यकुलक** Jain. (gantha). Jainagranthavali  
p. 195. Cf. next

**अनित्यताकुलक** Jain Pkt BORI 1250 (39)  
of 1884-87. 803 and 826 (k) of  
1892-95. BORI. D. XVIII. 1. 104-  
106. Jainagranthavali p. 195 Peters  
V. pp. 51. 299 (nos 33(9). 826 (18)).  
The last of the 3 BORI mss. seems to  
represent a different text.

**अनित्यताप्रतिपादन** from Yogavasīṣṭha. Ānandā-  
śrama 884

**अनित्यतायादपत्र** gr. by Uruppattur Kṛṣṇacarya.  
Adyar II p. 85(a) Adyar D. VI. 423

**अनित्यतासूत्र** Bud AMG II p. 278 (nos 8 & 9).  
AR XX. p. 475 (nos 8 & 9) Lalou  
p. 63 SA Paris 14(36).

**अनित्यपञ्चाशत्** by Padmanandī BORI. 1442(3)  
of 1886-92. Jhalrapatan p. 93 (ptd.)  
Moodbidri I. 72(3). II. 121(e). Peters  
IV p. 55 (no 1442(3)). Trav. Uni.  
5225C.

Ptd. Padmanandī Paṭicavimsatī,  
Jīvarāja Jaina Granthamālā, Sholapur,  
10, work no. 8, pp. 93-110

**अनित्यपञ्चाशिका सटीक** Jain. Chanī 3045.

**अनित्यभावना** Jain. Śvet. by Jugalakṣīśora. Arrah  
I-A. p. 1. BORI. 1255 of 1884-87. Rgb  
1255 (same ms., Anityabhāvanayam  
Balānarendrakhyana)

**अनित्यार्यपरिक्रमा** Bud by Ramendra. Cordier  
III. p. 425.

**अनिरुद्ध** (स्वविर) Bud Q by Yaśomitra in his  
Abh. dh. Losa cya. Tokyo edn.  
(1932-36) p. 424 (28)

**अनिरुद्ध** one of the inscriptional poets under  
Dharmapalavarmadeva, ruler of Prāg-  
jyotiṣa Ep. Ind. XXI. p. 283



Ins. ed. in *Kāmarūpa Śāsanātālī*,  
pp 171 ff

अनिरुद्ध father of Mohana, a. of Rasananda-  
tarangini, Bikaner 3682 See *Adyar*  
*Library Bulletin* Vol. 13 pp. 226ff.

अनिरुद्ध father of Hariṁśnasiddhanta Vacas-  
pati Bhaṭṭarāya (Maharandaprakaśa,  
Bikaner 2530) Same as previous ?

अनिरुद्ध father of Vasudeva (Brhadāraṇya-  
kopaṇiśadvīkhyā-prakāśika, Baroda  
11981)

अनिरुद्ध later than Siyana and earlier than  
Viṣṇunabhikṣu, 15th cent.

—Sanḥyaprayacanasutratvṛtti. Bikaner  
5903. Wai 304. Edn. Bib. Ind. 131.

अनिरुद्ध C. 9th cent. A D. ? Refers to Dharmo-  
ttara and the Nāṭyaśāstra Trilocana  
See *J. of Ori. Inst.*, M. S. Uni Baroda  
IV. pp 240-4.

—Bhaṣyavarttikatīkā - vivaraṇapāṭiḥi-  
ny Jesalmere p 10. Skt Intro p. 31

अनिरुद्ध

—Tattvamañjarī or Bhāgavattattva-  
mañjarī L 2700 Criticises adv and  
adopts the viś adv view

अनिरुद्ध a Campabattīya (section of the Varen-  
dras) of Bengal, dharmadīkharanika  
of Ballalāsena, whom he assisted in the  
compilation of the Dīnasagara, A.D  
1169, his native place was Vihara-  
pataka on the Ganges, q Bhojadeva,  
Govindarāja and the Kamadhenu

—Pitṛdayita or Karmopadeśini, for the  
Śamavedins Ptd *Sams. Sah. Parīṣat*,  
no 6, Calcutta

—Huralata, on śuddhi Bib Ind. 1909.

A Caturmāsyapaddhati by Anirud-  
dha is mentioned in *Proceed ASB*.  
1869 137.

अनिरुद्ध

—Matangavyākhyā (Śaivagama). Q by  
Abhinavagupta in Tantraloka, *Kas*  
*Texts* 29 (Vol VI) pp 209-10 *Kas*.  
*Texts* 47 (Vol VIII) p 178

अनिरुद्ध poet 2 verses of his are q in the  
Rasakalpadrūma of Caturbhuja (A D  
1639). See Alwar p 79 śl 799,  
Vidyākaraśaśraka, *Allahabad Uni.*,  
a verse of his extols Manasīmha, a  
courtier of Akbar.

अनिरुद्ध father of Hira, son of Bhavadasa,  
grandson of Mahāśarman, wrote in  
1496

—Śisubodhini - Bhasvatīkaranatīkā.  
BORI 198 of 1883-84 BP. pp 82.  
272 363.

अनिरुद्ध on worship of idols, Q in Arcadīya-  
prabhīva. MD. 5193

अनिरुद्ध शा Cf Aniruddha

—Vyavasthasaṁgraha on Śuddhi. Hpr.  
III p 191

—Śuddhitattva Mithilā.

—Samvatsarakṛtīh Mithilā

अनिरुद्ध द्विषेद

—Jatakendu RASB. X 7036

अनिरुद्ध पण्डित

—Bhaṭṭikīvyatīkā. Jesalmere p 9  
(laghutīkā) Tod 111.

अनिरुद्ध मष्ट Daksinatya.

—Mantrakaumudī. L 3383 (Chandoga-  
mantravyākhyā, Kandr 4 only).

अनिरुद्ध मद्राचार्य

—Tarkakalpalatīkā Bikaner 5973

अनिरुद्ध मिश्र contributor to the Kavindra-  
candrodaya, Poona Ori. Ser 60  
p 15

अनिरुद्ध सत्सुती son (?) of Govinda, son of  
Nārāyaṇa.

—Sivarajarajyabhisekakalpataru, a description of Sivaji's coronation at Rairi  
RASB IV 3088

अनिन्द्य सूरि of Vidhadēśa father of Mohana  
śarman (Anyoktisataka, L 2013)

अनिन्द्यचम्पू by Samba Śastrin Mysore I  
p 263 Rico 216

—in R A Sastri III 251

अनिन्द्यरत्न or अनिन्द्यनिरच campū by Deva  
raja son of Raghupati who was the  
son of Gaurikanta Godavaripati

Alph List Beng Govt p 4  
AS p 8 Ben 35 IO 4035 Jodhpur  
181 L 60 VP IX 16 Oudh VIII 8  
XX 61 RASB VII 423 SB 312  
Suciṣattra 7

—C by Jayagovinda Oudh XX 64

अनिन्द्यरातक Paris (Burn 69 Cambodg)

अनिन्द्यरातक Jain by Aniruddhacarya Arrah  
I A p 22

अनिन्द्यसंहिता puṣcaratra Adyar II p 180a  
Gough p 167 MF 352 (63a) 1673  
3257 (ch 5) 3257 (ch 18) 3744  
(ch 31) 6467 (Bhaktapratistha)  
Mysore 3 Mysore II p 37 Oppert I  
4983 5325 II 3956

Edn by A Śrinivasa Iyengar  
Mysore 1906

—R. A Sastri IV pp 259 267 (2 mss)

अनिन्द्यसुहृण RA Sastri II 179

अनिन्द्यनीयव्याप्तिसिद्धि adv TD 7624

अनिन्द्यनीयच adv Slt Coll Ben 1897 1901  
p 201 (no 823)

अनिन्द्यनीयवाद adv Oppert I 1749 Radh 5

अनिन्द्यनीयवादार्थ adv (probably a section from  
his C on the Advaitasiddhi) by Brahma  
nanda Sarasvatī Ujjain I p 62 (2  
mss) Ujjain Latest Additions 188

अनिन्द्यनीयसंख्य descriptive name of Śri-  
harṣa's Khandanakhyaṇḍakhadya.  
Bikaner 6100-3

अनिन्द्य śaiva, upagama in Śaivaṅgama See  
list in Kumika

अनिन्द्य wind god Vayu Q as music authority.  
Nepal II Prof. p xxxv

अनिन्द्यदशान्ति dh Oudh XX 184

अनिन्द्य Bud Pali Cataton II 65

अनिन्द्यतपि 4r Adyar I p 62b Baroda 5899  
(Anikavateṣṭihautra).

अनुकम्पादान्त्या Jain BP p 179b

अनुकम्पादाने चम्पूकथा Jain BP p 190b

अनुकम्पादनमन्त्रयोगारतरोपद्रव Bud by Amogha-  
vajra Cordier II p 125

अनुकरणविचार ny Varendra 1750

—by Gadadhara L 4344

अनुकर्मोक्ति Bud Cordier III p 154

अनुकल्प mentioned in Ukthadigana (no 11)  
in Gaṇapatha (gr)

अनुकल्पविधान tantra Varendra 1536

अनुक्रम Av B I 193

—Yv Oudh III 8

अनुक्रमणिका vaidika Ahmedabad 73 (5) Alph  
List Beng Govt p 4 Ben 3  
Brahmasva Matha 47 98a Gough  
p 30 Hr 433 IM 2066 2315 Mad  
Uni 170 München 21 Radh 42  
Suciṣattra 111

—by Vaijanatha Suri IM 9927

अनुक्रमणिका dh Bikaner 2673

अनुक्रमणिका stotra? TD 24360

अनुक्रमणिकाशुद्ध vedalakṣaṇa a rearrangement of  
katyayana's Rgveda Sarvanukramani  
in the order of the hymns, giving identi-  
fications of each hymn like its number,  
first pada, ṛṣi, deity and metre For  
a note see R. G Bhandarkar, *Int.*

*Cong. Ori.*, IX (1892) London, Vol. I.  
411 BORI D. I. : 39 RASB II 238

*Of* Rāṣṭraivatacchandonukrama,  
BORI. D. I. : 39, RASB. II. 238

अनुक्रमणिकाभाष्य Śakti 92 TA 2320 (sr)

अनुक्रमणिकाविचरण vaidika. Ben. 3 Gough p 30  
—Rv. by Jagannātha IO 58. L 1512  
4241. München 24 PUL. II App  
p. 10 (2 mss.). See Rīgvedanukra-  
manivivaraṇa.

अनुक्रमणिकाव्याख्या vaidika by Devadatta, son  
of Prajapati. SB. 101 (1-5 adhyayas)

अनुक्रमणिकापृष्ठ Jain. Dig BORI 925 (p) of  
1892-95 BORI D XIX n 578

अनुक्रमणिकासंहिता Bik 1632

अनुक्रमणी pertaining to some Karmakanda  
work. Allahabad 137

अनुक्रमणी by Katyayana See Rv Sarvanu-  
kramani

अनुक्रमणीव्याख्या by Narayana Brahmasva  
Matha 135.

अनुक्रमवह्वरी by Mallikarjuna Yogindra IM.  
5434

*Of* Gadyavallī I Khanda, of the  
same a L. 2261.

अनुक्रमसूत्र śr Mandik BC 28.

अनुगतप्रायश्चित्त dh Adyar I. p 104a Skt Coll  
Ben. 1916-17, p 2 (no 2618). Ujjain  
I. p 15.

अनुगताग्निप्रायश्चित्त Ujjain I. p 15

अनुगताग्निस्नान MD 18693.

अनुगम ny by Raghunātha Śrīromani. SSPC.  
IA 55 III. K. 207.

अनुगमगादाधरी ny by Gadadhara. Tirupati 76.

अनुगमग्रन्थ ny. Viśvabharati 2095

अनुगमस्तोत्रकाव्य kavya by Siddheśvara Kavi  
Alph List Beng. Govt p 4 (not  
found in RASB Des. Catalogue)

अनुगमनफल the results of performing Sati.  
Burnell 135a

अनुगमनविधान dh. Oppert I 7526 TA 253.  
1616/3.

अनुगमनविधि dh BC. 521. Burnell 135a. IO.  
5571 5572 (slightly different from  
no 5571) PUL I. p 77. TD. 12679  
12680

अनुगमपत्र ny. Prativadibhayanhar p. 17  
(no. 213).

अनुगमपत्र (सामान्यनिरुक्तिगादाधरी) Mysore I.  
p. 379

अनुगमपत्राणि ny by Gadadhara Mysore I  
p 370.

अनुगमपत्राणि (चतुर्दशलक्षणी) ny Mysore I p 652.

अनुगममालिका ny. MD 3013 (inc.)

अनुगमसङ्ग्रह ny Skt Coll Mys p 10

अनुगीता from the Āśvamedha parvan (chs  
17-51, Kumbhakonam edn ohs. 16-51,  
Oitrasāla Press edn) of Mahābhārata.  
Burnell 186b (2 mss.). Jodhpur p 72.  
Nasik XXVI 35. TD 9095 9096,  
also Vol. XIII, p. 5659.

—C. TD 9096. Catalogues mention an  
Anugitivyakhyā by Gaudapāda, but it  
is a mistake for Uttaragitavyakhyā

Edn of text with transl and Intro  
by K T Telang, SBL 8, 1898.

अनुगुण mentioned in Uktadigana (no. 26)  
in Gaṇapāṭha (gr.).

अनुग्रहग्य or 'चुलिका' formulae for Āśtvāda at  
the end of religious functions. MD  
16674 MT 715 (fol 84) 3196(j).

अनुग्रहदशक stotra on Devī TD 19451

अनुग्रहप्रदत्तन्त्र mentioned in Kāṣapātatantra  
RASB. VIII A 6071

अनुग्रहस्तोत्र Bharatpur XVI 247

अनुग्रहादीर्घाद्याख्यानि aparaprayoga Adyar I.  
p. 82a

अनुप्रदाष्टक stotra. Bikaner 6029.

अनुप्रदाष्टक or चारहीस्तव stotra. Adyar I. p. 223(a).

अनुप्रदाष्टकादि stotra. Trav. Uni. 8186I.

अनुप्राहिकसूत्र Mandlik Sup. 112 (inc. 1-25 Khandas only). R. A. Sastri I. 112 (Khanda 26) (Nagpur ms.). 114 (Pañca-vaṭi ms.).

अनुश्रुतिक्रियाक्रम Bud. by Vimalaśrī. Cordier II. p. 197.

अनुज्ञापन BP. p. 240b.

अनुदीना name of the super C. by Durveka Miśra on Dharmottara's gloss on Dharmakīrti's Nyayabindu and Hetu-bindu. JBORS. XXI. 1. p. 34.

अनुदीनाम्याख्या mentioned in a list of Bud. Texts in an inscription of 1442 at Pagan. Bode, *Pāli Lit. Burma*, p. 107. Law, *Hist Pāli Lit.* p. 672, no. 228.

अनुदीनासङ्ग्रह Bud. Pal. Cabaton II. 294.

अनुतापरहितप्रायवेदनीचोद्यमाव (?) dh. Kavindrakarya 1279.

अनुत्तर mantra. Mysore I. p. 564.

अनुत्तरगुरुपक्षिपरामर्श Kas. Śai. MD 15330. Trippūṇittura I. 671(8). See also JOR, Madras, XIV. p. 327.

अनुत्तरतन्त्र DAVCL. 4103. Cf. Anuttara T. by Śivopādhyaya in his Viṣṇunabharavavyā. Kas Texts 8. p. 124.

अनुत्तरतारा Bud. tantra. Cordier III. p. 538.

अनुत्तरविशिका or more correctly अनुत्तरवीशिका or पराधि (श्री) शिका or simply शि (श्री) शिका Kas. Śai.; an extract from Rudrayā-mala. IO. 2526. MD. 15327. 15337. Trav. Uni. 5854D. Trippūṇittura I. 671 (5). 671 (14).

Ptd. Kas. Texts 18, 1918 with Abhinavagupta's C. under the title Paratrimśikā (with Vivṛti.).

—C. a metrical C. on the above. MD. 15335. Trippūṇittura I. 671 (12).

See JOR. Madras, XIV. iv. p. 328.

—C. Vivṛti by Somānanda. Abhinavagupta's Anuttaratrimśikatattvavivaraṇa is based on it; referred to many times in Abhinavagupta's aforementioned gloss.

See Kas. Texts 18 (Paratrimśikāvivaraṇa).

—C. by Utpaladeva (?). It is not known if Utpaladeva also commented on this text, but Abhinavagupta expressly says in his other gloss on the same text that C. of his follows Utpaladeva's views. See GD. 1107-1108 MD. 15336. TD. 8219-20.

—C. criticised by Abhinavagupta in his C. Kas Texts 18. p. 85.

—C. by Kalyāṇa. Ref. to by Abhinavagupta, Tantraloka 47 (Vol. VIII). p. 96.

—C. by Bhavabhūti. Ref. to by Abhinavagupta, Tantraloka 47 (Vol. VIII). p. 96.

—C. Laghuvṛtti by Abhinavagupta. Brief C. in prose following Utpaladeva's views. Alvar 2215. Extr. 645. GD. 1107-1108. MD. 15336. TGD. 1074B. TD. 8219-20. XX Sup. no. 939. Trav. Uni. 5854E. C. 2108B. Trippūṇittura I. 671 (13).

Ed. Kas. Texts 68-69. 1947, based on a local Srinagar ms.

—Co. Laghuvṛttivimarsinī by Kṛṣṇadāsa, pupil of Mādhura. TGD. 1074D. Trav. Uni. 5854F. C. 2109D.

—C. Tattvavivaraṇa or Vivṛti, another C. by Abhinavagupta following Somānanda's C. IO. 2526. Oudh IX. 22. Report XXX. Stein 222.

Edn. *Kas. Texts* 18, where the text is called Parātrimsikā.

—C. by Rājānaka Lakṣmīrāma.

Ed. *Kas. Texts* 68-69, based on two local Srinagar mss.

—C. an. Tātparyadīpikā.

Ptd. on the basis of a single Srinagar ms. in *Kas. Texts* 74. 1917.

अनुत्तरप्रकाशशशिफा *Kaś. Śai.* by Ādyanātha. BORI. 436 of 1875-76. D. p. 8. Report XXVIII. Edn. *Kas. Texts* 14.

अनुत्तरप्रसूतचरदृश्य or कश्यपसंहिता tantra. Burnell 205(b). TD. 17620. 17621. XX. Sup. no. 29.

अनुत्तरमतसार a collection of Kashmir Śaiva texts and mantras. TD. XX. Sup. no. 939.

अनुत्तरयोग Bud. tantra. Cordier III. pp. 540. 542.

अनुत्तरयोगतन्त्रार्थावतारसङ्ग्रह Bud. Cordier III. p. 82.

अनुत्तरयोगसमयसंवर Bud. tantra. Cordier III. p. 542.

अनुत्तरवाग्मिन् said to have written a Padmapurāṇa on which that of Raviṣeṇa is based; pupil of Kīrti, pupil of Indrabhūti; mentioned by Raviṣeṇa as source for his Padmacaritra, MT. 5270.

अनुत्तरसत्त्ववृत्ति Bud. JBORS. XXIII. i. p. 38.

अनुत्तरसंवर Bud. by. Śākyamitra. JBORS. XXI. i. p. 36.

अनुत्तरसंविदर्चनाचर्चा adv. or *Kaś. Śai.* TOD. 1074C. 1075B. Trav. Uni. C. 2108C. T. 247B. Triv. Cur. IV. 29.

अनुत्तरसंवेष्टुद्विग्रह Bud. by Paṅkaja. Cordier II. p. 242.

अनुत्तरागम Q. in the Āgamatattvasaṅgraha by Keśava Viśvarūpa. RASB. VIII. A. 6915

अनुत्तरागमनाय mantra. Gov. Or. Libr. Madras 3. अनुत्तरागमनायतन्त्र Dāhilaṅkṣmī XL. 10. Kavindrācārya 1745.

अनुत्तराचंका IM. 9014 (18).

अनुत्तराष्टिका *Kaś. Śai.* 8 verses by Abhinavagupta.

BORI. 1135 of 1886-92 marked Bahurūpagarbhastotra from Svachandatantra q. Anuttarāṣṭikā of Abhinavagupta at the end.

Edn. Pandey's Abhinavagupta, Chowk. Skt. Series Studies. App. C. pp. 404-5.

अनुत्तरियसुत्त Bud. Pāli. Ed. in Cambodian script by S.A.R. le Prince Sutharot, Phnom-Pehn, 1930.

अनुत्तरैकान्तनायकाचलसाधन Bud. Cordier III. p. 267.

अनुत्तरे (or रौ) पपातिक (-दश-) सूत्र Jain; the 9th Aṅga of the Jaina canon. According to the Sthānāṅga, the original contents of this Sūtra were not what they are now. See Wint. *HIL.* II. p. 450. See also *IHQ.* XVI. iv. p. 490 on the late date of the text as available now.

Ahmedabad 50. 51 (i). America 6716-19. BBRAS. 1383-87. Bd. 1077. Bhr. 411. Bik. 1580. 1591. BORI. 120(a) of 1872-73. 411 of 1892-93. 1077 of 1887-91. 1206(b) of 1886-92. 679 of 1899-1915. BORI. D. XVII. i. 160-163. BP. pp. 168b. 173b. 176a. 179a. 186a. 187a. 192b. 195a. 198a. 199a. 199b. 204a. 205a. 206a. 215a. 219a. 227a. Bühler 550. Chani 525 (with Stabaka). 1117 (Sūtra). 1147. 1183 (with Tika). 1922 (with Stabaka). Cs. X.C. 79. D. p. 274. Delhi II. 39. Delhi MJP. p. 12. Firenze 506. H. 377. IIO. 35. IO. 7454-5. 7506 (beg. and end of the text)

(See IO n 1274a) Jainagranthavali  
p 6 JASB 1909, p 409(a) (nos 1160  
7612) JBbP I 40-46 69-72 Jodhpur  
312 L 2785 Leumann 16 Pannalal  
Bombay I p 78 Pattan I p 87 Peters  
III p 73 IV p 45 (nos 1206 (1) &  
(3)) Prasasti II pp 66 95 Weber  
1810-18 1814 (inc) 2301

Edns (1) Text with Skt Ohaya by  
Ātmarama Lahore (2) with C by  
Abhayadeva Calcutta 1875 (3) Āga  
modaya Samiti Series 23 (4) itma  
nanda Sabha Bhavnagar (5) Dr P L  
Vaidya, Poona 1932 (6) Eng Transl  
L D Barnett Oriental Translation  
Fund N S 17

—C Pradeśavivarapa Bombay 1879 82  
p 11 D p 205 Jac 694 Weber  
1811 1812

—C Vrtti an Bk 1581 BORI 144(b)  
of 1881-82 BP pp 183b 193b  
Pattan I p 217 Prasasti II p 169

—C Vrtti by Abhayadeva Bk 1580  
Bombay 1879-82 p 11 (1400 vv)  
BORI 55(c) of 1870 71 121(b) and  
164(c) of 1873-74 144(c) of 1881-82  
1206 (c) of 1886 92 BORI D XVII i  
154 159 D p 60 H 379 Jaina  
granthavali p 6 Kh p 91 Oxf II  
1338 (3) Pattan I pp 240 334  
Peters I App p 36 III p 73 IV  
p 45 (no 1206) Weber 1810-14 2301

अनुसरोपपासिकास्तवक Jain Prasasti II pp 238  
243

अनुदशापाय db (iy ?) by Keśavadeva OPB  
131

अनुदात्तादीना व्याख्यान phonetics America 2676

अनुदरणमायधित do anon. IM 2380 Mysore  
I p 61

—śr by Śrinivāsa Dikṣ 3 Burnell 27(b)  
Oppert II 2123

अनुदरणमायधितदि śr Adyar I p 73a (inc.)  
(purvapriyascitti)

अनुदरणमायधितप्रयोग (Āśvaśāyāniya and  
Yājña) Baroda 8967

अनुदरणादिमायधित by Tara Dillants AP V 66

अनुदाय name of C by Padmanabha Miśra on  
Vallabha's Nyayalilavati See *Aligar  
Library Bulletin* VIII p 111 Mss  
Notes

अनुतयमात्रा Kavya by Kṛṣṇa Kavi Adyar  
Adyar D V 422

अनुतय... विवेक di An

अनुनासिक... vedic phonetics Skt Coll  
Mys p 1

अनुयास gr a C on Jinendrabuddhis  
Kāśikavivarapaśūpikā also called  
Nyasa by Indu See Śrīdeva's Paṇi  
bhāṣa vrtti *Ben. Skt. Ser* pp 23 9 70  
JOR Madras XV i pp 25 7 78 Q  
by Parāśottama in Jñāpikāśāstramuccya  
Oxf 161a by Ujjvaladatta by Śaraṇa  
deva in his Durgatavrtti T'S VI  
pp 3 7 9 14 etc especially p 67  
Rayamukṣa Bhatto; Oxf 162a  
See also JHO VII pp 418-9 Kshish  
Chandra Chatterji

अनुन्याससर (?) by Varandra Campahattiya  
Manasārman son of Lakṣmipati; *Pel* to  
in the last ver e of his C. on Śrīdeva's  
Paṇibhāṣa vrtti See BORI D II i  
303 (116 of 1869 70) अनुन्याससरम् इति  
श्रीमानचर्मण

अनुपद mentioned as Upaṅga under Yv in  
Carapavyūha. Mentioned also in  
Ukthadigapa (no 10) in Gaṇapāṭha  
(gr) Cf Anupadasutra

अनुपदकार gr Q by Śaraṇadeva in his  
Durgatavrtti TSS VI p 129

अनुपदसूत्र Sv. Alph. List Beng. Govt. p. 4. America 60. 61. Ca. I. 611. 612. IL. 161. Oudh III. 4. RASB. II. 1340. Sūciṣṭra 111 (Anupada). Weber 301.

अनुपदा a gloss on the Mahābhāṣya by Tirumalayajvan; mentioned by him in the intro. to his Darśapūrṇamāsa-mantrabhāṣya, MT. 1664. See also *Adyar Library Bulletin*, III. i. Mss. Notes p. 28.

अनुपनीतक्रियाप्रयोग MD. 16040-42 (?)

अनुपनीतसंन्यासमङ्ग by Rāmasubrahmanya Śāstrin of Tiruviśanallūr. MT. 1803(e). 1814(d).

अनुपनीतसंस्कार a small tract. IO. 5556(9).

अनुपम alias Vallabha, brother of Rūpa-gosvāmin. S. K. De, *Vaiṣṇ. Faith and Movement in Bengal*, p. 111.

अनुपमरक्षित Bud.

—Khasarpanalokeśvarasādhana. Cordier III. p. 23. Ptd. Sādhana-mālā, GOS. XXVI. no. 24.

—Tārābhāṭṭārikāsādhana. Cordier II. p. 24. Ptd. Sadhanamālā, GOS. XXVI. no. 98.

—Mañjuśrīnāmasaṅgīti-vṛtti-Amṛtabindu-pratyāloka. Cordier II. p. 25.

—Śaṅgāyoga. Cordier II. pp. 19. 23.

अनुपमवज्र Bud.

—Ādikarmapradīpa. Hod. Bud. 69.

—Suviśiṣṭā nāma sādhanopāyikā. Cordier II. p. 164.

अनुपमसुत्र a guru of Amaraṇanda who wrote Svātmayogapradīpa with a C. and also the Viṣṇuvallabhā on Viṣṇupurāṇa. GD. 474. TCD. 260D.

अनुपलब्धिचरदस्य Bud. logio; by Jñānaśrimitra. JBORS. XXIV. iv. p. 143.

Ptd. in Jñānaśrimitranibandhāvali,

pp. 183-90, K. P. Jayaswal Res. Inst. Patna, 1959.

अनुपलब्धिवाद ny. Adyar II. p. 119a.

—by Gopāla Tātācārya. Oppert I. 391.

अनुपलब्धिवादार्थ ny. by Śrīkṛṣṇa Tātācārya. MT. 3663(e) (inc.).

अनुपलब्धिचिन्ता ny. Adyar II. p. 119a.

अनुपसंहारि ny. a portion of the Tattvacintā-maṇi. Ānandāśrama 8038. Pejawar 91. Phob. 13. Prativāḍibhayāṅkar p. 19. no. 282.

—C. Dīdhiti. by Raghunātha Śiromaṇi. Pejawar 91. SSPC. III. K. 289.

—C. Rahasya. Mithilā. Viśvabhāratī 853.

—C. by Jagadīśa Tarkalāṅkāra. SK. Ray 581. SSPC. I.A. 573.

—C. by Mathurānātha. Ben. 192. 193. 194. 202. 240. SB. 203. SK. Ray 568. SSPC. I.A. 256. 305. 307. III. K. 77.

—C. by Bhavānanda. Varendra 1171.

—C. by Gadādhara. Adyar II. p. 108b. (2 mss.). Ben. 193. 203. Dacca 424H. 578E. Oppert I. 1109. 7649. II. 872. 1024. 1426. 3568. 5817 (Vāda). 7046. Pejawar 115. Prativāḍibhayāṅkar p. 17 (no. 223). PUL. II. p. 2. SK. Ray 571.

अनुपानदधि med. Sūciṣṭra 97.

अनुपानमञ्जरी med. ACW. 30a. Pannalal Bombay I. p. 84. Rajapur 183. Udaipur p. 4, no. 1472 of Ptd. Cat. Vaidya 5 (according to a post-script in this ms. the a. wrote it in Sam. 1873).

—by Pītāmbara. B. IV. 216 (3 mss.). BORI. 1034(b) of 1886-92. 617 of 1895-1902. BORI. D. XVI. i. 8. 9. Peters. IV. p. 39 (no. 1034).

—by Raghunātha Narahari Jyotiṣī. BISM. vi. 16/8.

अनु(धौ ?)वासनप्रयोग smārta. Hz. 1930.

अनुपुराण by Paramananda Trav Un: 4531  
(inc) See TD 4223 where the Śiva  
bhārata is assigned to Anupurāṇa in  
the col See also *ABORI XVIII* in  
p 295, fragments on Sambhaji from  
Anupurāṇa

अनुपूर्वसमुद्गतपरिवर्त Bud Q by Śāntideva in his  
Śikṣasamuccaya Bendall's edn p 318

अनुप्रत्यभिज्ञाद्व

—Anuṣṭubh Q in Jayaratha's C on  
Tantraloka Kas Texts 28 (Vol II  
Aḥ 3 śl 64) p 73

अनुप्रासश्चोक्तसङ्ग्रह सव्याख्य DAVOL 1395

अनुप्रेक्ष Jain Arrab I p 1 Delhi I p 2  
Pannalal Bombay 1 Petrograd 162  
Of Kṛtikeyanuprekṣa

—Jain Dig Pannalal Bombay V B p 7

—in Pkt Moodbidri II 90b 124c 649a

—in Skt Moodbidri II 93b

—in 88 Pkt gāthas by Kundakunda  
Moodbidri II 42 c (1) 700c Strassburg  
Dig p 2 See Dvādaśanuprekṣa

—in 76 gāthas by Vattakera ref to in  
the Dvādaśanuprekṣādhikāra (See  
Strassburg Dig p 2), and in IO 7534  
notes

—in Skt by Somadeva Moodbidri II  
337

अनुप्रेक्षा नाथा Jain Lakṣmisenā p 26

अनुप्रेक्षसङ्गनवाद् gr by Dayaśankara B III 2

अनुप्रेक्षचतुष्टय Pheh 12

—adv Adyar II p 143b Adyar D IX  
650

अनुप्रेक्षचतुष्टय vedānta by Hariyaśas Alph  
List Bang Govt p 4 L 1785

अनुप्रेक्षपुराण DAVOL 4829 See above Anu  
purāṇa

अनुप्रेक्षफल gr Baroda 2207 (with C)

अनुप्रेक्षिनी name of Puruṣottama-manda Muni's  
C on Dakṣiṇāmūrti stotra

अनुप्राहण a class of Brahmana Texts, minor  
ones Pinini IV 2 62 See also  
Bhagavad Datta, *Vaidik Vanmay lā  
Rūlas*, II p 5, Bhaṭṭa Bhaskara on  
Paitt Sam I 8 1, Mysore edn Vol  
III p 106

अनुप्रादा vaidika CPB 132 133

अनुभवचतुष्टय vedānta Trav Un: 2023A-20

अनुभवचित्तामणि nṛtikā. by Ghanaśyama,  
mentioned by his wives in the preface  
to their Viddhasalabhaṅgika vya TD  
4678

अनुभवविशेषचूलेकी adv by Kṛṣṇananda ms  
in the Tanjore Library *J of the Tanj  
Sir Mah Lib I* 11 p 21 Ptd *ibid.*  
XIII 11 pp 18-32

अनुभवव्यक्तिप्रमाण ny Radh 11

अनुभवदीपिका name of a C on Śaṅkara's  
Aparokṣanubhava by Candē vara-  
varman Lahore 20

—a C on Utpalāś Śivastotravali PUL  
II p 173

अनुभवनिर्माण ny Adyar II p 119b (up to  
the end of Pramāṇasamanyalākṣaṇa)

अनुभवनिवेदन 4 verses by Abhinavagupta

Edn Pandey's Abhinavagupta,  
App C p 414 *Chouk Skt Series  
Studies*

अनुभवपञ्चक (पञ्चरत्न) attributed to Śaṅkaracarya  
Adyar Adyar D IX 651 652 PUL  
II p 37 (अ प रत्न) See also Atma  
pañcaka, NCC II p 49a

See above Advaitapañcicaratna.  
p 127a

Adyar Adyar D X 782

अनुभवपञ्चविंशति adv 25 verses TD 7751  
7752



Ptd full text, TD XIII pp 5906-5908

अनुभवप्रकाश vedanta Rice 132

—by Ādinītha (भण्डरित) Jodhpur 861

—by Udayaraya Keśavaraya BORI 128 of 1886-92

अनुभवप्रकाश Jain by Dipacandra Sādharma Arrah I A. p 1.

अनुभवप्रदीपिका jy B IV 111

अनुभवप्रदीपिका vedanta Ānandaśrama 5294

अनुभवयोगविद्या by Śivopādhyaya Damodar

अनुभवस्तोत्रमालिकास्तोत्र stotra vallabha sect Dāhīlakṣmī V 103 (6)

अनुभवविद्यायोगशास्त्र yoga tantra by Kumbhārī pīrayogin (?) BORI 294 of 1892-95 Jodhpur 863

अनुभवविलास adv by Haribharaparamahansa disciple of Śivarāma, who was disciple of Viśveśvarāśrama MT 3763 (a)

अनुभववेदान्तप्रकरण adv another name of the Hastamalakaśloka, by Hastamalaka MD 4538

See under Hastamalakaśloka

अनुभववेदान्तविषय adv instructions to a pupil by a teacher, MT 203 (c)

अनुभवसागर by Bhikṣu BORI 717 of 1895-1902

अनुभवसार med by Gopāla Vaidya, son of Mahādeva 16th cent Bk 1376 Bikaner 3869-71

अनुभवसार ny Gough p 35

अनुभवसार vedanta by Sacādananda Yati Alph List Beng Govt p 4 Ānandaśrama 2728 L 795

अनुभवसारोपनिषद् or सर्वसारोपनिषद् America 443 Baroda 9995 (1/1) Bhr 487 CLB I p 42 Haug 44 München 115 (p 116)

अनुभवसिद्धमन्त्राधिराज Jain by Bhadrāgupta Jaingranthavali p 366 Ptd in Comparative and Critical Study of Mantraśāstra, Śrī Jain Kala Sahitya Sansodhaka Series, 1 App pp 114-23

अनुभवसिद्धरसायन med ACW 120

अनुभवसूत्र śivādvaita by Mayideva, son of Sangameśvara of Aipuri This metrical treatise in 8 chs is said to be from Bk II of the Vātulagama or Vātulottaratantra or the Śivasiddhāntatantra Adyar D A 782 AU 32893 Gov Or Libr Madras 3 MD 5074 5075 (inc) Oppert I 7165 Rice 323 Taylor II 334 450 (Adhikaraṇas 1 8) TD 15271 (Śivānubhavasūtra-Vātulottaratantra)

Edn Vīra-analinga Brahmana Dharma Granthamala, no 39 Sholapur, 1909

The six 'sthalas' after which the treatise takes the name 'Satsthalanirṇaya' are the six topics dealt with in it Bhaktasthala Maheśa—Prasāda—, Pranalinga—, Sarāṇa— and Aikya—

Of also MD 5100-2, the same expounded in 5 chs and called Viśeṣārthaprakāśa, the 5 chs being Satsthalabrahmopadeśa Śivalingarāna Prasādasadbhava Satsthalapuraścaraṇa and Avasanavidhāna

Of also MD 5546-7, Satsthalanirṇaya

Of also Mad Uni 448 Śivānubhavasūtravyākhyā by Mavundala Vīrabhadrasudhī, pupil of Mudikonda Parvatīdhyā

अनुभवसोपान adv TD 7767 (full text ptd on p 5932 TD Vol XIII)

अनुभवस्तोत्र Q in the Maharthamasajari. TSS  
66 p 27

अनुभवादायं vedānta by Madhavāśrama, disciple  
of Narayanaśrama. Khn. 51 Wai 192.

अनुभवादायां vedānta. B IV. 40.

अनुभवादेतत्प्रकरण by Appayacarya. See below  
under the a Adyar II. p 178a (2 mss.)

अनुभवदेतत्सिद्धान्तस्य (सार) by Appayacarya  
Adyar II. p. 178a. Adyar D X 912  
Extr p. 544

अनुभवदेतत्स्योक्ती (सटीका) by Appayacarya  
Adyar II. p. 178a

अनुभवानन्द disciple of Ānandatman and teacher  
of Amalanandavyasa (Kalpataru)

अनुभवानन्द guru of Brahmananda, compiler  
of Śivabhaktamabhatmya, TD. 10630 or  
Śivalilimajari, according to TCD 226

अनुभवानन्द an advaitic teacher ref to in  
Lakṣmīdhara's Bhagavannama  
kaumudītika. IO Keith, p 668(a)

अनुभवानन्द guru of Agnicit Balabhadra Mīśra,  
a. of Siddhantaratanraṇa, adv Hpr. IV  
343 (to the end of ch. III)

अनुभवानन्द pupil of Kṛṣṇananda (Siddhanta  
siddhāntjāna), Maheśvarananda, Śaṅ-  
karānanda, Kaivalyātīrtha, Śuddha-  
nanda and Purananda

—Kōśaratnaprakāśa, C on the Advaita-  
ratnakōśa (Tattvavivekavyākhyā) of  
Nṛsiṃhaśramin. Burnell 95a Hpr IV.  
7 TD. 7502-04

—Prabhamandala, C on the Śāstra-  
dīpikā. Burnell 83a. TCD 453 TD.  
6932

अनुभवानन्द Jain by Śitalaprasada Brahma-  
cārin Arrah I-A p. 1

अनुभवानन्दलहरी by Keśavanandasvamin  
Transl Theosophist 20 (1898-99) 175-  
77, 368-70, 749-51, 31 (1899-1900)  
553-55

अनुभवामृत Śringeri Mutt 409/529

—vedānta by Balakṛṣṇa Brahmananda-  
yogin Adyar II p 113b Adyar D  
IX. 653.

अनुभवामृत tantra. by Cidānandaśīha or  
Cidghaṇananda. America 1973

अनुभवाष्टक by Kṛṣṇalīlāsuka fol 1b-2a in the  
Śiṭratatnasodhā of Kṛṣṇalīlāsuka,  
MT 1320 See also next entry.

Ptd (1) J of Kerala Uni. M. 1st  
XIII n. (2) in Śiṭratatnasodhā (Pt I)  
TSS 211. (3) Śiṭratatna, Mīśra  
Govt Ori Use Lib Ser LXX p 163

अनुभवाष्टक Trav. Uni. 2523E-1.

अनुभवोद्धान् adv Adyar II p 143b Adyar  
D IX 651 MT 47(a) (Śaṅkaracarya)

अनुभागग्रन्थ BORI 769(c) of 1892-95 Peters  
V p. 291 (no 768(5)).

अनुभागग्रन्थ from Kalkipurāna. IO 3333, but  
"अनुभागग्रन्थ" in AK. 115

—Kalkistava, in prose, 11 vakyas, from  
beg जय जय विजय यया

P.d Br St Mu Pt 1 pp 321-26  
Guj Pr Press, 1927

—Gangastava from

Ptd Br St Mu Pt I. pp 355-56  
Guj Pr Press, 1927.

अनुभाष्य by Ānandatīrtha See under Brahma-  
sūtra

अनुभाष्यगामीवर्णन on the superiority of Śaṅ-  
kara's Brahmasūtrabhāṣya by Rama-  
subrahmagya Śāstrin of Tiruvita-  
mallur. Cranganore II. 162

Ptd Madras, 1912

अनुभूत(ति)सिद्धसत्त्वती(सारस्वत)स्तोत्र or Śarada-  
stotra Jain by Bappabhatti Suri  
śaśa Bhadrakīrti, born 743 A. D  
BORI 375 (25) of 1895-93 BORI D

XIX. 1. 6. Peters. VI. p. 116 (no. 575 (20)).

Ptd. Bappabhatti's *Caturvimsatikā. Āgamodaya Samiti Series*, App. I, 1926.

**अनुभूतिप्रकाश** a metrical paraphrase of twelve principal Upaniṣads ascribed to Vidyaranya or Sayana. Adyar II. p. 148b. (fr. Vidyaranya) Adyar D. IX 655. Alph. List Beng. Govt. p. 4 (3 mss.). Alwar 487 (Vidyatirtha.). America 444-453. Ānandaśrama 2775. AS. p. 8 (2 mss.). B. IV. 40. Baroda 4875. 6746b. 10861. Bd. 639. Bén 71. 80. Bikaner 6381. BISM 26/29 fr. 62. BORI. 639 of 1887-91. 303 of 1899-1915. 7 and 21 of 1907-15. BORI D IX. 1. 60-62. Burnell 36b. Cs. III. 31. 32. CU. Add 2093. Damodar. DAVCL. 130 (Vidyaranya). Gov Or Libr. Madras 3 (°prakaśika). Hall p. 116 IO. 538 (Vidyaranya). Jodhpur 1595 K 114. MD. 4539. Mysore I p. 424 (Vidyaranya). Nasik XXVIII. 8. NP. I 70 (Vidyaranya). Oppert II 7479. Pheh 12. PUL II p. 37 (3 mss.). Radh. 17. Rice 132 SSPO. I B 97. Sucipattra 25 (a. Vidyatirthamaheśvara). Tb. 35. TD. 1931 Trav Uni 15B. Ujjain I. p. 7 (Vidyaranya) Ujjain II p. 55. War 192 (2 mss. both 20 adhyāyas) .227.

Ptd. (1) with Marāṭhī exposition by V. V. Bapat in *Brahmaṇḍya Grantha-ratnamālā*, Vol. 2, nos. 1-5, 12, Poona, 1913-14. (2) with Kaśinatha's C. by Venimadhava Miśra and revised by Raghunatha Śarma and Nrsimhadatta, Benares, 1923, 1924. (3) by Pandit Gaurinatha Śastri Sāhityācūrya, Benares.

—C. by Śivarāmāśrama. America 446-452.

**अनुभूतिप्रकाशिका** adv. Baroda 6816(h).

**अनुभूतिमीमांसासूत्र** by Appayacarya. Adyar II. p. 178a (3 mss.). Adyar D. X 916-18. Extr. p. 545. Mysore I. p. 457 (3 mss.). II. p. 21.

—C. Bhasya by the a. himself Adyar II. p. 178a (3 mss.). Adyar D. X 919. Extr. p. 546. Mysore I. p. 457 (3 mss.). 458 (5 mss.). II. p. 21.

**अनुभूतिमीमांसासूत्रविधरण** (दीपिका) (catuṣṣūtri) by the same Appayacarya. Adyar II. p. 178a. Adyar D. X. 920. Extr. pp. 546-7. Mysore I. p. 458.

**अनुभूतिमीमांसासूत्रवृत्ति** ascribed to Vasiṣṭha. Adyar II. p. 178b (2 mss. with Sūtra). Adyar D X. 918-15. Extr pp. 544-5.

**अनुभूतिस्तमाला** (or मालिका) adv. Adyar I. p. 189a. Adyar D. IX. 656. Burnell 92b. Hz. 1217. Mad. Uni. R K. S. 525. Oppert II. 6186.

**अनुभूतिलेश** vedānta. by Madhuvamāna. America 3966.

Edn. *Kāvyasaṅgraha* pp. 291-315.

**अनुभूतिस्वरूप** title of (?) Dikṣita Yajñadatta, father of Agnihotri Viṣṇu Śarma (Śraddhandha Bhāskara, Madh) Alwar 359. Extr. RASB. II. 1203.

**अनुभूतिस्वरूपाचार्य** guru of Janārdana (a. of Tatṭvaloka and believed to be identical with Ānandagiri). See also Tatṭvalokavyākhyā by Prajñānanda, BBRAS. 1105. See V. Raghavan, *ABORI. Silver Jubilee Vol.* 1919, pp. 352-368.

—Iṣṭasiddhivinayana. MT. 4384 (entered an. and as Jñānotama's wrongly). See *ABORI. Silver Jubilee Vol.* pp. 352-368

—Khaṇḍanakhaṇḍakhādyāśika - śiṣya - hitaśiṣi Jeshimero p. 26. Pattan I. pp. 372-3.

—Gaudapadiyabhasyatippaṇa Adyar I App II MT 2011 Tekkomaṭham III 27

—Jñānapāṭha adv Oudh 1872 I p 24

—Nyāyadīpivaliṭṭha candrikā Bikaner 6487 BORI 766 of 1891-92 BORI D IX II 40<sup>a</sup> Dīḥlakṣmī A L III 11

—Nyayamakarandavyākhyā Tekkemaṭham II 63

—[Prakāṣarthavivaraṇa See below]

—Pramāṇamālavākyā nibandhana L 2869 (inc) MT 3263 Naduvil Maṭham 102 Śringeri Mutt 64(1) TCD 310A

—Brahmasūtrabhasya (Śāṅkara) prakāṣarthavivaraṇa MT 3072 Edn Madras University See ABORI Silver Jubilee Vol pp 352 368

—Bhagavadgītābhāṣyatippaṇa Adyar I p 138b Mysore I p 442 TCD 324

—Śābdasādhana CPB 5565 Part of next (?)

—Sūrasvatāsūtras and Prakāṣaṭī Ptd Kāśī Skt Series III

Besides some of the Cs on the Upaniṣadbhasyas of Śāṅkara ascribed to Ānandagiri bear evidences of Anubhūtiśvarupas authorship See esp Hpr IV 39 54 106 114 the mss of Tippaṇas on the Bhasyas on Īśa Kāṭha Kena, and Taittirīya which are same as the texts ascribed to Ānandagiri but two of which Īśa\* and Taittirīya\* call themselves Prakāṣarthavivaraṇa

अनुमोक्तद्वय med by Sanathumara (?) TD 11005 (not noticed by Burnell)

अनुमोक्तद्वय dh by Jagannātha Burnell 140b TD 18676-93 Trav Uni 370B 63

अनुमोक्तद्वय TD 24017

अनुमोक्तद्वय Karṇāṇḍarāya 1175

अनुमरण dh Vāṅgīya p 125

अनुमरणप्रदीप dh by Gaurīśa Bhaṭṭa BORI 191 of 1881-87 76 of 1892-95 Peters V p 229 (no 76) Rgb 191. See AIOC IX Summaries 66

अनुमरणविधि dh Adyar I p 62a (inc)

अनुमरणविधि Q by Raghunānātha Rep Hpr 1901-1906 p 17

अनुमान ny Nabadvip 283 Phob 12 Sucipatra 44 (inc)

अनुमानकाव्य ny Oppert I 6300

अनुमानकोट्य ny Adyar II p 121b (2 mss) MT 6723

अनुमानपण्ड Gough p 176 Gov Or Libr Madras 3 (2 mss) Hod Bad 67 (part of a bigger work) PUL II p 2 (2 mss)

अनुमानपण्डदूतकोद्धार by Natabhāṇi son of Vajrapati answer to criticism of his father's work may be part of a bigger work Baroda 12 Burnell 121a (2 mss) DAVCL 4219 TD 626<sup>a</sup> 6269

अनुमानपण्डमालिका by the son of Virabhadra ref to in a s own work Balananda prakāṣa MT 3207b

अनुमानतत्त्वचिन्तामणि for the Anumana section of the Tattvacintāmaṇi its Cs and Ccs and tracts based thereon—see under Tattvacintāmaṇi also

अनुमाननिरूपण ny Gov Or Libr Madras 3 Hz 993 Oppert I 1333 TD 6641 Varendra 1751

—by Gopinātha. Triv Cur I 88.

—by Pragalbhaṇḍīya Skt Coll. Ben 1918-30, p 124 (no 949)

—by Raghudevā BORI 403 of 1896-92

अनुमाननिरूपणनिरूपण (?) Cabaton I 213 (II, 18)

- अनुमाननिर्णय ny. SK. Ray 516.
- अनुमानपञ्चक Dig. Jain. ny. Pannalal Bombay IV. p. 4.
- अनुमानपञ्चाङ्ग Dig. Jain. ny. Pannalal Bombay 106. Pannalal Bombay V. B. p. 30.
- अनुमानपत्रिका ny. by several authors. Cs. III. 320. 321.
- अनुमानपद्धति ny. Harshe p. 42.
- अनुमानपरिच्छेद ny. Ānandāśrama 3191. Cabaton I. 857. Oudh X. 12.
- by Śrīnivāsa. Gov. Or. Libr. Madras 3 (Paramānu Miśra), MD. 3914.
- C. Gūḍhārthadīpikā by Raghunātha. Baroda 850.
- C. Prabhā by the son of Śivapati. Rep. Hpr. 1895-1904, p. 14 (Maharaja's Library, Darbhanga).
- अनुमानप्रकरणव्याख्या ny. TD. 6691.
- अनुमानप्रमाणप्रकाश ny. by Bhavadēva. Adyar.
- अनुमानप्रवेश ny. Oppert I. 1384.
- अनुमानप्रसारिणी ny. Śūcīpattra 105.
- अनुमानप्रामाण्य ny. Adyar.
- अनुमानप्रामाण्यव्यवस्थापन ny. Adyar II. p. 116b (Anu. prāmānya). Hall p. 62. Stein 134. Viśvabharati 2505.
- अनुमानमञ्जरीसार by Yādava. Bhr. 276. BORI. 276 of 1882-83. D. p. 265.
- अनुमानमणिसार ny. by Gopinātha. Baroda 6276. Gov. Or. Libr. Madras 3 (Anu-manasāra). Mad. Uni. R.A 8. 78. Ptd. TSS. 35.
- अनुमानमालदीप्ति ny. Śūcīpattra 105.
- अनुमानमूल (?) BISM. A. 180/7.
- अनुमानलक्षण ny. Adyar II. p. 116b. IM. 9267.
- by Lakṣmīdāsa. BORI. 198 of 1884-86. Peters. III. 390.
- अनुमानवाद ny. an. Pheh. 15.
- by Gopinātha, Oppert I. 3777.

अनुमानविचार ny. MT. 1175e.

अनुमानस्य दृष्टप्रामाण्यरन्ध्र by Vedāntācārya, son of Nṛsiṃha, a Mīmāṃsaka. Burnell 121a. TD. 6588.

अनुमानादिप्रमाणरन्ध्रवादार्थ ny. Adyar II. p. 119b.

अनुमानिकादिविधि dh. Mysore I. p. 95.

अनुमिति ny. small unidentified tracts on Adyar. Dacca 33 (S. I.). 272. 239C. 330A. 330B. 338B. 367B. 370B. 371. 381. 393B. 393D. 393E. 393F. 394D. 399. 425A. 648D. 650 I. 666D. 964D. 969 O. 1033E. 1895J. 2278. IO. 2018 (Anu. khaṇḍananirāsa etc.). Nabadwip 272. 273. 277. SSPC. III. K. 817 (inc.).

—C. Tikā. Nabadwip 921. 930.

अनुमितिकारणताविचार ny. Trav. Uni. 3057.

—(navinamatarahasya). Trav. Uni. 1924B

अनुमितिफोडपत्र ny. PUL. II. p. 2. Wai 271.

—by Kalīsaṅkara. NP. III. 76.

अनुमितिरूपण DAYOL. 4854 (with O.).

—adv. by Rāmanārāyaṇa, son of Harinātha; an adaptation of Annam Bhaṭṭa's Tarkasaṅgrahadīpikā on Anumāna. Alwar 483. 489. Extr. 123 (with O.). DAYOL. 1231. Lahore 1882, 5. Nasik XXII. 12. PUL. II. p. 3. Rep. Raj. & C.I. p. 5 (with O.). Skt. Coll. Ben. 1897-1901, p. 40 (no. 180).

For a notice and edn. see *A Volume of Studies in Indology presented to Prof. P. V. Kane*, pp. 155-160.

अनुमितिपत्रिका ny. Mithilā.

अनुमितिपरामर्श (-वाद, विचार, विवेक) ny. an. Adyar (vicāra). Ānandāśrama 8025. AS. p. 10 (viveka). Bik. 1147 (vicāra). BISM. Nasik Patwardhan. BORI. 724 of 1882-83 (vāda or vicāra). 85



p 60 Delhi MJP p 5 (with Skt Tika) H 394 IO 7483 Jainagranthavali p 42 (attributed to Ārya Rakṣita) Jac 694 (2 mss., one with C) JBhP I 74 75 Jesalmere pp 5 22 Kaśin 40 Kh 91 L 2997 Pattan I pp 221 348 Peters III App p 186 (ms dated 1245 A.D.) Prāsasti I pp 48 70 II 70 89 160 179 305 Rgb 1162 Weber 1897-1900 For an analysis of the work see Weber *Ind Stud* XVI XVII *Ind Ant* 21 pp 301-309

Edns (1) Calcutta 1879, 1880 (2) *Seth Derchand Lalbhai Jain Pustakodhar Fund Series* nos 31 37 1915-16

—C Vṛtti an Alph List Bang Govt p 5 BP pp 179a 193a 202b 213a Chani 160 JBhP I 73 75 (in Skt) Jesalmere pp 4 8 13 (inc) Prāsasti II p 72 Ujjain I p 88

—C Tika Chani 50

—C Laghutika Chani 55 Jesalmere Skt Intro p 70

—C Curni by Jinadāsa Gani BP p 196b Chani 45 3104 Jainagranthavali p 41 Jesalmere p 17 Pattan I pp 112 150 348 Peters III App p 185 (ms dated 1277 A.D.) V p 51 Prāsasti I p 48 II p 83

Ptd Indore 1923

—C Bilavabodha by Mahāna alias Somarṣi Dikṣita BORI 122 of 1873-74 D p 60 Kh 91 L 2998

—O Laghuvṛtti by Haribhadra Jainaganthavali p 14 Jesalmere p 22

Ptd Indore, 1923

—O Vṛtti by Harṣasuri Udaipur I B 183 5

—O Vṛtti by Maladhari Hemacandra

AK 1230 BBRAS 1388 Bd 1078 Bhr 412 Bombay 1879-82 p 8 (fr) BORI 1 of 1881-82 412 of 1882-83 572 of 1884-86 1170 of 1886-92 1078 of 1887-91 1230 of 1891 95 543 of 1895 98 BORI D XVII n 635-41 D pp 195 274 Jac 694 2704 Jainagranthavali p 44 (Brhadvṛtti) Kaśin 40 (Anuddharasutravṛtti) L 2704 Pattan I pp 221 349 Peters III pp 36 404 (no 572) IV p 44 (no 1170) V p 52 VI p 111 (no 513) Prāsasti I pp 25 70 Udaipur p 4 no 1373 of Ptd Cat Weber 1897-1900

Edns (1) Calcutta, 1880 (2) *Seth Derchand Lalbhai Jain Pustakodhar Fund Series* nos 31 37 Bombay, 1915-16

अनुयोगद्वारसूत्रे च वारि सामयिकानि or साधुना द्वादशोपमा Sadhupamadvadasi BORI 1162 of 1884-87 BORI D XVII n 643 (with C)

अनुयोगप्रकार Jain IM 540

अनुयोगप्रधान Jain BP p 252b

अनुयोगविधि Jain BBRAS 1831 JBhP I 76

अनुयोगगम Bud Cordier II p 549

अनुरागदेव poet *Skm* p 237

अनुरागवह्नी cantanya varṣ by Manoharadāsa, who refers to Saṇātana, a of Haribhaktivilāsa See *Ind Cult* V p 201

अनुरागजीमन्त्र MD 6860-71 15164

अनुसूय Bud

—Khuḍḍasikkha Bul Pih mentioned in the Gandhavarisa Law, *Hist Pali Lit* p 590

अनुसूय Bud Skt and Pali writer, born in the Tamil country and lived in Kāñcī, Tanjore and lastly in Ceylon (in the Mulasamavahira) C 1100 A.D.

—Anuruddhasataka Skt. Br Mus 260  
Ptd. *Bud. Text Soc*

—Abhidhammatthasatgaha (Pali). Edn.  
*JPTS*. 1884 and English Transl. *PTS*  
1910 Written at the Polanaruwa  
Vihara according to Burmese tradition

—Namarūpapariccheda, a philosophical  
poem in 1855 verses, written at Kañci-  
pura Edn. *JPTS* 1913-14 pp 1-114

—Paramatthaviniccaya, written at  
Kañcīpura

On the a and his works see Alwis  
pp. 168-172 and *Proceed ASB* 1907,  
pp 99-102

अनुद्धतशत Bud Skt stotra by Anuruddha  
Alwis pp. 168-172. Br Mus 260  
Cabaton I 656. Colombo D. I 716-  
768. Oxf. II 1457.

Edn Colombo, 1866.

अनुलक्ष्मी a poetess q. in the Sattasatī (Gūthā  
Saptasatī). *J. Myth. Soc*, Silver Jubilee  
Vol (35), 1934-5, p 72

अनुलोमरूप the 31th Parīśiṣṭa of the Av  
München 183 (38) Weber 365 (34)

अनुवाक vedic Divanji 2 IM 2637. 5346 5536  
7468 Mithila Nasik II 388 567

—C. by Sayanacarya. Sucipattra 54.

अनुवाकपञ्चाशी vedic IM 2485

अनुवाकलक्षण Wai 136 (2 mss fr) 139 (8)

अनुवाकसत्या or अनुवाकस्थाय or अनुवाकानुक्रमणी  
Śukla Yv., the fourth parīśiṣṭa of  
Kātyāyana AK 54 (p 106) Allahabad  
161. Alph List Beng Govt pp 5  
(2 mss) 41 (other ms. in the codex).  
America 209 Ānandaśrama 46 4975  
Bd. 54 BORI 54 of 1891-95  
(Anuvākahandikā). BORI D I. 1.  
256. 256 263-8 Br Mus 49 Bühler  
553 CU. Add 2079 2493 IM. 2550.

2915 9936. IO. 191. L 1866. Mithila  
IV. 6 6A. 6B NP. V. 64 146 Oudh  
III. 8 Oxf. II. 1077(3) Peters III  
p. 391 (no 27). IV. 2 I v r 2 VI  
p 58 (no. 3) PUL I. p 19 RASB  
II. 239A (1). 246 (1) 889 899A 899  
890. Rep Hpr. 1901-6, p 2. SB 55  
Skt Coll Ben 1897-1901, p 131 (no  
633). Viśvabhārati 1909 Weber 165

Ptd B n Skt. Ser 1533 Appendix  
to Kātyāyana's Śukla Yv Pratiśakhya,  
pp. 501-506

अनुवाकसूत्र Lucknow Mus

अनुवाकानुक्रम an abridgement of Śaunaka's  
work. Adyar D I 720

अनुवाकानुक्रमणी Sv. Trav Uni 2315 A

अनुवाकानुक्रमणी Rv. B I 193 Bühler 337 CU.  
Add 1914-1920 PUL I p 19 (3 mss).  
II App p 10 (2 mss) Vāṅgiya p. 23

—Rv by Śaunaka Adyar D I 721 722.  
Alph List Beng. Govt p 5 Br 1.  
GD. 6C IO 1237-8. L 1219 1213  
4252 Oxf II 892(1) RASB II 2125  
245 246. Trav Uni 2105C 3694B  
4907 4918 4921 4929 5124 Weber  
48 1405

Edn *Anecdota Oroniensia*, Aryan  
Ser V iv pp 47-53 Oxford, 1886

—C Vīvarana by Jagannātha IO 79  
L 1512 Trav. Uni 4920 Vāṅgiya  
p 23

—C by Śaṅgagurūṣiṣya. Adyar I p 491  
Adyar D I 723 Alph List Beng.  
Govt p 5. Cs I. 26 Hz. 410 L  
4252 München 23. Oxf. II. 892(1).  
RASB II 245. Weber 1405

अनुवेदान्त by Ānandavīrtha BORI 109 of  
1902-07. BORI D IX 1. 7 CPB  
139 NP V 36. Pejawar 164(d).  
(given anon) PUL. II p. 37.



- Sūcīpattra '106 (an.).' Taylor. I. 55. Ujjain II. p. 55. See Anuvyākhyāna on the Brahmasūtras.
- अनुव्याख्यान by 'Ānandatīrtha.' See under Brahmasūtras for this and its C.s.
- अनुव्याख्यान ny. name of C. by Gangādhara on the Vatsyāyanabhāṣya on Ny. sūtras. See Hpr. IV. 263.
- अनुव्रतविधि Jain. Pkt. Jesalmere p. 35 (Intro. and Extr.).
- See also above Anuvyayavihi.
- अनुशयदेवयानीकनाटक mentioned by Śrīdhara in his C. Viveka on the Kavyaprakāśa of Mammata. See Edn. Calcutta, 1959 in *Cal. Skt. Coll. Res. Ser.*, No. VII. Part I. p. 97. The well known verse कलायै शशलक्ष्मणे कुलविदम् etc. is mentioned here as from this play.
- अनुशासनफलादि Jain. (Pkt. दुरक) Pattan I. p. 45.
- अनुशासनाङ्कुशकुलक Jain. by Mūnicandra. Jainagranthāvalī p. 205. Pattan I. p. 131.
- Ptd. in *Prakaraṇasamuccaya*, pp. 30-1.
- अनुष्टुप्चक्रवर्ती a title of Bhava Bhaṭṭa, protegee of Anūpasīṅgh of Bikaner.
- अनुष्टुप्चयविधान mantra. Trav. Uni. L. 685C.
- अनुष्टुप्चय mantra. Trav. Uni. L. 1420C.
- अनुष्टुप् Sv.(?) Gov. Or. Libr. Madras 3 (4 mss.).
- अनुष्टुभमन्त्र TD. XX. Sup. no. 899(f).
- अनुष्ठान śr. AS. p. 10. *Proceed. ASB.* 1869, 141.
- अनुष्ठान tantra-mantra. Sucindram 181.
- अनुष्ठानक्रम tantra. Trav. Uni. 5960. Cf. *Tantrānuṣṭhānakrama*.
- अनुष्ठानक्रम śrī. vaiṣ. (Śrī Tiruvārādhana-krama). Trav. Uni. 9361.
- अनुष्ठानदीपिका Ānandāśrama 2249. Puliyannūr Mana 155.
- अनुष्ठानदीपिका or प्रपञ्चसारोकमन्त्रानुष्ठानपद्धति TOD. 876B. Trav. Uni. T. 186. C. 373B. Triv. Cur. II. 90.
- अनुष्ठाननिर्णय Trippūnittura III. 155.
- अनुष्ठानपद्धति IM. 10821. K. 164.
- pertaining to pūjā. MT. 5152.
- अनुष्ठानपद्धति mentioned by Nārāyaṇa in his *Anuṣṭhānasamuccaya*. See Mss. notices and studies, *J. of the Trav. Uni. Ori. Mss. Lib.* V. ii. p. 25.
- अनुष्ठानपद्धति Q. by Gīrvāṇendra Sarasvatī in his *Prapañcasarasārasaṅgraha*, pt. II. *Tanjore Sar. Mah. Ser.* 93. p. 571.
- अनुष्ठानपद्धति tantra. TOD. 915. Tra. Ad. Rep. 1109, 16. 1113, 6. Trav. Uni. L. 672C. C. 2288. T. 1045. 8900. 10758. 185A (with Mal. meaning). Triv. Cur. VI. 66.
- अनुष्ठानपद्धति on Devī. PUL. II. App p. 54.
- अनुष्ठानपद्धति on the method of meditation for Samnyāsins; by Kṛṣṇānanda. Baroda 12537. TD. 11816.
- C. by Ayya(Āryā)dhvarin, disciple of Kṛṣṇānanda. Baroda 12537. TD. 11816.
- अनुष्ठानपद्धति on the daily routine of Samnyāsins by Totaka or Hastāmālaka, disciple of Śaṅkarācārya. Hpr. IV. 12.
- अनुष्ठानपद्धति viś. adv. by Vedantācārya. Sri. Dev. 289. 312.
- अनुष्ठानपद्धतिटीका dh. by Raghunātha. OPB. 140.
- अनुष्ठानमन्त्र Gov. Or. Libr. Madras 3.
- अनुष्ठानमन्त्रस्य Prativadibhayankar p. 6 (no. 23).
- अनुष्ठानविधि Gov. Or. Libr. Madras 3. Kāmakoti 14/1.
- अनुष्ठानविधि (पद्धतिविधयकानुष्ठानविधि) Jain. Firenze 573. Fl. J. II. iv. 1 (in Skt.).

Jainagranthavali p. 153. L 2715.  
Peters. I App 83. III. 611. V. App. 63.

अनुष्ठानसमुच्चय tantra, in 9 pataha (Tolanū-  
anusṭhanam). by Narayana, son of  
Parvati and Narāyana, and belonged  
to Tozhānūr near Mukhola in Malabar,  
pupil of Melputtur Narayana Bhaṭṭa-  
tāri. TCD. 916-7. Tra. Ad. Rep.  
1109, 11 (inc.). Trav. Uni. C. 808  
T. 851. L. 659B (inc.). L 660A (inc.)  
C. 1313 (inc.) T. 975 (inc.) See Mss.  
notices and studies, *J. of th. Trav. Uni*  
*Ori. Mss. Lib.* V. ii pp 23-29.

अनुष्ठानसमुच्चय śāstra. by Lakṣmīdhara. Adyar  
II. p. 181a. R. A. Sastri IV 262

अनुसंहिता Kavindrācārya 1670.

अनुसरणप्रकरण Mandlik Sup 104.

अनुसारिणीमन्त्र TD. XX. Sup no. 1023(b)

अनुस cited in Kāśika under IV. 2. 60 and  
Mahābhāṣya (अनुसर्तुमि म)

अनुस्तोत्र by Brahma (?) Suśūpattra 74.

अनुस्तोत्रसूत्र Sv lakṣaṇa Alwar 203. AS p. 10  
Baroda 9911a. Bon. 18 (2). Bombay  
1879-82. p. 2. BORI. 90 of 1879-80  
D. p 131 DAVOL 6357. IL. 212 (1).  
IM. 6337. Mysore I. p. 611 (3 mss.).  
P. 6 Peters. II. 180. PUL I p 18.  
RASB II. 1932. SB 33 (3 mss)

अनुस्तोमसूत्र IM. 2530 *Of* Anustotrasutra

अनुस्मृति also called वृण्णातुस्मृति from Mahābha-  
rata, Śānti 210th ch (Kumbhakonam  
edn), usually found in a collection of  
five selections called Pāñcaratna, Bha.  
Gītā, Viṣṇu-ahimsranama, Bhīṣma-  
stavaiṛya, Anusmṛti and Gaṇendra-  
moksya In some mss called Viṣṇor-  
anusmṛti also.

Adyar I. p. 9234 (3 mss). p. 237a  
(3 mss) Ahmedabad 4862. Allahabad  
110 114 (3 mss). 190 (178. 182. 193

190). Alph. List. Beng. Govt. p. 7.  
Alwar 2040. America 841-851.  
Anantāratna 439. 3347. 4903.  
Ashburner 12 (81). B IV. 10 (3 mss).  
ascribed here to Śāhkaracūrya) 91  
(called here Vedānusmṛti) Bon. 43.  
Bharatpur III. 231. 341. VIII. 164.  
Bhr. 29 Bukner 6030. BISM 4.  
178/20. fr. 207/1. BISM Nasik Pāṇi  
wardhan 551. 595 BORI. 579 of Vis.  
(i) 210 of 1890-81 29 of 1892-83. 139  
of 1895-99. BORI D. IX : 63-66  
Br. Mus 96-98. Cabaton I 334 (iv)  
341 (iv) CPB 111-112 (ascribed to  
Śāhkaracūrya) 113-15 (Vijaya) D.  
pp 183 210 215 DAVOL 1327 1675.  
4984 5005. 5700 PL. 13. GD 1116C.  
1119A. 1213C 1212A12 12135 Gov  
Or Libr. Madras 3 Granthappura  
p 50 (no 1116c) p 52 (no 1119a)  
p 59 (no 1210g) p 60 (no 1213c) p. 65  
(no 1212k2) p 66 (no 1213q) Hari-  
singhji p 31 (no 172) IM 3121. 5940.  
6369. 9063 9302 9311. IO 3335-33.  
6535 (from the Viṣṇudharmottara of  
the Mahābharata) Kh 65 (ascribed to  
Śāhkaracūrya). Kotah 821 Lucknow  
Mus Lz 177 180 Mack. p 127. MD.  
9907-9913 18819. Mum Vid. 135 MT  
71(c). 156 (called here Vedānusmṛti)  
4063 (f) Nasik II 119 325b. Nepal  
I. p. 69 Oppert II. 12. Oudh XX.  
26 Oxf 4b 5a Paliyam 66-d Pei  
721 Peters. V. p 236 (no. 167) (from  
Mokṣadharma of M Bha) VI. p 70  
(no 139) Philadelphia 101 (f). 102 (f).  
PUL II p 172 (6 mss). RASB V.  
3323. 3354-56 VIII B 6913 (9) SB.  
339 (3 mss) Sri Dev 102 Stein 196.  
Taylor II 197. TD. 20704-12 24230.  
24307. Trav. Uni. 1114A. 5005A.  
12966S 13112B 13145C 13753A.

L. 1171F. L. 1197 D. Trippūnattura  
I. 364 (4). 684 (8). Udaipur p. 6, no.  
1675 of Ptd. Cat. Udaipur II. 145, 67.  
Ujain II. p. 74.

—Ptd. in (1) *Pancaratanagītā*, Bombay,  
1896. (2) *Venk. Press*, Bombay, 1886.  
(3) *Paramārthasādhana*, Poona 1914.

—O. an. Taylor II. 311 (inc.).

—C. Prakaśa by Bhavanacārya, son of  
Garbhāmuktinātha. Gov Or. Libr.  
Madras 4. MD. 9913.

—C. by Subrahmanyapandita. Adyar I.  
p. 223b.

अनूपमपूज्यनिर्देशपरिचय Bnd. cited in Ratna-  
gotravibhaga Mahayanottara tantra  
śāstra, ch. 1. JBS. XXXVI 1-u. Sup.  
pp. 2, 3. No 668 of the Taisho Issaikyo  
edn. See Foreword p. viii.

अनूपकुतुकार्णव jy. tantra, magic etc. in 9000  
granthas, by Rama Bhatta Hoṣinga,  
written at the instance of King Anupa-  
singh of Bikaner. Bik 1558. Bikaner  
4288-89. Ref. to in a's *Danaratna-*  
*kara* (Bikaner 1866, IO. I p 546b.)

See also *NIA*. IV. iii. pp. 111-112.

अनूपचन्द्र patron of Udayacandra (Panditya-  
darpana). Radh 42. Same as king Anu-  
pasinha below.

नारायण तर्कशिरोमणि son of Lakṣminara-  
yana; a 'later contemporary of  
Caitanya'

—Āmoda, a poem on the amours of  
Kṛṣṇa and the Gopis in 15 cantos.  
RASB. VII p. 5193.

—Bhagavatapuranasūcika. *Proceed.*  
ASB. 1865, p. 140.

—Mahabharatasūcika Vidyavinodini.  
AS. p. 140. Sarasvatī Bhavan Mahi-  
dhar Collection 893.

—Samāñjasāvṛti on Brahmasūtra. L.

687. PUL. II. p. 51. Vāṅgīya p. 239.  
See also *ABORI*. X. p. 119.

—Sītāsātaka. -śtōtra. Skt. Coll. Ben.  
1897-1901, p 9 (no. 33).

अनूपभावमञ्जरी music. by Bhavabhatta, pro-  
tege of Anupasingh of Bikaner.  
Bikaner 3418.

अनूपमहोदधि jy. by Virasimhaganaka; written  
under King Anupasingh of Bikaner.  
Bikaner 1411 (Karana). 4413 (Samjñā-  
taranga). 4413 (Sadvyaktaganita-  
taranga) 4414 (Avyaktaganitataraṅga).  
4415 (Kalamānataraṅga) 4416 (Rtu-  
nirṇayataranga). 4417 (Saptarṣicara-  
tarāṅga). 4418 (Sadvyaktaganita).  
4419 (fr.). 4420 (Avyaktaganita). 4421  
(Kalamāna) 4422 (Rtunirṇaya).

अनूपमेधमाला jy. by Hosingaraya Bhaṭṭa, son  
of Viśvanatha Bhaṭṭa, written under  
King Anupasingh of Bikaner. Bikaner  
4424.

अनूपयशोवर्णन by Peru Śāstrin. Bikaner 2944.

अनूप(संगीत)रत्नाकर music in 2 chs by Bhava-  
bhatta, a protege of Anupasingh of  
Bikaner. The work is a recast of  
Śaṅgadeva's Saṅgitaratnākara. Men-  
tioned by the a. also in his Anūpa-  
sangitankuśa See Stein Extr. p 267.  
Bikaner 3346-63 Ptd. Aryabhushan  
Press, Poona, 1921.

See also *J of the Music Academy*  
Madras IV. pp. 69-70.

अनूपरत्नाकर on Saṅgrāma, elephants, Śakuna  
etc. by Vidyānatha Bikaner 2674.

अनूपरत्नाचली dh. ascribed to Anūpasingh of  
Bikaner. Bikaner 2315 2316 (3  
prakāśas). 2317 (2 prakāśas).

अनूपरागसागर music by Bhavabhaṭṭa (Anu-  
stubhacakra-vartin), son of Saṅgitārāja  
Janardana Bhaṭṭa. in 12 chs. Bikaner  
3343-5.

अनुपसिंहसहितरीति on Rudrakṣa; written by a court poet at the instance of King Anuprasingh of Bikaner IM. 78 (Rudrakṣalakṣa ascribed to Anuprasinha) Kavindracharya 2072

अनुपसिंहसहित or धर्मात्मोधि dh. in six chs. according to RASB. III. 2081 Ācāraratna, Samajaratna, Saṁskāraratna, Vatsararatna, Dīnaratna and Śuddhiratna; but in Bikaner 2321, Śrīddharatna is given as a seventh chapter. by Maṇirama Dikṣita, son of Gaṅgārama, under orders from Anuprasingh Rāthor of Bikaner (1674-1709 A. D.). Maṇirama refers to Anrangazoh.

See also J. G. Jha. *Res. Inst.* II ii-iii pp. 115-23.

Alwar 1219. Bk. 778. Baroda 1150. 8293. Bikaner 4125 (jy.) Camba 8. L. XI, Pref. p. 20 IM 3063 Lahore 12. NW 76. RASB. III. 2084

—Ācāraratna Alwar 1238. Extr 287 AS. pp 10 16 Bikaner 2318-2325 IM. 2970 NP. I. 64

—Samajaratna AS. p 10 Bikaner 2319 2326. IM. 2972. NW. 90 RASB III 2086. Sūcīpātra 36

—Saṁskāraratna. Alph. List Beng Govt p 5 Alwar 1234 Bikaner 2320. 2326 IM. 2971. PUL I p. 106. RASB. III. 2086.

—Vatsararatna. AS p 10 Bikaner 2321 2328. Sūcīpātra 25

—Dīnaratna. Alwar 1352. Bikaner 2322. 2329

—Śuddhiratna. Alwar 1490 Bikaner 2323 RASB III. 2085 2086

—Śrīddharatna Bikaner 2324. Anupavilase Vivāhapaddhati. Alwar 1453.

अनुपसिंहसहितरीति stotra. Bikaner 6031

अनुपसिंहसहित dh. tantra. on Śaṅkara's *śaṅkara* in 2000 granthas, b, Rama Bhaṭṭa Hosiāga; written at the instance of King Anuprasingh of Bikaner

Ānandaśrama 1002. 1252 2265. Baroda 12126 (here ascribed to the King) Ben 12. Bhor 160 (Śaṅkara-mahātmya) BL 10 BORI. 22 of 1902-07 Camba 7 Damodar IV 2953 SB. 327. Stein 227

See also IO Fggeluz p 516b, NIA. IV. iii p. 111.

अनुपसिंहसहितरीति written by request of Anuprasingh of Bikaner by Maṇirama Dikṣita. Bk. 622 Bikaner 1126

अनुपसिंहसहितमान music by Bhavabhaṭṭa, a protege of Anuprasingh of Bikaner. Bikaner 3361. 3362

See also NIA. IV iii pp 107-8.

अनुपसिंहसहितविलास music by Bhavabhaṭṭa, a protege of Anuprasingh of Bikaner; mostly a compilation from other works. Bk 1091 (Nṛtya ch with C). Bikaner 3366 (Svara) 3367 (Rāga). 3368 (Prakīraṇa) 3369 (Prabandha) 3370 (Vādya) 3371 (Tala) 3372 (Nṛtya) 3373 (Svara) 3374 (Rāga). 3375 (Prakīraṇa to Nṛtya) 3376 (Svara). 3377 (Rāga). 3378 (Prakīraṇa). 3379 (Prabandha) 3380 (Vādya) 3381 (Tala) 3382 (Nṛtya) 3383 (Rāga). 3384 (Nṛtya). Ref. to also in the a's Sangtānkhua Stein Extr. p 267.

Prd. (only 3 chs) Aryabhushan Press, Poona, 1931.

See also J. of the Music Academy, Madras IV. pp 69-70.

अनुपसिंहसहितगीत (12 chapters<sup>2</sup>) by Bhavabhaṭṭa, protege of Anuprasingh.

See above Anuparasagāra.

अनूपसङ्गीताङ्कुरा music in 2 obs by Bhṭṭa  
bhattacha, a protege of Anupasingh of  
Bikaner Bikaner 3385 (Svara) 3386  
(Rāga) 3387 (Prakirṇaka) 3388  
(Prabandha) 3389 (Vadya) 3390  
(Tala) 3391 (Svara) 3393 (Rāga)  
3393 (Prakirṇaka) 3394 (Prabandha)  
3395 (Vadya) 3396 (Tala) 3397  
(Svara) R A Sastri I p 39 Stein  
p 57 Extr p 267

Ptd Aryabhushan Press, Poona,  
1921

See also *J of the Music Academy*,  
*Madras*, IV pp 69-70

अनूपसङ्गीतोद्देश music, by Raghunatha Goswami,  
son of Bhavabhattacha Bikaner 3398-9

अनूपसिंहगुणायतार eulogy on King Anupasingha  
of Bikaner by Vitthala Kṛṣṇa Vidyā  
vāgīśa Bikaner 2915

Ed Ganga Ori Ser Bikaner, 1912

अनूपसिंहदेव son of Karnasimha, King of  
Bikaner (1674-1709 A D) patron of

—Ananta Bhṭṭa (Tirtharatnakara Bik  
1025)

—Udayacandra (a of Paṇḍityadarpana  
kavya Bikaner 3273 Jesalmere  
p 56)

—Nilakantha Caturdbara (Anuparama)

—Bhavabhattacha (Anupasangitavilasa)

—Maṇirama (Anupavilasa)

—Ramabhattacha Hosīnga (Dīnatrakara  
IO 1706 07, and other works See  
also *Adyar Library Bulletin* IX iii  
pp 86 93)

—Vidyānatha (Jyotpatīsara Bik 661  
and others See also *Adyar Library  
Bulletin* IX iv pp 152-7)

—Vijaya Janārdana (Kāmāprabodha,  
Bikaner 3789 L 2554)

—The author of the Anupodaya, C on  
Gitagovinda

To the king himself are ascribed the  
following works the real authors of many  
of which are those given above —

—Anuparatnavali (prakaśa) dh Bikaner  
2315 2316 (Kulanirṇaya, Samvatsara-  
krtya and Samskara) 2317 (Āhnikā  
and Prakirṇaka)

—Anupaviveka āgama Bikaner 7670-71

—Karmavipilacandrikā RASB III  
2573

—Kantukasiroddhara rajavinoda magīc  
Bikaner 4376

—Okitsamulatimalā med (of Rama-  
bhattacha Hosīnga) Bikaner 4032

—Jayabhiṣekapaddhati Bikaner 7039

—Dīvaravatisīla (?) IM 78

—Pratisthaprayogasiromani Bikaner

—Prīyaśoṭṭasiromani Bikaner 1916

—Rudrīksalakṣaṇa IM 78

—Lakṣmīnārāyaṇastuṭi Bikaner 6511 12

—Śaṅkhaḥaṇṭa (?) IM 78

—Śrīddhaprayogacintamani. Bik 1013  
Bikaner 2235

—Sangitavinodasara Bikaner 3526(b)  
3527 (Nrtya ch) See *Adyar Library  
Bulletin* XI i p 25

—Saṅgraharatnamālā med Bikaner  
4354 4355

—Sūmbasadaśivastava Bikaner 6607

—Sīlagramaparīkṣa or Anupaviveka (of  
Ramabhattacha Hosīnga) Bikaner 2755  
Seems to be same as Anupaviveka  
above

See also *NIA* IV. iii p. 111, *Adyar  
Library Bulletin* XI i (1917) pp 18-  
28, XII ii (1919) pp 80-95

अनुपासम name of C by Nilakantacaturdhara  
on the Saiva tantric work, Śiva  
bandava named after the patron Anu-  
pasimha of Bikaner BORI 596 of  
1892-93 NP VIII 60 Oudh XI 20  
RASB VIII A 596S

See also VIA IV in pp 110-111

अनुपदेय C on the Gita Govinda ascribed to  
Anupasimhadeva written by a poet of  
his court Stein 67 280

अनुत्तवचरितिका katha Kavindracharya 2041  
अनुत्तप्रक्रमवचन Jain by Somaprabhacharya  
Ben 260

—C by Harakirti Ben 258 259 261

अनेकप्रविचारसङ्ग्रह Jain Jainagranthavali  
p 129

अनेकदुग्ध Jain BP p 229b

अनेकद्वारगच्छ बुटावा (पा)रपा(?) Jain BP p 235a

अनेकनिबन्धसङ्ग्रह Gov Or Libr Madras 4  
MD 1588 (This gives all the passages  
q from different lexicons by Mallinatha  
in his C on Meghasandesā)

अनेकपक्षदादशाहप्रयोग śr Cs I 346

अनेकपुष्पोद्यापन stotra Oppert II 13

अनेकप्रकरणसङ्ग्रह Jain Chani 8731

अनेकप्रवचन (पा) Jain Jainagranthavali p 213

अनेकमन्त्र mantras relating to various deities  
GD 1925 A (13) Granthapura p 62  
(no 1225c) (Anekamantrastotranti)

'अनेकमन्त्रपदार्थे इति सूत्राद्यविचार gr Adyar II  
p 85a (2 mss) Adyar D VI 423 424  
(a given here as Udayanaka Nana  
pathaka C 1800)

अनेकमाध्यायविभागवचनानि dh Q Jaganatha  
Tarkapaścānana MT 5443 (g)

अनेकयन्त्र GD 1035 1036

अनेकधर्मसमीकरण jy (?) Ānandaśrama 1825

अनेकविकरणरूपध्यातुव्याख्यान gr by Deva

Paliyam 230 (c)

अनेकप्रतोद्यापनविधि dh Damodar

अनेकशान्तिपद्धति dh Lhn 6S

अनेकशालसारसमुच्चय Jain Bhr 113 BORI  
413 of 1882-83 D p 270 Guerino  
p 86 Jainagranthavali p 129  
Mentioned as the work of Sabhajakirti  
Jesalmere Skt Intro p 64

अनेकसतकेविभाजन (?) Lucknow Mus (Kanda 2)

अनेकसारविचारसङ्ग्रह Jain Chani 3976

अनेकाक्षरकोश lex B III 34 Bikaner 557

अनेकान्तचित्ता Bad by Jñānasamitra ref to  
in his Kṣanabhaṅgādhyaya JRS  
XXXVI in p 67

अनेकान्तजयवाक्ता Jain ny by Haribhadra  
BORI 201 of 1883-84 544 of 1895-  
98 (with Avacuri) BORI D XVIII  
1 I (inc) BP pp 183a 376 Chani  
346 Jainagranthavali pp 71 93  
Jhalrapatan p 130 Leumann 92  
Peters III Intro p 44 App p 191  
VI p 111 (no 544) (with Avacuri)  
Prasasti I p 87 II p 4

Edn (1) Jai a la oiy Granth 40  
with a s C (2) 60S 63 with a s C

—C Vrtti by Haribhadrasuri himself  
BORI 362 of 1880-81 BORI D  
XVIII : 2 Jainagranthavali pp 71  
93 Leumann 92 Prasasti I p 87

—C Avacuri—Bhavarthamātravedini  
BORI 544 of 1890-93 BORI D  
XVIII : 4

—C Tippana an Chani 180 213  
Peters III App I p 194

—Cc by Muncandra (died A D 1121)  
BORI 262 of 1873 74 362 of  
1880-81 BORI D XVIII : 2 3  
D pp 67 191 (inc) Jainagranthā  
vali pp 71 93 Je salmere p 36 Kh

pp 76 101 Peters III Intro. pp 12  
44. Rep Raj & C I p 27.

Ptd in the *GOS* Edn

अनेकान्तप्रवेश a work attributed to Haribhadra  
Suri See intro p xxviii Kapadia's  
edn Haribhadra's Anekantajaya  
patika, *GOS* 88

अनेकान्तप्रवेश Jain ny. B IV 12

अनेकान्तवाद ny. BP p. 233b

अनेकान्तवादप्रवेश Jain ny by Haribhadrasuri  
Cham 1025 3539 Jainagranthivali  
p 71

Edn Hemacandra Granthatali 8  
1919

—C Avacuri an Jainagranthivali p 71

अनेकान्तव्यवस्था Jain Svet by Yasovijaya  
(A D 1624-88)

See intro p 100, Kapadia's edn of  
Sobhana's Stuticaturvimsatika Āgama  
daya Samiti Series 51

Edn Jainagranthapala aka Sabha,  
Ahmedabad

अनेकान्तव्यवस्थापन Jain ny Jainagranthivali  
p 84

अनेकान्तसिद्धि Jain by Haribhadra, mentioned  
by him in his Anekantajayapataka  
See Visvatattvapraśa Jinaraja Jaina  
Granthamala 16, Sholapur, 1964, Intro  
p 62

अनेकार्य lex BP p 244b Cham 754 Kātm  
10 Skt Coll Ben 1913-14, p 21 (no  
2409)

अनेकार्यकाण्ड (?) lex BP p 254a

अनेकार्यकैर्याकरकौमुदी name of a C on Hema  
candra's Anekanthasaṅgraha

अनेकार्यकोश lex Allahabad 186 (1) America  
2749 Bikaner 5393 IM 9474 Radh  
10

अनेकार्यकोश Q by Subhūticandra in his C on  
Amarakośa *JOR* Madras VIII p 374

अनेकार्यकोश lex by Dhanañjaya BORI 108  
of 1866 68 A homonymous part is  
found in some mss of Dhanañjaya's  
Namamala See MD 1616

See under Namamala

अनेकार्यकोश lex by Manbhā Alph List  
Bong Govt p 5 L 2584 4105  
RASB VI 4710

Edn Vienna, 1893

See under Manbhakośa

—C by the a or a pupil of his Extracts  
from this are appended in the above  
edn, Mahendrasuri q it in his C on  
Hemacandra's Anekanthasaṅgraha,  
see p 4 Pref to the above edn

अनेकार्यकोश lex also called Medinikośa by  
Medinikara, son of Prapadbara

Edn Calcutta 1869

See under Medinikośa

अनेकार्यचतुर्थ (?) lex BP p 254a

अनेकार्यलिलक or नानार्थरत्नलिलक lex by Mahipā,  
son of Somabhava, composed in A D  
1378, considered by some as the latter  
part of the a s Śabdaratnakara

BBRAS 89 Bd 567 Bhr 202  
Bikaner 5393 5394 BI 4 BORI 39  
of 1872 73 567 of 1887 91 Cham  
1427 2984 2985 D p 43 Gough  
p 106 Jainagranthivali p 309  
Mandlik Sup 251 (inc) Oxf 352a  
Prasasti II p 235 PUL II p 106  
Stein 52

Edn Dec an College Post Graduate  
and Research Institute, Poona 1947  
(Sources of Indo Aryan Lexicography 1)

अनेकार्यदीपिका lex Q by Mallinātha in  
his C on Kīratārjunīya II 59.

अनेकार्थचिन्तामणि lex. BP. p 218a Damodar  
अनेकार्थचिन्तामणि lex ascribed to Amarasimha  
or Amaracarya AK 681 Bd 1351  
Bikaner 5395-7 5399 5400 BORI  
1351 of 1887-91 681 of 1891 95  
Udaipur I B 103 4 5 6 (p 6 nos  
726 28 of Ptd Cat)

—by Gadasimha Copenh 103 Dacca 37G  
147 D 149P L 746 Sec Nanartha°

—by Mahadeva Allahabad 54 Mithila  
(Anekarthamañjari)

—by Linga Bhaṭṭa (?) OPB 154

—by Vyadi (?) Mithila

अनेकार्थचिन्तामणि lex in 4 obs also found  
in mss under titles, Anekartha-  
mañjari and Anekarthapradamañjari,  
and Śabdaratnapradipakṛtau Ane-  
karthamañjaryam etc'

by Mahakāpanaka Mss mostly  
found in Texts show slight differences  
*Mss An*

America 2750-53 2758 Ananda-  
śrama 1176 1177 1489 2656 3253  
3897 3957 4030 7917 B III 34  
Ben 33 39 Bhk 29 Bikaner 5529-  
30 BISM fi 33/32 fi 82/32 BORI  
270 of 1880-81 347 of A 1881-82 660  
of 1883-84 841 of 1886-92 563 and  
582 of 1887-91 682 and 683 of 1891  
90 606 and 607 of 1890 1902 567  
of Viś (i) BORI List p 22 BP  
pp 253a 304 Buhler 557 Chan 607  
1007 3924 D pp 91 185 233 384  
(inc) Delhi III 168 Firenze 450(a)  
Gov Or Libr Madras 4 (2 mss)  
449 Hz 1927 Jainagranthavali  
p 309 JBhP I 77 Jhalapatan  
p 145 Kavindrīyā 1083 Kh 66  
Mithila (2 mss) NP X 16 P 10  
Poona 567 Prāsaṣṭi II p 37 Radh

10 RASB VI 4722A Rgb 509  
Rice 134 Skt Coll Ben 1897-1901,  
p 164 (nos 695-6) 1915-16 p 16  
(no 2539) SSPC II B 33 Taylor  
II 374 (inc) Trav Un 4703  
5830 (both inc) 7557 10167 (inc)  
10241 (inc). Udaipur II 167, 18  
Ujjain II p 35 Viśrabharatī 400

*Mss An* having the title "Anekartha-  
mañjari"

Ānandaśrama 5439 Bombay 1879-  
82, p 4 Bikaner 5033-4 BISM 9 10  
fi 209 BORI 211 of 1879-80 509 of  
1884-87 718 of 1890-1902 D p 137  
Gough p 33 Mandlik Sup 22(i)  
Mithila Mysore I p. 603 Nasik II  
422 601 RASB VI 4721(?) Skt  
Coll Ben 1918 30 p 71 (no 587(a))  
Suclpattra 5

*Mss* having the name Anekarthadhra-  
mañjari and mentioning a as Mahā-  
kāpanaka texts almost identical, a  
few giving the title as An mañjari and  
An padamañjari 2 mss. mention  
the work as forming part of Śabda-  
ratnapradīpa and one ms calls the  
work Kavissūprasaṅghaṭṭu

Alph List Beng Govt p. 5 Alwar  
1223 America 2735 2759 AS p. 10  
(2 mss) AU 29442. B III 34  
BBRAS. 90(I) 91 (II IV) Bhr 199  
Bikaner 5393 BL 122 Bomb Uni  
96-100 BORI 329 of 1875-76 199 of  
1882-83 839 of 1886-92 (Saparyāya)  
840 and 842 of 1886-92 843 of 1886-92  
(with C) Br Mus 397 A (I III)  
Burnell 50b Cabaton I 610 (i) CPB  
146 147 149-153 155 6933 6934  
D p 257 Dahilakṣmi XX 13  
DAYOL 45 592 858 2920 2925  
3283 3289 3312 3344 3610 FI 196



IM. 243. 8779. 9105. 9166. 10527. 10742. IO. 5165 (comp. called here 'An. padamañjari'). 5166-67 (I-III). 5175. Jac. 696. JI (inc.). Jodhpur 284. K. 90. Kotah 110. L. 1404 (I). Luck. Uni. p. 41. Lz. 795 (An. mañjari). 796. 797. Mad. Uni. 5526. MD. 1589 (I-III). 1590 (I inc.). 1591. 17595. MT. 2017 (An. dhv. mañjaryām Kāśmīrāmnāye Mahākaviviracite etc. I-III). 2372. München J. 358 (I). Mysore I. p. 603 (Śabdaratnapradīpa. 3 mss.). Oudh V. 8. VI. 6. Peters. IV. p. 32 (nos. 839-43). PUL. II. p. 106. (6 mss.). RASB. VI. 4711 (I). 4711A (comp.). 4771 A (comp.). Report XXI. SB. 298. Śg. I. 35 (An. mañjari). Skt. Coll. Ben. 1897-1901, p. 239 (no. 999). 1914-15, p. 15 (no. 2490) (An. padamañjari). Stein 52. TD. 4713 (Śabdaratnapradīpakṛtau An. mañjaryām etc. comp.). 4714 (I-III). 4715 (I-III). 4716 (I-III). 4717 (I-III). 4718 (inc.). 4719 (I-II). 4720 (I-III). 4721 (I). 4722 (iti Kavisañjivantnighaṇṭuḥ I). Ujjain I. p. 45. Weber 1697 (comp.). 1698 (wants end).

अनेकार्थच्युतिमञ्जरी lex. by Rāghava Apā Khaṇḍekar of Puṇyastambhā. *ABORI*. XXIV. p. 29.

अनेकार्थच्युतिमञ्जरी lex. by Hemacandra (Śvet.). Rgb. 1337.

अनेकार्थनाममाला lex. Bik. 563 (inc.). Bikanor 5535. BP. pp. 207a. 254a.

—by Vinayasāgara. AK. 1576. BORI. 1576 of 1891-95.

अनेकार्थनाममाला or अनेकार्थरत्न lex. by Harṣa-kīrti. IO. 5173.

अनेकार्थनाममालोद्धार lex. from the Anekārtha-dhvanimañjari. Bomb. Uni. 123.

अनेकार्थनिघण्टु by Dhanañjaya. Ptd. at end of the a.s. Nāmamālā, Jñānapīṭha Mūrtidevi Jaina Granthamālā, Skt. Grantha No. 6, pp. 102-6. Pub. *Bhāratiya Jñāna Pīṭha*, Kashi, 1950.

अनेकार्थमञ्जरीकोश (नानार्थरत्न) lex. by Śrinātha. Varendra 1434.

अनेकार्थरत्नकोश by a member of the Aṣṭcala-gaccha. Jainagranthāvalī p. 309.

अनेकार्थरत्नमञ्जूषा by Samayasundara. *Seth Devchand Lalbhai Jain Pustakodhar Fund Series* 81.

अनेकार्थरत्नमञ्जरी lex. Mysore I. p. 603. III. p. 38.

अनेकार्थवृत्ति lex. AS. p. 10 (fr.). BP. p. 177a. Chani 627 (I Kāṇḍa).

अनेकार्थवृत्ति mentioned by Guṇavijayagaṇi in his C. Viśeṣārthabodhikā on the Raghuvamśa. See BORI. D. XII. ii. 569.

—by Siddhicandra. C. on an. A. nāmamālā. Jainagranthāvalī p. 309.

अनेकार्थरोप lex. by Hemacandra (?). B. III. 34. H. 145(b). Is it the same as the supplement on Avyayas (?).

अनेकार्थसहस्रद lex. a modern compilation. Oxf. 196a.

अनेकार्थसहस्रद lex. Ānandaśrama 766. 767. BORI. 414 of 1892-83.

—(उद्भाषति) Ānandaśrama 766.

—(क्रियाकलाप) Ānandaśrama 765.

अनेकार्थसहस्रद lex. by Kumudananda-kavi. Bikanor 5527.

अनेकार्थसहस्रद lex. by Hemacandra. Ahmedabad 73 (19). Allahabad 54. Alwar 1221. B. III. 34. BBRAS. 92. Bd. 1352. 1353. Bhr. 414. Bikanor 5401. 5402. BISM. 8. fr. 523/7. Bomb. Uni. 101-102 (Avyayas). 123 (Avyayas). BORI. 2 of 1869-70. 263 of 1873-74. 1 of

1880 81 414 of 1882-3 233 of A  
 1882-83 844 of 1886-92 1352 and  
 1353 of 1887-91 442 of 1892-95 BP  
 pp 169b 189a 206b Br Mus 405  
 406 (fr containing Kṛpda III sections  
 618-24 with a C) Burnell 49a  
 Cabaton I 581 (u) Chan 277 1390  
 (with a s C) D pp 61 67 (an) 164  
 (an) 275 321 Delhi III 176 Fl  
 195 Gough p 64 H 145a Hz 1912  
 (2 mss inc) IO 1010 1013 Jain  
 Mandir Karachi (*Proceed AIOO*  
 VII p 14) JASB 1903 p 408b  
 (no 748) Jainagranthavali p 309  
 (Anekarthanamamāla with a s own  
 Vrtti) JBhP I 78 79 (Anekarthi)  
 Jhalrapatan p 130 Jodhpur 285 K 90  
 Kh 3 102 L 1587 Mysore I p 606  
 (Nanarthasābdanūśāsana) NP II 100  
 Oxf II 1111(1) (with C) Pattan I  
 pp 94 105 305 387 398 (an)  
 Peters I p 122 (no 233) IV  
 p 32 (no 844) V p 262 (no 442)  
 Prasasti II pp 252 262 (with Avacuri)  
 PUL II p 106 Radh 11 RASB  
 VI 4692 4693 Skt Coll Ben 1918-  
 30 p 71 (no 588) Stein 52 Suci  
 pattra 5 TD 4723 25 Tod 91  
 Udaipur I B 103 7 (p 6 no 729  
 of Ptd Cat) Ujjain I p 45(?) Ams  
 of it in RAS London (no 94) noted  
 in *Jaina Sid. Dhas* VII ii p 79

Edn Vienna 1893 Benares 1929

—C Anekarthasāngrabatika BP p 209b  
 Oxf II 1111 (1)

—C Anekarthakairavakarakaumudī by  
 Hemacandra or his pupil Mahendra  
 suri Ānandaśrama 768 BBRAS 92  
 Bd 1352-54 BORI 702 of 1876-76  
 234 of A 1882 83 1352-1354 of 1887-  
 91 Br Mus 406 D pp 114 321

Guerinot p 74 Jainagranthavali p 309  
 JASB 1903, p 439b (no 7099) Jesal  
 mera pp 9 14 20 23 (III only)  
 Jhalrapatan p 130 Mithila Pattan I  
 p 281 Peters I pp 51 89 122  
 (no 234) RASB VI 4693 Report  
 XLV Skt Coll Ben 1918 30, p 71  
 (no 588)

अनेकार्थसङ्ग्रहोप a supplement to Hemacandra's  
 Anekarthasāngraha by Jinaprabhasūri  
 (Sam 1849-90) BBRAS 93

अनेकार्थसङ्ग्रहसूची index to Hemacandra's Ane-  
 karthasāngraha by Maithila Vidyakara  
 Misra Tod 94

अनेकार्थसमुच्चय lex by Śaśvata Ben 34  
 BORI 271 of 1880-81 D p 185 Kh  
 67 Mithila Oudh III 10 Oxf 182a

Edn Berlin, 1882 Poona, 1918

See also under Śaśvatakośa

अनेकार्थसार lex. by Dharanidīpa IO 1019  
 Radh 10 Q by Medinikara Rīya  
 mukuta Ujvaladatta Gadasmūha,  
 and Sarvananda

अनेकार्थसूत्रसटीकत्रिपाठ(?) Chan 3019

अनेकार्थाव्ययसङ्ग्रह supplement to Anekārtha  
 sāngraha of Hemacandra AK 1348  
 BORI 1348 of 1891-95 BP p 213b  
 (2 mss)

अनेकार्थोत्सववृत्ति lex C on the Nanarthavarga  
 of Amara by Siddhicandra Mss in  
 Vimalagaccha Upasraya Bhandar,  
 Vijapur Gujarat and Pravartaka  
 Kantivijaya Bhandar Chan (no 82)  
 See also p 72 Intro Bhānuacandra  
 gapicārīta Singh; Jain Ser 15

अनेकै स्तुति Jain stotra Jainagranthavali  
 p 272

अनौमदस्मि महायेर

—Catubhānavara atthakatha. Colombo  
 D I 583

अनौपाधिकत्व ny. by Jagadīśa. Mithilā (Anau-  
rahasya). Umesh Miśra I. 63.

अन्तकप्रतिमादानविधि dh. Burnell 150a.

अन्तकालीनदानानि dh. a compilation. Bomb.  
Uni. 1072.

अन्तकृच्छ्र Jain. BORI. 925 (18) of 1892-95.  
Peters. V. p. 309 (no. 925(18)) (same  
ms.).

अन्तकृद्दशा (उपासकवृत्ति) Jain. BORI. 1206(a) of  
1886-92.

अन्तकृद्दशासूत्र Jain. 8th Aṅga of the Jain  
scripture. For contents and analysis,  
see Weber 1806 and *Int. Ant.* XX.  
pp. 19-21. Ahmedabad 47. 48. 49  
Alph. List Beng. Govt. p. 5. America  
6709-15. BBRAS. 1389-93. Bd. 1079.  
Bik. 1628 (Antadasasūtra?). 1630. Bika-  
ner 9379. BORI. 1206(a) of 1886-92.  
BORI. D. XVII. i. 148. 144. BP.  
pp. 173b. 183b. 189a. 193a. 195b. 199a.  
201a. 205a. 205b. 215b. 243a. Chani  
486. 693 (with Stabaka). 915. 1554.  
1557. 1636. (3 with Stabaka). 2610. 3915.  
Cs. X. C. S. Dāhilaṅkṣmī XVIII. 31.  
Delhi II. 51. Delhi MJP. p. 4. Filliozat  
II. 9. Firenze 505. Fl. J. 15. H. 376.  
HIO. 34. IO. 7453. Jac. 693 (2 mss.).  
Jainagranthāvali p. 4. JASB. 1903,  
p. 403b (nos. 2540. 7582). JBhP. I.  
81-87. Jesalmere p. 42. Jhalrapatan  
p. 130. Leumann 16. Mandlik Sup. 323.  
346. 575 (ix) (with C.). Pattan I. p. 87.  
Peters III. p. 73. IV. p. 45 (no. 1206(1))  
(with C.). Prāsasti II. pp. 66. 94. 95.  
101. 185. 317. Skt. Coll. Ben. 1897-  
1901, p. 113 (no. 463). Sucipattra 119.  
Weber 1806-09. 2301.

Edn. (1) Calcutta, 1875. (2) *Āgama-  
daya Samiti Series* 23, 1920, with  
Abhayadeva's C.

See also Jacobi, *ZDMG.* XLII.  
pp. 493-529.

Transl. into English by L.D. Barnett,  
*Ori. Transl. Fund*, London, 1907.

—C. Vivarapa. an. Bombay 1879-82.  
p. 11. BORI. 144A of 1881-82. D.  
p. 205. Fl. J. 15. Weber 1809.

—C. Vṛtti. an. Bik. 1629. BP. p. 215b.  
(2 mss.). Hpr. IV. 14. Mandlik Sup.  
575 (ix).

—C. Vṛtti by Abhayadevasūri. Bombay  
1879-82. p. 11 (1400 vv.). BORI. 1206-  
of 1886-92. BORI. D. XVII. i.  
145-149. Firenze 505. H. 379.  
Jainagranthāvali p. 4. JBhP. I. 80.  
L. 2784. Oxf. II. 1338(2). Pannalal  
Bombay 236. Pattan I. pp. 217. 240.  
Peters. III. p. 73. IV. p. 45 (no. 1206(1)).  
Weber 1809(?) 2301. Ptd. with the text  
in the *Āgamodaya Samiti* edn.

अन्तगढ or अन्तगढदसा Jain. See under Anta-  
kṛddasasūtra.

अन्तगढसूत्रस्तवक Prāsasti II. p. 280.

अन्तनिर्देशी śikṣā. Adyar D. I. 724. See also  
983-4 (vedalakṣaṇa). Mysore I. p. 21.  
(5 mss.). Trav. Uni. L. 988F (veda-  
lakṣaṇa).

अन्तनिर्देशीपरिभाषा MD. 16820 (fr.) (work  
found in the same codex).

अन्तप्रदीप śikṣā. Mysore I. p. 21 (2 mss.).

अन्तप्रदीपिका śikṣā. MD. 857. 17444. MT.  
4818(d) (fr.).

—by Śrīraṅgārya. Mysore I. p. 21  
(3 mss.).

अन्तरकथा Jain. in Pkt. BP. p. 236b. Jain-  
agranthāvali p. 247.

अन्तर(र)कथासहस्रद्वय Jain; collection of Jaina  
tales. BP. p. 236b (2 mss.). Jain-  
agranthāvali p. 265. Weber 1809.

—by Ratnaśekhara. BORI. 21 of 1873-74. D. p. 54.

—or Kathākośa or Kathāsaṅgraha. Jain. Skt. with qs in Mahārāṣṭri and Apabhraṃśa. by Rājasekhara of Maladharaigaccha; pupil of Śrītilakasūri of Harṣapuriyagaccha. Bomb. Uni. 2378. BORI. 1298 of 1887-91 (K. saṅgraha). IO. 62. IO. 7695.

Edns. (1) Tales 7-14 & 1-12 published in Roman script by F. L. Pullo. 1888, 1897-8. (2) Suryapura, 1937. See also Brhatkathakośa of Harīṣena, *Singha Jain. Ser.* 17, Intro. p. 47.

अन्तरक्षययोग from *Maitrayāṇīyasamhitā*. Baroda 2453.

अन्तरक्षयचतुर्दशविधान *viraśaiva*. TD. 8202 (13th work in the codex).

अन्तरङ्गनारायणदास  
—*Ratnamala*. mod Vangīya p. 254.

अन्तरङ्गप्रबोध Jain Pkt *Jainagranthavali* p. 168

अन्तरङ्गयुक्ता Jain. Praśasti II. p. 27.

अन्तरङ्गरास *Apabhraṃśa*. by Jinaprabha. *Pattan* I. p. 270

अन्तरङ्गविचार IM. 2429

अन्तरङ्गविवाह Jain. by Jinaprabha. *Pattan* I p. 278.

अन्तरङ्गरास *Mandlik* Sup 541 (1).

अन्तरङ्गरास *Jain Pkt* by Ratnaprabha. *Jainagranthavali* p. 168 *Pattan* I p. 403 (*Apabhraṃśa*). Peters. V. p. 127.

अन्तरदशाफल jy. *Kotah* 228.

अन्तरममण Jain Skt. and Pkt. intervals between every two Tirthaṅkaras. BORI. D XVII. iv. 1427.

अन्तरयाष्टविप्रनिवृत्तिभाषनाक्रम Bud. by Tathapāda. *Cordier* II. p. 244.

अन्तरयाच्यवृत्ति (*Kalpasastravyakhyā*). Jain

Praśasti II. pp. 137. 140.

अन्तरक्षोभ Jain. BP. p. 185b.

अन्तरात्मचरित a *śāstra-hārya* devoted to Mokṣa. Mentioned by Bhoja in his *Śṛṅgura Prakāśa*. See V. Raghavan, *Bhoja's Śr. Pra.* (1903) pp. 770. 810.

अन्तराद्यंयते पिण्डनिर्णय db. Bomb. Uni. 961.

अन्तरात्मवृत्त Bud. Nanjo 463.

अन्तरारामभगवत् pupil of Kṛṣṇarama pūjyapāda.

—C. *Sampradayaatilaka*, on Ātma-jñānopadeśavidhi ascribed to Śaṅkara. MT. 8423(b). TCD. 262 *Triv. Cur.* V. 86-87.

—*Pañcīkaranavarttika* (vyakhyā?). GD. 629B (wrongly called *Samadhi-prakṛiya*) 657G. IO. 7937. MT 2916(b).

Antarārāma evidently wrote a C. on the *Pañcīkaranavarttika* of Sureśvara, but in none of the above mss. is such a C. found except for a few initial lines.

अन्तराव्याख्यान Jain. Pkt. interval between every two Tirthaṅkaras. BORI. D. XVII iv 1428.

अन्तरास्तवन Jain. JASB. 1903, p. 409b (no. 7186).

अन्तरिक्षाद्युर्ध्वमास db. Ben. 140. SB. 127 (*Antarikṣavyayukarmapradīpikā*).

अन्तरीक्ष (क्ष) पार्ययजिन (नाथ) छन्द (स्तोत्र, गृहस्तोत्र) Jain stotra. by Bhavavijayavacaka. Bikaner 9380 (an). BP p. 240b (an). Chani 2161. 2250. 2481. 2613. Jbhp. I. 88.

अन्तरीक्षपार्ययजिन in Skt. Dig. Jain. by Neminatha. See *Jaina Śil Bhāṣa* XIII. i. p. 31.

‘अन्तरीक्ष’ पार्यय(नाथ)स्तुति Jain. Śvet.

—by Kalyāṇasagara. BORI. 1406 (6) of 1892-95. BORI. D. XIX. i. 7.

Ptd in *Prakaranaratnakara* II  
p 101.

अन्तरोपासन (?) tantra Nabadwip 625

अन्तर्गङ्गासाहाय्य an account of Śaśāṅga, in  
Kolar, Mysore Mack 85 (p 148)

अन्तर्गणदीपिका gr Jain Jainagranthavalip p 306

अन्तर्गृह्यात्रा from Kaśikhanda (ch 100)  
Ānandaśrama 885 IM 7111 PUL I  
p. 77 (antargrha Kasiyatravidhi)  
Weber 1241

Ptd Calcutta, 1880, Puri, 1906 IO  
Ptd Bks 1938, p 129

अन्तर्गृह्यात्रा paur IIO Stein 68 See above  
Antargrha

अन्तर्गोदीयात्रा paur subject same as in the  
previous one Radh 38

अन्तर्ज्योति Sangam 33(8)

अन्तर्ज्योति stotra praise of God Rāṅganatha  
at Śrīrangam by Vedantacarya Taylor  
I 233

अन्तर्णिष्ठारक्ष by Ramacandra Rep Raj & C I  
p 9 Wai 101

अन्तर्ज्ञा jy Allahabad 24 172 Lz 1051(2)  
(fr)

अन्तर्देशाक्षर jy America 5095

अन्तर्देशादिनिर्णय jy MT 374b (with Telugu  
meaning)

अन्तर्देशानिर्देश jy Dacca 438G

अन्तर्देशाक्षर jy Allahabad 160 (11) 181 (67)  
PUL II p 210 Skt Coll Ben  
1897-1901, p 154 (no 634) 1911-12,  
p 11 (no 2126)

अन्तर्देशाक्षरदशाक्षरानि jy MT 1272(a).

अन्तर्दीपविहार Jain Pattan I p 409

अन्तर्धामाख्या bhakti Bikaner 0178-9 Seems  
to be the ch of the Bhagavatapurāṇa  
X Rāsālitā section where Kṛṣṇa  
disappears

अन्तर्दिमातृका Wai 923

अन्तर्मात्रप्रकाशिका vedanta Oppert I 6711

अन्तर्भाववाद ny by Gopala Titacarya Oppert I.  
393.

अन्तर्मञ्जरी Bud by Vibhūticandra Cordier II  
p 21

अन्तर्मातृका BISM Nasik Patwardhan 755  
Dahilakṣmi AL 12(2) Gov Or Libr  
Madras 4 (3 mss) IM 7939B 7953A  
MT 1517(u) (fol 207b) Taylor II  
85 Ujjain I p 73

अन्तर्मातृकादिन्यासा (धीचक्रादि-यासा) from the  
Brahmunda Purāṇa Lalitopakhyaṇa  
TD XX Sup no 841

अन्तर्मातृकादिमन्त्रा Trav Uni 355B

अन्तर्मातृकाग्रन्थान PUL II p. 184

अन्तर्मातृकाग्रन्थास्त mantra Adyar II p 224a  
Gov Or Libr Madras 1 (3 mss)  
MD 5874 14966 TD XX Sup no 65

अन्तर्मातृकायदिमातृका tantra Deo 133 (contain  
ing Bhusuddhi, Bhutāsuddhi and  
Pṛaṇapratisthā) PUL I p 114  
Taylor II 85

अन्तर्मातृकायदिमातृकादिमन्त्रा Mysore I p. 561

अन्तर्मातृकायदिमातृकाग्रन्थास्त tantra Ānandaśrama  
4972 IIO 87 Rajapur 127 TD XX  
Sup nos 54 55 329 Ptd IO Ptd  
Bks. 1939 p 129

अन्तर्मातृकायदिमातृकासंस्वतीमन्त्र Adyar II  
p 227a (8 mss)

अन्तर्मातृकाग्रन्थान BBRAS 789 CPB 166 IM  
79 3 Mad Uni RKS 111(g) MD  
5872 5873 15263 MT 1247k Trav  
Uni 12999V 355B-1

अन्तर्मातृकासंस्वतीमन्त्र MD 5872 14867  
15513

अन्तर्मातृका tantra Dacca 115 H3 542 F3 1023  
B3 (all from a bigger work) Skt Coll  
Ben 1918 30 p. 39 (no 321)

—from the Urdhvaṃnāyatāntṛa Dacca  
2224A 2224B

—from Tantracintamāṇi IM 7104

अन्तर्यंजनविवरण by Purāṇananda paramahansa  
Mithila

अन्तर्यंजनाद् by Ramanandatīrtha Q in his  
Yatharthamañjarī L 1017

अन्तर्याग (Ātmasūddhi) Trav Uni 8542M

अन्तर्याग tantra B IV 252 Dacca 326 I  
Jodiya II 3 Kavindraçarya 1628  
(Anteyaga agama) (3 mss) SSPO I J  
158 (antaryajña)

—from the 7th paṭala of the Annadā  
lāpa tantra Dacca 3344

—from the Brahmāyamaḷa Dacca 605  
C(1)

अन्तर्यागकर्म tantra Bomb Uni 1819

अन्तर्यागरह्ण smṛti (?) Sucipatṛa 198. Same  
as next ?

अन्तर्यागरह्ण tantra on the mental worship of  
Sahasrarjuna, by Premanidhi Pantha  
son of Umapatī NW 226

अन्तर्यागविधि tantra Dacca 317U

अन्तर्यागादि śaiva PUL II App p 64

यामिप्राह्मण vaidika from Brh Upaniṣad  
IO 7859 (4) Oppert II 7336 10281

अन्तर्योग (सुराशोधन) IM 7563

अन्तर्यो(य ? )जनविधि Anī

अन्तर्हर्षि (आद्य) (?) enigmatic verses Taylor II  
196

अन्तर्हर्षिका Jain Lakṣmīsenā p 26

अन्तर्वाच्य Jain BORI 77 of 1872-73 BP  
p 212b (7 mss) Cs A O 7 D p 46  
Gough p. 109 (in mixed languages).  
Leumann 113 See Kalpantarvacy in

अन्तर्व्याकरणनाट्यपरिशिष्ट a drama with twofold  
meanings dealing also with gr  
by Kṛṣṇananda Vacaspatī a resident

of Mahesapura in Nadia Cs VIII  
95

Ptd by Pandit Aptananda Nyaya  
ratna of Navadvīpa with his own C

Br Mus Ptd Bks 1892-1906 320

अन्तर्व्याप्ति, अन्तर्व्याप्तिसमर्थन Bud logic, by  
Ratnakara Śānti O 1025-1040 A D of  
the Vikramaśīla University Cordier  
III p. 454 JBOHS XXII : App E  
p xiii App F p xiv Nepal II p 43  
Edn Bib Ind 1910

अन्तर्होम tantra from the 7th paṭala of the  
Nityātāntṛa Dacca 153 G3

अन्तर्गुह्य Jain Bikaner 9381

अन्तर्गुह्यी adv by Sadānanda BISM II  
503/22

अन्तिमपरिच्छेद Bīk 1631

अन्तिमपूरणोपस्वरपद्धति Bud Cordier III p 549

अन्तिमोपायनिष्ठ viś adv by Bhaṭṭanatha  
Mysore I p 463

अन्तेष्टिविधि Bud by Samadhivajra Cordier  
II p 157

अन्तोद्गात śikṣa Mysore I p 21

अन्तोद्गात See Nityotsava

अन्तःकरणप्रकाशिका viraśaiva by Sosale Reva  
nārādhyā of the 17th century See  
Adyar Library Bulletin VII p 217  
Mss notes. See also R Narasimha  
charya's Karnataka Kāvīcarite II  
365ff

अन्तःकरणप्रबोध and its Vivṛti (bhakti) by  
Vallabhacarya

Adyar I p. 182b Adyar D X 759  
America 4277-8 B IV 40 Baroda  
1517 Bikaner 6032-5 (text only)  
6037 (with Vivṛti) 7693 Hall p 149  
Hpr IV 13 (with Vivṛti) IM 2692  
IO 2515 (8 and 25) Jodhpur 1356  
MD 5123 NW 406 408 Śg I 99

Udaipur II. 118, 30. 31. 33-40. 128, 15. 69 124. 137. 165 180, 3. 4 9. 10. 131, 3. 6. 8. 9. 24. 132, 4. 134/1. 1/6. 219, 3. 4. 5. 224, 14. 226, 9 229, 4 (11). 14

Ptd. in the collection of the Vallabhiya stotras. (1) *Brhatstotrasaritsāgara*, Bombay, 1927, pp. 42-43 (text only). (2) Gujarati News Press, 1927, also in many other collections.

—C Prakaśa. Udaipur II. 118, 32

—C. by Gokulanatha. Mentioned in an Ahmedabad edn. See IO. Ptd. Bks. 1928, p 128.

—C Vivarana by Puruṣottama, son of Pitambara. Jodhpur 1357.

—C by Purnanandatirtha. NW. 328

—C. Vivarana by Raghunatha. Bikaner 6036 IM 165.

—C Vivartikanika by Hariraya Bikaner 6033. Jodhpur 1358

अन्तःप्रणवचिह्नित by Upaniṣadbrahmayogin Up. Br. Mutt 12 (64) (inc)

अन्त्यकर्मदीपिका dh by Haribhaṭṭa Dikṣita Bk. 776.

—by Nityananda Parvatīya

Ptd. *Haridas Skt Series* 66 Benares, 1928.

अन्त्यकर्मपद्धति AK. 326 Ben 10 Bharatpur I 18. BORI. 129 of 1886-92 Peters. IV. p 5 (no 129). SB 137 (also called *Dvadaśahakarman*)

अन्त्यकर्मचिह्नित Taylor I 220

अन्त्यक्रियाविधि dh by Manirama Alwar 1252 Extr. 284. Bikaner 2232 (सगुणिकदहा). Is this a portion from Manirama Dikṣita's *Anupavāṣṭa* or *Dharmambodhi*? See above.

अन्त्यजागमने प्रायश्चित्त Rajapur 693

अन्त्यनिर्णय by Anantadeva, son of Āpadeva. Bomb. Uni. 962. Cf. below *Antyeṣṭi-paddhati* by Anantadeva.

अन्त्यपद्धति by Rama Upadhyaya. Ptd. Benares, 1926.

अन्त्यफकिका Ptd. IO Ptd Bks. 1938, p 130.

अन्त्याक्षरीरुण्टकोद्धार by Śivarama IM. 578. mentioned also among his works at the end of his *Ravanapuravadha* Stein p. 292.

—C. Tika. IM. 584.

अन्त्याश्रमनिर्णय adv. from *Vayaviyasamhitā*. Trav Uni. 2523D.

अन्त्येष्टि See also *Aurdhavadehika*\* below.

अन्त्येष्टि dh. Adyar II. p. 187a (2 mss *Saivagama*?) Ānandaśrama 3818. 3965. 8252. 8346 BISM Nasik Patwardhan 656 CPB 157-161. K. 164. Oppert II. 6874 (*Anteṣṭi*) Pheh 3. PUL I. pp. 38 (refers to *Harihara Bhatta*, son of *Bhattabhaskarasuri*). 77. Rajapur 619 Trav Uni. 7560 9230B. Udaipur I. B 43, 63 Wai 323. Warangal 11.

—Āśval. B I. 162

—Hiranyak. Ānandaśrama 956 AS. p. 241. Bd 363. Wai 366

अन्त्येष्टि (विश्वनाथ-देवी) Hiranyak by Viśvanātha Deva Kavindracharya 778.

—by Pratāpasimha (?) IM 5774 From *Pratapanaśrasimha*?

—by Rumanatha Deva Sarma Ptd. Kuch Behar, 1905. Br. Mus. Ptd Bks. 1906-23. 61.

अन्त्येष्टिकर्म dh. Damodar. Kotah 571.

अन्त्येष्टिकर्मविधि or विश्वनाथशिवपद्धति by Viśvanātha, son of Puruṣottama. PUL II. App. p. 26.

अन्त्येष्टिकर्मसमुच्चय compiled by Śaṅkara

Sukla. Ptd. Moradabad, 1895. Br. Mus.  
Ptd. Bks. 1892-1906. 579.

अन्त्येष्टिकारिका Mandlik BN. 19. Trav. Uni.  
8001A

अन्त्येष्टिकाल Mandlik BN. 18.

अन्त्येष्टिक्रिया Bharatpur I. 45 150.

अन्त्येष्टिक्रियादिद्रष्टव्योत्सर्गान्तक्रियापद्धति Alph. List  
Beng. Govt. p. 5.

अन्त्येष्टिक्रियादिसिण्डीकरणान्तप्रयोग AS p 10.

अन्त्येष्टिक्रियापद्धति America 3009 BISM. n.  
42/8. BORI 53 of 1895-98 Nabadvip  
931 Peters. VI. p. 62 (no 53). For  
ptd bks of that name, see IO. Ptd.  
Bks 1938, p 130

अन्त्येष्टिदीपिका by Subrahmanya Trav. Uni.  
9964C. Ptd. Benares, 1905.

अन्त्येष्टिपञ्चक्रान्ति Nasik II. 3

अन्त्येष्टिपद्धति

Anandaśrama 414a 419 2097. 2200  
2201. Bd. 232 (inc.) Bikaner 2233.  
OPB. 162-65 Dacca 548 I DAVCL  
5865. Gough pp 30 34 (2 mss)  
IM 3023 7718 7727. Oudh XVII  
40. XVIII. 50 PUL I pp 77. 108  
(2 mss.) RASB II. 1691 SSPC. I  
I 366 Trav. Uni. 7691

—Āpast. Mysore I p. 75

—for Smṛtas Bikaner 2231

—Kṛpasaṅkha Hpr. I 46 (Ādya-ekod-  
dīśaśraddhaprayoga)

—by Acyutaśrama, pupil of Parama-  
nandaśrama Bomb Uni 1186

—Rv by Kṛtyayana. Bikaner 1916

—by Keśava Bhaṭṭa Laugākṣi, son of  
Ananta Bhaṭṭa Laugākṣi Adyar I.  
p 82a. Bomb. Uni 963 BORI 180 of  
1886-92. Harsho p. 42 Peters IV p. 5  
(no. 130).

—by Gadadhara Dīkṣita. RASB. II. 1207.

—by Devanātha, son of Prapañātha.  
RASB. II. 1690.

—by Devasunu. Baroda 566 1893.

—by Nrsimha Dīkṣita. Dīkṣitakṣmi XLI.  
14.

—by Rāma. Bik. 777 (Katy.). K 36.

—by Rāmaśarman. IM 10781 *Qf.* the  
next.

—by Rameśvara Bhaṭṭa, son of Bhaṭṭa  
Kṛṣṇa written in A D 1729. Rajapur  
576. 589.

—by Viṣṇuvāgnihotrin, for Chandoga  
ahitagnis. Baroda 12031

—Āpast. grh by Hamsananda. Mysore I.  
p. 618.

—Āśval. by Anantadeva. Alph List  
Beng Govt p 6 Baroda 560. 3162.  
8453(a). 8641(a). 8919 BBRAS 665.  
L 830. PUL I p 38 (2 mss.)  
Rajapur 830. RASB II 403-405 *Qf.*  
above Antyanirṇaya.

—Bharad. by Harihara, son of Bhaskara.  
Baroda 8705 8897 10911. 11640 IM.  
3174 IO 482. PUL. I. p 95 (Prayaś-  
cittaprayoga).

—Madh. a. salutes Tryambaka and  
Dharmaraja Bomb. Uni 967 968.

—Hiranyak by Maheśvara Bhaṭṭa OPB  
171 (Ant prayoga) K 164.

—or औपवेदिप्रपद्धति Āśval by Narayana  
Bhaṭṭa, son of Rameśvara Adyar I.  
p 82a (inc.) AK 327. Alph. List Beng.  
Govt p 6 (4 mss) America 3007-03  
(ms no 3007. dated 1535 A D. copied  
at Benares about 100 years after a's  
death) Baroda 933(a) 1904. 1924.  
2308. 3351. 6037. 8544. 8591. 8593  
8754. 8913. 11589 BBRAS. 666.  
Bikaner 2235 38 (last 3 an.) BISM. n.



250/1 BORI 79 of Vis (u) 185 of Vis (u) 497 of 1883-84 (Antyestiprayoga) 285 of 1884 87 327 of 1891-95 BP p 295 CPB 170 Cs II 405-407 D pp 137 375 (Antyestiprayoga) 419 467 (inc) Fl 146 Hz 1764 (3 mss) IM 3062 3190 5453 5954 IO 480 Khn 68 L 195 1329 P 11 Peters I p 113 (no 21) Poona 79 II 185 PUL I pp 3b (2 mss) 77 (6 mss) Rajapur 340 387 761 996 RASB II 399-402 Rgb 285 Stein 13 TD 11818-30 Udaipur p 4 no 288 of Ptd Cat Udaipur II 15 3 Ujjain II p 11 Weber 188

Ptd N S Press, Bombay

—forming part of his Prayogaratna Bomb Uni 964 6 Mysore I p 75 Trav Uni 4976 4977 Wai 366

—or औद्यदैहिकपद्धति Vaj contains also Madh by Visvanātha, son of Gopala Baroda 191 (Katy) 1027 (Madh) 1328 (a portion of Prayogasara) 8189 8465 8669 8759 (Vaj) 8763 8811 (Apast) 9637 IM 3031 IO 483 (Vaj) K. 164 Mack 31 (p 111) PUL I p 77 Trav Uni 9647 Ujjain I p 25 Weber 268 (Madh)

Ptd Bombay

अन्त्येष्टिपद्धतिदानप्रयोग Bomb Uni 969

अन्त्येष्टि पितृमेघ BISM Nasik Patwardhan 762 963

अन्त्येष्टिप्रकरण Ānanda rama 5044 BISM fir 963

अन्त्येष्टिप्रकरण

—from the Paraskaragrhyasutratika by Renukagnihotri Baroda 9457

—from the Prayogasara BISM fir 516

—Bhāṣya by Kapardisvamin Ānandaśrama 6111

—Bhāṣya (Bharaḍvaja sūtra) BORI 1 of 1866-68

अन्त्येष्टिप्रकाश Āśval by Divakara Hpr III 5  
अन्त्येष्टिप्रयोग

Adyar I p 82a Alph List Beng Govt p 6 Ānandaśrama 2107 2214 6015 Baroda 1274 1323 2350 2561-2593 4025(a) 4806 5819 6400(d) 7071(o) 7132(a) 7953 8738 8795 8896 9874 10197(b) 13311(o) Bhr 581 (inc) Bikaner 2239 Burnell 27a 150b CPB 166 68 DAVOL 4825 Gough p 30 (ibidagni) Hz 1764 IM 7221 L 4158 MT 2405(b) PUL I p 77 (3 mss) RASB II 1692 Sucipattra 111 Trav Uni 1453 2488 3001B 7821 8268B 8502 8567A 8768A 9093 13727B 13853 Ujjain I p 25 Ujjain Latest Additions 55 (sankṣipta)

—Apast Baroda 2310 9372(1) Burnell 27b Trav Uni 2202A (samantraka)

—Āśval Baroda 944 7953(b) Trav Uni 1401

—from Kanvaṣṭirmedha Baroda 6209(b)

—Katy BORI 581 of 1882-83 D p 287

—Taitt Baroda 2309

—Baudh Baroda 9918(a) 10330(b) Trav Uni 1465

—Manaviya Baroda 8352(a)

—Śaṅkh Baroda 10336

—Hiranyak Baroda 2310 2663 9002(b) Rajapur 517 RASB II 625

—by Upendra Baroda 10952(f)

—by Tryambaka Bhaṭṭa DAVOL 6513

—by Tryambakayajvan of Daśaputrakula Baroda 1030 8453(b) (Bharad) 10952(o) (Bharad) Same as the previous ?

- by Devayājñika (?) Baroda 8712  
 —from the Prayogadārpaṇa Hpr III 4  
 —by Mahadeva Somayajin of Vijayanagara Baroda 1922 1923 (Āhitagṇi part) 8574 8707  
 —Āśval from the Pratapanarasimha of Rudradeva (Toro) Baroda 1485 2593(a) 2593(b). 2850 8924 8925 DAVOL 1322 IM 5673 (inc) L 38 RASB II 1686  
 —by Rama Hośinga, son of Viśvanatha Baroda 561 8835  
 —Āśval by Viśvanatha B I 214 Cs II 400 Kavindrācārya 531  
 —by Vaidyanātha son of Āyopadhyaya Baroda 118 5374  
 —Hiranyak by Keśava Bhatta son of Abhayankara Narayana Bhatta, from his Prayogamaṇi Baroda 1923 2579 2594 8668 9002 10959 Cs I 400 Kavindrācārya 503 Proceed ASB 1869, 136  
 अन्त्येष्टिप्रयोगपद्धति an Ujjain Latest Additions 659  
 अन्त्येष्टिप्रयोगप्रकाश a part of Danahiravali prakāśa by Divakara Bharadvaja PUL I p 77  
 अन्त्येष्टिप्रयोगे एकादशाहविहितदानानि L 4158  
 अन्त्येष्टिप्रमाणविज्ञापन Oppert II 5472  
 अन्त्येष्टिप्रमाणसङ्ग्रह Bikaner 2240 (1686 A D)  
 अन्त्येष्टिप्रमाणानुसारेण for the Śaktas according to Kubjikātantra Ramsingh 1379 Ptd Masulpatam, 1905 Br Mus Ptd Bks 1906-28 61  
 अन्त्येष्टिप्रमाण Baroda 7102(1) Dacca 152F IM 5463  
 —Āpast B I 146  
 —Śaṅkh Viśvabharati 1861

- from Prayogacandrikā Baroda 7102(1)  
 अन्त्येष्टिप्रमाण from the Viśvaprakāśa of Viśvanatha Udaipur II 11, 3 5 7 Cf above Antyeṣṭiprayoga of Viśvanatha  
 अन्त्येष्टिप्रमाण śaiva from the Kriyākrama dyotika of Aghoraśivacārya Trav Uni 8535  
 अन्त्येष्टिप्रमाण, यतीना for Samnyāsina Lz 599  
 अन्त्येष्टिप्रमाण by Jikana q by Raghunāndana in Śuddhitattva  
 अन्त्येष्टिप्रमाणप्रकरण on the funeral ceremonies of a Viśvaśaiva Gov Or Libr Madras 4 MD 5416  
 अन्त्येष्टिप्रमाणोद्धारपद्धति Kotah 1092 Cf Śaṅkhoddhara Antyeṣṭividyā from Kubjika tantra TD LX Sup no 1316  
 अन्त्येष्टिप्रमाणोद्धार by Śivaprasāda Bhatta Kavin dracārya 504  
 अन्त्येष्टिप्रमाणप्रमाणपद्धति Ptd Bombay  
 अन्त्येष्टिप्रमाणप्रकाश according to the Marthulas and Gaudas by Caturthilala Ptd Bombay, 1898 Br Mus Ptd Bks 1892-1906 130 131  
 अन्त्येष्टिप्रमाणस्वरविधि by Kerobācārya Ptd Bombay 1876  
 अन्त्येष्टिप्रमाणसंग्रही Weber 1131 (Ātyaṣṭisamagri)  
 अन्त्येष्टिप्रमाणोद्धारपद्धति Hiranyak RASB II 624  
 अन्त्येष्टिप्रमाण dh CPB 173  
 —by Ramakṛṣṇa Moreśvara Pañcānana Bhatta Ptd Bombay 1890 IO Ptd Bks 1938 p 130  
 अन्त्येष्टिप्रमाणविद्याहान्तप्रयोग PUL I p. 77  
 अन्त्येष्टिप्रमाणानुसारेण ny by Nrsimha Śāstrin Gov Or Libr Madras 4 Oppert II 4462  
 अन्त्येष्टिप्रमाणानुसारेण Bikaner 6069  
 अन्त्येष्टिप्रमाणानुसारेण कव्या Q by Kallola Bhatta in his C on his grand father Sujana's Śābdalīngarībacandrikā Adyar ms (D VI 1020) p 145

—'Nityānandakārī' etc., ascribed to Vyāsa. AK. 110. Dacca 169Q. Gov. Or. Libr. Madras 4. MD. 10692-10701. MT. 468(k) (of the Telugu part). 448(f). 610(k). 3986(d). Taylor II. 69. 92. Weber 1843.

—same ascribed to Śaṅkara. Adyar I. pp. 173b (8 mss.). 174a (5 mss.). Allahabad 71 (2 mss.). 114. Alph. List Beng. Govt. p. 27 (one of the 5 works included in Kāśīpañicaratna). America 1750. 1751. Bharatpur III. 281. CPB. 174-176. Cs. II. 613. Dacca 1044B. DAVCL. 5795. L. 4229. RASB. VII. 5641. 5642. 5762. 5767(4). Trav. Uni. 1340 (inc.). 2582G. 3292V. 3578Z-73. 13726Z. Udaipur I. B. 132, 133-6.

See also below Annapūrnāstotra by Śaṅkara.

Whether an. or ascribed to Vyāsa or Śaṅkara, all these mss. of A. p. aṣṭaka appear to represent the same text 'Nityānandakārī etc.', which is ptd. as Śaṅkara's in more than one collection of stotras. See e.g. *Br. St. Ratnākara*, N. S. Press, Bombay, 1926, pp. 184-85. and *Works of Śaṅkarācārya*, V. V. Press, XVII. pp. 75-8.

अन्नपूर्णाष्टोत्तरमहामन्त्र MD. 17714.

अन्नपूर्णाष्टोत्तरमन्त्रात्मस्तोत्र spoken by Dadhici. IM. 8541.

—from Śivarahasya. IM. 8541. L. 224. MD. 9108. (Cf. Gov. Or. Libr. Madras 4. A. p. aṣṭottaraśata).

Ptd. *Br. St. Ratnākara* Pt. II. pp. 23-25. Vavilla Press, 1929.

अन्नपूर्णाष्टोत्तरमन्त्रात्मस्तोत्र MD. 9109. 9110.

अन्नपूर्णाष्टोत्तरमन्त्रात्मस्तोत्र. Ani. Bharatpur I. 220. Dharmānath Sastri, Assam 63. Mithila. Nabadwip 451. Radh. 47. Skt.

Coll. Ben. 1918-30, p. 49 (no. 422). SSPC. I. J. 5. 70. Varendra 456A. 749.

—from the Padmapurāṇa-pūrvakhaṇḍa. Dacca 169A. 169M. 169P. 1001B (4).

—from the Rudrayāmala. Fl. 355(1). Oudh XX. 244. Vaṅgiya p. 45. Viśva-bhāratī 2388.

Ptd. *Br. St. Ratnākara* Pt. II. pp. 26-45. Vavilla Press, 1929.

—from Viśvasāratanta. L. 379. SK. Ray DC. 184. Vaṅgiya p. 49.

अन्नपूर्णास्तोत्र stotra. GD. 1147N. 1147Z. 1169H. Gov. Or. Libr. Madras 4 (3 mss.). Granthapura p. 52. no. 1147aa. Rangpur 33. Taylor II. 87. 88. TD. XX. Sup. no. 1007.

अन्नपूर्णास्तुति

—an. हींकारप्रथमं नमो भगवति स्वाहावसाने ध्रुवम् BORI. 575(22) of 1895-98. BORI. D. XIX. i.8.

—an. मातर्भक्तानि तव पादरजो भगवि BORI. 209(iii) of 1891-5. BORI. D. XIII. iii. 802.

—an. त्वं वन्दयिषां भजतां जनानाम् RASB. V. 4191(I).

—an. Bikaner 6039. TD. XX. Sup. nos. 879. 1019. Trav. Uni. L. 2702-10. L. 1178Z-36. CM. 625F. Udaipur p. 4. no. 1011 of Ptd. Cat.

—by Guṇanidhi. Q. by him in his Paramatmaavinoda (anthology), Weber 1724.

—from the Kāśikhaṇḍa. AK. 209.

अन्नपूर्णास्तुति Jain. Cs. X. C. 17. 22. 54(a).

अन्नपूर्णास्तोत्र in prose. DAVCL. 5702.

अन्नपूर्णास्तोत्र

Adyar. Allahabad 103. 114(2). 189 (33). 190(175). Ānandāśrama 1791b. Ben. 43. 45. Bharatpur I. 223. 260. III. 30-32. Bikaner 6040-41. BORI. 575 (16) of 1895-98. Burnell 202b. Cabaton

I. 429. DAVCL. 3161 Palhozat II. 10. Fl 355 (u) (with mantra). IM. 4093. 6993. 7414. 7707. 7865 8022. 8059C(?). 8354. 8381. 8453 Kotah 990 Mandlik Sup 210(4) Paris (B227. XXVI). Peters. VI p. 115 (no 575(17)). Radh 47. Ramsingh 1124(13). 1740. 1741. Śg. II. 231. Taylor I. 102. 235 (fr.). TD. 19145 50. XX. Sup nos 879 1007. 1032 Udaipur p 4, nos. 1042-4 of Ptd. Cat Ujjain I. p 80 II p 74. Vangliya p 27. Viśrabharatī 1034

Same as Annapurnastaka above ascribed to Vyasa or Śankara beg 'निलयान दवरी'

—by Śankara. Allahabad 178 (80. 48) Bikaner 6039. Bomb. Uni. 1395 BORI. 110 of 1891-95 469 of 1895-98 BORI. D. XIII. in 800-1 XIX. 1 9 Dahilaksmi XIII 52 DAVCL. 5139 Skt. Coll Ben 1918-30, p 49 (no 423). Varendra 1802.

—beg. आदय दक्षिणकरणे सुवर्णद्वयो 8 vv. in different metres GD. 1242 A10 (end agrees with MD 10703)

—v. 2 beg यस्या पदान्नयुगली IO. 7051

—beg रत्नाभामण्यंशुर्नारदधराय MD 10702

—beg भगवति भक्तयेग श्लोकिताम् MD. 10703 (end agrees with GD. 1242 A10)

—from Śambhavaritaira Vangliya p 52.

—in 16 verses श्रीदेवि दर्शनीयं दसा ऐन्द्रपाया बलिने तव—by Vasudevanandasarasvatī

Ptd. Br St. Ratnakara, pp. 306 07, Pandita Pustakalaya, Kasi, 1950

—from Śivarahasya America 4628

—6 verses from the Rudrayamala Bomb Uni. 1394.

अन्नपूर्णश्रीमन्वराजस्तव Taylor II. 83

अन्नपूर्णेश्वर

—Nṛsimhaviṣṇavyāyoga. TA. 4509

अन्नपूर्णेश्वरी queen of a King of the Kupaka family; sponsored the writing of the poem Yadunīthacarita or Bhagavatī saṅgraha. MD. 11620.

अन्नपूर्णेश्वरीप्यान (called in the col Anna-purgamantrastotra) from Mahatrapurī-siddhanta. Gov. Or. Libr Madras 1. MD 10701.

अन्नपूर्णेश्वरीपञ्चाशिखास्वयङ्गी from Rudrayamala, appended to Tripurapujapaddhati, RASB VIII A. 6372

अन्नपूर्णेश्वरीमन्त्र Gov. Or Libr. Madras 1 (2 mss.). MD 6876-84. 15039. 15553. 16543

अन्नपूर्णेश्वरीमन्त्रस्वय Gov Or Libr Madras 1. MD. 7739 Taylor II. 421. Trav. Uni 5790 Z-17.

अन्नपूर्णेश्वरीमन्त्रराजस्तव by Śiva. Gov Or Libr Madras 4. MD. 10705

अन्नपूर्णेश्वरीमन्त्रविधान Gov Or Libr Madras 4.

अन्नपूर्णेश्वरीमोहनस्वय PUL II p 192.

अन्नपूर्णेश्वरीस्तोत्र Gov Or Libr. Madras 4.

अन्नपूर्णेश्वर्यष्टक stotra Gov Or Libr Madras 1 MT 7058

अन्नपूर्णोपनिषद् or अन्नपूर्णेश्वर्युपनिषद् Adyar I. p. 17b Ānandasrama 6410 AS p. 10. Baroda 6820b Bhr 437. Bikaner 541. Brl 60 CLB I. p 42 Gov Or Libr. Madras 4 Haug 44 IO 493-4 (83) 4854A (13) Mad Uni R K. S 112b. 136g. 4571 MD 268. 269 München 185 (p. 117) Mysore D I 194-96 Oppert I 7817. II 8152 Oudh XVII. 2. Oxf II. 1006(19) Proceed ASB 1871, 233 Taylor II. 469 Trav Uni 2932L Up. Br Mutt 409.

—C Bhāṣya and adv. by Appayya Dikṣitarīya. Mysore I p 458

—C by Viśvadhātana Oudh XVII 2.

अष्टपूर्णेनित्यसार abstract, part of Upaniṣan-  
mahāmanirūpana. Taylor II. 469.

अष्टप्रद्वेगोपालमन्त्र MD. 5835. See above Anna(da)-  
gopalamāntra

अष्टप्रसिस्तोत्र DAVCL. 5075.

अष्टप्रशान dh. America 3319. Bk. 775 (Anna-  
praśana-vidhi). Bikaner 2675. Burnell  
151a (3 mss.). Cabaton I. 266(u) (and  
pumsavana). Gov. Or. Libr. Madras 4  
(prayoga) IM 8467. Oppert II. 6875.  
Taylor I. 273. Udaipur II 14, 21. 14,  
45 ('vidhi).

—Yv. MD 3521

—a parīṣṭa of the Sv. Oxf. 393(b) Oxf.  
II. 857(18).

अष्टप्रशानप्रयोग grh. prayoga. Adyar Burnell  
26a (3 mss.) 27a (4 mss.). Proceed  
ASB. 1869, 141.

अष्टप्रशानप्रयोग dh. Ānandaśrama 8290. AS.  
p. 10 TD 12148-12153

अष्टप्रशानादिप्रयोग Gov. Or Libr. Madras 4.

अष्टभृतिहास्तव Śg. II. 232

अष्टभोज

—Māhātmapurāṇasundarānvarāṇamālā  
MD 10808.

अष्टभोजनविधि dh. An.

अष्टमयस्तर from Skandapurāṇa. Gough p. 172.

अष्टमेरुदानपद्धति RASB. III 2422

—from Matsyapurāṇa. Cs II. 483.

अष्टमेरुदानविधि RASB. III. 2422 (with  
Paddhati) Vangīya p. 125.

अष्टमष्ट C. 1600; Kausikagotra, of the family  
of Advaitavidyācārya Raghava Soma-  
yaṇi, son of Melgiri Tirumalāya,  
known as Melgiri-acārya (MT. 1949);  
younger brother of Sarvadeva (MT.  
1536—Cf. Sarvadeva, Pramāṇamā-  
jarī(?) TCD. 612A); comments on  
Raghunātha Śīromaṇi (A.D. 1477-

1547); comments on Gaṇeśa Dīkṣita,  
refers to Madhusūdana Tikkura (O.  
1575 A. D.), Megha or Bhagīratha (O.  
1400 A. D.) and Māheśa Thakkura (O.  
1400 A. D.) and Madhava, pupil of  
Brahmendra Sarasvatī in adv. (MT.  
2230); pupil of Śeṣa Viśvāra (of  
Benares, son of Śeṣa Kṛṣṇa, latter half  
of 16th cent.) in Vyākaraṇa (MT.  
3143); seems to have been the pupil  
of one Viśvanātha in mīm (TD. 6794),  
guru of Yallu Bhatta (Mīmamsasūtra-  
dīpikā, MT. 1564).

—Tattvacintāmaṇidīpikāvyākhyā, Su-  
buddhimanohara ny. MT. 1659. 4242.

—Tattvacintāmanyalokavyākhyā, Sid-  
dhāṇjana. ny. MT. 1536-8 1551. 1637  
1652. Mysore I. p. 387; refers to his  
elder brother, Sarvadeva here.

—Tattvavivēkadīpanavyākhyā, adv. MT.  
2230.

—Tantravarttikatikā, called Subodhīni  
Sudhādharma or Rānakoppani. mīm.  
MT. 1555 2328 2347. SBBD. 470.

—Tarkasāgraha, with Dīpikā, ny.—vīś.  
Of the numberless mss. of this work,  
M. R. Bodas says in the intro to his  
edn of this work, that only one ms.  
viz. the Jacobī ms. (earliest, 1713 A.D.)  
has a col. mentioning the a. of  
this work as the son of Tirumalā and  
descendent of Raghava Somayaṇi. It  
may be added that MT. 1949 also has a  
col mentioning all these details about  
the a.

—Tarkabhāṣātattvaprabodhīnikā. Oppert  
I. 7969; mentioned also in the intro to  
the Ben. Śit. Series edn. of the a's.  
Pāṇinīyavrtti.

—Nyayapariśiṣṭaparakāśa. NP. I. 30 NW.  
336. 390.

- Nyāyasudhāvyākhyā, Rāṇakoṣṭhīnī, mīm. MT. 1532. SBB. 484. TD. 6792-96.
- Paṇṇiyavṛtti, Mitakṣarā. gr. Edn. Ben. Skt. Ser. 76-77, 82, 85, 93, 98, 115, 121, 122 and 126, 1906.
- Brahmasūtravṛtti, Mitakṣarā adv. Adyar II. p. 133b. Ahmedabad 4890a. B. IV. 76. Bühler 549 Hall p. 94 K. 126. MT. 1675.
- Bhedanirasa. adv. Mysore I. p. 444.
- Mahabhasyapradīpodyotana. gr. Adyar II. p. 74a. AU. 29597. MT. 271.
- Rānakabhavanakarikavivarana mīm. MT. 2723, forms only part of the above noted Rānakojjivini; see *Chouk edn* of the Rānaka of Someśvara I. ii. 3. pp. 26-29]
- Svaraviveka. vedalakṣana. MT. 2175(a)
- अन्नम्भट्टीय ny. See Tarkasaṅgraha.
- अन्नय of Badala family and native of Bilapuri; father of Subrahmanya (Rudrapraśnabhasya, called Rudramṛtataraṅgi, in verses written in Kali 4898. A. D. 797. Mysore D. I 605.)
- अन्नयामात्य of Kaundinya gotra and Yūre family; father of Decayamatya (C. 1525 A.D. Śivamahimnahastavyākhyā MD. 11120 etc.). Tenali Ramakṛṣṇa dedicated his Udbhaṭarādhyacanta to this Decayamatya.
- अन्नयामनमन्त्र MD 5886. 15225.
- अन्नसिद्धिदयन्त्र Bikaner 7394.
- अन्नसूक्त vedic. Adyar D. I. 532-5. AU. 291. 1 V 41. 32727. Baroda 6658a. CLB I. p. 1. IO 4217(1). 4218(18) 4221(1). 4222 (different versions). Mad. Uni. R K S. 278(a) MT. 1235(g) TA. 2199/2. Trav. Uni. 1183 Z-10 (inc.) 2271E. 3886 O.

- Rv. Mysore D. I. 683.
- Yv. Adyar I. p. 13a (2 mss.).
- ‘अन्नसूक्तब्राह्मण’ Kṛp. Yv. Some Brahmana texts recited during feasting. TD. 817 (fr.).
- अन्नसूक्तदिनाय Kadayanallūr 64.
- अन्नाधिपतिमन्त्र Trav. Uni. L. 537 Z-11. L. 537 Z-34.
- अन्नामिमानीदेयनानिरूपण Adyar I. p. 223b.
- अन्नामिपेकविधि from the Karanapratisthāntra. Viśvabharati 1999.
- अन्नायउच्छुल्लक Jain. BP. p. 164b Chami 3360 (Satila) See above Ajṛtoṣṭhakulaka.
- अन्नायौष्टत्रिपट (P) Jain Chan. 990.
- अन्निकाचार्यपुण्यचूलकथा Jain. by Munivijaya, pupil of Amaravijaya Peters. III Extr. p. 213 (no 30). Cf. Annikacarita, Waranga 59a.
- अन्नोत्सर्गप्रयोग dh Dacca 879C.
- अन्नोपनिषद् Bikaner 527. Is it Annapurnopaniṣad?
- अन्नकल्लुकेष्ट śr Baroda 8403.
- अन्नकल्लुकेष्टियोग śr Āpast by Yajñika Sivadhara Baroda 2283.
- अन्नयथाख्याति or अ. तर or अ. वद् ny. by Jayarama Nyayapañcānana. Burnell 120b Hall p. 43. K. 140. MT. 3083 TD. 6591 Weber 679.
- अन्नयथाख्यातिकण्टकोद्धार ny by Madhusudana Thakkura, forming part of his C Kantakoddhara on Jayadeva's Āloka on the Tattvacintamani. BORI 106 of 1886-92 Peters IV. p. 14 (no 406) Petrograd 93.
- अन्नयथाख्यातिनिरूपण ny by Gadadhara. Adyar II. p. 102a Mithila. Mysore I. p. 392.
- अन्नयथाख्यातिवकरण ny. BORI 245 of 1892-95. Peters. V. p. 244 (no. 245) (inc.)

अन्यथाप्यातिरिक्तस्य ny by Mathuranatha Hpr.  
I. 5 Stein 143

अन्यथाप्यातिवाद ny. BORI. 172 of 1895-98  
Luck Un. p. 33 NP. VII 24. Peters.  
VI p. 74 (no 172) TD 6642. Wai  
291.

—by Gadadhara Gov. Or Libr Madras  
4 (A kh vicra)

—by Timmanna. Burnell 120b

—by Mathuranatha Mysore I. p 385.

—included in Catuṣṣṭivādah. TD 6650

अन्यथाप्यातिवादप्रत्यक्षरक्षण ny Oppert II 4463

अन्यथाप्यातिविचार ny. DAVCL. 4224. H7.  
8270. MD. 3918 Mim. Vid. 276

अन्यथावाद IM. 537. Same as Anyathakhyati  
vada?

अन्यथासिद्धिचिन्ता ny Ben 200 Dāhulakṣmi  
XL 14 (Anyathasiddhanta) Hall p 13.  
SB 201 TD 6687 (inc)

अन्यदेशीयतुल्यप्रयोग dh Mithilā

अन्यमतनिर्णय Delhi II 93(1).

अन्यमतसार Jain by Nemicaandra. Pannalal  
Bombay 18 Pannalal Bombay V. B.  
p 62

अन्ययोग्यव्यवच्छेदद्वयप्रतिपत्ति or more fully अन्ययोग्य-  
व्यवच्छेद-अन्ययोग्यव्यवच्छेदद्वयप्रतिपत्ति briefly ref  
to as Dratrubhūti and also called  
Vitarigastu. Jain Śre' stotra. by  
Hemacandra, Mallirena says that this  
is written after the model of Siddha-  
sena Divakara's Drātrimsiddvatrubhū-  
tikā.

AK. 1975 Arrah I. p 37. Bikaner  
6352 BORI 195, 196 of 1872-73 286  
of 1873-74 113 of 1880 81. 363 of  
1882-83 1852 of 1886-92 1375 of  
1891-95 612, 726 and 911(b)  
of 1892 9, 655 of 1895-98 BORI. D  
XVIII. I 107-117. Chami 1186

(with C). Delhi III. 169 (with C).  
Jainagranthavalī p. 272 JBhP. I 109.  
Mysore I. p 559 (portion (5 41s) rela-  
ting to Vardhamāna only) Pannalal  
Bombay I. p 78. Pattan I. pp 119 155.  
Peters I. p 132 (no 363) III p. 206  
(Extr.) IV. p. 52 (no. 1383) p 125  
(Extr.). V. p 377 (no 612) p. 233  
(no 726) Petrograd 184 (with C)  
Weber 1971.

Edns (1) *Ārhatamataprabhākara*  
no. 3 Poona, 1925 with Malliṣeṇa's C.  
(2) *Ben Sk. Ser* 83 with Malliṣeṇa's  
C. 1933 (3) *K. M. Gucek* VII. (1) with  
Hindi transl *Rāgacānta Jaina Śāstra-*  
*mālā*, 1935

—C. Avacuri in Skt. an. BORI 726 of  
1892 95 BORI D XVIII. i. 117

—C. Syadvadamañjari by Malliṣeṇa  
Ptd ibid

For mss see under Syadvadamañ-  
jari Mes of this C contain Hema-  
candra's text too

—C. Syadvadamañjari by Ya-ovijaya.  
Jainagranthavalī p. 103.

अन्यवादकोशदत्त in Skt by Pāṭkuriki Soma-  
nātha See R Narasimhacharya's  
*Karnatikakāric'arite*, Vol I p. 291.

अन्यशास्त्राय dh Damodar

अन्यादेशव्यवच्छेदसंग्रहनामालि(?) TD XX. Sep  
no. 1130

अन्यापदेश Lavya. Assam Kityas 15

—identity of each not known DAVCL  
1090. MT. 6820 (fol. 171a) TD.  
23651 57.

अन्यापदेश, अ' प्रत्याय, अ' ओर by Jambhata  
Pan'la. See under Bhūminivāsa.

अन्यापदेशप्रमाण Lavya. IO. 4163.

अन्यापदेशप्रमाण Lavya by Ganapati Śaṅkara,

son of Subrahmanya Sudhindra. Adyar II. p. 2a. Adyar D. V. 423. 424.

अन्यापदेशपद्धति Adyar D. V. 425.

अन्यापदेशशतक kavya. Burnell 163b (5 mss.). MD. 14840. PUL. II. p. 250. Suoindram 91. TD. 3800-94. Trav. Uni. 4590A.

—by Ekanātha Kāśyapa. BL. 254

—by Girvanendra Dikṣita, third son of Nilakantha Dikṣita (Nilakanthaviṣaya-campu). MD. 11994. MT. 6824.

Ptd. Mys. Skt. Coll. Magazine 1937-8.

—by Ghanaśyama TD. 3889 (inc. wants beginning). Mentioned by the a. in the Prastāvanā to his Dīmaruka, and at the close of his Candanuraṅga, TD. 4629) Same as the Anyapadeśasahasra mentioned by his wives in their C. on Viddhasalabhañjika?

—by Jāgannātha Panditarāja. (i.e. the first chapter of the a. s Bhaminivilāsa). Adyar II p. 2b (88 ślokaś) Adyar D. V. 577 MT. 821(b) Mysore I. pp. 287-8 (3 mss.) 638 Oppert I 5735 II 2629

—by Narayanadāsa. An.

—by Nilakantha Dikṣita Adyar II p. 2b (3 mss. one with an avatārika). Adyar D. V. 426-28. GD 1676. Haribara Śāstri IX. 3. 7 MD. 11902-93 MT. 1428(c, 5105(b). TD 3888. Trav. Uni. 2449A 2954K 3295E 3511B. 4485A. Ptd. (1) K M Gucc. VI (2) Minor works of Nilakantha Dikṣita, Vānī Vilāsa Press Srirangam

—written by order of Candra Manikya-deva, brother of Dhanya Manikyadeva of Bhulua, in Tippera, Bengal. Dacca 2598 (Apadeśasātaka.) Another ms. in Dinesh Candra Bhattacharya's family collection, IHQ XIV p. 745.

—by Madhusūdana Dujanti BBRAS 1161, Bhau Daji 70. Bl. 2 BORI. 13 of 1872-73. 322 of 1892-95. 74 of 1919-21 BORI. D. XIII 1-3 D. p. 12 Gough p. 105. JBhP. I. 91. Jodhpur 182. Mithila II. C. 3. 3A. Peters. V. p. 252 (no. 322). Rep. Raj. & C. I. p. 43. Ptd. K. M. Gucc. IX. 61. On the a. see J. G. Jhī. Res. Inst. VIII. pp. 93-4.

—by Ravivarmanarāja (1671-1913) (Idival Kadattanadu). Ptd. Tanjore, 1910. Br. Mus. Ptd. Bks. 1906-28. 887

—by Rudramanikya, son of Vijaya Manikya, son of Lakṣman Manikya, of Bhulua, in Tippera, Bengal. Dacca 4331 (different from Dacca 2598 noted above)

—by Śivaśankarakavi Mysore I. p. 637.

—by Śrinivāsa. Mysore I. p. 288

—by a pupil of Raghubhattharītha. MT. 3152(a).

अन्यापदेशश्लोकाः Adyar II. p. 17b.

अन्यापदेशश्लोकाः MT. 4030(a) (contained in the last few leaves of the ms.).

अन्यापदेशशतक See above under Anyapadeśasātaka by Ghanaśyama.

अन्यापोद्धारण Bud. by Dharmottara. Cordier III. p. 452.

अन्यापोद्धारकारिका Bud. by Kalyanarakṣita. C. 700 A.D. Cordier III. p. 451. JASB NS. 1907. p. 246. JBORS XXII. 1. App. E. p. xi. F. p. xiv (called here Anyapobasiddhi). He is criticised by Udayana and Jayanta. See Vidyabhushana, HIL. pp. 143. 150.

अन्यापद्येन्दुकुलक Jain by Anandavijaya. Jainagranthavali p. 195.

अन्यापद्यन्यचरित kavya. Oppert I. 6712

अन्यापद्यञ्च five witty verses on the evils of a city.



Adyar II p 17b. Adyar D. V. 1055.  
1056. MT. 2260(b). Oppert I. 141.

—by Nilakantha Dikṣita. Trav. Uni.  
2954C

अन्यायपुरीपत्रक Ptd. Grantha script, Madras,  
1921. IO. Ptd. Bks. 1938, p. 136. Seems  
to be identical with the previous.

अन्याश्रयनिषेधश्लोका. vallabhiya. Udaipur II.  
132, 7.

अन्यासुन्दर (?) Jain

—Vidyavilasa (caupai) Bikaner 9974.

अन्योक्ति kavya. BA. 16. BISM. 56/29  
(anyoktigrantha) BORI. D. XIII. 1. 4.  
D. p. 69. Gough p. 135. Tra. Ad. Rep.  
1103, 166.

—MD. 14612 (fol. 101. here contains a  
few verses being a communication  
intended to Lakṣmīnṛsiṃhadhvarin by  
his disciple Venkateśa)

अन्योक्तिरुद्राभरण (Alwar 891) a name of the  
Bhavavilasa of Rudra Nyayavācaspati.  
Ptd. in K. M. Gucc. II. pp 111-128.  
Ref. to also in the Padyamrtatarangini  
(vv. 232, 239) of Bhāskara Bd Extr.  
pp lxii.

अन्योक्तिपरिच्छेद. BA 16. BORI. D. XIII. 1. 5  
(same as the ms. BA. 16). D p. 69  
Gough p. 135.

अन्योक्तिमाला kavya MT 366(o)

—by Āccan Dikṣita, a descendent of the  
famous Appayya Dikṣita; resident of  
Gopalasamudra, Tinnevely Dt

MD. 11995 MT. 4039.

Ptd. Bulletin of the Govt. Ori. Mus  
Lib V. 1 pp 1-37.

अन्योक्तिमाला or नविकौमुदी by Kalya Lakṣmī-  
nṛsiṃha, son of Abobalaśudhi. C. 18th  
cent. MD. 11996. 16314. Mysore I.  
p 288 (2 mss.). Mysore III. p 5 (inc.).  
Rice 226.

Edn. Karnatak University, Dharwar,  
1965.

अन्योक्तिमालिका kavya. Mysore I. p. 288  
(2 mss.).

अन्योक्तिमुक्तावली by Śambhu, contemporary of  
Mankhaka (Śrīkaṇṭhacarita, 35, 96-97).  
BORI. D. XIII. n. 492. L. 3290.  
Peters. I. p 118 (no 137) Ptd. K. M  
Gucc. II.

अन्योक्तिमुक्तावली by Somanatha. Alph. List  
Beng. Govt p. 6 B. II. 70 (Anyokti-  
śataka). Bk 618. Bikaner 3262. RASB.  
VI. 4912. Ujjain I. p. 32 (by Narā-  
yana Somanatha).

अन्योक्तिमुक्तावली Jain by Hamsaviṇaya, disciple  
of Viṇayananda, written in A.D. 1793.  
BORI 1171 of 1886-92. Jainagrantha-  
vali p 340. Peters IV. p. 44 (no 1171).  
Prasasti II. p. 267

Edn. K. M. 88.

अन्योक्तिरत्नकरण्डिका kavya. by Gadadhara  
Bhatta, a. of the Rasikaṇṭhavaṇa, ref. to  
in the last verse of the third book of  
the Rasikaṇṭhavaṇa.

अन्योक्तिशतक kavya. Rajapur 916.

—by Mohanaśarman, son of Aniruddha.  
L. 2013.

—by Vireśvara Bhatta (Maudgalya).  
K. M. Gucc. V.

अन्योक्तिशतक Jain by Darśanaviṇaya. Edn.  
Jamnagar, 1913. W. Schubring p. 234.

अन्योक्तिपद्मुभाषित in 6 verses, Jain. JBhP. I.  
92.

अन्योक्तिसङ्ग्रह kavya. Mithila Mysore I. p. 288.

अन्योक्तिमुभाषित kavya. Bikaner 3263.

अन्योक्तिस्तरक by Vamsīdhara Miśra.

Ptd. Cunalal Gandhi Vidyabhāvan  
Studies 4.

अन्योक्तिपद्मसङ्ग्रह Edn. Bhāratīya Vidyā Ser. 8.  
Bombay, 1948.

अन्यो (न्या ?) पदशरत्ताकर kāvyā AS p 10

अन्यकल्पिका Damodar Ujjain II p 93

—gr IIO Stein 4.

अन्यचन्द्रिका Nandalala's C on Yogaśataka  
med. Bomb Uni 302

अन्यदीपिका name of a C on Nalodaya TD  
3822

—a C on Nalodaya by Nrsimhaśrama  
BORI D XIII : 322 RASB VII  
5018 TD 3822.

अन्यदीपिका name of C by Maheśvaranātha  
nanda on Īśvarapratyabhijñā Mysore  
I p 550

अन्यदीपिका Jain gr by Devadatta Jaina  
granthavali p 306

अन्ययोधिका name of C by Nityimrtayati on  
Vasudeva's Saurikatha MT 3718

अन्ययोधिका name of C by Premacandra on the  
Naiṣadhiyacarita MT 3064 Vangiya  
p 197

अन्ययोधिनी name of a C on the Bhagavad  
gītā Ānandaśrama 1497

अन्ययोधिनी name of a C by Śrinivāsa on  
Abhijñānaśikuntala MT 2479

अन्ययोधिनी C by Kivudamam Cakravartin  
on Bhagavatapurāṇa (Vedastuti)  
Gough p 136 Oudh IV 9 SSPC  
III p 21 Of next

अन्ययोधिनी a gloss by Cudamani on Śrīdhara  
svamin's Subodhini on the Vedastuti  
D p 75 L 693 1562 RASB V 3647

अन्ययोधिनी name of a C on Kālidāsa's  
Meghaduta Mithila II p 4 (unc)

अन्यलापिका name of C by Kṛṣṇapatisārman  
on Kumārasambhava L 2403

—name of C by the same a on Raghu  
vamsa L 2404 Mithila II C 5

अन्यवाद ny by Gadādhara Oudh XV 100

अन्यव्यतिरेक (कि) ny by Gadādhara Oppert  
II 3574 9340

अन्यव्यतिरेकिनेरत्नान्वयिपूर्वप्रश्न ny by Gadā-  
dhara Adyar II p 110b

अन्यव्यभिचारपरिष्कार ny by Paṭṭabhirama  
Mysore I p 370

अन्यव्यभिचारवादाद्यं ny by Kṛṣṇatācārva.  
MT 3663(b)

अन्यव्याख्या by Venkatakrṣṇa on Bhāgavata  
MT 6773

अन्ययशिका by Ramakṛṣṇa Śarmaṇ on literary  
composition Hpr II 6

अन्ययार्थदीपिका name of C by Dharmēśvara on  
Narayana Bhaṭṭa's Cimatikramant-  
mani jy MD 15785 Oxf II 1545

अन्ययार्थशशिका name of C by Ekanatha  
Bhatta on Devimahatmya L 2555

अन्ययार्थशशिका name of C by Rāmatirtha  
on the Śaṅkṣepaśatraka MT 2112

अन्ययार्थदीपिका name of C by Lakṣmiprasīda  
Dikṣita on his own Gajendramoḥa-  
Of JISB Letters 1903 p 143

अन्यप्रका dh Oudh XIX 88 XXI 112 XXII  
104 (4 mss)

अन्यप्रकाशमाध्यादपञ्च 1K 328

अन्यप्रकाशमाध्यादपञ्च grb Adyar I p 82a Mdn  
chen 39 Trav Uni 7851B

अन्यप्रकाशमाध्यादपञ्च of vadbula sutra For citations  
from see Caland Acta Orientalia IV  
See Bhagavad Datta Vaidik Vamaj-  
ka Rithas II pp 33 34

अन्यप्रधान śr IO 5547(6) Rajapur 802 RASB  
II 394 1636 Ujjain II p 9

—Rv Alph List Beng Govt p 6  
(2 mss) RASB II 200(I)

अन्यप्रधान in Vratas, Arundhativratas etc  
RASB III 2980 2981

अन्यप्रधान Katy by Agnicānmi ra Sambhukara  
Vajapeyin RASB II 1071

अन्याधानकाल Ānandaśrama 172.

अन्याधानक्रम prayoga relating to Āṅgirasīśānti (Matsyaprokta). TD. 13295.

अन्याधानक्रम from Śākalasamhitā. RASB. II. 417.

अन्याधानप्रयोग Adyar. Ānandaśrama 8465.

अन्याधानप्रायश्चित्त śr. Adyar I p. 73a.

अन्याधानीयेष्टिप्रवृत्ति and C. by Vaidyanatha, son of Ratneśvara. Cs II. 419.

अन्याधानीयेष्टिमध्ये सूर्याचन्द्रग्रहणनिर्णय from some Prayogarātna. Stein 83.

अन्यारम्भणस्थलीपाकप्रयोग Adyar I. p. 63a.

अन्यारम्भणीय śr. BISM. fr. 562. IO 5747(5)

—of Vicchinna dhana from Anantadeva's Ādhanaprayoga Baroda 526.

अन्यारम्भणीयप्रयोग śr. Āpast. Burnell 27a. TD. 2160-52.

—Alph. List Beng. Govt. p. 6. MD 14454 (Anvarambhaniprayoga)

अन्यारम्भणीया śr. PUL I. p. 50.

अन्यारम्भणीयाहोत्र śr Baroda 424. 5813 6052(o). 6971(i). 9361(e). 10302(h). 10302(j) BBRS 549. 550 Bharatpur I. 439. Bhau Daji 85. IM. 11203. L. 1369 (with Ādhanahautra). Tb 23b (Anvarambhanityahautra). Trav. Uni. 1263B 9930B. Ujjain I. p. 18

अन्यारम्भणीयेष्टि śr. Alph. List Beng Govt p. 6 Ānandaśrama 105 Baroda 1472(a) Bd. 2. BISM. fr. 261. BORI. 20 and 388 of 1883-84 131 of 1886-92 92 of 1887-91 D. pp 338. 367 Hz 2168a. IM 2476. 5304. Peters. IV p. 5 (no. 181). PUL II. App p. 26 Rajapur 1007. RASB. II 1592 (inc.) (in a coll. Iṣṭiprayoga) Rgb. 82. Trav. Uni 7761B. Udaipur II. 14. 47.

—Baudh. BP. p. 258. Proceed. ASB. 1869, 130.

—Vs. BP. p. 287.

अन्यारम्भणीयेष्टिप्रयोग Adyar I. p. 62b (5 mss.). II. p. 246a. Baroda 1472(b). BISM. fr. fr. 227. 228. Mysore I. p. 54. Trav. Uni. 3006C.

—from Raghunātha's Prayogarātna-bhūṣa Baroda 1932.

अन्यारम्भणीयेष्टिहोत्रप्रयोग Adyar I. p. 63a (2 mss.). AU. 291 1 H88. BORI. 82 of 1884-87. TD. 2163.

अन्यारम्भणीयेष्ट्युपसृग्प्रयोग śr. Adyar I. p. 62b.

अन्यारम्भणीयेष्ट्यादिहोत्र Ānandaśrama 7317.

अन्यारम्भेष्टिप्रयोग Baudh. by Anna Dikṣita. PUL. I. p. 39 (2 mss.).

अन्यारोहणविधि MD. 3522. MT. 1523(f)

अन्वितशक्तिवाद ny. included in Catuṣṣaṣṭi-vaḍah TD. 6650.

अन्विषिका(?) vedic. Suopatra 111.

अन्वीक्षतत्त्वबोध or अन्वीक्षनयतत्त्वबोध or simply तत्त्वबोध ny. a C. by Vardhamana Upadhyaya, on the Nyāya Sūtras of Gautama, Jha A. 14. B. 8. Viśvabharati 317 Prameyatattvabodha of Vardhamana (Auf. CC. I. p. 554, Rucidatta and Jayarama) and Prameyatattvabodha of Vardhamana (Rucidatta in his C on Tattv. int.) are perhaps only part of this work See Princess of Wales Sar Bha Studies, III pp. 133-34.

अन्वेपणाद्याय bhakti Bikaner 9180-81. Seems to be the ch from the Bhagavatapurana X. Rusalila section, in which the Gopis search for Kṛṣṇa

अपचितधनप्रकरणविधिरुद्रसौष्टिक Bud Cordier II. p. 351.

अपत्नीकस्य भगिहोत्र śr. by Talavrantanivasi IM. 1884

अपत्नीकस्यासिहोत्रनिर्णय śr SB. 76

अपत्नीकसिहोत्रादि śr. IO 5573.

अपत्नीकाधान grh. by Nilakanṭha. BORI. 889 of 1883-84. BP. p. 287. D. p. 367.

अपत्नीकाधाननिर्णय Gough p. 30.

—by Govinda Dikṣita, son of Nilakanṭha Caturdhara; extract from a larger work of the a Alph. Inst Beng. Govt p. 6 (3 mss.). L. 1424. 4141. PUL I. p. 88. RASB. II. 352. 353. 354. Rep Raj & C. I. p. 3.

अपत्नीकाधानविचार Ujjain I. p. 14.

अपत्नीकाधानविधि Kavindracharya 414. PUL. I p. 88.

अपत्नीकाधानमिहोत्रादिनिर्णय grh. by Śaṅkara Bhaṭṭa, son of Narayana Bhaṭṭa (from his Dharmadvatanirṇaya). Baroda 912 Hpr. III. 6. PUL I p. 67. Trav. Uni. 9654 9662

अपव्यसन med. Hpr. III. 7 seems to be a section from the Bhojanakutubala, see col.

अपवद्म Bud. Pali. 13th division of the Khuddakanikaya; contains biographies of 547 monks and 40 nuns, with two introductory chs. containing verses on Buddha and Paoca Buddha, not recognised by the Dighabhāṇakas according to the Sumāṅgalavāsini. Colombo p. 48. Colombo D. I. 1278 (sections). 1709. 1782. Fausboll 77 78 IO Pali I. II. (21). Kandy II. p. 1. Edn. in 2 pts. PTS. 1925. 1927.

For a study, see, Über das Apadma-buch von Heinz Beohert, Wiener Zeitschrift für die Kunde Süd und Ostasiens, Vienna, II (1958) 1-21.

—C an. Colombo p. 50 Br. Mus Pali II. p. 109.

—C. Aṭṭhakathā by Buddhagoṣa ref to in Gandhavarṇana, JPTS, p. 59 Fausboll 91.

See also Cabaton II. 291.

—C. Aṭṭhakathā by Dhammapāla. Colombo D. I. 1783.

अपमपामन्त्र from the Picchilā tantra, Uddiṣa. IO. Ptd. Bks. 1938, p. 137.

अपमंशकाव्यवर्णन consisting of 3 works the चरिते, उपदेशसाधन and वाक्यव्यवहार by Jina-dattasūri (12th cent.), Edn. GOS 37.

अपमंशनापागतकृतिचिद्विषयग्रन्थ Chani 3763.

अपमंशानाद ny. included in Catusaṣṭivādah. TD. 6650.

अपमंशस्तक gr by Ramaśarma; III in. in. of a's Prīṭakalpatara Edn Grieron, Ind. Ant. LI. & LII, 1922-23, pp 13-23. 1-8, 187-191.

अपमंशस्तकचन्द्रिका gr by Prabhakara Ramacandra Pandita Ptd N S Press, Bombay, 1878.

अपमृत्युञ्जयस्तोत्र MT. 437 (fol. 58b 59a).

अपमृत्युञ्जयस्तोत्र ch 101 of Akāśaśāstravakalpa. MD 7741. See NOC. II. p. 8b.

अपमृत्युञ्जयस्तोत्र attributed to Śaṅkara. MD. 3235.

अपमृत्युपराहारस्तोत्र Poona 583 (Mṛtyu-pariharakastotra).

—from the Narasimhapurāṇa. BORI. 583 of Vis.(1) BORI D. XIII in 830. D. p. 419

अपमृत्युतोनादिशास्त्रविधि tantra. Stein 227.

अपमृत्युशास्त्र Gov. Or. Libr Madras 4 Trav. Uni 1418A-9.

अपमृत्युहरदीर्घान dh. TD 13767.

अपमृत्युहरमन्त्र TD. XX. Sup. no 1038.

अपमृत्युहरमहोपादानविधि from the Brahmunda-purāṇa. TD. 13764

अपमृत्युहरस्तोत्र Harshe p. 42.

—from Markandeyapurāṇa. America 1407. Anandaśrama 7988.

अपरधर्मन funeral obseques AU 294 1 V41  
Oppert I 7456

—Yajusa AU 294 5 A63

For Aparā see also under Pitrmedha

अपरधर्मप्रयोग Gautamiya by Puruṣottama  
Bhatta DAVCL 5806

अपरधर्मविधान Taylor I 270

अपरधर्मिका Gautamiya 60 Karikas DAVCL  
2048

अपरधर्मिका by Vamana Adyar I p 85a  
See Pitrmedhakarika by the same

अपरकृष्णाय grh prayoga by Kṛṣṇa Bhatta  
Adyar I p 82a Gov Or Libr Madras  
4 MD 3523 MT 2496 Oppert II  
2900 Taylor II 372

—C Tika Taylor II 372

अपरक्रिया Oppert I 251

अपरक्रियाऽनिवृत्तः शुभकार्यनिषेध dh Mysore I  
p 95

अपरक्रियाप्रयोग Rgvediya Taylor I 40

अपरक्रियाविषय Kitangaśseri Mana 58

अपरक्रियासङ्ग्रह MD 3766

अपरखण्ड vedalaksana Adyar D I 983

अपरगृह्यसार (अ-हि-दि-वि-प्रेष) by Boppana  
Bhatta DAVCL 4325

अपरदीर्घिन् vedalaksana Adyar D I 983 986

अपरपूर्वयोगसार Mad Uni. R K S 145

अपरप्रयोग grh Baroda 1273 6360(a) Cabaton  
I 237(u) DAVCL 6423 Gov Or  
Libr Madras 4 (6 mss) Mad Uni  
146 222 707 Mad Uni RAS 16(a)  
Mad Uni R K S 50 180 MD 3524-  
26 3523-31 16033 16061 16391 16650  
18370 18558 18561 18591 19112  
19114 19115 MT 1523(g) 5457(d)  
6667 6721 6739 6712 Oppert II  
3957 PUL I p 78 (2 mss) Rames  
varam 260 GA. 1493 1732 2123

2336 2376 2424 2432 2479 2488  
3360 Taylor I 40 129 (for Vadakalai  
Vaiṣṇavas) TD 12647 12664-78  
Trav Uni 1492C 2476B 2488 7821  
8268B 8502 8567A 8768A 13727B  
13852 Viśvabharati 1302d

—(सवानुकमणिका) in Kurik is MD 3527

—Āpast Adyar I pp 82a (9 mss) 82b  
(15 mss) Burnell 26a (2 mss) 27b  
Gov Or Libr Madras 4 Hz 720  
749 MD 14215 PUL I p 78 TD  
12652 56 Trav Uni 2732 3061C  
3104 3622 4416

—Āśval Adyar I pp 82b (4 mss) 83a  
(3 mss) Burnell 26a 27a Gov Or  
Libr Madras 4 Hz 749 Oppert II  
563 Pejavar 144 PUL I p 78 Rice  
40 TA 134 254 TD 12648-51 Trav  
Uni 1362 1494B 2341 2482A 2487A  
2487B (in verses) 2488 3334D

—Katy Adyar I pp 77b 83b (inc)

—Kauṣṭhī PUL I p 78

—Gautamiya DAVCL 2048

—Jaiminiya by Śrinivāsa Dikṣita PUL  
II App p 31

—Drahyā Adyar MD 16040 MT 6697

—Baudh Adyar I p 82b (2 mss) Hz  
749 TD 12657-61 Trav Uni 3035

—Bhṛad TD 12662 63

—Yajusa Trav Uni 2000 (up to 1st  
day's rites)

—for Vaiśyas PUL I p 102

—Śaunaka Rice 10

—for Samagas Adyar I p 82b (1 mss)  
Mysore II p 3 (from Grhya) Trav  
Uni 3315A 6718B

—Hiran Trav Uni 1497A

अपरप्रयोग Āpast by Gopinātha Adyar I  
p 82b (inc)

—by Viṣṇu Bhaṭṭa Mysore I p 619

अपरप्रयोगकारिका Baroda 7071(b)

—Āsval Oppert II 2308

—Drahyā Adyar

अपरप्रयोगचन्द्रिका R A Sastri II 191

—by Śrinivasa Trav Uni 1373A 1393A 1408C

अपरप्रयोगदर्पण by Śrinivasa Rāghavacārya  
Oppert II 1854

अपरप्रयोगरोपणभट्टीय

—PUL II App p 33

अपरप्रयोगयज्ञाजीय See below Pitrmedha-  
prayoga by Yallayarya

अपरप्रयोगविषय MT 748(g)

अपरप्रयोगसम्प्रदाय referring to the latter part of  
Śraddha ceremonial Hz 689 MD  
3532

अपरप्रयोगसार Oppert II 6187

अपरप्रयोगदशौ Baudh by Kanahasabhapati  
MT 3399 See Bodhayanaprayoga  
darśa

अपरप्रयोगादि Bodh Triv Cur II 43

अपरप्रायश्चित्तप्रकरण Vaikh Triv Cur II 46  
(4 paṭalas)

अपरप्रह्लादमुख्यविचित्रवर्ण dvai stotra by Śrini-  
vasacarya Mysore III p 4

अपरराजायवाद्कसूत्र Bud Q in the Śikṣa  
samuccaya of Śāntideva, pp 9 12 206  
Bendall's edn, q also by Prajñākara  
gupta in his Bodhicaryavatara, Bib  
Ind edn pp 26 601

अपरविधि PUL II App p 41

—Āpast Oppert I 4545 PUL I p 78

—Āsval Taylor I 39

अपरविषय MD 14389 14538 Taylor I 129  
217

अपरविषयप्रमाणानि by Kavi Vallabha of Garga  
Kula Trav Uni 352C

अपरविषययन्त्रानि MD 3047 3049. 14187.

अपरसिंहप्रदीप prayoga by Śiṅga Bhaṭṭa Oppert  
II 2901 Is this from the Sampradāya-  
pradīpikā by Alāśiṅga Bhaṭṭa? Mysore  
II p 24

अपरसूत्र (pitṛmedha) DAVCL 5806 6119  
MD 16033.

—Āpast Hz 745 Oppert I 3901 4631  
4676 II 7166 10093 Trav Uni  
3061B 5773B

—C Bhāṣya by Kapardisvamin Adyar I  
p 58a (?) Hz 748 Oppert II 10099  
Sri Dev 292 329(?)

—Akṣapadīya or Gautamīya Sv Adyar I  
p 59b (7 mss 1 inc) Triv Cur IV  
11 (inc) (with C)

—C DAVCL 5813 (Vṛtti) Triv Cur  
IV 11 (inc)

—Chandoga Alph List Beng Govt  
p 41 Gough p 31 L 806

—Drahyā

—C Vṛtti by Anantayajvan Mysore I  
p 71

—Paraskara C Bhāṣya by Karka  
Mysore I p 72

—Bodh Trav Uni 8567B

अपरसूत्रप्रयोग Āpast Hz 746

अपरसूत्रप्रयोग (भाष्यकारमतानुसारी) DAVCL 5813  
अपरसूत्रप्रयोगकारिका Āpast Hz 747.

अपरराज्यमाला BORI 1003(p) of 1887-91

अपरराजित BISM वि 203/7

अपरराजित poet Padyavali 373 (verse quoted  
already in the Dhvanyaloka)

अपरराजित preceptor of Haradatta (Pada  
mañjari)

अपरराजित abbreviation of Aparajitapreccha  
Q by Hemadri in Danakhanda 794

अपरराजित father of Bhaṭṭa Narayana, a of

Stavacintamani See Kṣemarāja's C  
thereon, p 10 *Kas Texts* 10

अपराजित name of the father of Bhaṭṭa Lollata,  
commentator on Bharata's *Natyashastra*  
See *JOR* Madras, VI pp 169-170

मह अपराजित contemporary of Rājasekhara,  
O 900

—Mrgankalekhakathā See Prastavana,  
Karpuramañjarī

—*Shk* 1024

अपराजित mentioned as an authority on archit  
in an inscription of Kumbharana,  
also North Ind Ins *Ep. Ind* XX p  
260 no 1860 *Of Aparajitaprecchā*,  
"prabhā", "vastuśāstra", sūtra below

अपराजित Jain work BP p 200b *Of* below  
*Aparajitaprecchā* by Bhavadeva or  
Bhuvanadeva

अपराजितधारणी Bud AMG II p 319 AR  
XX p 519

अपराजितपुच्छा or अ प्रभा or अ वास्तुशास्त्र or अ  
सूत्र or विश्वकर्मसंहिता (or even क्षीराण्वय of  
Viśvakarma?) archit by Bhuvana  
devacarya AS p 10 (A prabhā or  
Viśvakarmasamhitā) B IV 276 (A.  
vastuśāstra) BBRAS 404 (I part of  
the ms A precchā) BORI 249 of 1893-  
84 (A precchā) BP p 276 (A precchā)  
D p 356 (inc) Hpr III p 65 (pratimā  
pramāṇa from) IO 3162 (A precchā,  
chs 1-2) Jainagranthavali p 631  
(Bhavadevacarya) Kavindracharya 2164  
(A sūtra) Rep Raj & C I p 39 SK  
Ray 667 (A. precchā) Udaipur p 6  
no 600 of Pd Cat (A prakriyā)

*Aparajitaprecchā* Q by Hemādri in  
*Pariseṣakhaṇḍa* 2, 600-62 819 *Apari-*  
*jita* figures as an interlocutor with  
Śiva in the work.

अपराजितरहित *Krs* 5 113 *Sk*m pp 53 61

अपराजितरत्नमद्रसाधन Bud by Indrabhūti.  
Cordier III p 222

अपराजितविद्युद्ध (?) Bud Lalou p 91

अपराजितशमीयत TD 14261-67

अपराजितसिद्धिगुह्य Bud Lalou p 91

अपराजितसूरि alias श्रीविजय Jain Dig pupil of  
Baladevasuri and Naganandi, and  
belonged to Yapaniya Saṅgha 8th 9th  
cent A D, see *Anekant* II viii (June  
1939), pp 437-441

—C Vijayodaya on Śivacarya's Bhaga-  
vati Āradhana AK 1114 Bd 1024  
Weber 2045 *Anekant* II i (1938) pp  
57-60

—C Vijayodaya on Daśavaikālikasūtra.  
ibid p. 57

अपराजिता BORI 47 of 1875-76 Cabaton I  
429 (20) D p 75

—paur same as next? IM 6220 Report  
IV.

—from Viṣṇudharmottara Skt Coll  
Ben 1918-30, p 38 (no 325)

अपराजिताकल्प tantra Lucknow Mus Ujjain  
II p 64

अपराजिताकवच IM 10748

अपराजिताकारसिद्धिनामधारणी? Bud Lalou p 37

अपराजितात्रय stotra from Bhaviṣyapurāṇa  
BISM Nasik Patawardhan 469

अपराजितादेवीसूक्त Av PUL I p 1

अपराजितागमसाधन Bud Cordier II p 185

—by Prajñāpīṭha See Śidhanamālā p\*  
2, GOS XLI Intro. p cv

अपराजितापूजा Ujjain II p 71

अपराजितापूजाप्रयोग Burnell 149a (2 mss) 149b  
Radh 21 SSPO III T 291

अपराजितापूजापिथि tantra Dacca 890 I

अपराजितामन्त्र Adyar II p. 230a Bharatpur  
I 382 Paris (B 227 X)

—RASB VII 5566(3) (vaisnava)

अपराजितामन्त्रगर्भकवच Allahabad 112

अपराजितामहाप्रयत्निरामाधारणी Bud Hod Buḡ  
61 77 JAs cov p 333 no 3537  
Lalou p 11 (9) (Tathagatoṣṇiṣasitā  
tapatre aparajita° mahasiddhanama  
dharagī)

अपराजितामहाप्रयत्निरामदायिचारादी धारणी Bud  
Nepal II p 255 (Sarvatathagatoṣṇiṣasī  
tātapatra aparajita) SBL Nepal p 227

अपराजितामहायिचा Allahabad 139 Bikaner  
7672

—from Rudrayamala Trav Uni 4998

अपराजितामेरुवरामद्रकरत्नसाधन Bud by Indra  
bhuti or Indrabodhi Cordier III pp  
174 175

अपराजितारक्षा Jain Bikaner 9383

अपराजितायिचा bhakti Damodar Davipr 79  
p 40 Tb 182

अपराजितायिचा stotra attributed to Narada  
Harisinghi p 34 (183 184) Ranbir  
6302

अपराजिताविधान IM 4118

अपराजिताष्टक Jain Arrah I p 1

अपराजितासाधन Bud Cordier II pp 390 392  
III pp 17 56 269 Edn Sadhana  
mala pt. 2 GOS XLI no. 204

—(Sitatapatra), Edn sb no. 192

अपराजित (ता ?) स्तोत्र identical with the follow  
ing? Adyar Alph List Beng Govt  
p 6 Bharatpur III 262 XVI 308  
Cabaton I 329 (21) Kotah 815 Luck  
now Mus Mithila Rams ngh 1808

अपराजितास्तोत्र in various versions Allahabad  
73 (Brhaspati ṛṣi) Alwar 2041 Bikaner  
6042-43 Burnell 199b (Nārada ṛṣi)  
CPB 183 (Nārada ṛṣi) Cs V 113  
Gough p 36 IM 4203 4467 MD  
14646 (Nārada ṛṣi) Oudh XVII 82

Paris (B 227 XXIII) Taylor I 284  
TD 19542-44

—from the Viṣṇudharmottara, Kāṇḍa  
III, text called Trailokyamohana or  
Trailokyaviṣaya or Aghoravaiṣṇavi  
trailokyaviṣayaparajita Assamese Mes  
4 Dacca 169 L (2) 556A 1069 D (3)  
Hpr III 8 Lz 345 RASB V 4101  
VIII B 6776 6814 (5) (assigned in  
the last to Bhagavatipurana) Stein  
214 Viśvabharati 503 2427 2469

Text pub 1) in *Stavakavacamala  
Bāṣṇamālī Sahitya Press Calcutta*  
pp 700-05, 2) in *Brhatstānamrta  
lahari* 1880

—from Skandapurana Weber 1850

अपराजितास्तोत्रविधान Skt Coll Ben 1897-1901  
p 102 (no 827)

अपराजितेशयतक Jain from the Trilokabhūṣaṇa  
caritra Moodbidri II 458(c)

अपराज्येष्टवृष्ण from the Brahmapadapurana  
Lz 352 13

अपरादित्य a name of Apararka (Yājñavalkya  
dharmaśāstranibandha)

अपराधक्षमन (क) कदनाजनकस्तोत्र attributed to  
Śaṅkaracarya Allahabad 179 (193)

अपराधक्षमापणष्टक on Sundaresvara spoken by  
Sundarapandya (from the Halasya  
mahatmya) Adyar I p 197a (Sundara  
pandya-stuti)

अपराधक्षमापनस्तोत्र 103 verses to Lalitambikā  
with a s O Viśadārtha by Ganga  
dhara a of Saṅgitārāghava who  
flourished in Nagpur from about 1800  
to 1865 See ABORI XXX pp 35  
36 also IHQ 1949 XXV p 100 fn

अपराधक्षमास्तोत्र (पाश्चात्यस्तवन) Jain Delhi III  
95

अपराधक्षमास्तोत्र an Bharatpur III 357



अपराधक्षमास्तोत्र on Durga (?) Allahabad 178 (11).

अपराधक्षमास्तोत्र by a Kalidasa. Allahabad 107.

अपराधक्षमास्तोत्र by Rīdhakṛṣṇa. Udaipur I. B. 186, 429 (Ap Kṣa Jagannāthastotra)

अपराधक्षमास्तोत्र by Śaṅkarācārya. Allahabad 189 (85).

अपराधक्षमास्तोत्र, ascribed to Śaṅkarācārya. Adyar. MD. 19104

अपराधनिरस्तनस्तोत्र on Śiva (from Padmapurāṇa, Svargahanda). MT. 8053 (a-42)

—vaiṣṇava. SSPC III. Q. 4.

अपराधनितोषधिपूति by Puruṣottama MD. 15690 (Bhaktimargyaparadhanirūpaṇavivṛti)

अपराधमञ्जनस्तोत्र stotra. Adyar. Alph. List Beng. Govt. p 6 (1 ms an.) Nabadwip 457.

—by Bādāryaṇa SSPC III. U. 81. 82

अपराधमञ्जनस्तोत्र on Kṛṣṇa (कर्मशील कृति ७ + + + + न निरुद्धमरखे) q. in Bhaktirasāmptā-sindhu IO I. p 813a

अपराधमञ्जस्तोत्र from the Rudrayāmala Allahabad 178 (138) Alph List Beng Govt p 6 Cf below Aparādhastotra from the Rudrayāmala. Mim. Vid 652

अपराधमञ्जस्तोत्र by Brahmananda Paramahansa. Dacca 1019 J(2)

अपराधमञ्जस्तोत्र in 17 verses an Beg n a १८०८१११, on Śiva.

Ptd. 1) *Dr St Mu Pt II*. pp 37-40 Guj Pr. Press, 1916, 2) *Dr St I stotra* *Ira. Pt I*. pp 264-67. Guj News Press, 1925, 3) *Dr St Ialmilara Pt I* pp 207-10. N S Press 1922

अपराधमञ्जस्तोत्र on Śiva, in eigh: Bhagya Prayāsa verses (समर्थ देव मन्त्रोक्तिस्तोत्र etc.). RASB VII 1275

अपराधमञ्ज stotra (more of 'by Śivaparaṇāṭa'). Adyar I. p 240a

अपराधमञ्जनस्तोत्र on Viṣṇu, with refrain नमो नम्युतन; by Śrīcint Śukadeva Vaṅgiya p. 266

अपराधमञ्जनस्तोत्र on Devī, 22 verses; RASB. VII. 6640 A Devī-aparādhā bhāṭijana-stotra has been ptd in an edn of the Devimahatmya See Br Mus. Ptd. Bks Catalogues.

—on Devī. RASB. VII 5643 (said to be well-known and oft ptd text)

—(or अपराधस्तोत्र) on Devī from Guptasadhanatantra 17 verses Alph List Beng. Govt p 6 RASB VIII. B 6740.

Ptd. 'Kālyāṇaradhābhāṭijana stotra' in *Staralaracariālā*, Basumatī Sahitya Mandir edn pp. 484-87)

—(or अपराधस्तोत्र) from the Guptā or Guptārṇava tantra (on Devī). Dacca 169 I 2. 321 J 1. S K Ray DC. 127. Stein 229 Trav Uni 11299A Viśva-bhārati 275. Ptd in the *Bṛhātstāṭi-mṛtalahari*, 1880

—on Devī. from the Rudrayāmala IM. 7922. 10910. RASB VIII B. 6712. 6739

अपराधमञ्ज Oppert II 8978

अपराधमञ्जूर poet. Smr p. 160. This is not the proper name of the poet, but one based on the idea expressed in his verse नमो नम्युतन etc.

अपराधमञ्जूर stotra on Rāma, by Hanumat. Oudh XX 46

अपराधमञ्जूरस्तोत्र on Viṣṇu by Śaṅkarācārya Oudh XX. 13 Oxf II 170h

अपराधमञ्जूर on Śiva (सर्वदेवमन्त्रस्तोत्र etc. in Śaṅkarācārya's) GD. 11463 1242A45. MD. 10910.

Ptd *Śivastāṭi*, *Mārasa* etc. Oxf. Mus. Lib. Ser. I XX pp 124-7

अपराधस्तोत्र attributed to Śaṅkara Mādh  
Uni R K S 528

अपराधस्तोत्र (Beg स व ब्रवीमि परलोकादिम ब्रवीमि etc.)  
attributed to Śaṅkarācārya in the col  
BORI D XIII in 1126(I) But Pd  
as Pradosastotraśataka from Skanda-  
purāṇa

See 1) *Br St Ratnakara*, N S Press,  
II pp 123-124, 2) *Br St Ratnakara*,  
Bhargav Pustakalay, Benares pp 81-  
82, 3) *Br St Miklahara* Guj News  
Press, 1926, pp 75-76

अपराधस्तोत्र from the Rudrayamala Mim  
Vid 552 See above Aparadhabhāṣṇa  
stotra

—from the Vayupurana IM 7102

अपराधस्तोत्र by Ramabrahmananda Sarasvatī  
Mysore I p 631

—Vaiṣṇaṇṭhanāthaprokta IM 6902

अपराधस्तोत्र, अप स्तव अप क्षमास्तोत्र, अप  
क्षमापणस्तोत्र, अप भजन, अप मोचन, अप  
सुन्दर, अप हरस्तोत्र Many of these are  
likely to be the hymn to Śiva with the  
refrain हन्तव्यो मेऽस्मैरात्र etc mentioned  
below generally ascribed to Śaṅkara

Adyar I p 223b (2 mss Ap Kṣama  
panastotra, Ap Stava 1 Ap Stotra 1,  
Ap Bhāṣṇa 1) p 249a (Śivaparādha)  
America 1830 (Ap Stotra) 1853 (32  
Ap Ślohas) Anandaśrama 1777 (Ap  
Sundara) Bharatpur III 300 Bik  
477 (Ap Kṣamastotra) BISM Nasik  
Patawardhan 563 900 (Ap Sundara)  
Bomb Uni 1396 1397 BORI D  
XIII in 1123 (X) (one among other  
works in the codex) Cabaton I 429  
(12b) (Ap Bhāṣṇa) Dacca 142 C2  
169 I 1844 (all Ap Bhāṣṇa) Hz  
2146(o) IM 113 Jodhpur 1862 66 (Ap  
Kṣamapana and Ap Sundara) Jodiyā

II 4 11 (Ap Stotra) Kotah 897 938  
1047 Lucknow Mus (Ap Kṣamāpana)  
Poona 571 PUL II p 172 (Ap  
Sūdāna) Radh 42 (Ap Mocana) Ranbir  
6808 (Ap Kṣamapana) Skt Coll Ben  
1918-30 p 49 (no 421) (Ap Bhāṣṇa  
jana) Stein 210 (Ap Stotra) TD  
22121 46 (Ap Stotra) 22153-54 (10  
Sundara) 24361 (Ap Harastotra) TA  
1895/8 (Ap Stotra) Taylor II 67 87  
(Ap Stava) (18 vv) Ujjain II p 96  
(Kṣamapana Stotra)

अपराधस्तोत्र अप दशव सर. क्षमास्तोत्र अप  
क्षमापणस्तोत्र, अप भजनस्तोत्र अप मोचन  
स्तोत्र, अप सुन्दरस्तोत्र, अप सुन्दरस्तोत्र on  
Śiva with the refrain हन्तव्यो मेऽस्मैरात्र  
शिव शिव etc, generally ascribed to  
Śaṅkara, in MD 10913 alone it is  
ascribed to Ravana, the no of ver es  
vary in the mss Many in the an Ap  
Stotra given above are likely to be  
identical with this

Adyar I pp 174 a b (7 mss 2 men  
tioned as Īśvarabhaktistotra) 177a  
(5 mss) 223b AK 111 Allahabad 71  
72 73 100 107 110 110 112 143 Alph  
List Beng Govt p 6 Alwar 2042  
America 1752-58 1816 1903 AS p 10  
BISM बि 54/25 बि 309/1 बि 616  
BISM Nasik Patawardhan 466 BORI  
571 of Viś (i) 318 319(x) of 1879-80  
111 of 1891-90 470 and 471 of 1890-99  
640 of 1895-1902 402 (i) of 1899 1915  
BORI D XIII in 804 800 806 (Ap  
Sundara) 807 (Ap Kṛta) 808 809 810  
(with C) 811 Burnell 199a 207a  
Cabaton I 411(i) CPB 177 182 184  
D p 449 DAVOL 3936 GD 1242A  
23 Gov Or Libr Madras f (5 mss)  
H 49a Hz 2104 IM 6273 6274 6274  
(with C) (Ap Bhāṣṇa) 7193 7378

7677. IO. 3933. 7932. Jodhya II. 4. 11. Luck. Uni. pp. 50. 74 (Ap. Sūdāna). Lz. 437. 874. MD. 10913-18. MT. 1419(x). Mysore I. p. 210 (2 mss.). Nasik XXX. 3. Oppert II. 8153. Oudh XX. 50. Oxf. II. 1260 (with C.). Pan-nalal Bombay IV. p. 27. Paris (D. 267). Peters. VI. p. 103 (nos. 470. 471). Proceed. ASB. 1869, 142. PUL. II. p. 173. RASB. VII. 5565(1). 5609-14. Rice 268. Śg. II. 233. Skt. Coll. Ben. 1918-30, p. 49 (no. 425). Stein 219. Taylor II. 209 (ino.). Trav. Uni. 2065. 5606Z-36. 11128J-7. 14031G. Udaipur I. B. 136, 345. 346 (p. 6, nos. 1265-67, 1636 of Ptd. Cat.). Ujjain II. p. 74 (2 mss.). Viśvabhāratī 393(c).
- C. an. Allahabad 110. America 1755. H. 49b.
- C. by a. himself(?). Oxf. II. 1260.
- C. by Elācārya. Bomb. Uni. 1670(ii).
- C. by Rāmānanda Bhikṣu, pupil of Rāmendravāna. BORI. 471 of 1895-93.
- BORI. D. XIII. iii. 810. DAVOL. 5759. Peters. VI. p. 102 (no. 471). Stein 219. Ujjain II. p. 74.
- अपराधाष्टक stotra on Śiva. Adyar. TD. 22147-52.
- with the refrain 'शिव एहि शम्भो' ascribed to Śaṅkarācārya. BISM. वि. 31/25 (an.). MD. 10920.
- अपराकं or अपरादित्य C. 1125 A.D. King of the northern Konkan Śilāhāra line claiming descent from Jimūtavāhana; inscriptions between A.D. 1116-1130; sent an embassy to Jayasinha of Kashmir (1129-1150 A.D.) according to Maṅkhubka's Śrīkaṇṭhacarita, XXV. 109-111. Kane, HDS. I. pp. 323-334.
- Aparārka-yājñavalkya-dharmaśāstra-nibandha Edn. Ānandāśrama 2 Vols. 1903-04.
- Nyāyasāravākyā Nyāyamuktāvalī. Probably q. and criticised by Ānandapūrṇa in his Nyāyacandrikā. See *Annals of Ori. Res., Uni. of Madras*, IV. i.
- Q. by Raghunātha Navahasta in his Prayāgamañjūṣā. BBRAS. 610.
- अपराक्याष्टवक्त्रीयधर्मशास्त्रनिबन्ध See under Yājñavalkyasamṛti.
- अपराधं of the Guhyasamājatantra. Bud. Hod. Bud. 44.
- अपराधत from the Brahmandapurāṇa. Bikaner 1141.
- अपरासूक्त vaidika. Oudh XX. 4.
- अपरिमित Bud. Lalou p. 50.
- अपरिमितयुग अनुसंस्कारणी Bud. AMG. II. p. 322. AR. XX. p. 531. Kanjur Kyoto 286. Lalou p. 69.
- अपरिमिता(ताम) धारणी Bud. Nepal II. p. 251. NP. 30. Śūcīpattra 81.
- अपरिमितायुगानन्तामधारणी Kanjur Kyoto 362.
- अपरिमितायुगानमण्डलविधि Bud. Cordier II. p. 198.
- by Jñānaḍākinī Siddharājñī. Cordier III. p. 190.
- अपरिमितायुगानमहायानसूत्र Bud. AMG. II. p. 329. AR. XX. p. 531. Kanjur Kyoto 361. Lalou p. 9.
- अपरिमितायुगानविधि Bud. by Gaganaghosaputra. Cordier II. p. 299.
- अपरिमितायुगानसर्वदृश्य Bud. Filliozat I. 313. Lalou p. 51.
- अपरिमितायुगानसाधन Bud. by Jetāri. Cordier II. p. 299.
- अपरिमितायुगानसाधन Bud. by Siddharājñī. Cordier II. pp. 197. 198.
- अपरिमितायुगाननिरुद्धयनामधारणी Bud. Filliozat I. 309. Kanjur Kyoto 363. Lalou p. 10.

अपरिमितायुर्ज्ञान भूमिदिग्द्वयामधारणी Bud Filli  
ozat I 308 Lalou p 50 See Abhiṣiṣ  
canidhāraṇi below

अपरिमितायुर्धारणीसूत्र Bud Camb Uni Bud  
pp 38 81

अपरिमितायुर्नामधारणी Bud AS p 243 Cabaton  
I 62 (3) Nepal II p 158 SBL Nepal  
p 41 Pld in Roman script Strassburg

अपरिमितायुर्नाममहायानसूत्र Bud AS p 243  
Camb Uni Bud p 141 Filliozat I  
310 311 312 J As cov p 334 Nanjio  
27 Petrograd 276 277 (10) 301 (9)  
RASB I 38-40 SA Paris 14 (41)  
(Aparimita nama) 18B

For its Skt text with Khotanese and  
Tibetan versions, see E Turkestan  
pp 289-329

Edn M Walleser, Heidelberg 1916

अपरिमितायुर्नाममहायानसूत्रधारणी Bud Nepal  
II p 255 Oxf II 1449 (74)

अपरिमितायुर्नामसाधन Bud by Jñānadakīni  
Siddharajñi Cordier III p 190

अपरिमितायुर्होमविधि Bud by Siddharajñi  
Cordier II p 198

अपरिमितायुस् Bud tantra Cordier III pp 540-  
646

अपरिमितायुस्सूत्र Bud by Vimalakīrti Khotanese  
version ed in H W Bailey Khotanese  
Buddhist Texts Cambridge Ori Ser 3  
London 1951

अपरिमितायुस्सूत्रशास्त्र Bud short treatise on the  
Sukharativyūha by Vasubandhu  
Nanjio 1204 Chinese transl by Bodhi  
ruo, 529 A D

अपरिमितायुस्सूत्रशास्त्र a basic text of the Jodo  
sect of Buddhism of Japan Ref to  
by Loti Bull Mission France Japonaise  
I i 34

अपरिमितायुस्तोत्र Bud by Jetari Cordier II  
p 299

अपरिवर्त्तसूत्र (also Avavartiya(?) sūtra) Bud  
Nanjio 150 157 159

अपरोक्षचूडामणि adv a collection of vedic  
passages in support of Advaita Burnell  
92b (no 6317, not traceable in TD)

अपरोक्षमतामुष्मिका Oppert II 7067

अपरोक्षामुचय or अप यमुचयमुचयार्णय or अप यमुचय  
मृत or अप यमुचयि adv generally  
ascribed to Śāṅkarācārya, but it has  
been pointed out (Prof Hiriyanna, *The*  
*Upaniṣads* Madras 20 11 58) that the text  
exhibits views at variance with those  
of Śāṅkara such as the denial of the  
Jīvanmukta being subject to Prarabdha  
karman (verse 99ff)

Adyar I p 170a (3 mss) II p 133a.

Adyar D IX 657 658 (inc) 659 (inc)

660-3 AK 774 Allahabad 193 (6. 10)

Alph List Beng Govt p 6 (3 mss)

(2 with C) Alwar 490-2 America

4076-84 Ānandaśrama 1903 2637.

3067 4031 4041 4046 5491 6158

6344 6345 AS p 11 (2 mss) B IV

40 (5 mss) Bröda 3823 6816(d)

7375 8187 10393(f) Bd 640

648 Bharatpur III 296 Bhr 656

Bikaner 6375 6382-84 BISM fr

3/25 fr 60/7 fr 263/1 fr 576/22 fr

600/7 BISM Nasik Patwardhan 676

Bomb Uni 2338 (with Samāśloka in

Marathi) BORI 626 of Viś (i) 656 of

1893-83 130 and 131 of 1893 84 593

of 1894-87 640 and 678 of 1897 91

744 of 1891-95 246 of 1892-95 111

and 112 of 1902-07 3 of 1919-24

BORI D IX : 67-78 BP p 267

Br Mus 290 Burnell 91a Cabaton

I 859 CPB 185-188 Cranganore II

152 157 Ca III 33 34 D pp 290 347

(2 mss) 452 Dacca 224B 1838 Dahi-

lakṣmi XII. 1 DAVCL 1070 1750

2123 2174. 4953 590a Divanji 9 (inc)  
 Fl 223 (1) 472 Gough pp 35 178  
 Gov Or Libr Madras 4 (3 mss) Hall  
 p 104 Hz 1856 (an) IM 727  
 813 887 888 4213 6649. 6832 (an)  
 9299 10543 10933 IO 2399 Jodhpur  
 1596 Jodiya II 1 K 114 116 Kotah  
 404 L 483 1284 Lahore 20 Lucknow  
 Mus Luck Uni p 51a (Ap anubhuti)  
 MD 4540 42 Mithila MT 1419(t)  
 1911 4039(f) 4079(f) (Aparokṣanubha  
 vamṛta) Mysore I p 424 Naduvil  
 Matham 33 Nasik II 156 IV 14  
 NW 278 Oppert I 1753 3944 II  
 3389 8164 Oudh XIV 82 XVII 72  
 Oxf 223b (entire text ptd) Paliyam  
 854(f) Paris (D 242) Peters V p 244  
 (no 246) Pheh 15 PUL II p 37  
 (3 mss) Radh 5 Rajapur 159 Ram  
 singh 214 Rice 184 Rgb 678 SB  
 405 Skt Coll Ben 1909 p 10 (no  
 1831) 1910, p 15 (no 1951) 1911-12,  
 p 12 (no 2134) 1913-14 p 19  
 (no 2383) 1918 30, p 88 (no 722)  
 p 96 (no 793) Śringeri Mutt 76(2)  
 (Aparokṣanubhavaprakaraṇa) SSPC  
 III P 7 Stein 117 Suclpattra 54  
 (an) TA 1025/2 Taylor II 298  
 (Avarocananubhuti?) 319 Tb 87  
 TCD 265B 129aC TD 7151-58 Tra  
 Ad Rep 1110, 6 1112, 2 Trav Uni  
 1639 2035 2833N 3171D 4866 8663A  
 12966Z C 2367B L 1359EC 2199C  
 Trippurattura V 30 Udaipur I B  
 9, 17 134, 229 (p 6 nos 37 1144  
 of Ptd Cat (an)) Udaipur II 148  
 8 Ujjain I p 67 (1 mss) Ujjain  
 II pp 55-6 (7 mss) Up Br Mutt  
 448 Uzu tara Varjari 23 Vavabha  
 rati 1090(c) Viz Skt Coll VSUS  
 Poona p. 9a p 10a (2 mss one with C)  
 Wai 194 Weber 2170

Ptd often with transl For Text see  
*Vani Vilas Press Srirangam and Ashta  
 kar Co*, Poona Śankara's Works

- C ascribed to Śankara himself Ahme-  
 dabad 7848b (Dīpika by Parivrajaka-  
 carya) B IV 40 (Śankara) Bikaner  
 8880-1 (Vartika)
- C Alwar 492 BORI 656 of 1882-83  
 Jodiya II 1 Luck Uni p 33 (Dīpika)  
 Skt Coll Ben 1914 15 p 13 (no 2483)  
 1918-30, p 88 (no 722) (Dīpika) Trav  
 Uni 1539 (Dīpika) Ujjain II pp 55-6  
 (3 mss) VSUS Poona p 10a
- C Pradīpika OPB 189
- C Prakaśika Trav Uni 1539
- C Bodhadīpika AK 744 BORI 744  
 of 1891-95 BORI D IX : 73
- C Anubhavadīpika by Cubadavarman  
 Alph List Beng Govt p 6 Lahore  
 20 (a given as Candēśvaravarman)  
 Mithila (C called Pradīpika)
- C Vivarana by Nityānandanucara, a  
 pupil of Nityananda Alwar 491  
 BORI 626 of Viś (t) BORI D IX :  
 78 OPB 190 D p 452 DAVOL  
 3586
- C Vījñānavinodini by Balagopala  
 Bhk 30 BORI 363 of A1891-82 17 of  
 1907-15 BORI D IX : 79 D p 235
- C by a disciple of Bālakṛṣṇandra and  
 Jagannātha alias Bālagopala TA  
 3635 Cf the previous
- C Dīpika by Vidyāranya B IV 40  
 (2 mss Tilaka) BORI 216 of 1892-93  
 111 of 1903-07 BORI D IX : 74 75  
 Br Mus 290 Dāhulakṣmi VII 1  
 Damodar DAVOL 1070 2123 2331  
 5905 IM 10543 10933 Jodhpur 1596  
 K. 116 L 1231 Mithila Nasik IV  
 11 NP VII 62. Pl era. V p 214

(no. 246). PUL. II. p. 37 (2 mss.). Rice 134. Ujjain II. pp. 55-6 (2 mss.). Up. Br. Mutt 667. Wai 194.

Ptd. 1) Bombay, 1878. 2) With text in Śāṅkara's Misc. Works, Mysore Govt. Ori. Lib. Ser.

अपरोक्षानुभव adv. by Vāsudevendra. K. 114.

अपरोक्षानुभवदर्पण adv. by Abhinavaśivarāma-brahmendra, pupil of Rāmacandra.

Ptd. Srirangam, 1906.

अपरोक्षानुभूतिरहस्य ny. Gough p. 85.

अपर्णाक्षिलाह्वर्णन by Venīdatta, son of Bhogin. Trav. Uni. 1619.

For a note on this and edn. of text, see *J. of the Ori. Inst., M. S. Un.* Baroda, XIV, 3-4, pp. 371-80.

अपर्याप्तानृतदास an alias of (Lakṣmī) Kumāra Tatārya (Campābhāratavivṛti, MT. 2508 and Rahasyatrayavyākhyā-Sāra-candrikā, Adyar D. X. 429-30, Extr. pp. 369-71. MT. 1940).

अपर्याप्तानृतदास by Nārāyaṇa Jiyar, second pontiff of Ahobalam Mutt. Mentioned in the *Sannidhiguruparamparā*.

अपर्याप्तानृतदासस्तोत्र stotra. Trav. Uni. 4356L.

अपवर्गनाममाला also called पञ्चवर्गविहारात्मामाला lex. by Jinabhadrasūri, pupil of Jinavallabha and Jinadatta Suris (12th cent.). Chanī 3249. Jainagranthāvalī p. 309 (an.). Jesalmere pp. 45. 64 Jain Mandir, Karachi, 2 mss. See *Proceed.* AIOC. VII. p. 14.

अपवादप्रकरण adv. Adyar II. p. 143b Adyar D. IX. 664. Cf. ib. 648 अवादेप्रकरण which may be its preceding part. See also below additions and corrections

अपव्ययनपत्र (?) Harsho p. 42.

अपराधनविषय jy. Gov. Or. Libr. Madras 4.

अपराधपण्डन gr. Ānandaśrama 4215.

—by Gaṅgādāsa Dikṣita. Gov. Or. Libr. Madras 4. MT. 5362(a).

—by Dhaneśvara Bhaṭṭa. RASB. VI. 4618. Rep. Hpr. 1906-11, p. 8.

—by Bhāsarvajña. Bikaner 5577. 5978. Rep. Raj. and C. I. p. 44.

—by Kanāda Tarkavagīśa Bhaṭṭācārya. B. IV. 12. Baroda 4126. BORI. 173 of 1895-98. BORI. D. II. i. 425. Peters. VI. p. 74 (no. 173). 'Śrī Kapa' or 'Kapoṭṭa' or 'Kanāda Muni' given as a. in some entries is a mistake for Kanāda Tarkavagīśa.

अपराधखण्डन Jain. ny. by Kirticandra Jaina-granthāvalī p. 84.

अपराधखण्डन Jain. Dig. ny. by Śubhacandra. Pannalal Bombay 111. See also the Praśasti to his Pandavapurāṇa, where this work is mentioned. MT. 2770, verses at the end. Pannalal Bombay II. p. 78. Peters. IV. p. 169. Śl. 77.

अपराधखण्डनयाद Prativadibhayaṅkar p. 25 (no. 56).

अपराधनिराकरण gr. BORI. 271(b) of 1875-76. BORI. D. II. i. 426. Damodar. Stein 134.

—by Jagaddhara. D p. 83. Report XVIII.

अपराधनिराकरण Jain. ny. Jainagranthāvalī p. 84.

अपराधनामसंकाय BP. p. 253b. See Kavirahasya.

अपसव्यचक्रदशफल jy. Adyar II. p. 52b (2 mss.).

अपस्मारप्रवृत्तिमोचकोपदेश Bud. Cordier II. p. 344.

अपस्मारभूतिदान Ānandaśrama 4906.

अपस्माररोगहृत्पयोग ch. 20. of the Mahārṇava Karmavipāka. MT. 1414(b).

अपस्मारशक्ति Tra. Ad. Rep. 1101, 24.

अपस्मार्हप्रयोग mantra. from Nilakanthatrya-  
kṣarīkalpa. TD. XX Sup. no. 953(d-6).  
अपहृतपाप्मत्वविचार viś. adv. an. Adyar D. X.  
129, Extr. p. 217.

—viś. adv. by Anantacarya. MT. 58(d).

अपहृत्तच्छिद्रध्रुव jy. Kadayanallur 210. 211.

अपाघातुचित्तयः śr. Adyar I. p. 63a.

अपाणिनीयप्रमाणता, 'प्रामाण्यसाधन gr. by Nārā-  
yaṇa Bhaṭṭatīrī. Justification of some  
forms considered as incorrect according  
to Panini, by a writer of Tanjore  
known as Vainateya The a. sent the  
tract to Pandits of Tanjore with a  
covering letter in which one Someś-  
vara Dikṣita of Tanjore, (a of Kama-  
devavijaya; who vanquished a scholar  
named Kamadeva), and Yajñanarayana  
Dikṣita of the Tanjore Court (Sahitya-  
ratnakara etc.) are mentioned by Nara-  
yaṇa Same as the Parapaśaḥbandana,  
TCD. 475. Trav. Uni. T615

Edn. E. V. Raman Namputri (Apa-  
ṇīniyapramāṇata), Trivandrum, 1942

अपाणीविचारविण्डविशुद्धि Jain. BP p. 176b.

अपात्रकथ (?) आश्रयविधि dh Mithila.

अपात्रकपावर्णश्राद्धप्रयोग(विधि) Allahabad 68. 68.  
Skt Coll. Ben. 1897-1901, p. 204  
(no. 834).

—Ptd Benares, 1918. IO. Ptd Bks 1938,  
p. 150.

अपाद्यादौत्र or दिव द्येनौदौत्र śr. a guide to Hotr  
in the Divahṣeni rite, called also  
Apadya. Cs. I 410.

अपाप ins. poet; son of goldsmith Ārya; a of  
the Penukonda copper-plate inscriptions  
of Madhava II. (III). (Gaṅga king).  
See *Epi Ind.* XIV. 335.

अपापापद्वय or पापापुरीकृत दीपोच्छयिकरूप Jain.  
Pkt. on the origin of the Dipotsava;

by Jinaprabhasūri. written in A. D.  
1330 at Devagiri. BORI. 235 of  
A1882-83. D. p. 321. IO. 7676. 7677.  
Peters. I. p. 122 (no 235).

अपामार्गस्तोत्र See Apāmārganastotra below.  
Adyar I. p. 223b (4 mss.). BISM. vi.  
73/7. Sri. Dev. 683.

अपामार्गहोमविधि on the homa of Apāmarga for  
the attainment of manifold good. MD.  
14881 (with Telugu gloss).

अपामार्जन Śānti mantra. See below.

Adyar II p 230b BISM. vi. 391/7.  
Udaipur I. B. 346, 99.

अपामार्जनकरूप or अ. प्रयोग or अ विधि or अ स्तोत्र  
a Śāntimantra addressed to Viṣṇu,  
intended to be a cure for poison and  
dire diseases and evil spirits, communi-  
cated by Pulastya to Dalbhya in the  
Viṣṇudharmottara.

Adyar. Allahabad 71 178(90) 190  
(161). Alwar 2043 Alph. List Beng.  
Govt. p 7. America 1455 1455a. 1456.  
B. IV. 252 (8 mss.). Baroda 5477 (from  
Viṣṇudharma) Bharatpur III. 189.  
BISM. vi. 336 vi 87/29. vi 105/1. vi 603.  
vi 1034/22. Bomb. Uni 1618-1623 (Viṣṇu-  
Apā°) BORI. 483 of 1893-84. BP. p. 204.  
Br. Mus. 156. Burnell 201b. OPB. 193.  
D. p. 374. Dacca 1850. DAVOL 767.  
Deo 137. Fl. 53. GD. 1218L. 1225W.  
1243A2. H. 27. Harisinghji p. 31.  
Harshe p. 42 (3 mss.). IM. 8515. 9182  
9313. 9391 9915. 10169. 10178. IO.  
3605. 7052. L. 893. Lz. 351. MD.  
770. 17477. MT 200. 745(g) 4974(c).  
Mysore I. p. 193 (2 mss.). Oppert I.  
2760 Oudh XIV. 96. PUL. I. p. 78. II.  
p. 172 (1 mss.). RASB. V. 4103-4. Skt.  
Coll. Ben. 1897-1901, p. 233 (no. 661).  
Sri. Dev. 683. Trav. Uni. 1763.

9502G. 18764F. Wai 323. Weber 1162 1163.

अपामार्जनस्तोत्र Adyar I. p. 188a. Allahabad 101. Bikaner 6044-45 BISM. Nasik Patwardhan 59. 61 (अ) 584. 684. 941. DAVOL. 4552. IM. 3845. Kotah 861. Lucknow Mus. MD. 18621. Nasik II. 663. 628. Ramsingh 1124(8). 1284. 1285. 1593 1904. Taylor II. 438. Tb 182. TD. 20718-40. 22155-57. Udaipur p. 6. nos. 1218. 1219. 1646. of Pd. Cat. Ujjain I p. 82. Varandra 518 Viśva-bharati 2439. Cf. Apamārajanakalpa above.

—attributed to Nandikeśvara. America 1698.

—from Bhaviṣyottarapurana. America 1225. Bomb. Uni 1624. DAVOL. 4978. Udaipur II. 228, 10

—from the Madanamaharnava. Ujjain II. p. 74

—(in 135 slokas) from the Karma-vipaka belonging to the Bṛhaddharma-purana Oxf. II. 1174.

—attributed to Vedavyasa. Udaipur I. B. 135, 299. 300. 301.

—on Śiva from Skandapurāna. Bomb. Uni. 1677. 1678. 1679 1680 (here assigned to Padmapurana) 1681.

अपामार्जनस्तोत्र by Vallabha. CPB. 191. 192.

अर्वा प्रतिष्ठा attributed to Śaunaka. Gov. Or. Libr. Madras 4 (2 mss) MD. 3236 6759. MT. 1814(e). Taylor I. 238.

अर्वां ब्राह्मण veda Adyar.

अपालनगोवधप्रयश्चित्त by Gopala Nyayapaśāna. Jha A. 26.

अपालननिमित्तगोवधप्रयश्चित्तनक्षत्र dh. Adyar. Cs. II. 496.

अपिदेव poet. Skm. p 51 See Āpideva.

अपिपाल son of Dohrhapāla, son of Trivikrama, son of Makarandapāla.

—Apipālakarikā. Q in Malamasa and other tattvas of Raghunandana.

—Śudrapaddhati (based on Soma Mītra). L 1070. 1980 (ms. of 1395). RASB. III. 2141. SSPC. III. T. 191.

—Q. also by Govindananda Kavikāṅkapa in his Śraddhakriyakaumudī. Bib. Ind. edn. 1904, pp. 56, 388.

अपीतकुचनयिकास्तव stotra. probably by Appayya Dikṣita. Śakti 120. See the following.

अपीतकुचाम्बास्तव stotra on the Goddess at Tiruvannamalai by Appayya Dikṣita. Adyar I. p. 185a. Trav. Uni. 3295 I.

This stotra is also called Jvaraharastaka and was composed by Appayya Dikṣita to relieve himself of the trouble caused to him by an evil-minded mendicant. (See col. in Adyar ms. Ith Dikṣitavāryakṛta-durmatasannyasi-viśayaka-jvaraharastakam sampurnam).

Ptd. Vānī Vilās Press, Srirangam.

अपुत्तकुत्त Bud. Pal. IO. Pal. p. 75 (no 40) (with C).

अपुत्रकृतनियम prayoga Gov. Or. Libr. Madras 4.

अपुत्रकविधि dh MD. 3049.

अपुत्रधनाधिकारनिरूपण dh. Mithila.

अपुत्रधनाधिकारव्यवस्था dh. from the Dayabhaga-dīpika. Dacca 988 (H)

अपुनर्वन्धकदाविशिशत Jain. 32 verses on bondage and salvation. L. 3361.

अपूच्छ हा a Maithila, of the village Kollakha; completed the anthology Vidyakara-sahasaka of Vidyakara; 19th cent. (See Skt. Intro. to the Vidyakara-sahasaka, Allahabad Uni. Publ. Skt. Ser. II. p 4)



- Kṛṣṇalīlāpādyaṃamāmalā. Mithilā.
- Jatāpaddhatyudaharaṇa. Ptd IO. Ptd Bks. 1938, p. 153.
- Nirṇayarka Mithilā. Ptd.
- Makarandakarana. jy. Mithilā III. 245.
- Laghujanmapaddhatī Mithilā
- Luptābdanirṇaya. Mithilā
- Vasanānikara. Mithilā.

अपूर्वदानविधि or मलमासप्रयुक्तापूर्वदानविधि dh. TD. 13674.

अपूर्णजन्तमन्त्र(?) Jain. Arrah I A. p. 39

अपूर्वं ny. by Bhavananda. SSPC. III. K. 14.

अपूर्वखण्डन ny. Śrīgeri Mutt 191(3)

अपूर्वदशाप्रकरण by Rudradeva. DAVOL 4276.

अपूर्वनाममाला BORI. 103 of 1893-84. BP. p 264 (based on Viśvakośa) D. p. 344 (based on Viśvakośa).

अपूर्वमङ्ग a condemnation of the Mīmamsaka view of Apūrva by Śrīvatsaśāstri, a disciple of Varādhacārya of Śrīvatsa gotra, and the grandson of the nephew of Ramanujācārya MT. 608(d). 5744(a).

अपूर्वभावनोपपत्ति jy. by Kamalakara. Ben 29 SB 267. Sucipattra 133 (an.)

अपूर्वमणि ny. i.e., Apurvavada in Tattvacaṇṭha manī. Oppert I. 1385. Viśvabharatī 844(b)

अपूर्वरहस्य Mithilā.

अपूर्ववाद ny Alwar 616. AS p 11. Ben. 181 (inc) BORI 150 of 1899-1915. Cs. III 579 (inc) K. 108. Kavīndracārya 210(13). Khuperkar II. 22. Mithilā. Oppert I 3045

—included in Catuṣṣaṣṭivadas. TD 6650

—C Hall p 190. PUL II. p 2 (Vivaraṇī) Ujjain I. p 62.

अपूर्ववाद (अपूर्वस्य विध्यर्थेऽनिरास) ny. a refuta-

tion of the Mīmamsaka view that Apūrva is the meaning of the potential. Adyar II. p. 119b

अपूर्ववाद ny. by Gadādhara. Bomb. Uni. 1951 (from his Dīdhitīṭika Dacca 424H. Mithilā. Oppert II. 9547. PUL. II. p 8. Varendra 864.

अपूर्ववादरहस्य ny. by Gadādhara. Mithilā.

—by Mathuranatha. Alph. List Beng. Govt. p. 7. Cabaton I. 860(1) Cs. III. 283. 289 (inc). L. 1538. Paris (D. 147a). SSPC. I. A. 141. 146. 159. 249. 328

—by Raghunatha from the Dīdhitī. L. 1131. Mithilā

अपूर्ववादार्थ ny. Viśvabharatī 1319(a).

अपूर्ववादालोकगादाधरी ny. by Gadādhara. Mithilā. Mysore I. pp. 386 387.

अपूर्ववादालोकरहस्य ny. by Raghunatha Mithilā.

अपेक्षाबुद्धिद्वयोनिरासनाशकभाव ny. Stein 134

अपेक्षाबुद्धिविचार ny BORI 174 of 1895-98. Peters VI. p 74 (no. 174) SB 195.

—by Jagadīśa. Umesh Misra I. 67.

अपेक्षाबुद्धेरनेकत्वसङ्ख्याहेतुत्वविचार ny IM. 2819. L. 144.

अपेक्षितव्याख्यान name of C. by Bhatta Nārāyaṇa on the Uttararamacarita. L 2479. Weber 549.

अपेक्षितार्थचोतिनी dh. name of C by Nārāyaṇa q. in Paraśuramapradīpa. See Poona Ori VII. 1-11. p 11, in Madanaratna, Kane, HDS. I. p 390.

—name of a C. on the med work Viśvanārāyaṇīya. See Tra Ad. Rep. 1101, 22

अपेक्षितार्थ(?) Q. in Kalanirṇayacandrika of Divakara. Bomb Uni. p. 565a.

अपेक्षा(ज्ञानविधि dh. Lz 617 (with Vairādeva) 698 2 (fr.; Bahidana in the col)-4 (fr.).

अपोहमकरण ('मस्ताय) Bud. ny by Jñānaśrī-  
mitra. JBORS XXIV. iv. p. 143. Q.  
also by a. in his Kṣanabhaṅgādhyaya.

Ptd. in Jñānaśrīmitranibandhavalī,  
pp 201-233, K. P. Jayasual Res. Inst.  
Patna, 1959.

अपोहमकरण Bud. ny. by Dharmottara (725  
A.D.), disciple of Kalyāṇaraksita  
JASB 1907, p. 248. JBORS.  
XXII. i. App. E p 12. App F. p 14  
Criticism by Udayana and Jayanta  
(Vidyabhushana, HIL. p 330). Transl  
into Tibetan by Kashmirian Pandit  
Bhagyaṛja

अपोहवाद Q. in the Maharthamañjarīparimāla  
TSS. 66, p 139.

अपोहसिद्धि by Bhaṭṭa Q. by Abhinavagupta,  
in his I. pra vivrtivimarsinī Kṛs  
Texts 60, p. 292.

अपोहसिद्धि Bud ny. by Ratnakīrti, O 910-  
1000 A.D JBORS. XXI. i. p 29  
XXII. i. App F. p 14. XXIII. i. p 55  
RASB. I. 34 Rep. Hpr 1895-1900  
p. 12 Mentioned as his work in his  
Sthirasiddhidūṣana, in the edn Ratna-  
kīrtinibandhavalī, III. p 115

Q. Vacaspati Mīśra.

See also Vidyabhushana, HIL pp  
338-9 and Princess of Wales Sar Bha  
Studies III p 97.

Edns (1) Dib Ind 185. Six Bud Ny.  
Tracts. (2) Ratnakīrtinibandhavalī pp  
53-61, K P Jayasual Res Inst, Patna,  
1957.

अपोहसिद्धि Bud ny. by Śāṅkarananda. O.  
800 A.D Cordier III. p 453 JASB.  
1907, p 251. JBORS. XXII. i.  
App. E p xii App F. p xiv. Transl  
into Tibetan by Kashmirian Pandit  
Manoratha.

See also Vidyabhushana, HIL. p 315.

अपौरुषेयदेव (विद् ?) निराकरण Jain. by Yaśodeva-  
Jainagranthavalī p. 84.

अतोयाम śr. Baroda 7074(k). Gov. Or. Libf-  
Madras 4. Oppert II. 5309. 8013.

—Āpast. Oppert II. 10292.

—Baudh. Oppert II. 7338.

—by Kṛṣṇa Bhaṭṭa. IM. 6791.

अतोयामपद्धति śr RASB. II. 1037 (6) Trav.  
Uni. 1845.

अतोयामपद्धति Vs. by Ramaśeṣa, son of  
Dāmodara AS. p 25

अतोयामप्रयोग śr. Adyar I. p 63a. AS p. 25.  
BC 226. MT. 1103 Mysore I. p. 65.  
Visvabharatī 1286.

—Āśval by Nṛsīṅha. Ben 5

—Āpast. Burnell 25a TD 2546

—Baudh Burnell 25a. TD 2548.

—Hiran Haug 49.

अतोयामप्रयोगदीपिका śr by Tālavṛntanivāsin-  
BISM. vi. 223

अतोयामश्रवण śr. BORI 390 of 1893-84 BF-  
p 297. D p 367 (inc.).

अतोयामसंस्थापद्धति Sv. Alwar 291. Extr. 80.  
following the Latyayanāsutra.

अतोयामसखमदोदुल्लसक śr. Oppert II 7167

अतोयामसखमन् Sv SB 31

अतोयामस्तोमप्रयोग Skt. Coll. Ben 1918-30,  
p 6 (no 47)

अतोयामस्य सखमस्य पद्धति śr Stein 11.

अतोयाममदोदुल्लसक and सखम(पृ ?) द्वे ब्राह्मणाचउ तिस्रोऽ  
śr Adyar I p 63a.

अतोयाममदोदुल्लसक śr. Baroda 7074(d)

अतोयाममहाय śr Ca I 394.

—Āśval. SB. 20.

—Baudh. Oppert I 1760.

अतोयामाचिक Sv SB 33.

अतोयामीयोपखिल Yv Kavindracharya 85

अतोयामि मैत्रावरुणप्रयोग śr Adyar I p 71b  
IM. 9985 Weber 2106

—śr by Drivedi Raghunatha son of  
Laksmidhara Trav Uni 5272

अतोयामीद्वान्प्रयोग śr Adyar I p 63a MD  
1146

अतोयामीद्वान्प्रयोग śr Baroda 6363(d)

अप्यकचि son of Somanatha Drivedin and dis-  
ciple of Narasimharya and Singayarya

—Tattvadarpana adv MT 2271

अप्यगोष्ठाचार्य (कन्दार्ड) son of Appalācārya and  
Lakṣmī and disciple of Dharmapurīṣa,  
Rangeśa or Rangarāja (a of Advaita  
bahukara MT 2127) and Venkatarya  
He is said to have composed 60 works  
in all पट्टिपत्र चक्रणप्रवित्तप्रभाव etc MT 387(g)  
col

—Kudrṣtibhanga MT 387(d) 5432

—Tattvanirnaya MT 387(c)

—Tattvanīṣkarṣa MT 387(b) 5426

—Tattvamṛta MT 387(e) 5431

—Manavollasa MT 387(b) 5415(a)

—Mayibhanga MT 387(f) 5421

—Rāhasyatrayasarvīṣa MT 387(j) 5430

—Viśiṣṭadvaitanirnaya MT 387(g)

—Sajjanamṛta MT 387(i) 427

—Siddhāntasāra MT 387(a) 1617 5490

अप्यनरामाचार्य guru of Guruvappa (a of  
Madhvasiddhāntasāra MD 15465)

अप्यनशास्त्रिन् one of the 12 in the Nṛsiṃha  
sarvasva RASB IV p 82

अप्यणाचार्य or अप्यनयं dvaitin later than the  
Appanācārya below

—Raghavendrastotra hymn on Rāgha-  
vendraśvamin (2nd and 3rd quarters of  
the 1<sup>st</sup> cent.) IO 8119 SI 0 (with  
a C)

—Samyāsṛtyarthavivara dvai Mysore  
I p 541

—Sutrarthamañjarī dvai Mysore I  
p 666

अप्यणाचार्य

—Trimataikyaprakāśika vedānta Baroda  
13215

अप्यणाचार्यस्तु disciple of Yadupatyaarya  
(C 1600)

—Tattvīryopaniṣadbhāṣyavivaraṇa, dvai  
Burnell 99a TD 1631 1632

अप्यनाय of Ātreyaśāstra and Bodh śāstra,  
father of Annavaṅkara of Kañjanur  
(Kalayukti Pañcāṅga MD 13449)

अप्यन् (पु) तम्पुरान् (popular name of Śaṅkara  
varma Raja of Kadattanid in Kerala)  
a of Sadratnamalā jy See J Myth  
Soc XXI p 213 and K K Raja,  
Contribution of Kerala to Skt Lit  
p 268

अप्यन् नैनाय son of Venkatarya, of Śrīvatsa  
gotra and of the Prativāḍibhayaṅkara  
family

—Prakṛyāḍipikā gr MT 2541

अप्यवोद्बुद्धज Jain Pkt See Ātmabodhakuḷaka,  
NCC II pp 54b, 282b and Ekona  
trimsatibhavanī, NCC III

अप्यमादुष्ट with C Bud Pak IO Pak p 75  
(no 40)

अप्यय son of Peru Bhaṭṭa of Marla family

—Grāhacandrikāganita jy with Telugu  
gloss (the work mentions Śaka 1413  
AD 1491)

MT 337 of the Telugu part See  
MT III pt 1 C p 4160

अप्यय of Kaṣyapaśāstra, father of Bhāgoḷa  
Venkaṭesvara of Vinayakaṣura in  
Tupdūra (Kāñi) māṇḍala patronised  
by king Vijayaraghava Nuyak of

Tanjore, A.D. 1633-73 (Kuttakaraśiromani satikā, TD. 11354; Grahaceṣṭāvidhana, MT. 4058b, Jatakayogārṇava, MD. 13695; Sarvarthacintāmaṇi, IO. 3108. MT. 912(c) TCD. 685F TD. 11635-37; Tajakasara, MT. 420 TD. 11437; Jyotiṣārṇava, TD. 11416; Yamalarnavasamgraha, TD. 15389; Yogarnava, Adyar, Vijayaraghaviya, Jy. TD. 11603 For a ms. of the Tajka-maharnavasara copied by him at Madura, see TD 11435).

अप्यदीक्षित

—Namasangrahamalakośa. Adyar II p 43b. Ben 33. MT. 6826 SB p 297. Weber 806 (with C).

The work of Cakravartin on Raghuvamśa, Dandin's Avantisundariya, and Divakara writer on Nāṭyaśāstra, besides several Kośas and Puranas

See *Annals of Ori Res., Uni of Mad.* V. 11.

अप्यदीक्षित styled सिंहम् अप्यदीक्षित a grandson of the great Appayya Dikṣita and an ancestor of Appayya Dikṣita, a. of Paniniyasutraprakāśa, Adyar II p. 75b.

According to the Tyagarajaviṇaya, an account of another descendant of Appayya Dikṣita I (ptd. Tanjore, p. 16), Simham Appaya Dikṣita was the third of the eleven sons of Nilakantha Dikṣita, son of Appayya Dikṣita I.

अप्यदीक्षित alias Avadhaniyajvan or A. Vajapeyin, of Mayavaram in Tanjore Dt.; pupil of Yajñeśvara; son of Rayamakṣin and younger cousin of Ramacandra who also has commented upon Vīṇanatha's Aglāpāñcaśaṣṭi (MD. 3002).

—Aghapāñcaśaṣṭivākhyā. MD. 3002. See above p. 55a.

—Nyāyasiddhāntamājjarivākhyana — Divyapārimala. MT. 3037. TCD. 606.

अप्यदीक्षित C. 1750. son of Viśalakṣi and Dharmaraja Venkaṭeśvara Dikṣita, grandson of (Su?) Brahmayya Dikṣita, son of Venkaṭeśa, great-grand-son of Simham Appaya Dikṣita, a grandson of the great Appayya Dikṣita.

Pupil of Mahadeva; student of Gopalakṛṣṇa (a. of Śabdācintāmaṇi, MT. 143. 1355) in Patañjala (Māhābhāṣya); student of Viśveśvara in Mīmāṃsa and Nyāya.

His teacher in grammar, Gopālakṛṣṇa Śāstrin, was called Māhābhāṣya Gopalakṛṣṇa Śāstrin, a pupil of Ramabhadra Dikṣita, a class mate of Sadaśivendra Brahman and the spiritual teacher of king Vijaya Raghunatha Tondaiman I of Pudukkottah (1730-1769 A.D.).

—Paniniyasutraprakāśa Adyar II. p. 75b.

Of below Appa Dikṣita of Edayattamangalam village

अप्यदीक्षित of Śrīvatsa gotra, son of Śrinivāśadhvarin, a śaiva.

—Jayollasanidhi, a C. on select portions of the Bhagavata, from the śaiva point of view.

IO. 6742. Mack. p. 100 (same ms.). See *Annals of Ori Res., Uni of Mad.* VI 11

अप्यदीक्षित

—C. on Prajapatidasa's Pañcasvara, divination. Alph. List Beng. Govt. p. 62. IM. 1034. 1035. L. 1473. Mithila III. 162. NP. V. 90. IX. 60.

RASB X A 7146 Skt Coll Ben  
1897-1901, p 38 (no 121) Said to be  
ptd in Benares

[अप्यदीक्षित

—Pratipatya stotra Bikaner 7466 same  
as Ap DI s Pañcaratnastuti with C  
See below]

अप्यदीक्षिततनय son of Appayya Dikṣita,  
guru at Benares of Varadeśvara of  
Ātreya gotra, father of Nīlakantha  
Vajapeyin (Siddhāntakaumudivṛkhyā  
MT 3890(a) 5093).

अप्यमन्त्रिन् or अप्ययामत्य

—Daśakumarakathasara IO 4068 (ptd  
as an app to Serampore edn Hitopa-  
deśa, 1801) Luck Uni p 33 RASB  
VII 5383 Ed. in a collection by  
Colebrooke, Serampore 1804

See *Annals of Ori Res*, Uni of  
Mad VI 1

अप्ययाचार्य

—Pratīśakhyā (Tattvīriyā) vṛkhyāna  
Varnakramadarpana MD 15503

अप्ययाचार्य son of Gopālacarya

—Dvaitavicāra dvai (ref to also as  
Bhagavadvitvamimamsa and Dvitra-  
vicāra) Mysore I p 517

अप्ययाचार्य (योगमण्डित) alias Marapota, flouri-  
shed in the court of Kumaraśiṅga of  
the Recarla family (Śingabhupala, a  
of the Rāsarajavasudhākara, O A D  
1385-1410, guru of Harihara  
(Anargharāghavavṛkhyāna — GD  
1448 MT 484, and Tarkikarakṣa-  
sarasangrahavṛkhyāna, TD 6520-25)

—Amaraloka (Nimalingmūrtasana) vṛ-  
khyā MT 1170 4557

See also *IHQ* XIX pp 73-78

अप्ययाचार्य died in 1901 adumbrated Anu-  
bhavadvaita or Śin khyā-Yoga samuc

caya as an improvement on the classic  
Advaita Some of his works are in  
Sanskrit and Tamil, mss of most of  
his writings are deposited in the Mysore  
and Adyar Libraries, a few of the  
works have been printed Information  
on the work of this writer was supplied  
also by Mr K Visvanathan, editor,  
*Hindu Heritage* Matunga Bombay  
See also Br Mus Ptd Bks catalogues

[—Adhyātmadārpana, name of his O  
on the Adhyātmopaniṣad, cited also  
in his Śivatattvasudhānḍivṛkhyā  
Adyar]

—Anubhavadvaitaprakaraṇa Adyar II  
p 178a (2 mss)

—Anubhavadvaitasiddhāntasāra Adyar  
II p 178a

—Anubhavadvaitaśloka-saṭika Adyar  
II p 178a

—Anubhūtimimamsasūtra Adyar II  
p 178a (2 mss) Mysore I p 457  
(2 mss)

—Anubhūtimimamsasūtrabhāṣya Adyar  
II p 178a (3 mss) Mysore I pp 457-  
458 (6 mss) II p 21

—Anubhūtimimamsasūtravivaraṇa (Catu-  
ssūtri) Adyar II p 178a

—Anubhūtimimamsavṛtti Adyar II  
p 178b (2 mss)

—Aṣṭottaraśatopaniṣadbhāṣya Adyar I  
p 18b Mysore I p 458-9 III p 14  
For other mss containing his Cs on  
individual Upaniṣads see Adyar I pp 17b  
19b 21a 22a 23b 23a 30a 31b  
35a, 36b 37a 39b 40a-b 42a

—O on Ātmopaniṣad Adyar Up p 112, O  
on Āśramopaniṣad Adyar Mysore I p 158,  
Āruṇeyopaniṣad Adyar Up p 113, O on  
Īśvāsyopaniṣad Adyar I p 19b

- {—Ātmanīṣṭha another name of his Śva  
jīvacarita]
- Karmasvarupanirṇaya Adyar II  
p 178b
- Kant matyokaśloki with C Mysore I  
p 459 Cf above Anubhavadvaita  
ekaśloki satika
- Kaivalyadīpikataila cited by him in  
his Śivatattvasudhānidhivṛkhyā Ad  
yar ms
- Kaivalyasādhana (Skt -Tamil) Mysore  
I p 459
- Guruśiṣya avada on Anubhavadvaita  
Mysore I p 459 (2 mss)
- Jīvacintāmaṇi (Skt -Tamil) Mysore I  
p 459 Ptd
- Jyotirvicāra men tioned in his Bala  
bodhini
- Tattvasaṅgraha Mysore I p 407  
(2 mss)
- Daśanumurtivṛtti Adyar II p 178b
- Dakṣiṇam ṛtīyasthala satika edn  
Grantha script 1870
- Daśakoṭi Adyar II p 145b
- Pakṣasaṅgraha flaws of classic adva ta  
and merits of ann adv Adyar II  
p 178b (2 mss)
- Pañcadaśaṅga yoga vyākhyā text and  
C on yoga of 15 limbs given in Tejo  
bind ipanīṣad and Aparokṣanubhūti  
Mysore I p 460 III p 14
- Pañcadīpika Mysore I p 460
- Pañcarahasya on the five mantras—  
Aṣṭikṣara Sadakṣara Praṇava Mahā  
vīkyaṇ and Gayatrī Adyar II p 178b  
(2 mss)
- Parāśaradīpika C on ch 18 of Paraśa  
ropapūrāṇa Mysore I pp 164 460
- Pramāṇaprakaraṇa Adyar II p 178b
- Bala bodhini (Skt -Tamil) Adyar II  
p 178b Edn Tinnevely 1897
- Brahmatattvabodha (one verse with C)  
Adyar II p 178b (2 mss)
- Bhagavadgītābhāṣya Mysore I p 460  
III p 14
- Bhagavataikūṭaśāskandavyākhyā  
Adyar I p 154a Mysore I p 461
- Bhāṣyāśodhani or Bhāṣyadīpikā a  
critique of Śaṅkara's Brahmasūtra  
Bhāṣya Adyar II p 178b Said to be  
in the Mysore Library also
- Mantranuṣṭhanakrama Mysore I  
p 460
- Mahāvīkyaśikhamāṇi Adyar II  
p 179a
- Muktikamadhenu (100 śls) with Tamil  
C Adyar II p 179a Mysore I p 460  
III p 14
- Mukticandrika Adyar II p 1 9a
- Muktidvayadarśa Adyar II p 179a
- Mukhtiratna Mysore I p 460
- Mokṣanavanitabrahmagola Adyar II  
p 179a
- Mokṣasāra Adyar II p 179a A Mukti  
saravali is cited by him in his Śiva-  
tattvasudhānidhivṛkhyā (Adyar ms)
- Mokṣasaravivarana Adyar II p 179a
- Yogadarpana Mysore I p 460 III  
p 14 Ptd
- Yogasāra (1000 śls) Adyar II p 179b  
(3 mss) Mysore I p 461 (given as  
Yogasarasavata)
- Vāsudevatattva Adyar II p 148b
- Vācīthamañjuṣa cited in his Śivatattva-  
sudhānidhivṛkhyā Adyar ms
- Vedāntayuddha 9 topics of vedānta  
• arranged like duels Mysore I p 461  
(2 mss)

- Vedantavyavaharamala 32 topics of vedanta, arranged like legal disputes Mysore I p 461 (2 mss)
- Śivatattvasudhānidhivyākhyā Adyar II p 177a
- Śivaprakāśapaddhati Mysore I p 461
- Śuka Janaka samvāda Mysore I p 461
- Śrutisiddhāntamālā Adyar II p 179b
- Śodaśamañjari or Sodaśamālā with C on 16 grades of Cīṭ Mysore I p 461
- Sañcit idiharmavicara Adyar II p 179
- Saptasloki satika Adyar II p 179b
- Samadhiraṭna Mysore I p 406
- Sambandhamurti dvadaśanāmavalī Place of deposit not known
- Sambandhamurtyastaka satika Adyar I p 185b

With Tamil gloss In the 8th verse here, the Tamasaṭva of the Skandapurāṇa is refuted

- Sarvavedānta svarasūtra - pradīpikā Adyar II p 179b
- Sakṣyaśtaka Adyar II p 179b
- Siddhāntasūtravākyā Adyar
- Svayācarita—his own autobiography (contained in the Bhāṣyaḍīpikā volume in the Mysore Library)
- Svanubhūti edn in Grantha by a in 1874
- Harīharabrahmasaṃmāsa with C Adyar II p 179b Mysore I p 161

अप्पयाय alias Śrinivāsadhvarin son of Varadūrya, nephew of Tattācūrya (Pañcamaṭabhañjara) of Kañcīpura, father of Raghunātha Dīkṣita (styled Śaṣṭayamakacakraṇarttin), whose son was

Venkaṭadhvarin, a of Viśvaguṇadārśa-campu MT 1067, father also of Varadacūrya patronised by Veluṭoṭi (Śingabhupala, son of Kasturiranga (1 quarter of 17th cent) and a of Anangajīvana MD 12439, Kārikādarpaṇa MD 11531, Kṛṣṇabhūdaya MD 11531, Janakirāghava MT 11 and Rukmīṭiparipāya TD 4493 See also above p 156a

अप्पयाय father of Anantarya (Tarkabhāṣa bhāvaṇa prakāśikā vyākhyā—Nyāyavivēka, MT 1277)

अप्पयाय of Kauśika gotra, saluted by Nṛsimha yajvan (Parameśvaravivṛti MT 1658)

अप्पयाय of the Kommaraja family father of Venkaṭadri who later became Śivarimendra Sarasvatī, pupil of Harīharendra Sarasvatī and wrote the Siddhāntamālāṭikā (gr) Trav Unī 2046

अप्पयाय pupil of Puṣpaśaṇacūrya

—Jinendrakalyāṇabhūdaya or Arhat pratisṭha Jain dh completed on Sunday Jan 20th 1930 A D at Ekaśilī (Warangal) during the reign of Rudrakumara (king Pratāparudra hero of the Pratāparudraśa bhāṣaṇa) OPB 7230 Śravaṇabel gola 183 301

अप्पय्यकपोत्तपटिका dvaḥ Oppert II 4403 9S03 10207

अप्पय्यहारा viśiṣṭādvaitin

—Rāminujaprapatti Adyar II p 164b (2 mss)

अप्पय्यदीक्षित

—Mitravāndeṭi IM 2157

अप्पय्यदीक्षित

—Tattvasiddhānta vyākhyāna? Adyar (XIX N 31 fol 7a) अप्पय्य दीक्षित Then follows a

Śrīdālavikrīḍita and prose gloss inc-  
śaiva)

अप्यव्यदीक्षित

—Ānandavilāsa *J of the Tanj Sar. Mah Lib XIV* : p 9 of Mss notes Is it same as Śāntivilāsa of Nilakanṭha Dikṣita?

अप्यव्यदीक्षित

—Īśavilāsa Adyar II. p 175a (2 mss) (The mss) contain no reference inside to the author of the work) The work is in 4 chs and replies to the Vaiṣṇavas who place Śiva below Viṣṇu and condemn Śaivism and Śaivapurāṇas. The following form the topics Śiva as Brahman and parent of Hari and Brahman, explanation of Śiva legends, Śiva purāṇa - tamasatva nirāharaka, Śaivism vaidika as opposed to Vaiṣṇavism which is non vedic, criticism of Vaiṣṇavite prapatti, Śiva as the import of Puruṣasukta, Śaivagamapramāṇya and Apramāṇya of Pañcarātra Jiveśa-sṛṣṭi vijaya, Sṛṣṭi Sthiti, etc by Śiva, Pāsupataśirovṛata, Śivanandiprayas citta Gayatrīśivaparātva, Haribhara nitya

Q Haradatticarya Caturvedatat paryasangraha, Śāṅkara Śrīkaṇṭha Sūreśvara Yucaspatisāra's C on Sūkhyaśrīkāśa, Ātmatattvaviveka and lastly Abobala Dikṣita and Gadadha ropādhyaya, also the Purāṇas the Rāmāyana and the Bhārata

अप्यव्यदीक्षित

—Tantrikamīmamsa on the inferiority of the caste of the temple priests called Śivādviṣas whom some Śaivas claim to be class Brahmins descended from Śiva himself,

a wrongly described in the col as the famous Appayya Dikṣita, son of Raṅgarāja Is Dharmamīmamsāparibhāṣa entered under lists of works of Ap D I a mistake for this?

In two parts, Īrikas and vṛtti

Q Smṛtimuktavali (muktiphala of Vaidyanātha Dikṣita and the Mimamsa writer Somanātha Dikṣita (a of Mayūkhmalikā on Śāstradīpikā, C 1600), who himself q the great Appayya Dikṣita's Vaidhiraśayana Further, while the great Appayya was a Śaiva the author of this work is an anti Śaiva who holds Haripurāmya MT 5789 6812

See *Annals of Ori Res*, Uni of Mad VI :

अप्यव्यदीक्षित

—Ānandavallī Kṛmakoṭī 4/1 (inc) Is it Ānandalaharī of Ap D I?

अप्यव्यदीक्षित I of Bhṛaradvāja gotra, chandoga, fifth son of Raṅgarājadhvarin (Vivaraṇadarpana) and grandson of Āccan Dikṣita (whose real name was Naraṣaṇha and who was honoured by Kṛṣṇadevarāya, A D 1509-1529) elder brother of Āccan Dikṣita, the grand father of Nilakanṭha Dikṣita (wrote Nilakanṭhaviṇyayacampū in 1638 A D)

Patronised by kings Cinnatimma, Cinnabomma and Venkatapaturaya (1585-1614 A D)

Traditionally given date accepted by many is A D 1552 1624, but see *JOR Madras*, 1923 pp 225-237 and 1929, pp 140-160 where the date 1520 93 is argued

See also *Mad Uni* edn of Śiva dvaitanirṇaya, Intro and *Vani Vilas Press* edn of Yadavabhyudaya, Intro



Sankara Bhaṭṭa of Benares, a teacher of Bhaṭṭoji and son of Nārāyaṇa Bhaṭṭa (who wrote his *Vṛttaratnakara* tika in 1546 and whose literary period extended up to 1580) criticises Appayya Dikṣita in his *Vidhirasayanaduṣaṇa*

Appayya Dikṣita I is mentioned as his *Vidyā guru* and *Mantra guru* by Kulaḥastī alias Kṛmākṣidāsa, in his *Vasucaritracampū*, TD 4146, a Skt transl of the Telugu *Vasucaritra* of Rāmarājabhūṣaṇa, patronised by Alīya Rāmarāja who ascended throne in 1570 A D

Pradyotana Bhaṭṭa wrote his *Śaraḍagama* on *Candrakloka* in 1583 A D and Ap D's *Kuvalayananda*, last verse refers to this work. When Ap D was patronised by Venkaṭa and wrote his *Kuval* at his instance, Ap D was very old, as is to be seen from a ref in his *Vidhirasayan*

Credited with 104 works in the cols in his works, lists of these works have been drawn up more than once, but all lists suffer from mistakes of inclusion of works of other namesakes of the a

See *Proceedings* 1100 A pp 176-180, *Annals of Ori* 100, *Unit of Mad* VI 1

Parts of some of his works have, in some cases become separate works

—(?) *Advaitastuti*: Skt Coll Mys p 3. But in *Bikaner* 6027-8 it is an, and in MT 1261 (i), ascribed to Śaṅkara bhārati see above p 136b.

—*Apīśhucuntīśvara* s o r a also known as *Jvaraharīśāla*, provoked by an evil in mentioned recluse. See above under Ap 'a'

P d I and I. I. Press Srirangam

—*Atmarpanastuti*

Ptd *Vani Vilas Press*, Srirangam

—*Ādityastotra* Adyar I p 185a

—*Ādityastotravṛtti* Adyar I p 185a.

—*Ānandalahari*

—*Ānandalaharivyākhyā Candrika*.

Text and C ptd *Bharati Mandiram*

*Skt Ser* 2 *Kumbhakonam*, 1908

—*Upakramaparakrama* mime Ptd *Ben. Skt Ser* Work no 22 nos 86 92

—*Kuvalayananda alank* written at the instance of Venkaṭapāturīya Ptd often

[—*Gayatrisivaparavāsamarthana* Adyar II p 175a This is sl 55 and its C in his *Śikhāṇṇimalā* and its C]

—*Citravata* mime MT 3875(e) Ptd *JOR* Madras, VIII Sup

—*Caturmatasarasāṅgraha*, on Śaṅkara, Śrīkantha, Rāmanuja and Madhva schools of vedānta

—*Nayamañjari* (Śaṅkara) Ptd serially in the *J of the Sankara Gurukulam*, Srirangam Vol I ff

—*Nayamañjari* (Śrīkantha) Ptd *Kumbhakonam*

—*Nayamayukhamālīkā* (Rāmanuja) Ptd *Vināyaka Parayanāli Ser*, *Kumbhakonam*, 1915

—*Nyayamuktavali* (Madhva) Trav *Unit* 2011

—*Citrāmṛtāntarālaṅkā* Ptd *A S Press* Bombay, 1893

—*Nāṭyabhidhānī* to *Vasubhārati* 2260. Appayya's contribution to this controversy of 'Na' in the name Nārāyaṇa and its applicability to Śiva is ref to in two pamphlets on the subject,—*Śe.ādri's Nāṭyabhidhānī* *Unit* MT

- 3942(b) and the an. *Nāṭyaśāstram* MT.  
3942(c).
- Tāpamudrādhāraṇapāṇī* or T. m. vidhāna. Bikaner 9147. 9219. PUL. I. p. 124.
- Durgācandrakāśastuti*. Ptd. Vani Vilāsa Press, Srirangam; Kāmakoti kolāthana, Madras, 1939; Jagadguru Saṁhithana, Śrīgeri 1939.
- [—*Dvādśalaksyaṇyarthasāṅkṣopa*. TD. 6949 called in MT. 1321 *Purvamīmāṃsaviśayasaṅgrahadīpikā*, a resume of the *Purvamīmāṃsā*; this is an extract from his *Śivārkaṇḍadīpikā*. Separately ed. JOR. Madras, IX. pp. 319-334.]
- Nigrahasthaka* (*Durmati-Tata-vijayaka*). Ptd. J. of the *Sankara Gurukulam*, Srirangam, Vol. I. no. 2, and at the end of a Benares edn. of Nīlakaṇṭha Dīkṣita's *Śivotkaraṇa* Uṣṇi.
- (*Śūtrika*) *Nyayarakṣaṇa*. adv. Edn. *Adianta Manjari* Ser. 8. Kumbhakonam, 1903.
- Pañcāloki* (*Śrīrāya Jagatkarapratipīdanapīṭhā*). Adyar I. p. 185a.
- Pañcāloki* vyākhyā. PUL. I. p. 124. Ujjain I. p. 68.  
Same as the *Pañcāratnastuti* with C. ptd. in *Vani Vilāsa Press*, Srirangam, 1927 (along with *Brahmatarkastava*). See *Adyar Library Bulletin* XI. iii. pp. 218-19; also TD. 1695 B.
- Parimāṇa*. adv. C. on the *Kālpitaru* on Bhāmati on Śaṅkara's *Brahmasūtra* Bhāṣya. Ptd. N. S. Press.
- Pāpiniyatantravādanakṣetram* Vā. gr. Ptd. R. V. Krishnamachariar, Kumbhakonam, 1910.
- Pārvotaramituvāsanavādanakṣetram* Vā. gr. Edn. Vani Vilāsa Press, Srirangam, 1912.
- Prakṛdīpikā* (śloka) vyākhyā. Oppert II. 2070. 3712. Taylor I. 242.
- Prakṛtyaṅkaraṇa* work. Ref. to in the intro. verses of the *Prakṛtamañdīpa*, MT. 42-2, by his brother's grandson Appayya III.
- Brahmatarkastava*.
- Brahmatarkastava* vyākhyā. Text and C. Ptd. Vani Vilāsa Press, Srirangam, 1927.
- “Dharmoddhāna”vāda*. MT. 1342.
- Bharatātīparyayaṅgraha*.
- Bharatātīparyayaṅgraha* vyākhyā. Text and C. ptd. Vani Vilāsa Press, 1923.
- Madhvatantravādanakṣetram* with C. Adyar II. p. 147b. Baroda 1906. Pikaner 9112. Bomb. Uni. 2033 Jodhpur 1666.  
Ptd. Āraṇḍatrama 113. 1910. Hita Cāṇaka Press, Benares, 1941.
- Mayukhavarī* — *Śūtrādīpikā* vyākhyā. Adyar II. p. 131a. MD 4510 15391. MT 1789. TD 6920. 6921.  
Ptd. serially J. of the *Sankara Gurukulam*, Srirangam, Vol. I ff.
- Manavollasa*. stotra. Ptd. Vani Vilāsa Press, Srirangam.
- Yadavabhyudaya* vyākhyā, written at the instance of Cinnaturna, cousin of Abha Ramaraja of Vijayanagar.  
Ptd. Vani Vilāsa Press, Srirangam, 2 vols. 1907. 1909. entries 1-9; rest available in the edn. in *Myra Gert. Ori. Lib. Ser.*
- Ratnatrayapāṇikā*. Adyar II. p. 176a. Adyar D. X. 853-4.
- Ratnatrayapāṇikā* vyākhyā. Adyar II. p. 176b. Adyar D. X. 853-4. Extr. pp. 620-1.

- Text and C ptd Grantha, Madras, 1888
- Ramayanatatparyasāṅgraha Some mss call it R sarastava.
- Ramayanatatparyasāṅgraha - vyākhyā Text and C Ptd *Vani Vilās Press*, Srirangam, 1929
- Ramayanasarastava (TCD 1111) by Ap D is same but has in the former part same a's Ratnatrayapariksa
- Laksanaratnavali on the laksanas of Rupakas TD 5295 See *JOR* Madras IV pp 241-44
- Varadarajastava stotra
- Varadarajastavavyākhyā Text and C ptd *Vani Vilās Press*, Srirangam
- Vidhīrasayana mīm
- Vidhīrasayanavyākhyā Sukhopajvini Text and C edn *Ben Skt Ser* Work 13 nos 42 43
- Vrttīvarttika alank Ptd *N S Press*, 1893
- \*Śāṅkara (Śiva) dhyānapaddhati Mysore I p 233 Skt Coll Mys p 4 TD 15312 XX Sup nos 120 1126 Ptd on the basis of the Tanjore ms in the *J of Sri Venk Ori Inst* III 11 pp 277-288
- Śikharinimāla
- Śikharinimālavvyākhyā - Śivatattvavivēka Text and C ptd *Advaita Manjari Ser* 7 Kumbhakonam, 1895
- Śivakarnamṛta (Śivakarnamṛtasiddhāntasāṅkṣepa is only ch 2 of this work)
- Adyar II pp 176b 185b Ptd *Vani Vilās Press* 1913
- \*Śivapurāṇatamasatvanirakarana Up Br Mutt 549

—\*Śivapujavidhi Trav Uni 6142B

As different from this another Śivapujavidhi of Appayya Dikṣita is known See *J of Sri Venk Ori Inst*, III 11 p 277, the ms mentioned therein as existing in the Madras Govt Ori Mss Library did not actually come to the Library

- Śivamahimālikāstava GD 1258
- Śivadvaitanirṇaya Edn with English transl *Mad Uni* 1929
- Śivarkamanidīpika, C on Śrīkantha bhāṣya
- Edn *Bharati Mandiram Skt Ser*, Kumbhakonam, 1908
- Śivarcanaśāṅdhikā (Velur adhiśa Cīnabommaravibhu-karita) MD 5531 Mysore I p 601 Ptd *Śivagama Sīdhantha Paripalana Sangam* Devakottah, 1922

—Siddhāntaleśasāṅgraha adv

Edns with Acyuta Kṛṣṇananda's C *Advaita Manjari Ser* 5 Kumbhakonam, 1894, *Mad Uni Skt Text*, Roman Text 1937 and Eng Transl 1935

- \*Smṛtīmatasara mentioned as one of the a's works in the Appayyadikṣiten *draviṇya*, p 81
- Harivamśasaracaritavyākhyāna TD 3742

Works other than those marked(\*) have been entered here after examination and verification that they are the works of the a

सत्पुत्र्यदीक्षित II second son of Āccan Dikṣita, brother of Appayya I younger brother of Narayana, junior paternal uncle and adopted father of Appayya III, junior paternal uncle also of Nilaka-

tha Dikṣita (wrote his Nilakantha-vijayacampu in A D 1637), had the title 'Sarasakavi'

- Alankṛatīlaka alāṅk
- Duṣyantacarita kavya
- Rukmīparinaya nāṭaka

See Prologue to Nilakantha Dikṣita's Nalacaritanāṭaka MT 4217, TD 6853 col to Appayya III's Tantrasiddhānta dipikā prologue to Appayya III's Vasumatīcitrāsenavilāsa nāṭaka, BORI 48 of 1893-99 See also *Proceed AIOO* X pp 176-180, also *Annals of Ori Res Uni of Mad VI* 1

अप्यदीक्षित III also called Cinnā Appayya, younger brother of Nilakantha Dikṣita (wrote Nilakanthavijayacampu in 1637 A D) adopted son of his own junior paternal uncle Appayya II, son of Nanyana Dikṣita, eldest son of Āccan the brother of Appayya Dikṣita I, was patronised by Cinnā Bomma a poligar under Cokkantha Nāyaka of Madura (1650-82 A D)

—Atideśalākṣanapunarīkṣepa mīm Adyar II p 131b Some one answered an objection to Khandaśeṣa's definition of Atideśa to which Appayya III again raised an objection The ms contains in the first part the anonymous reply and the further objection to it by Appayya III See above p 97b

—Umāparinaya ref to in the prologue to the *Vasulakṣm kalyāṇa* by his descendant Venkaṭasubrahmaṇya, GD 1576

—Tantrasiddhāntadīpikā mīm Adyar II p 127a MT 4217 Mysore I p 410 III p 12 TD 6853

—Durubhaṣikṣa mīm MT 3934(a) Mysore I p 410 (3 mss)

—*Prasiddhaśābdaśaṅkara* gr Adyar II p 84a

—*Prakṛtamanidīpa* Pkt gr MD 16861 MT 2346(a) 4282 Skt Coll Mys p 7

—*Vasumatīcitrāsenavilāsa* BORI 48 of 1893-99 PUL II p 234 TCD 1333-4

Opport I 4802 ascribes the C trami mamsado adhikāra to this writer, Cinnā Appayya, but Hultzsch II p 126 same ms, col ascribes it to Cinnā Appayya's last brother, Atirātra yajvan Saṅgitarāghava TD 10783, is ascribed to a Cinnā Bommabhūpala son of Nalla Bomma who may be Appayya III's patron

See also JOR Madras, II 1923 pp 247-250 *Proceed AIOO* X pp 176-180 *Annals of Ori Res Uni. of Mad VI* 1

अप्यदीक्षित IV a descendant of Appayya Dikṣita I, father of Ayya Dikṣita or Nilakantha Dikṣita II (Varganāsara sangraha compiled in the first half of the 18th cent) MD 12115, see also Āccandīkṣitavamsavalī ptd by P P S Sastrī verses 28-29, also *Adyar Library Bulletin* V in Mss Notes

अप्यदीक्षित of the family of the famous Appayya Dikṣita I

—*Āryasataka* or *Saivaryasataka* stotra in Ārya verses on Ardhavarīṣvara Ānandaśrama 5216 BL 44 Mīm Vid 504 Rajapur 1017 Wai 73

Edn N A Gore Poona 1944

अप्यदीक्षितकृतमाण Kavindracharya .015

अप्यदीक्षितचरित or अप्यदीक्षितेन्द्रविजय an account of the life of Appayya Dikṣita I by Śivanandayogin Adyar II p 25a

—Ramagītā (from Adhyatma Rām-yaṇa) *ṭika* Subodhini L 2778

—Śivagītā (from Padmapurāṇa) *ṭika* Subodhini BORI 136 of 1899-1915 Hall p 123 IM 745. L 1777 Rgb 183 Skt Coll Ben 1897-1901, p 7 (no 23)

अप्याजीमट्ट or अप्याजीमट्ट or अप्याजीमट्ट or अप्याजीमट्ट father of Hari Bhaskara (Padyamrta taranginī, Vṛttaratnakaraseta written in A D 1676 etc)

अप्याण्डनाथ of Śrīdharaḡotra pupil of Lakṣmi sena and Venkatacarya, son of Tambi Jaina, of Virapura

—Satyandhariprabandha Jain story of Jivandhara or Jivaka son of Satyandhara, mostly as found in the Tamil classic Jivakacintamani MT 5481 6504

अप्यादीक्षित of Edayattamaṅgalam village O 1775 A D son of Dharmarāja Venkātā Dikṣita, grandson of Venkata subrahmanya Dikṣita, grandson of Appayya Dikṣita grandson of Bhavani śāhikāra Dikṣita a great grandson of Appayya Dikṣita I

Of Appayya Dikṣita a of Pāṇinīya sutraprakāśa p 259a above

—Vimatabbhaṅga (on Viṣṇutattva rahasyakhandana) Adyar II p 149a Adyar D X 863 Extr pp 525 26

The work is a defence of Appayya Dikṣita's stand on the supremacy of Śiva as against the criticism by the dvaita of Viṣṇutattvarahasya

Ptd Grantha script, Madras

अप्यादीक्षित

—(Siddhanta)kaumudiprakāśa gr Op pert I 7916 II 2470

अप्यादीक्षित styled Sarvatantrasvatāntara, father of Venkātākṛṣṇa or Venkatanatha, a of Bhagavannamācintamani GD 1206. MT 25 4146 PUL II p 166.

अप्यादीक्षित or अप्यदीक्षित (Dikṣa name Nara simhanandanatha) son of Kuppa Dikṣita

—Lalitasahasranamastōtrabhaṣyasam-  
sāgraha Adyar

अप्याध्वरिन् son of Lakṣmana

—Caturmasyakarika Baroda 9791(c)  
10146(b)

अप्या भट्ट

—C Prabha on the Dīpikā (on Tarka-  
sangraha?) Taylor II 136

अप्यार्य Jain (Sam 1241)

—Vidyānūvadāṅga Jain

See *Jaina Śid Bhāṣa* XIII : p 33,  
but a given as Ayyaparya in Moodbidri  
I 304

अप्यालिय or Appasudhi See Adyar D VI 480

—Paribhaṣaratna gr Adyar II p 76a

अप्यावाजपेय alias वेङ्कटसुब्रह्मण्य son of Viṣve  
śvara Vajapeya 8th descendant of the  
famous Appayya Dikṣita I

—Sunnikusumamala satika a Skt ren-  
dering of the Tamil Tirukkural

Oppert I 4803 Ptd Madras and  
Kumbhakonam, 1927

अप्याशास्त्रिन्

—Lavaliparinaya nataka Rice 264

—Sarasvatadarsa nataka Rice 269

अप्याशास्त्रिन्

—Appaśastrivādartha ny Oppert II  
9548

—Savyabhicaraśaṅkṣanavāda

TD 6638 6639 (ref to as Cillara  
(minor) vādā in Burnell 120a)

## अप्पाशास्त्रिन्

—C Pradīpa on Āpadeva Dharmadhīkarin's Sagotragotraminaya

Baroda 13801(d) (p 474)

अप्पाशास्त्रिन् (Ikkir) C 1700 A.D. an alias of Śrinivāsa, later Purnananda, of Kandaramanikkam village, Kauśika gotra, Prayāga family, father of Samaveda Venkateśvara Śāstrin (Upa grantha sutrabhāṣya etc)

—Upagranthadīpa See NCC II p 344b

—Prayaścittadīpa

See *Ind Ant* 33 1904 pp 127 191, V Raghavan Intro to Śāhendra Vilāsa, *Tanjore Sar Mah Tib Ser* 54, p 48

अप्पाशास्त्रिन् or पेरिय (senior) अप्पाशास्त्रिन् son of Lakṣmī and Annāśāstrin alias Patañjali Surī (patronised by Venkatapatiraya i.e. Venkatapatiraya III 1632-1642), nephew of Vainateya (a of a C on Rucidatta's Tattvacintamani prakāśa), grandson of Kṛṣṇa, great grandson of Īśvara, younger brother of Vainateya and Viśvanātha Dikṣita (C on Siddhantasiddhāntjāna and other works of Kṛṣṇananda) honoured by Kṛṣṇananda with the title 'Kavī tarkika Sarvabhauma', guru of Śrinivāsa, patronised by King Śāhaji of Tanjore (1684-1710), lived at Pañcānada or Tiruvayyar (near Tanjore) Contemporary of Ramabhadra Dikṣita Vedakavi and Kavirākṣasa

See also above p 96a

—Śrī gāramajjariśāharajīya drama MT 1843

One of the chs of the Śaddarśana siddhantasāṅgraha compiled at Śāhaji's behest TD 7631

अप्पाशूरि disciple of Vaidyanātha Śāstrin

—Paribhāṣarthasāṅgrahavyākhyā, C on his own guru's work Adyar D VI 494 describes himself as a descendant of the great Appayya

—Śabdaratnavah gr Burnell 41b CPB 5559 (attributed to Bhaṭṭojī Dikṣita) TD 5860

अप्पुल्लार a name of Vaidīhamsambuvāha or Rāmanuja, the uncle of Śrī Vedānta Deśika

अप्पाजिमट्ट See Appaji Bhatta

अप्रजास्त्रीधनाधिकार dh Hz 2185 (inc)

—from the Dayabhaga ch of Yājñavalkya smṛti TD 19024

अप्रतकल्प (?) Umamahēśvara samvāda from Skandapurāna Taylor I 260

अप्रतिमरामकाव्य by Malladeva son of Vamana, ref to by Lakṣmidhara, son of Malladeva, in his Viruddhavidhividhvamsa, IO I p 490b

See also *IHQ* XVI 1940 pp 567 73-  
*Ind Cult* VIII iv pp 326-7

अप्रतिरथ vedic IM 2131

अप्रतिष्ठत्वहरादिविधि dh AK 329

अप्रतिष्ठवादिहृत्पयोग dh BORI 641 of 1895-1902

अप्रतिष्ठानप्रकाश Bud by Advaya vajra

Ptd Advaya vajrasāṅgraha, 60S XL

अप्रमाणवरमोहाय Bud by Vimala Cordier III p 167

अप्रमेय

—Vaidyagrantha mad Mysore I p 652

अप्रमेय śaiva Upagama in Sahasra See list in Kamika

अप्रमेयदेयक्षेत्रमाहात्म्य Rice 82

अप्रमेयमाहात्म्य (?) Kavindracharya 1629

अप्रमेयाद्योत्तरदातनामस्तोत्र on God Aprameya worshipped at Melūr in Mysore. MD. 9097.

अमरसहस्रकान्त Bud. Cordier II. p. 214.

अप्रामाणिकप्रतियोगित्वमीमांसा dvaī. Mysore III. p. 16.

अप्रामाण्यानुगम ny. MD. 3010

—by Gadādhara Mysore I. p. 370.

अप्रमेयमनगरप्रयोगद्विरूप्यमणि Bud. Cordier II. p. 351.

अप्सर-रूप Kavindrachārya 1382.

अप्सुक्त Trav. Uni. 1183Z-16.

अकेरुगुपटो Bud. Palī. Bodo, Palī *Lat. Burma*, p. 36. fn. 2.

अकेरुगुसार Bud. Palī. on topics of Abhidharma; written in the 14th cent. by a scholar of Hamsavati in Burma.

Bode, *Palī Lat. Burma*, p. 36 and fn. 2. *Saṁbhavaṁsa* 48.

अकेरुगुसारदीपनी Bud. Palī. Cabaton II. p. 645.

अकेरुगुसारदीपनी Bud. Palī. probably by Mahasuvannapadīpa, teacher of Queen Sivali, composed at Hamsavati in Burma. Fausboll p. 39.

In Nevill's Cat of Mss. in the Br Mus., this work is described as an Anuṭika dealing with matter in the Abhidhammatthavibhīṇī. Bode, *Palī Lat. Burma*, p. 36. fn. 2

अकेरुगुसारदीपनीपटो Bud. Palī Bode, *Palī Lat. Burma*, p. 36. fn. 2.

अवयादिशङ्ख (P) with Mātrka and Aṣṭavimśatīnakṣatraśakuna. Bikaner 4427.

अदीराकरूप tantra. CPB. 191.

अवुधयोधकप्रकरण Bud. by Nagarjuna. Cordier III. p. 294. JASB. 1903. p. 374.

अयोधयोधक Bud. by Advayavajra. Cordier II. p. 226.

अयोधायक (P) by Ghanasyāma; mentioned by his wives in their C. on the Viddha-sālabhaṭṭikā. TD. 4678, verso 11. Cf. section V of his Damaruka, MD. 21519.

अयोलमाण (P) Kavindrachārya 2014.

अम्रलोचन one of the Śrī Vaiṣṇava teachers whom Maṇavālmamuni adored. MT. 1453(o)

अमृत्पञ्चमी almanac for the year 1746 Śaka by Amaranatha Vipra. Dacca 1180.

अमृत्पुरश्चरणविधि IM. 6681.

अमृत्पूतिप्रयोग or वनंरुद्धि dh Baroda 8176. Burnell 148a. Skt. Coll. Ben. 1897-1901, p. 210 (no 852) (2 mss) TD. 12164 (for kṣatriya) 12165-61.

अमृत्प्रयोध or भोजदेवसारसहस्र jy. ascribed to Bhoja. Kaṭm 11.

अमृत्मालिका viś. adv. by Chellur Raṅgacārya of Kauśika gotra, son of Veṅkaṭeśa. Adyar II. p. 164b

अमृत्मालिकास्तोत्र in praise of Vedānta Deśika. by Śrinivasa. MD 10593.

अमृन् (पू) तिपूजा dh. Lz 618.

अमृद्वय jy. Radh 33. 43

—jy. by Durgasahaya Alwar 1709. Extr. 450. Ben. 30(2). Hpr. IV. 16. Kaśin 22 SB. 271 (2 mss)

अमृद्वय jy. NW. 618 Radh 2

—by Riddhakarṇa Radh. 33.

अमृद्विचित्रन jy RASB 8847 A. A 6977 (a C. by a son on a work of his father named Abdavirecana)

अमृद्विषयव्याख्यान jy. Oppert II 4161.

अमृद्विद्वि jy. Udaipur II. 184, 2.

अमृद्विस्तार jy Adyar II. p. 48a (inc).

अमृद्विपदन jy. Pheh 11.

अमृद्वि रहमान muslim weaver, son of Mirasena;

wrote in the latter part of 12th or beginning of 13th cent. A.D.

—Sandesarasaka. Apabhramśa lyric in imitation of Meghadūta. *Singhi Jain Ser.* 22.

अधि dh. by Kedāra(?) Q. by Śrīdharasvāmin in *Smṛtyarthasāra*. Oxf. 286a.

Kane, *HDS*. I. p. 336. suggests that it may mean the *Smṛtimahārṇava*.

See also MT. 1975, where an Anuṣṭubh verse seems to mention Kedāra as its a.; this seems to be a verse taken from Śrīdhara's *Smṛtyarthasāra*. See IO. 1543, also Kane, *HDS*. I. note 561.

अग्निनौयानमीमांसा by Kāśīśeṣa Veṅkaṭācala Śāstrin.

Ptd. *Veṅk. Press*, Bombay, 1903.

अग्निमयन an Apabhramśa sandhibandha kāvya, by Caturmukha. ref. to in *Śṛṅgāraprakāśa* by Bhoja. ch. XI; see V. Raghavan, *Bhoja's Sr. Pra.*, 1963, pp. 405, 628, 772, 823, 835; q. by Vāgbhaṭa in his *Alaṅkāra tilaka*, C. on his own *Kāvyaṇuśāsana*. K. M. edn. p. 15. IO. I. p. 332a.

अग्र्यन पौण्डरीक son of Veṅkaṭādhvarin and brother of Sarveśvara and Tirumala Yajvan (*Siddhāntakaumudivyaḥkhyā-Sumanoramā*. MD. 1449. MT. 1281. TD. 5649).

अग्र्ययक्ति

—*Gaṇitāmṛta*. jy. MD. 17394. MT. 393(a).

Mentions Śaka 1729 and Kali 3179.

अग्र्याचरण

—*Vikramorvaśyaṭikā*. Oppert II. 8351.

अग्र्यय Pkt. poet. q. by Svayambhū in the *Svayambhūochandas*, III. 2. See *JBBRAS*, XI. (1935) 24.

अमकारप्रत्यख्यान Jain. BORI. D. XVII. iii. 940.

अमक्ष्यद्वानिश्चिका Jain. *Jainagranthāvali* p. 148.

अमक्ष्यभक्षणप्रायश्चित्त PUL. I. p. 78.

अमक्ष्यभक्ष्यप्रकरण dh. Oppert I. 7262.

अमक्ष्यान्ननिरूपण or अमक्ष्याणि dh. Trav. Uni. 4277 I.

अमय Bud.

—Devikālistotra. Cordier III. p. 199.

—Mahākālastotra. Cordier III. p. 197.

अमय Bud. Pāli writer of Pagan; 14th cent.

—Saddatthabbedacintā mahāṭikā.

—Sambandhacintā ṭikā, C. on Saṅgha-rakkhita's Sambandhacintā on Pāli verb and syntax.

See Gandhavamśa pp. 63-74. Bode, *Pāli. Lit. Burma*, p. 22; Law, *Ilist. Pāli Lit.* p. 591; Malalasekara, *Pāli Lit. Ceylon* p. 199.

अमय (भूपति) king.

—Padakhaṇḍana, a critique of definitions of grammar-concepts, pada, kartṛ, karma, karaṇa, sampradāna and other kārakas, kriyā, kāla, sambandha etc. Petrograd 103.

अमयकलिधारणी Bud. Camb. Uni. Bud. p. 106.

अमयकीर्ति Bud.

—Ajitanāthastuti Mṛtyuvāñcanānāma. Cordier III. p. 99.

—Śricakrasamvarasādhana. Cordier III. p. 102.

अमयकीर्ति Jain.

—Puspāñjali mahākāvya in Skt. Mood-bidri II. 790(d).

अमयकुमार civil name of the Jain teacher Abhayadeva Sūri, commentator on the nine Aṅgas. Peters. IV. Index of Authors, p. iv.



अमयकुमारव्या Jain Cabaton III 733(1)

अमयकुमारगणि Jain assisted Vijayasubha Śūri in the composition of his *Dharmopadeśamalāvṛtta* in A D 1135. See Peters V p 90 & 22

अमयकुमारवर्त्ति Jain Ohari 925 Jainagranthavali p 220

अमयकुमारवर्त्ति Jain kavya in Skt by Candratilakopādhyaya, (18th cent A D), pupil of Jinośvara of Kharatara gaccha and Suraprabha Jainagranthavali p 220 JBHP I 93 Jessalmera p 4 Skt Intro p 49 fn, Mandlik Sup 231 (inc)

Edns (1) Surat 1917 (2) Jaina *Ālmananda Sabha Bhavanagar*, 1917

अमयकुमारसुन्दरीव्या Jain Ohari 2661

अमयकुलक Jain work Jainagranthavali p 195

अमयकुलज Jain Śvet

—O Vṛtti on Camatkāracintāmaṇi jy See *Jaina Sid Bhās* IV ii p 114

अमयकुलज Jain Śvet

—Vivakhaṭṭala jy See *Jaina Sid Bhās* IV ii p 113

अमयगणि Jain

—Subhadracaritra (Apabhraṃśa) Pattan I p 158

अमयद्वयम् MT 1517 (v) (fol 203b-204a)

अमयद्वयविधि Śaivāgama, from a Puṣpaddhati according to the Karaṇigama Mysore I p 597

अमयद्वयवर्त्ति Bud AS p 213 Cabaton I 62(16) Nepal II p 252 Oxf II 1449(31) SBL Nepal p 292

अमयचन्द्र father of Madhava (1540 A D) of the court of Rewa and a of Virabhinu dayakavya

See JRAS (1927) 871 and P K Gode *Stud in Ind Lit Hist* II p 30

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अमयचन्द्र Jain

His pupil Keśavavargu rendered into Canarese his O on *Gommatasāra* in A D 1350 (*Ind Ant* 1916, p 27), commented on the works of Nemīcandra who was a preceptor of Cāmuṇḍaraya, C 975 A D.

—Karmaprakṛti

Jinasaṇa 2 MD 5163 Moodbidri I, 41(2) II 87(b) 121(c) 186(b) 215(a) Mysore I p 553

—Gommatasāra or Pañcicasāṅgraha (Sāṃskṛta) vyākhyā Mandaprabodhika Moodbidri II 66(a) (Jivakanda) 66(b) (Karmakanda) 700(c) Pannalal Bombay I p 42 Śrāvāṇabelagola 221

Ptd Jivakanda portion in *Gaṇṇī, Haribhoṭi Deralarana Jaina Granth* ma 4

—Trilokasāravvyākhyāna Moodbidri II 135(a)

—Prakriyasāṅgraha on the Śakāṭyāna vyākaraṇa CPB 7629 30 Gov Or Libr Madras 93 IO 5049-51 MD 1531 8 Moodbidri II 714

Edn Dr Oppert Madras 1893

—Bhavyajanakantharatnabharana Moodbidri II 299(c)

अमयचन्द्र Jain

—O Tatparyavṛtti called *Syadvāda-bhūṣaṇa* on Akalaṅka a Laghiyas rayā OPB 784a Moodbidri II 23(a). Rice 306 Ptd *Mamk Dig Jain. Granth* 1 1915

अमयचन्द्र Jain

—Aṣṭasahasriṭippaṇa Śrāvāṇabelgola p 129a

अमयचन्द्र Jain Śvet Kharataragaccha pupil of Ānandaraya

—Ullunṭhavadimukhakīlaka. jy. Pkt. BBRAS. 299 (ms. dated Sarh. 1557).

अमयचन्द्र Jain.

—Subhāṣita. Bikaner 10149.

अमयचन्द्र Jain; of the Sādhu Pūrṇimā gaccha, teacher of Rāmacandra Sūri of Stambhatīrtha. (a. of Pañcādāṇḍā-patracchatrabandha or Vikramādītya-caritra, composed in A.D. 1434). BBRAS 1746. Weber 1580.

अमयचन्द्र Jain. teacher of Nemicandra, 16th cent. A.D. (Pravacanaparīkṣā, Arhat-pratiṣṭhāsārasaṅgraha etc.).

Prasasti Saṁgraha p. 101.

अमयचन्द्र Jain. teacher of Harikalaśa Miśra. Mentioned in IO. Keith, p. 1262a.

अमयचन्द्रमुनि grand preceptor of Pārśvadeva, (a. of Saṅgītasamayāsāra, MD. 13028).

अमयतादाननाम अपराजित Bud. Kanjur Kyoto 297.

अमयतिलक Jain. pupil of Lakṣmitilaka and Jineśvara Sūri.

—Dvyāśrayakāvyavṛtti, written in A.D. 1256. BBRAS. 1737. Bombay 1879-82, p. 7. BORI. 225 of 1902-07. OPB. 7406-7407. JBhP. I. 1287. Jesalmere p. 23. Pattan I. pp. 151. 166. 216. Peters. V. p. 288 (no. 727).

Ptd. Edn. Bomb. Skt. Ser. 69. 76.

—Nyāyālankāraṭippaṇa, seems to be a C. on Udayana's Parīśuddhi which is a gloss on Vācaspati's Nyāya sūtra-bhāṣya-vārttika-tātparyāṭikā. As Udayana's is the fifth super C. on Aksapāda's Nyāya sūtras, this C. thereon of Abhayatilaka is called *Panca prasthāna-nyāya-tarkavyākhyā*. The a. says that he wrote it on finding Śrīkaṭha's C. on Udayana too difficult.

Jainagranthāvalī p. 88. Jesalmere

pp. 47-48. Skt. Intro. pp. 31-2. See also Prasasti I. p. 15.

Mentioned by Guparatna in his Śaḍ-darśanasamuccayavṛtti.

—Śrāvakaadharmaprakaraṇavṛtti.

Seems to be a joint production of Lakṣmitilaka and Abhayatilaka.

Jainagranthāvalī pp. 152. 189.

अमयदत्तधी Bud.

—Caturaśtīsiddhipravṛtti. Cordier III. p. 247.

—Same with Dohāvṛtti. *ibid.* pp. 247-8.

अमयदम्भ (शकुनमुद्रि) jy. Adyar II. p. 52b (2 mss.).

अमयदेव Jain. logician of Candragaccha; pupil of Pradyumnasūri of Rājagaccha; his successor and pupil of Jineśvara was a contemporary of King Muñja (C. 974-995 A.D.); 9th predecessor of Māpikyacandra who wrote Pārśva-nāthacarita in 1219 A.D.) (Peters. III. p. 159); also 9th predecessor of Siddhasenasūri (Pravacanasāroddhāvṛtti, A.D. 1185; Weber 1938). See also Peters. IV. Index of Authors, p. iii.

—Vādamahārṇava. Mss. not yet traced; mentioned by his successors; some suggest it may be another name of the Sammatitarkaṭikā given below.

—Sammatitarkaṭikā, Tattvabodhavidhāyini, C. on Siddhasena Divākara's Sammatitarka.

BORI. 1416 of 1887-91. Jainagranthāvalī p. 79. L. 3290.

अमयदेव Jain. teacher of Śānti Sūri or Śāntya-cārya (a. of a C. Śiṣyāhitā on the Uttarādhyayanāsūtra). Weber 1907-1910. May be identical with the pre-

जन्मवेद्य Jain 42nd in the Brhat Kharatara gaccha, successor of Jinacandra and predecessor of Jinavallabha, born at Dhura of Dhanadevi and Dhana, a Śreṣṭhin, civil name Abhayakumara, pupil of Jināśvara and Buddhisagara of the Candrakula, mentions one Droṇacarya of Nirvṛtakula as a contemporary of his who had approved of his writing ordained in A D 1031 died at Kappada vaniṇa grama in Gurjara country, c 1075 or 1082 A D, known as Navangi commentator See *Ind Ant* XI p 248 See also Sanghapattaka of his successor Jinavallabha, IO Keith, p 1820, Peters IV Index of Authors pp 15-16

—Anuttaropapāṭikāśāstravṛtti BORI D XVII : 154 Weber 1810

Edn *Āgamodaya Samiti Series* 1920

—Antakṛddāśāstravṛtti BORI D XVII : 145 Weber 1806

Edn *Āgamodaya Samiti Series* 1920

—Aṣṭakavṛtti, C on Haribhadra's Aṣṭakaprakaraṇa the C was written by Jināśvara and corrected by Abhayadeva, though catalogues ascribe it to the latter

Peters III Extr p 309 VI p 111 (no 545)

—Āgamaśeṭṭharī BORI 1082 of 1887 91 Jainagranthavali p 169 JBhP I 161

—Ācaravidhi or Samacari Jainagranthavali p 155

—Āradhanakulaka in 85 Gāthas Jaina granthavali pp 169 196 Peters I App pp 17 84 III p 24

—[Upadhanapāṭikāśaka or Pañcāśaka Peters III Extr 15 Same probably

as his C on Haribhadra's Pañcāśaka for which see below]

—Upasakadāśasūtravṛtti BORI D XVII : 138 139. Weber 1802-4.

Edn *Deb Ind* 1888-90, *Āgamodaya Samiti Series*, 1919

—Aupapāṭikāśāstravṛtti C on the first Upaṅga BORI D XVII : 184 Weber 1824

Edn *Āganaḥaya Samiti Series*, 1916

—Jayatīhayanastotra or (Stambhapaka) Pūrvaṇatha stāvana, in Pkt composed in A D 1034, with this Abhayadeva revived the Pūrvaṇathatīrtha at Stambhapaka Bikaner 9805 Bomb Uni 2406(12) BORI 849(g) of A 1882-83 Cs XC 40 Hpr IV. 348 JBhP I 1639 Jainagranthavali p 279 Peters I 350 III Extr p 215 Filiozat II p 161 Pūrvaṇamantrastava is same Edn Ahmedabad, 1890

—Jīvaśādharmakathasūtravṛtti, written in A D 1063 BORI D XVII : 129-130 Weber 1792

Edn *Āgamodaya Samiti Series* 1919

—C on Jinacandra's Navatattvaparakaraṇa BORI 1193 of 1884-87 1275 of 1886 92 Jainagranthavali p 125

Edn Jaina Ātmananda Sābha, no 10 Bhavanagar 1912

—Nigodasāṭṭhimsikā on Nigodas in 36 Pkt verses held by some to be old and only q by Abhayadeva BORI D XVII : 106-110 Peters III Extr p 212 Weber 1967(10)

Edn Jaina Ātmananda Sābha, Bhavanagar 1917, *Āgamodaya Samiti Series* 9

—Pañcanirgrāṇaśāstragrahani, 107 Pkt gāthas on the five kinds of Nirgrāṇas,

based on Bhagavatisūtra XXV. vi. BORI. D. XVII. i. 111-4.

Edn. *Jaina Ātmānanda Sabhā*, Bhavanagar, 1917.

- C. on Haribhadra's Pañcāśaka, composed at Dhavalakka in A.D. 1067.

BORI. 1196 of 1887-91. See also Weber II. pp. 889-920.

Edn. *Āgamodaya Samiti Series*, 1919.

- Paramānukhaṇḍaṣṭtriṃśikā, in 36 Pkt. verses, on Puḍgalas, with Skt. elucidation; based on Bhagavatisūtra V. 7. Taken by some to be old and only q. by Abhayadeva. BORI. D. XVII. i. 97-100.

Edn. *Jaina Ātmānanda Sabhā*, Bhavanagar, 1917; *Āgamodaya Samiti Series* 8.

- Puḍgalatrimśikā, on Puḍgalas based on Bhagavatisūtra V. 8. Held by some to be old and only q. by Abhayadeva in his C. on Bhagavatisūtra. BORI. D. XVII. i. 101-104.

Edn. *Jaina Ātmānanda Sabhā*, Bhavanagar, 1917; *Āgamodaya Samiti Series* 10.

- Prajñāpanatṛtiyapādasāṅgrahani, in 133 Pkt. gāthās, on the Alpatva-bahutva of beings, based on Prajñāpanā Sūtra, III. BORI. D. XVII. i. 222-3.

- Prašnavyākaraṇasūtravṛtti; looked over by Droṇacārya. BORI. D. XVII. i. 162-3. Weber 1817.

Edn. *Āgamodaya Samiti Series*, 1919.

- Bandhaṣṭtriṃśikā (Bhagavatisūtra, VIII. 9). Not Abhayadeva's according to some. BORI. D. XVII. i. 105.

Edn. *Jaina Ātmānanda Sabhā*, Bhavanagar, 1912; *Āgamodaya Samiti Series* 11.

- Bhagavatisūtravṛtti; written at Anahilwad in A.D. 1071, assisted by Yaśaścandra and approved by Droṇa. BORI. D. XVII. i. 92. JASB. 1908, p. 427b (nos. 956 and 2561). Weber 1789.

Edn. *Āgamodaya Samiti Series* nos. 12-14.

- Vipākasūtravṛtti. BORI. D. XVII. i. 177. Weber 1818.

Edn. *Āgamodaya Samiti Series*, 1920.

- Ṣaṣṭhānakabhāṣya, C. on Jineśvara's Ṣaṣṭhānaprakaraṇa. Jainagranthāvalī p. 138. Pattan I. pp. 304. 365.

- Ṣoḍaśakavyākhyā, C. on Haribhadra's Ṣoḍaśakaparakaraṇa. BORI. 1355 of 1886-92. JBhP. I. 296. Kh. p. 7a. Peters. IV. p. 51 (no. 1335).

- Saptatikā (Sattari) sūtrabhāṣya, a C. in Pkt. on the Gāthās on Karma by Candrarṣi Mahattara, supplemented by Devendra. Peters. III. Extr. p. 218. no. 54. Weber 1930.

- Samavāyāṅgasūtravṛtti; written at Anahilwad in A.D. 1063. BORI. D. XVII. i. p. 79. Weber 1785 (p. 420).

Edn. *Āgamodaya Samiti Series* 15.

- Sthānāṅgasūtraṭīkā, written at Anahilwad in A.D. 1063, assisted by Yaśodeva and approved by Droṇacārya and other scholars. BORI. D. XVII. i. p. 65. Weber 1781.

Edn. *Āgamodaya Samiti Series* nos. 21, 22, 1918, 1920.

A. O. on the second Upāṅga, Rājva-praśnīyasūtra is also ascribed some in mss. to Abhayadeva; this is doubtful.

See Ind Ant XI p 248fn ZDMG  
XXXIII p 694

अमयदेव

—Pāṇicāpāramēsthīstava Jainagranthāvalī p 282 The entry is doubtful

अमयदेव

—Sīdharmī(ka)kulaka Jainagranthāvalī p 204 JASB 1908, p 436 (no 7406) (an)

अमयदेव सुरि Jain pupil of Bhadrēśvara Sūrī and preceptor of Āsada (a of the Vivekamañjari, written in A D 1191) Peters III Extr p 101

अमयदेव सुरि Jain pupil of Śānti Sūrī pupil of Bhadrēśvara Sūrī, teacher of Paramananda (a of C on Karma vipaka Samcārividhi etc) Peters III Extr p 7 Weber 1951

अमयदेव Jain Maladharin of the Praśnavahakula, Koṭikagaṇa Madhyamaśikha, Śhulabhadramunivamsa and Harṣa puriyagaccha, honoured by King Karna of Gujarat (A D 1063-1093) and other kings pupil of Jayasimha Sūrī and teacher of Hemacandra Sūrī a of Bhavabhavana (1118 A D) Puṣpamalī(?) (BORI 1209 of 1887-91) Jīvasamśatīka (Peters I App p 18) Anuyogadvratīkī (Peters III Extr p 36) and Śatīkavṛttī (Kh pp 42-44) Peters III Extr p 156 (verse 9) pp 132-3 (verses 2 3) p 274 (verses 3-8) IV Index of Authors p vi

Same as the grand preceptor of Candra Sūrī (Sangrahani Weber 1950)

अमयदेव Jain

—(?) C on Puṣpamālaprakaraṇa of Hemacandra BORI 1202 of 1886-92 (Upadeśamālī) 1209 of 1887-91(?) Peters IV p 45 (no 1202)

This is evidently a mistake, Abhayadeva here standing for Hemacandra's guru, and the C being Hemacandra's own See the previous entry

अमयदेव Jain pupil of Bhadrēśvara, pupil of Deva Sūrī (victor of Kumudacandra), teacher of Madanacandra teacher of Munideva Sūrī a of Śāntināthacarita (written in A D 1265)

—Ratnamāñjarīkatha Mentioned in the Prasasti to the Śāntināthacarita Pattan I p 125 verse 7

अमयदेव

—Navasmaranavṛttī JBhP I 1440

अमयदेव

—Mahavīrastava in Pkt JBhP I 2044

अमयदेव Jain of the Rudrapalliyagaccha, pupil of Vijayacandra and Padma candra Jinaśekhara Jinavallabha Abhayadeva Sūrī of Kharatara gaccha, the Navangi commentator given the title Vādisimha by the king of Kaśī (Weber II p 1089)

—Jayanta or Jayantavijaya kavya in 19 sargas composed in A D 1221 Peters IV Extr p 87 (no 1248)

Ptd K M 75

Same as the teacher of Devabhadra and predecessor of Śrīlaka mentioned by the latter in the Prasasti at the end of his Gautamaprecchavṛttī BBRAS 1600

अमयदेव of the Rudrapalliyagaccha preceptor of Vardhamana Sūrī who composed his Ācārādinakara in A D 1463 See NCC II p 21a

अमयदेव सुरि Jain spiritual guide of Guṇākara Sūrī of the Rudrapalliyagaccha, who composed a C on the Bhaktamara

stotra in A. D. 1369 at Sarasvatipattana.

- Tijayapahuttastotra or Vrddhistavana or Saptatijunastotra. (A.D. 1395). Bk 1531 BORI. 1106 (72) of 1891-5. BORI D. XIX. II. 522 Jainagranthavali p. 280 Authorship however doubtful, Harṣakīrti a. of a C. on it mentioning Manadeva as its a. See BORI. D. XIX. II. 526.

अमयदेव सूरि Jain.

- S'ambhana(ka)pārśvanāthastuti with C Pkt. BORI. 319(h) of A1832-83. BORI D. XIX. I. 566. Pārśvajunastavana, BP. p. 241b is perhaps same.

अमयदेव Jain. teacher of Vardhamāna, a. of Dharmaratnakaraṇḍikā and C. written in A. D. 1115 in the village of Dāyikakupā; devoted to King Jayasimha Rep. Raj. & C. I. p. 48.

अमयदेव Jain mentioned as his guru by Candraprabha Mahattara in Vijayacandra-lekhacarita written in A. D. 1070. Peters. VI. p. 48

अमयदेवकुमारकराय Jain Pkt Weber 2011(5)

अमयदेवप्रगल्भ Jain. Jainagranthavali p. 213.

अमयदेवसूत्रिचरित्र Jain. Chanī 3257.

अमयधर्म Jain.

- Dāsadr̥ṣṭāntakathanaka or Balavabodha, composed in 1522 A. D. at the request of Kārana, a merchant, for the use of the sons of Vacanacarya Saṅgiga

Cs X. C. 123.

अमयनन्द Jain pupil of Abhayasūri

- Kusumavali, a collection of instructive Pkt. verses. BORI. 1135 of 1687-91. CPB. 7112-7113

Jain.

—Pujakalpa in Skt. Dig. Jain. See *Jaina Sid. Bhās.* XIII. i. p. 38.

अमयनन्द Jain.

—Snapanavidhi and pūjā in Skt. Dig. Jain. See *Jaina Sid. Bhās.* XIII. i. p. 41.

अमयनन्दिन Jain. Dig. "C. 750 A.D."

—Jainendravayakaranamahāvrtti.

Ptd Pandit Reprint, 1918.

Q in Ganaratnamahodadhī, Eggeling edn pp. 344. 360.

अमयनन्दिन Jain. pupil of Guṇanandin.

In his Candraprabhacarita (IO II. p. 1354b), Viranandin mentions Abhayānandin as his guru and says that Abhayānandin was a pupil of Guṇanandin.

Nemicandra Siddhānta Cakravartin (guru of Rajamālla II, C. 978-934 A. D.), a of Trailokyasūra etc. mentions him as one of his gurus.

The ascription of Nemicandra's Trailokyasūra to Abhayānandin in BORI. 599 of 1875-6 and Strassburg Dig p. 7 is wrong.

अमयनन्दिन (?) Jain.

—Prameyaratnamālā, C on Māṇikyānandin's Parikṣumukha CPB 7659-61 (?)

The Prameyaratnamālā on the Parikṣumukha is known as a work of Anantavīrya.

अमयनन्दिन Jain. Dig

—Śreṣṭhavidhāna Pannalal Bombay I. p. 49.

अमयनन्दिन deva Q by Ānandatīrtha in Bhāgavata-tatparjanīrṇaya, Srivamśa edn. p. 140b.

अमयवदन्ति name of the C. on the Buddha kṛpāmahātmantra, Bud., by Abhayā-

karagupta. Cordier II. p 107. RASB. I. 97.

ममयपानि Bud.

—Pratishthividhi. Cordier II. p. 157.

ममयपाद father of Dhiradova, guru of Govindacarya (Rasastara BORI. D XVI. i. 220).

ममयप्रद alias Kṣṇa; same as the vid. ad. Acarya known as Peria Accin Pillai (A D. 1226), father of Bhāgarajayajvan or Abhiramavara who wrote the Jñānapāva (MT. 1278) and Tattvasaṅgraha (MT. 1500(a) and (b)), and who was different from the other Abhiramavara (see below).

The Sūmyajamitr figuring as the commentator on Tattvasaṅgraha in MT. 1500(b) is probably Vidikesari Sūmyajamitr who was a pupil of Peria Accin Pillai.

ममयप्रदानसार bhakti. by Veṅkaṭanātha Vodaṇṭa Deśika. Adyar D X 180 (Extr pp 218-9) 131. BORI 409 of 1875-76 BORI D IX. 1. 80 (10 adhikarapras) D. p. 96 (inc.) Gov. Or Libr. Madras 4 (3 mss.) Hall p. 137. IO 8011 Mad Uni 115A Mysore I p 163 (3 mss.) Oudh XV. 126 XVI 136 1877, 18. PUL II. p 166 Report XXVII Slt Coll Mys p 11 Slt Dev 261 310

The Abhayapradanāsara of Veṅkaṭanātha is a Tamil work in a Sanskritised style, and some of the mss noted above (e.g. Hall, IO, Mysore and Report) represent Sanskrit translations of the original, which was produced probably by his son Varadacarya. See next entry

ममयप्रदानसार bhakti by Varadacarya Adyar II. p. 154b (3 mss.) Adyar D. X 130

(Extr. p 219). 131. Alwar 1517. Oudh VIII 26. XV. 126

ममयमात्रा तायवार yopātātra by Gorakṣanātha. Jodhpur 864. 865.

ममयमुनि Jain.

—Vratodyopasāraśavallī in Slt Dig. Jain. See *Jaina Slt. B* 11. XIII. i. p. 39.

ममयराजगुप्तगुप्त (title restored by R. Kimura). Q by Nagarjuna in his Dīśabhumivibhāṣāśāstra. See III, III ii p 417.

ममयराजविचयनर Jain a Jain version of an Udayana legend

See Hertel, *Jainakīrti. Geschichte von Pala und Gopala* p 127 ff. Wint. III. II p 567fn.

ममयदादा (ममयप्रद) भारगजिन Bud tātra. AVG. II p 323 AR XX p. 624. Lalou p 19 (A Pradīpā) nūna aparajita)

ममयधीश्वर, Jain. Pkt. Jhalrapatan p 134. —forming part of the *harṣaṅgraha*. Pattan I p. 378

ममयसिद्धय Jain Jainagranthavali p 217.

ममयसिद्धसुरि Jain teacher of the a of the Sūmya-ataka in Pkt. Pattan I. p 149

ममयसुरि Jain of Nāgendraśreṣṭha, successor of Devāsuri and predecessor of Dharmasara, praised in a *Prasasti* at the end of Devendracarya's *Candraprabhacātra* (Peters IV Extr p. 85, 41 5. IO Keith, p 135fb) and in the *Prasasti* at the end of Vardhamānasuri's *Viśvapuṣpacarita* composed in 1242 A D (IO Keith, p. 1368b)

ममयसुरि Jain guru of Abhayānanda, a of the Kusumamālā BORI. 1135 of 1897-91.

ममयसुरि Jain alias Parśva, pupil of Siddhantamunindra (?).

—Jinamāhastotra MD 16504

अमयसोम Jain guru of Harṣaraja (a of an Avacuri on the Saṅghapattaka of Jinavallabhasuri), pupil of Jinabhadra Suri of the Kharataragaccha Peters V p 215 Weber 1961

अमयसोम

—Vikramādityacarita BORI 836 of 1895 1902

Of BBRAS 1960, a Gujarati work

अमयस्तोत्र Ptd Stotratatnamala, Pt VI no 2, 1923

अमयहस्तशतक stotra Mysore I p 210

अमयाकरगुप्त Bīd finished his C on the Buddhakapalatantra at Vikramaśīla in the 25th year of Ramapala (1084-1130 A.D.)

(—Abhayapaddhati, C on the Buddha kapalatantra) See below

—Abhiśekapralakṣaṇa Cordier II p 47

—Abhisamayopāyikā or Sasvarodayābhisamayopāyikā q by him in his Vajra valīmāṇḍalopāyikā See RASB I p 155

—Aṣṭasahasrikaprajñāpāramitāvr̥tti—Marmakaṇḍī Cordier III p 232

—Āmnayamañjarī C on the Samputa tantrarāja See below

—Ucchuśmajambhalaśādhana Cordier III pp 60 89 Nepal II p 205

Edn Śādhanaṃālā, GOS ALI. no 290

—Upade amañjarīnāmasarvatan'rotpannopapannasamnyabhāṣya Cordier III pp 230-31

—Kālacakravatara Cordier II p 22 RASB I 96

—Kālacakroddhāna Cordier II p. 22

—Ganacakravidhī Cordier II p 256

—Cakrasambharabhisamayopadeśa Cordier II p 47

—Jñānadakṛiśādhana Cordier II p 100

—Jyotirmañjarīnamahomopāyikā Cordier II p 371

—Nathakāyānitarpanavidhikrama Cordier III p 212

—Niṣpannayogavālī Cordier II p 371 III p 230 Nepal I pp 34 35

In Cordier III p 230, its full title is Mañjuvajradhikramabhisamayāsamuccayanīṣpannayogavālī

—Pañcākramamataṭhikā, Candraprabha Cordier II p 142

—Buddhakapalatantratīkā—Abhayapaddhati Cordier II p 107 RASB I 97

—Bodhipaddhati Cordier III p 94

—Bodhisattvasamvaragrahanavidhī Cordier III p 333

(—Mañjuvajradhikramabhisamayāsamuccayanīṣpannayogavālī See above Niṣpannayogavālī)

—Mahākālakarmasambhāra Cordier III p 209

—Munimātalanīkara (taken as a textual C on Mañjro's Abhisamayālanīkara) Cordier III p 311

—Raktayamūtalānīṣpannayoga Cordier II pp 180 81

—Vajramahākālakārodhanātharāhāsyasiddhībhaṭṭa tantra Kanjur Kyoto 62

—Vajrayānāpattimañjarī Cordier II p. 25

—Vajravālināmāṇḍalopāyikā Camb Uni Bud p 107 Cordier II p. 370 Nepal II p 20 RASB I 94 95

—Samputatan'rarjyāṭhikā—Āmnayamañjarī Cordier II p 71



Q by him in his *Buddhakapālatan-traṭṭikā*. RASB. I. p. 164 and *Vajra-valīmandalopāyika*. RASB. I. p. 155.

(—*Sarvatantrotropannopapannasāmānya-bhāṣya-Upadeśamañjarī*. See above)

—*Svadhīṣṭhanakramopadeśa* Cordier II. p. 47.

अमयाङ्कमन्त्र *tantra*. CPB. 195.

अमयादिप्रसङ्गग्रन्थ *Luoknow Mus.*

अमयानन्द *guru of Ānandapurṇa Vidyasagara* (a. of *Nyayacandrika*, MT. 2931).

अमयावत *from the Skandapurāṇa*. Lz. 317.

अमयाशान्ति *from Matsyapurāṇa*. TD. 13259.

अमयाशान्तिसङ्ग्रह *TD. 13260.*

अमयाशान्त्यन्वाधानम् *TD. 13261.*

अमया एकादशीकथा *dh. Udaipur II 29, 38*

अमया एकादशीमत्तोपापनविधि *from the Bhaviṣ-yottarapurāṇa Bikaner 2050.*

अमव्यकुलक *Jain. Jainagranthavali p. 195.*

*Ptd in a collection called Prakaraṇa-mala*, (pp. 137-148), Ahmedabad, 1901

अमवाग्रन्थव्याख्या *Jain Śvet. BORI 703 of 1875-76. D. p. 114 Jainagranthavali p. 95. Report XLV.*

अमावज्ञानभक्तियोगिज्ञानकार्यकारणभावविचार *ny Ben. 165. BORI. 175 of 1895-98. Hs. 2184 Mm. Vid. 286 NP. IV. 2. Radh. 42. SB. 195.*

अमावज्ञाने श्रवितोमिज्ञानकारणविचार *ny Mathura Peters. VI. p. 74 (no 175)*

अमावदिप्रवर्णी *ny. by Jagadīśa. Adyar.*

अमावद्यदार्ढ्यपण्डन *by Śivacandra, son of Rama-kīśora Tarkalankara (A D. 1797-1867) Intro. to Kaśikāvivaranaṇapaṭṭikā, Varen-dra Res. Soc. edn Vol. I. p. 29.*

अमावप्रामाण्यवाद *ny. Ben. 117.*

अमावमुद्दिवाद्य *ny. SB. 206.*

अमावदृष्ट *ny. by Uddhavasimha.*

*Ptd. Benares, 1895.*

अमाववाद *IO. 5856A. 5895. Mad Uni. R K. S. 559. SB. 200 (inc.).*

—by Damodara. K. 140. *Prativāḍibha-yankar p. 21. no. 339.*

—C. Tīppani by Jagadīśa. *Adyar.*

अमावविचार *ny. Tirupati p. 77.*

अमावधिकरणवाद *included in Catuṣṣaṣṭivadāh. TD. 6651.*

अभिगमनसार *vaṣ. by Śrīvatsanakaśīra.*

Q. by Vedānta Deśika in his *Pañca-ratrarakṣa, Aligar Lib Ser. p. 111.*

अभिचारकर्मन् *Bud. Cordier II p. 362.*

अभिचारकल्प *one of the Kalpas listed in Caranavyūha. See TD. 1763*

अभिचारस्त्रीविका *tantra, deals with Vāśikaraṇa, Stambhana, Mohana, Muraṇa etc., by Ramacandra Vaidya, son of Lavaṭe Tryambaka of Cīpaluna*

*Bomb. Uni. 1722.*

अभिचारमन्त्र *Taylor I. 278*

अभिचारहोमविधि *MD. 16634.*

अभिजातज्ञानकी *nataka Q by Kuntaka in his Vākroktijivita, De's edn. 1928, p. 222. See V. Raghavan, Some Old Lost Rama Plays, Annamalai University, 1961, pp. 93-4.*

अभिज्ञानज्ञान *Bud.*

—*Vajrasattvasūdhana. Cordier II. p. 256.*

अभिज्ञानरत्नावली *tantra by Ramananda, son of Viṣṇvananda L. XI. Pref. p. 15 (inc.). RASB VIII A. 6211. Varendra 1217.*

अभिज्ञानशास्त्रनल *nataka by Kālidasa.*

*Adyar II pp. 30b (9 mss.). 31a (13 mss.) Adyar D V. 1270. 1271 (inc.). 1272 1273-75 (inc.) 1276-77. 1279 (inc.). 1279-82 1283-84 (inc.). 1285. 1286 (inc.). 1287. 1288 (inc.) 1289-91.*

1292 (inc) 1293 94 1295 (inc)  
 Ādhyān Nambudrīpād 9 AK 583 534  
 (inc) Allahabad 31 191 (30) Alph  
 Inst Beng Govt p 7 (3 mss, one  
 with C) Alwar 991 (2 mss) America  
 2239-44 Ānandāśrama 626 762  
 5507 5508 (chaya) 7919 AS p 11  
 Āvanapparambu Mana 62 117 B II  
 124 BBRAS 1298 1299 BC 97 266  
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 3181-33 BISM fr 278/7 fr 290/7 fr  
 950 BORI 192 of 1875 76 (missing  
 in BORI D) BORI D XIV 19-31  
 BP p 263 Br Mus 263 Bühler  
 554 Burnell 173a (24 mss) Carleton I  
 657 761 770 Cherinallur Karta  
 26 Chirayattu Mootattu 27 Copenh  
 14 CPB 5578 5579 Cranganore I  
 19 II 421 (with C) Cs VI 262-66  
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 1962 4335 Damodar Deo 37 GD  
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 Kavindracharya 1966 Klm 41 Kizha  
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 729 Mad Uni RKS 330(a) Mandlik  
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 got Nambiyar 36 Mysore I pp 293-84  
 (10 mss one inc) 636 Ojhar I 377

620 700 1149 1598 1599 2059 2060  
 2459 2715 3498 4069 4166 4357  
 5186 6444 6679 6793 7015 7263  
 7640 II 597 862 997 1187 1235  
 1387 1666 2102 2414 2616 3365  
 3842 5127 5355 5645 5708 5796  
 6467 6813 6856 6966 7036  
 7982 8126 8155 8331 8526 8594  
 8962 9112 9219 9519 9762 10187  
 10417 Oudh V 3 XX 60 Oxf 134b  
 Oxf II 1162(1) (fr) 1214 (with Latin  
 and Eng rendering of Sir William  
 Jones) 1247(5) Pilyam 84(a) 85 92  
 96(b) Palluratti 24 Paris (B 86 G 20)  
 Pheb 6 PUL II pp 279-80 (9 mss)  
 Putuvamana Mana 8 Radh 23  
 Ramesvaram 81 366 RASB VII  
 5287 90 Report XIII (2 mss)  
 Extr lxxxv c (Kasmiri text) R5b  
 409 463 Rice 264 266 Srugam 61  
 SB 303 (2 mss) Sg II 121 122  
 Skt Coll Ben 190 p 3 (no 1540)  
 1918 30, p 81 (no 670) Sri Dev 227  
 263 SSPC II C 31 36 145 III D 39  
 64 Stein 77 Suoindrām 55 59 (with C)  
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 I 11 333 480 II 41-43 41 (various  
 only) 361 TCD 1251A 1251A 1D  
 4270-4302 Tra Ad Rep 110 70(inc)  
 Trav Uni 96A 245 155 164 471B  
 2368B 3529 373A 10 6 4259C  
 4355 4590A 10266B 10 30C 10936A  
 12919A 13086 L 173 L 203I  
 L 751A L 815 C 196A C 2133A  
 1095 13035B 13087 13111B 13150A  
 L 711B TM 169(inc) TM 210(inc)  
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 Udaipur I B 122 11 (p 6 no 861 of  
 Pt 1 Cat) (with C) Uda pur II 176  
 15-16 Ujjain I p 13 Ujjain II p 93  
 (with C) Varāgla p 210 Vāratī  
 ratī 35 136 230 (Vas 1-1) 2637

Weber 546. 547. Which 81, 3 149, 1.

Ptd. often. Select Edns. of historical and critical value:

*Oldest Inhan e In.*, Calcutta, 1761, 1839; Bombay, 1861; in Telugu script with C., Vartamanatarangini Press, Madras, 1801; in Grantha script with C., Prabhakara Press, Madras, 1871.

*Bengali recension*: Chezy, Paris, 1820; Pischel, Kiel, 1877, 1886, *HS.* 16, 1922, 2nd edn. with Cappeller's preface

*Kashmiri recension* Act I, Report LXXXV-C; in Roman script, Burkhard, 1881, in Devanagari, S. K. Belvalkar, *Sahitya Akademi*, New Delhi, 1965, based on the Bühler birch-bark ms (Report XIII. no. 192), BORI. 192 of 1875-76 (missing in BORI. D)

*Devanāgarī recension*: Bohtlingk, Bonn, 1846; Monier Williams, Oxford, 1853, 1876, Burkhard, Breslau, 1872; P. N. Patankar, 'Purer Devanagari text', Poona, 1902 (2nd edn.); also Cappeller, Leipzig, 1909, the shorter text

Ptd. often with Raghava Bhatta's C. (Bombay, 1883ff).

*Southern recension* See edns. under Cs of Śrinivasacarya (1874), Abbirama, Katayavema etc.

For a collection of variants for the play from Madras mss., see Rev. T. Foulkes, 'Kahdasa A Complete Collection of various readings of the Madras Manuscripts', Vol. II (Acts I-V), Vol. III (Acts VI-VII), 1904.

*Electric edn* Saradaranjan Ray, Calcutta, 1903 (6th edn.), with discussions of controversial passages in different recensions.

*Maithilapāṭha*: based on mss. in Mythili script, with Cs of Śankara and Nara-

hari, *Maithili Institute*, Darbhanga, 1957. See Intro. here for a table of differences with other recensions of text. Claimed as a Maithili recension, but text belongs to Bengali-Kashmiri family, some times leaning towards one, sometimes towards the other

On the recensions of the play, see preface to the edns. of recensions mentioned above; see esp., Pischel's papers mentioned in the preface to his edn; Boffensen, *Die Recensionen der Śakuntala*, *Nachrichten d. Ges. d. W.-s. zu Göttingen*, 1880, *Die Kashmirer Śakuntala-Handschrift*, Vienna, 1881, Weber, *Ind. Stud.* XIV, pp 35ff 161ff B K. Thakore, *The Text of the Śakuntala*, 1923, Konow, *Das Indische Drama*, pp. 67ff, Winternitz, *G. der Ind. Litt.* III, pp 219-20, Keith, *Sanskrit Drama*, pp. 162-5; papers of S. K. Belvalkar, mentioned in the preface to the *Sahitya Akademi* edn of the play. For a review of the recensions, see V. Raghavan, preface, *Sahitya Akademi* edn. 1965.

*Transls., European.*

English (select) Sir William Jones, Calcutta, 1789 (reprinted often, basis of transls. in some other European languages), Monier-Williams, Hertford, 1853 (reprinted often); A. H. Edgren, New York, 1894, A. W. Ryder, London, 1928. Several transls. by Indian authors.

French (select). Paris, 1803 (from Jones' version), by A. L. Chezy, Paris, 1830 [Bengali recension, the last section of the vol. has text, transl. and Persian transl. of the Śakuntalopakhyaṇa of the Mahabharata], by H. Fauche, Paris

- 1859-60, P. E. Foucaux, Paris, 1867;  
A Bergaigne, Paris, 1884
- German (select) G. Forster, Mainz and  
Leipzig, 1791, W. Gerhard (metrical,  
for the stage) Leipzig, 1820, B. Hirzel,  
Zurich, 1833, O. Bohtlingh (Devanagari  
recension) Bonn, 1842, 1846, E. Meier,  
Leipzig, 1874, F. Ruckert, Leipzig, 1867,  
1876, C. Cappeller (shorter text),  
Leipzig, [1922]
- Italian by L. Doria Darmstadt, 1815,  
by A. Marazzi, Milan, 1871 (all plays).  
O. Perini, Verona, 1878, R. Nobile,  
Foligno, 1924.
- Danish by H. West, Copenhagen, 1793,  
M. Hammerich, Copenhagen, 1845,  
1858
- Russian by A. Putjata, Moscow, 1879,  
Deshevaja Biblioteka, A. S. Suvorina,  
no 252, P. N. Volostskago, Vologda,  
1890.
- Spanish by D. Francisco Garcia Ayuso,  
Madrid, 1875, also by R. Cansinos-  
Assens, Madrid.
- Swedish by J. Ekelund, Stockholm,  
1821, by H. Edgren, Stockholm, 1875.
- Bohemian by P. C. Vyprpio (In poesis  
Svetova pt. 6), 1873
- Dutch by G. Forster, Haarlem, 1792,  
H. Kern, Haarlem, 1862
- Hungarian F. Karoly, Budapest, 1887
- Icelandic S. Thoratinsohn.
- Polish by H. J. Grabowski, Warsaw,  
1861.
- Portuguese by G. de Vasconcellos  
Abreu (Bengali recension of the text),  
Lisbon, 1878
- Persian A. A. Hehmat, Uni. of Delhi,  
1957
- Javanese: Sapanti Sakoentala, Batavia,  
1912.
- Transls., Indian (select).*
- Assamese Lambodar Bora.
- Bengali Nandakumar Roy, 1882, Isvar  
chandra Vidyasagar, Calcutta, 1885,  
Vidhubhushan Goswami, Calcutta,  
1895, J. N. Tagore, Calcutta, 1899,  
metrical, G. C. Roy, 1893, metrical,  
Krishnapada Vidyaratna, Calcutta,  
1932
- Gujarati S. U. Yajnik, Bombay, 1867  
(8th edn. 1896), B. K. Thakore, Ahme-  
dabad, 1906, Nanalal D. Kavi, Ahma-  
dabad, 1926, Prof. Umashankar Joshi,  
Ahmedabad, 1955
- Hindi by K. Lachman Simha, Benares,  
1867, the same critically ed. with notes  
by Frederic Pincott, London, 1876,  
Vrajaratna Bhattacharya, Bombay,  
1917.
- Hindusthani from a Hindi version by  
Kazim Ali Jawan, Lucknow, 1875  
See below Urdu
- Kannada Mummadi Krishnaraja Wadi-  
yar, M. Basavappa Sastri, 1883,  
B. Krishnappa, 1922, B. Narahari  
Sastri 1926, S. V. Paramesvara Bhatta,  
1933
- Marathi I. N. Jha, Darbhanga.
- Malayalam by A. R. Rajaraja Varma,  
1883, Keralavarma Valiyakolil Tam-  
puran, 1883, Attur Krishna Pisharoty,  
1936, Vallathol Narayana Menon,  
1937
- Marathi by Parasuram Pantli Godbole,  
Bombay, 1861, Krishna Sastri Raj-  
wade, Bombay, 1869, by Mahadeva  
Chimnaji Apte, pt. I Poona, 1891, by  
L. G. Lole, (prose and verse), 1926,

several other musical and stage adaptations

Oriya Gangadhar Mohar (in free kavya form with additions)

Punjabi Dr Charan Singh, Amritsar, 1899

Tamil by Ramachandra, Paris, 1886-88, Swami Vedachalam (Maraimalai Adigal), Madras 1907, by S Bhavanandam Pillai, Madras 1912, A K Athithar, Madras, 1938, R Raghava Iyengar, 1938

Tolugu K Veeresalingam Pantula, 1883, Vedam Venkataraya Sastri, 1896, Dasu Sriramula Pantulu, Madras, 1898

Urdu Qazim Ali Jawan, 1862, Q Zaidi, Aligarh, 1957

For a list of Idns, and Transls of Śakuntala, and critical writings on the play and its text as known up to 1901, see M Schuyler, *JAOS*, 23 (1901) pp 237-48, same scholar, *Bibl of Skt Drama* Columbia University, 1906, pp 48-56, M B Emeneau, *Union List of Ptd Indic Texts etc*, New Haven, 1935, pp 146-9, V Raghavan, *Indian Literature* Sahitya Akademi, New Delhi, III 1 pp 141-53 in a *Bibl of Eng Transls of Skt Dramas and th* Vol X No 2, 1967 in a *Bibl of Transls. in Ind languages of h s poems and plays* also same writer, *Bharati Festival Vol*, Bhārati Tamil Sangam Calcutta 1960, pp 4-8, Tamil transls of Kalidāsa's works

—C Adyar II p. 31a Adyar D V 1299 (inc.) America 2245 B II 131 Bon. 40 Bombay 1879-83, p 4 BORI D XIV 31 32 Cranganore I 300 Cs VI 273 Harihara Sastri XV (inc.) K 68 MT 3958(c) 4367(b) NW 624

Oppert. I 623 Orlh XX 60 P 10 Palyam 91 PUL II p 20 R 1 100 RV K. 12. 5k<sup>a</sup> Coll I 147-1001 p 237 (no 631) 100, p 3 (no 1547) Sucinltam 79 TA 1277 1291 1861/2 2030 2073 2 Trav Uni 2 9B 1700B 1389 Trippan uni I 1039 1041 108, (inc) II 316 33 Triv Cur III p 77

—C Anrajabodhini Q No C of veta veta Cranganore II 71 MT 247 TCD 12 10 12 5B Trv Ad Rep 110, 70 (inc), 1106 76 (inc), Trav Uni C 1976C C 2133B

—C Carcani (?) inc full of discussions and quotations later than Pūrva sarasvatī whom it criticises MT 2778 (breaks off in act 6) TCD 12 6 1280 Tra Ad Rep 1104 117 (inc) Trav Uni 6786 C 1863 T126 TM 205

See also *Annals of Ori Res*, Uni of Madras, I

Edn TSS 195 1961

—C Tippiya Q often, mostly to be refuted in the Carcanā, MT 2778

—C Tippiya (pt) Damodar Trav Uni 13176B Trippanittura II 112

—C Dīnamitradarant by Abhirāma Bhaṭṭa (Southern recension) BC 79 349 Cherp 19 GD. 1505-07 (the last 2 inc) Granthappura p 76 nos 1505 1506 07 (inc) IO 7342 7343 Krahgāt Mana 19 MT 140 Oppert I 2716 II 3343 Palyam 90 94 95 PUL II. p 280 Trav Uni 1020 L 706 (inc) Trippanittura I 313 335

Ptd in the edn. of the text in *Vānī Vilās Press*, Srirangam, 1917

—C Kumārāgururajiyā by Katayavema Adyar II p 31a (2 mss inc.) Adyar D V 1299 1300 (inc) 1301 1302 (inc)

1303 Ānandaśrama 628. 4438; Burnell 173a-b (5 mss.). Gov Or Libr Madras 94. IO 142. IO. 4114. Maack. p. 157. MD. 12483-87. MT. 295(b). 829. 2479 (called here Anvayabodhika) 4300 4411. 4514. Mysore I. p 284 (5 mss.). Oppert I. 8282 II. 8383. 9763. Rice 266 (2 mss.). TA. 1864. 2030. 2073b. Taylor III 42. 754 TCD. 1262. TD. 4303-07. Tra. Ad. Rep. 1109. 34 (inc.). Trav. Uni. 2295. Viśvabharatī 2183 (Acts 1-5).

Ptd. *Bālamānoraṃā Press*, Madras.

—C. Praveśika by Kṛṣṇanātha Pañcanana. (Bengali recension). Oppert II. 8382.

Ptd. Calcutta, 1902.

On this see A. W. Ryder, *JAOS* 23 1902, pp. 79-83.

—C. Śakuntalasañjivana by Ghanaśyama Pandita. Adyar II p. 31a (Act I). Adyar D. V. 1804-05 (inc.). Hs. 1656 (3 mss. 1 inc.). TD. 4309-11.

—C. Sanderbhāḍipika by Candrasekhara. Dacca 4336 IO 4117. 4118

—C. by Damaruvallabha. Oppert II. 8384.

Ptd. Calcutta, 1871.

—C. by Dakṣiṇavartanātha, son of Surya. MT. 2775(b).

—C. Prakṛtavivṛti. Jodhpur 610 Kṛṣṇapur 144

—C. Prakṛtavivṛti. Adyar D. V. 1296. On this and its difference from MD 12490 and TD 4312, see *Adyar Library Bulletin* VI. 1 Mss. Notes pp 55-7. The additional matter here at beg. is from Rāghava Bhaṭṭa's C.

—C. by Narahari of Mandara village in Mithila. Ms. in Raj Library, Dharbhanga. Included in the Mithila edn. of the text ref. to above

—C. Prakṛtavivṛti by Nārāyaṇa Bhaṭṭa of Benares, son of Rameśvara Bhaṭṭa. Adyar II. p. 31a. Adyar D. V. 1297. America 2246. 2247. Burnell 173b. Gov. Or. Libr. Madras 94 IM. 1524. Lahore 6. MD. 12490. Oudh XIX. 136. Skt Coll. Ben. 1897-1901, p. 82 (no 265) TD. 4312 (some differences with MD. 12490) Trav. Uni. 9769 (an.).

—C. by Nīlakantha, evidently same as the a. of the C. on Malavikāgnimitra. Adyar D V. 1806 (inc.) DAVCL. 4129. MD 12489 (fr.) MT. 4030 (wants beg.) TCD. 1257. Tirupati 379. Trav. Uni. T.385.11421A Triv. Cur IV. 138.

Sesha Ayyangar, formerly of the Kanarese Dept, Uni of Madras has a complete ms

Q. Vasantarajya. Adyar, wrongly entered as by Mallinātha, seems to be same as this C.

—C. Govindabrahmanandīya, an abridged version of Vaikhanasa Śrīnivāsa's C by Balagovinda of the Variyar community, son of Śankara Pandita and patronised by Vaiṣṇabhupala (Travancore king Rama Varma Svati Tirunāl). The a. Aripattu Kocci Govinda Variyar died in C. 1855 A. D. MT. 2987. TCD. 1261. Tra. Ad. Rep. 1101. 52. Trav. Uni. T. 725.

—C. Tippiṇi by Balhaḍ Bhaṭṭa. Ujain I. p 43.

—C. Viśiṣṭapūrṇacandrika, by Mṛtyuñjaya Nīśāṅka Bhupala of Sangamavalasa, Viṣagapatam Dt.

Ptd. 1804 See IO Ptd. Bks. 1938, p 16.

—C. Arthadyotanika by Rāghava Bhaṭṭa, son of Prthvīdhara Bhaṭṭa. (Devanagari recension). Alph. List Beng.

Govt. p. 7. Alwar 992. Ānandaśrama  
627. B. II. 124. BBRAS. 1299. Bd  
522. Bhau Dāji 120. Bikaner 3135.  
BL. 107. BORI. D. XIV. 33. 34.  
Bühler 554. Burnell 173b. Ca. VI. 267.  
Gov. Or. Libr. Madras 94. MD. 12482.  
PUL. II. p. 280. RASB VII. 5290.  
Rice 254. Tb. 55 TD. 4708. Udaipur I.  
B. 122, 15 (p. 7, no. 862 of Ptd. Cat)  
Ujjain II. p. 33.

Ptd. in the *N. S. Press* edn of the  
text.

—C. by Rāmanatha Vidyavacaspati.  
Ref to by him in his other works. See  
*Our Heritage* II p. 5.

—C. by Ramabhadra Mahopadhyaya.  
L. 2824.

—C. Rasacandrika by Śankara, pupil of  
Govinda and son of Vasudeva, son of  
Rudra; a Maithila. Dacca 1835 (inc.)  
Oxf. 135a. Also a ms. in the Vidyasagar  
collection in the Vangīya Sāh. Paṇṣat,  
Calcutta.

Ptd. in the Mithila edn. of text noted  
above.

—C. by Śeṣa Śāstrin of Kerala PUL  
II. p. 280.

—C. by Śrīkantha. Trav Uni. 9016A

—C. Sahityasara or Sahityaṭika by  
Śrinivasa Bhaṭṭa, Vaikhanasa, son of  
Timmaya alias Venkaṭa of Kausika  
gotra; the C. is popularly ref. to as  
Vaikhanasiya; for a C. based on it, see  
above.

Adyar D. V. 1307. IIO. 143 (Act 1)  
MD. 12488. MT. 2866. 5373. 6570  
Mysore I. p. 284 (4 mss.). Oppert II  
7784. 8385. Rice 266. Śg II. 123  
TCD. 1258. 1259. Trav Uni. 544. 1087.  
2818A. 4590. 8974. 13527 C. 1857A.

TM. 169 (inc.). TM. 240 (inc.).  
Trippūnittura I. 993 (2 mss.). 1041.  
Viśvabhārati 1018. 2195. 2646. Whish  
82.

Ptd. in Grantha and Telugu scripts,  
Madras, 1871, 1874, 1881, 1882, 1926.

—C. Budhacittaharā by Śrinivasa.  
Paliyam 106.

Besides some modern editors have  
also written their own Sanskrit glosses  
on the drama

(अभिज्ञान) शाकुन्तल प्र (प्र ?) कृतगत Kavindrā-  
carya 1999

अभिज्ञानशाकुन्तलप्रकृतच्छाया Bd 472 523. BORI.  
D. XIV. 35-37. Mim. Vid. 496. Skt.  
Coll. Ben. 1904, p. 23 (no. 1406).

—by Bhaṭṭa Vinayaka, son of Bhaṭṭa  
Govinda Bikaner 3134.

अभिज्ञानशाकुन्तलश्लोकाः MD. 12491.

अभिज्ञानसूत्र Bud Pāl. from the 5th nipata of  
the Anguttaranikāya Fausböll 66.

अभिज्ञानदायंमञ्जरी (?) kavya. Kotah 756.

अभिज्ञान Bud Pāl. Paris Pāl. p. 34.

—C. Paris Pāl. p. 34.

—C. Guḍatthadipīṇi. Fausböll 119.

अभिज्ञानसूत्र Bud. Pāl. by Bhandara, pupil  
of Siddhatta Thera. Colombo D. I.  
638

अभिज्ञानसूत्र Bud Pāl. mentioned in Gandha-  
vamsa 72 Law, Hist. Pāl. Lit p. 591.

अभिज्ञानसूत्रलीला Kandy I. p. 44.

अभिज्ञानसूत्रलेख Bud Pāl. an epitome of the  
Abhidhamma, by Anuruddha of Burma,  
probably of the 12th cent A.D. Br.  
Mus Pāl. I. p. 141 (7 mss.). Cabaton  
II 265. 350. 351. 352. Cambr. Uni.  
Pāl. p. 145. Colombo p. 50. Colombo  
D I 630 Fausböll 145. 143. IO. Pāl.  
50. 51. 52. 55(4).

Edn. *JPTS.* 1834, pp. 1-16. Eng. transl. *PTS.* 1910. German transl. München-Banaras, 1931.

-C. *Ṭikā.* Br. Mus. Pāli I. p. 142. Colombo D.I. 1793. Fausböll 123.

-C. Dipanī. Fausböll 122.

-C. Porāpa *Ṭikā* by Navavimalabuddhi of Ceylon.

Bode, *Pāli Lit. Burma*, p. 21. *Sāsana-vamsadīpa* 1223. p. 9. Pref., *PTS.* transl. of Abhidhammattha Saṅgaha.

-C. Saṅkheparāṇanā by Saddhammajotipāla alias Chapāṭa of Pagan. Fausböll 123. IO. Pāli 54.

-C. Paramatthadīpanī *ṭikā* by Ledi Sadaṃ of Monywa, Upper Burma, a modern teacher.

See p. 9, *PTS.* Eng. transl. of Abhidhammattha Saṅgaha.

-C. Atthavibhāvanī by Sumaṅgala of Ceylon, pupil of Sāriputta (Navavimalabuddhi).

Colombo p. 50. Colombo D. I. 681. 682. 1799. Fausböll 123. 147. 152. IO. Pāli 53.

See also Malalasekhara, *Pāli Lit. Ceylon* p. 200.

-C. Maṇisāramañjūsā by Ariyavamsa. Colombo D. I. 691.

-C. Atthavikāsinī by the same Sumaṅgala mentioned above. Colombo p. 50. Colombo D. I. 693. Fausböll 124-125. (together complete).

-C. Dasagaṇṭhivaṇṇanā by Vepulla-buddhi.

Gandhavamsa, Bode, *Pāli Lit. Burma*, p. 28.

-C. Sihalavyākhyāna by Candagomi.

-C. Navānuṭṭikā. an.

-C. Navānuṭṭikā by Ariyavamsa.

—C. Vivaraṇa. an.

The last four mentioned in *Sāsana-vamsa*, *Sāsana-vamsadīpa* and *Gandhavamsa*. See Malalasekhara, *Dict. of Pāli Proper Names*, I. p. 139.

अभिधम्मत्थसंगहण्डिट्टानानि Br. Mus. Pāli II p. 110.

अभिधम्मत्थसंगहण्डिट्टपदत्थ Bud. Pāli. a gloss on the difficult words of the Abhi. dha. saṅgaha, by Jñānavaṇṇa, *Sāsana-vamsa* p. 121. Bode, *Pāli Lit. Burma* p. 67.

अभिधम्मपण्यत्तट्टान Bud. Pāli; explains some passages of the Abhidhamma.

—by Nava (Culla) Vimalabuddhi.

Bode, *Pāli Lit. Burma*, pp. 27-8. *Gandhavamsa*, pp. 64. 74. Law, *Hist. Pāli Lit.* p. 591.

अभिधम्मविट्ठ Bud. Pāli. third division of the Bud. canon; consists of the seven books *Dhammasaṅgani*, *Yibhaṅga*, *Dhātukathā*, *Puggalapāṇatti*, *Kathāvatthu* (by Tissa Moggallāna, but rehased later), *Yamaka*, *Paṭṭhānaprakaraṇa* or *Mahāprakarāṇa*.

Deals with scholastic doctrine and psychological and logical questions.

Abhidhamma as the name of the third division came into vogue only towards the end of the period in which the four Nikāyas of the Suttapiṭaka grew up.

According to the *Mahāsāṅghikas*, the *Abhidhamma* was not part of the Piṭakas, not being considered the words of the Buddha. There are also in Bud. Lit. other views on the question as to where the *Abhidhamma* is to be included.

See Wint., *HIL.* II. pp. 165-173. *JRAS.* 1923. pp. 243-50; Malalasekhara,



*Dict of Pali Proper Names* pp 137-138, for a synopsis of the contents see Nyanatiloka *Guide through the Abhidhamma Pitaka being a Synopsis of the philosophical collection belonging to the Buddhist Pali Canon*, Colombo, 1938, pp v 165

Cabaton II 237-238. 246-52 258-60 263 287. 669 Copenh. 43b. IO Pali I iii 22-28 Kandy II p 1 Paris Pali p. 34 (several frs ;

For separate mss and edns of Dhamma Sangani, Vibhanga etc, and their Cs, see under those titles

—C Paris Pali p 34

—C Mulatika by Ānandavanaratana-tissa of the Vanavasi school in Ceylon, based on Buddhaghosa's Cs but differing from him occasionally, written at the request of Buddhagutta and revised by Mahākassapa of Pulatthipura

Br Mus Pali p 141 (Linatthapada vanpana) Cabaton II p 264 Colombo p 50 Colombo D I 671

See also Malalasekhara, *Dict of Pali Proper Names*, pp 139-9

—C Atthakathā

Cabaton II 266-79 281 282 284. 286 288 289 295

—C Anuṭṭika by Culladhammapala Gandhavamsa, pp 60 69 Malalasekhara, *Pali Lit Ceylon*, pp 114-5 212

**अभिधम्मसाधिका** Bud Pali subject headings dealing with Abhidhamma Colombo D I 673 679.

**अभिधम्मविचारिणी** Bud. Pali See above under Abhidhammatthasāṅgaha

**अभिधम्मविमर्शनी** Bud. Pali See above under Abhidhammatthasāṅgaha

**अभिधम्मसंगह** Bud Cabaton II p 353 (Sarupa). Paris Pali p 34 (2 mss)

Same as Abhidhammatthasāṅgaha above?

**अभिधम्मवृत्तर** Bud Pali, a summary of the Cs on the Abhidhamma, by Buddhagutta of Uragapur (Urayur) the Cola Capital in S India

Colombo p. 50 Colombo D I. 684. Fausboll 120

Edn. ITS 1915

—C Tikā Br Mus Pali II. p. 110.

—C. by Vacissara Mahāsami of the Maha Vihara of Ceylon

—C Atthavikāsini by Sumangala of Ceylon, pupil of Sīriputta (Navavimala-buddhi). Fausboll 121

See Gandhavamsa, pp 62 69 Malalasekhara, *Pali Lit Ceylon*, pp 103 200, Sasanavamsa 34, Sasanavamsadīpa V. 1227 See p 8 Pref to PTS. English transl of the Abhidhammatthasāṅgaha.

**अभिधम्म** Bud Skt Abhidharma AMG. II. p 372 AR XX p 578.

For Abhidharma texts edns transls and studies on sections see La Vallée Poussin, *BEFEO* 1930, 1-23, 247-98, *Mélanges et Chinois bouddhiques I*, (1931-2) 65 125.

**अभिधम्मशेख** (कारिका) Bud Skt compendium of Abhidharma and refutation of Vaibhāṣikas in 600 Karikas by Vasubandhu

AS p 243 Cordier III p 394. JBORS LXI : p 37. XXIII p 54. Nanjo 1270 SBL Nepal p 3

Edns (1) Paul Guethner, Paris, 1924-31 (2) Rahula Sankṛityāna with his own C, *Kasī Vidyāpath*, Varanasi, 1932

For an analysis of its contents, see Takakusu *JPTS* 1904-5 pp 132-4.  
See also *JBRAS* 22 (1936) 73 102

—C *Abhidharmakośa* (vyākhyā)śāstra, by Vasubandhu himself

Cordier III p 394 JBORS XXIII  
1 pp 53 54 Nanjo 1267 (Hiouen  
thsang's transl) 1269 (Paramārtha's  
transl)

Edns (1) Th Stecherbatsky *Bibl  
Buddh* 20 1917 1930 (2) L de la  
Vallee Poussin in 6 Vols 1923 31 (3)  
Tokyo 1932-6

On this work, see also *Harvard Int  
Studies* 1929 pp 89-92

—C by Gunamatī, guru of Vasumitra  
(see below)

Ref to by Yaśomitra in his C Tokyo  
edn Intro verse 5, pp lines 6 (17)  
13 (12 31) 250(1), 267 (26), 481 (6)

—C *Marmaṇapradīpa* by Dhānaga Cordier  
III p 397

—C *Lakṣaṇanūsaṅgī* by Purnavardhana  
Cordier III pp 390 6 397

—C *Sphuṭārtha* by Yaśomitra AS  
p 243 Cabaton I 5-7 Camb Uni  
Bud p 25 Cordier III p 390 SA  
Paris 10 SBL Nepal p 3

Edns (1) by La Vallée Poussin,  
1914 18 (2) by Lévi and Stecherbatsky  
*Bibl Buddh* 31 (3) in the Tokyo edn  
of the Text Tokyo, 1937 6

—C by Vasumitra, pupil of Gunamatī  
(see above)

See Yaśomitra's C Tokyo edn Intro  
verse 5 and pp lines 6 (17) 267 (26)  
481 (6) 132 (20) 206 (19), 213 (33),  
270 (33) 250 (10, 22) 317 (23), 430  
(26) 539 (4), 639 (23)

—C *Upayika* by Śānti Sthiradeva Cor  
dier III p 396

—C by Saṅghabhadra Cordier III pp  
394-5

—C *Tattvarthatīkā* by Sthiramati Cor  
dier III p 500

अभिधर्मज्ञानप्रत्यानशाख Bud Skt Abhidharma,  
Sarvastivāda by Kṛtyāyanīputra,  
composed 800 years after the Buddha's  
Nirvāṇa

Nanjo 1273 (Saṅghadeva's transl  
AD 883) 1275 (Hiouen thsang's  
transl)

For an analysis of this see Taka  
kusu, *JPTS* 1904-5 pp 82-98

For a C on it see below

अभिधर्म(धर्म)स्फुटपादशास्त्र Bud Skt Abhi  
dharma by Mahā Maudgalyāyana 5th  
of the six Pāda works of the Sarvasti  
vādānikāya Yaśomitra ascribes this  
to Śrīputra Nanjo 1266

अभिधर्मधातुकायपादशास्त्र Bud Skt Abhidharma  
by Vasumitra, 300 years after the  
Buddha's Nirvāṇa, fourth of the six  
Pāda works of the Sarvastivādānikāya  
Yaśomitra ascribes this work to Pūrṇa  
Nanjo 1282

अभिधर्मवायानुसारशास्त्र Bud Skt Sarvastivāda  
a refutation of Vasubandhu's Abhi  
dharmaśāstra, by Saṅghabhadra,  
contemporary of Vasubandhu

Nanjo 1265

For an analysis of it see Takakusu  
*JPTS* 1904-5, pp 181-137

'अभिधर्मप्रथमचर्यागच्छ' Bud Skt Nanjo 1316  
अभिधर्म(विट्ठल)प्रकरणशास्त्रशास्त्र Bud Skt Sar  
vastivāda Abhidharma by Saṅgha  
bhadra

Nanjo 1266

For an analysis of it, see Takakusu, *JPTS.* 1901-5, pp 137-9, where he calls the work Abhidharmasamayapradīpika.

अभिधर्मप्रकरणपादशास्त्र Bud. Skt. Abhidharma. by Vasumitra; second of the six Pada works of the Sarvastivadanikaya

Nanjo 1277. 1292.

अभिधर्मप्रदीप Bud. Skt. JBORS XXIII. 1. pp 35, 54.

—C. Vibhaṣaprabhavartha *ibid.* p. 35.

See *Bhārati, Benares Hindu Uni.*, I. 50-56.

अभिधर्ममहायानसूत्र Q. an. in Ratnagotravibhāga, *JBRS.* XXXVI. Sup. p 72. See also fn. here no. 7.

अभिधर्ममहाविभाषाशास्त्र Bud. Skt. Abhidharma compiled by 500 Arhats, Vasumitra and others, 400 years after the Buddha's Nirvana. It is a C on Kātyāyana-putra's Jñānaprasthānaśāstra of the Sarvastivadanikaya, given above

Nanjo 1263 (Hiouen tchang's transl.)

On this work and for an analysis of its contents, see Takakusu *JPTS.* 1904-5, pp. 123-5 and 129-131

अभिधर्मविज्ञानक्रायपादशास्त्र Bud. Skt. Abhidharma, third of the six Pada works of the Sarvastivadanikaya composed by Devaśarman, 100 years after Buddha entering Nirvana

Nanjo 1281.

अभिधर्मविभाषाशास्त्र Bud. Skt. Abhidharma. Ascribed to Kātyāyana-putra

Nanjo 1264 1279

On this work and its contents, see Takakusu, *JPTS.* 1904-5, pp. 123-129

अभिधर्मविभाषासूत्र Q by Nāgārjuna, in his Prajñāparamitāśāstra, title restored by

R Kimura. See *IHQ.* III p. 116

अभिधर्मशास्त्र Bud. Skt. Cordier III. p. 652 Cf. next.

अभिधर्मशास्त्र Bud. Skt. ascribed to Śrīputra. Nanjo 1268. (Chinese transl. A.D. 414-5).

अभिधर्मसङ्कीर्तिपद्यायपादशास्त्र Bud. Skt. Abhidharma ascribed to Śrīputra, also to Mahākauṣṭhila by Yaśomitra; first of the six Pada works of the Sarvastivadanikaya.

Nanjo 1276

On its original, see B. Watanabe, Sup. to Studies on the Abhidharma Lit. of Sarvastivada Buddhism, Tokyo, 1954.

अभिधर्मसमयप्रदीपिका Bud. Skt. See under Abhidharma (piṭaka) prakaraṇaśāsanāśāstra

अभिधर्मसंमुच्चय Bud. Skt. one of the three basic texts of the Yogicra school

Q. by Haribhadra in his Abhisamayalankaraloka, *GOS* LXII p. 184. Cordier III. p. 383 JBORS XXIII. 1 pp. 48 54 On p. 54, it is ascribed to Asanga.

See V V Gokhale, Frs. from the Abhi s. of Asaṅga, *JBBRS.* 23 (1947) 18-38, 'A rare Ms of Asaṅga's Abhi s', *Harvard J. of As Studies*, 11, (1948), 207-13, P Pradhan 'The Ms. of A's Abhi s', *IHQ* XIV. (1948), pp. 87-93. Edn. of the above described ms. from Tibet, P. Pradhan, *Vibhārati Studies* 12, 1950

See also S Takasaki, A Comp Study of Abhi s. and Abhi s bhāṣya (in relation to Truṣṭikabhāṣya (in Japanese), *J. of Ind. & Bul. Studies* IV (1956) 116-7.

—C Cordier III p. 384.

—C. Bhāṣya by Jinaputra or Yaśomitra. Cordier III. p. 384. JBORS. XXI. i. p. 35 (a part). XXIII. p. 55.

—C. Bhāṣya by Sthiramati on the photocopy of its ms. from Tibet in the Bihar Res. Soc., Patna, see P. Pradhan *JBES*. 35 (1940) 34ff.

**अभिधर्मसूत्र** Q. by Nagarjuna, in his Prajñā-paramitaśāstra; title restored by R. Kumura. See *IHQ*. III. p. 416.

A basic text of the Hosso Sect in Japan. See Levi, *Bull. de la Maison Fr. Jap.* Tokyo, I. 1 49

**अभिधर्महृदयशास्त्र** Bud. Skt. Sarvastivāda. Abhidharma, by Dharmajñā(?) (but Dharmottara according to Takakusu) and Dharmatrāta in the studies of La Vallée Poussin and Pelliot. See esp. *JA*. 217. 1930, 267-73.

Nanjio 1288.

For an analysis, see *JPTS*. 1904-5, pp. 140-2.

—C. by Upāsanta. Nanjio 1294.

**अभिधर्मचतुस्संशयशास्त्र** Bud. Skt. Sarvastivāda Abhidharma by Ghoṣa or Ghoṣaka. Nanjio 1278.

For an analysis of the text, see Takakusu, *JPTS*. 1904-5, pp. 139-140.

E. d. Santi Bhikṣu, *Viśvabhāratī Studies* 17, 1953

**अभिधर्मवितारप्रकरण** Bud. Skt. Cordier III. p. 393.

—C. Sarasamuccaya. Cordier III. p. 393.

**अभिधर्मवितारशास्त्र** Bud. Skt. Abhidharma by Arbhat Sugandhara(?).

Nanjio 1291.

For a short analysis, see *JPTS*. 1904-5, pp. 143-4.

**अभिधाटीया** ny. by Gadadhara. Cs. III. 386 (fr.).

‘अभिधादिनियमन’ alank. TCD. 1471D. Trav. Uni. C. 1727D.

**अभिधान** a lex. based on Panini, Kātyāyana and Patañjali by Rama Śarman. Hpr. IV. 16.

—lex interspersed with Eng. Sucipattra 5.

**अभिधान** Bud. Skt. tantra of Śambara class. Enumeration of several Yoginis, Dakinis etc. and several saints called Vajra, their mantras and their worship.

AMG. II. p. 294. AR XX. p. 490.

**अभिधानकदम्बक** (मातृकाभिधान) tantric lex. Bikanor 7673. PUL. I. p. 114.

**अभिधानकार** mentioned by Kṣīrasvamin in his C on Amarakośa.

See *ZDMG*. 28. p. 104 (*Poona Ori Ser.* edn. p. 50).

**अभिधानकोश** lex. Kavindraoārya 2184.

**अभिधानचन्द्रिका** lex. by Bhīmasena. Alwar 1225. Extr. 279. (The preface is to a great extent taken from the *Dhanvantarī-nighaṇṭu*). RASB. VI. 4704

**अभिधानचिन्तामणि** or अ. चि. नाममाला lex. by Hemacandra.

Adyar II. p. 40r (I Kāṇḍa). Adyar D VI 795. Ahmedabad 1650 (8). 7857 (15) AK. 1849. Alph. List Beng Govt. p. 7. Alwar 1226. 1227. America 2714-46. Ānandśrama 769 AS. p. 11. B. III. 34. 38 (and C). BBRAS. 91-96 97 (chs 1-4) 98 (chs 1-2). 99 (chs 1-2). 100 (3-6) 101 Bd. 1355-57. Ben. 33 Bik 566 567. Bikaner 5403-5416 BISM. fr 11. 12 fr. 2/6. BL 123 Bl. 16. Bombay 1879-82, p. 11. BORI 395 of 1871-72. 160 of 1873-73. 264 of 1873-74. 1 of 1877-78 273 of 1880 81. 139 of 1881-82. 252 and 254 of 1883-84. 293 of A 1883-84. 1855 of 1884-87. 845 and 847 of 1886-92. 1355-57 of

1887-91 1849 of 1891-95 304 of  
 1895-98 (with C) 764 of 1895-1902  
 576 of 1899-1915 BP pp 126 207a  
 213 (a b) 216b 217a 277 (3 mss)  
 438 Br Mus 399 400 401 (I-III with  
 notes) 102 (I III 1 381 slokas) 403  
 Burnell p 46b Cabaton I 608 610 (ii)  
 1019 (ptd) Chani 127 158 162  
 (sattika) 217 223 291 303 478 1273  
 1303 1664 2194 2329 2342 2653  
 2828 2895 3012 3542 3559 3680  
 3841 CPB 7191-98 Cs VII D 1 D  
 pp 39 51 67 124 185 205 357 (3 mss)  
 413 DAVCL 3286 Tl 190-192  
 194 Gottingen 219 21 Gough pp 99  
 112 Gov Or Libr Madras 4 Gu 11  
 H 146(a) 148 IM 1496 1497 (inc)  
 1501 1502 IO 1004-09 Jac 696  
 Jain Mandir, Karachi (*Proceed AIOC*  
 VII p 14) JASB 1908 p 408b (3 mss)  
 one with tika nos 6614 7224 7458)  
 JBhP I 96 97 Jhalrapatan p 130  
 (2 mss) Jodhpur 286 Katm 10  
 Kavindracharya 1889 Kh 67 102  
 Kotah 107 Lz 798-802 MD 15788  
 Moodbidri II 158 374 MT 2086(a)  
 Nasik II 484 NW 814 Oudh IV 9  
 XXI 60 Oxf 185a ff (and C)  
 (nos 423 26) Oxf II 1107 1109(1)  
 P 3 24 Pattan I pp 66 119  
 (I Kanda) Peters II p 199 (no 283)  
 III p 53 (no 22) p 109 (no 282)  
 IV p 32 (no 845) VI p 94 (no 394)  
 Phch 15 Prasasti II pp 10 124  
 126 153 246 255 305 PUL II  
 p 106 Radh 10 RASB VI 4690  
 4690A (with Avacuri) 4691A Rgb  
 1335 Rohtek 109 Skt Coll Ben  
 1915-16, p 17 (no 2596) SSPC II  
 B 9 Stein 52 Sucipattra 5 119 TD  
 4726 Tod 87 94 Trav Um 8979  
 Udaipur p 6 nos 730 731 of Ptd

Cat Udaipur II 203, 29 Ujjain  
 Latest Additions 85 (with C) Vaṅgiya  
 p 180 Vienna 16 (and C) Weber  
 1699-1702 2221

See also AR IX pp 237-322 *Jaina*  
*Sid Bhās* VII ii p 79

Edms (1) St Petersburg, 1817 (2)  
 Calcutta, 1877 (3) in *Abhidharmasā-*  
*graha* Bombay, 1896 (4) *Yasovij Gr*  
*Mala* 41, 42 Bhavnagar, 1915, 1920

—Brhadabhidharmasamiti Oxf 1866

—C by the a himself Alwar 1227  
 America 2747 48 Ānandārama 769  
 B III 38 Bd 13 6 Bh 23 Bikaner  
 5414-15 BL 124 Br Mus 404 Chani  
 1303 D pp 39 51 109 Tl 193 Tl J  
 II v 2 Gough pp 99 112 Gu 11  
 H 149 Hpr IV pp 105-6 Jac 69,  
 JBhP I 94 95 Jhalrapatan p 130  
 L 2011 Oxf 185a Oxf II 1109(2)  
 Pattan I p 74 Peters III p 109  
 (no 282) p 154 (no 303) IV p 32  
 (no 846) VI p 94 (no 394) Prasasti  
 II pp 189 229 Rgb 1335 Ujjain  
 Latest Additions 85 (with Text) 384  
 Vienna 16

—C Avacuri Jainagranthavali p 210  
 L 3054

—C BORI 396 of 1871 72 180 of 1872-  
 73 87 of A 1879-80 253 of 1883-84  
 846 and 847 of 1886-92 1356 of  
 1887-91 CPB 7197-98 D p 357  
 Jesalmere p 28

—C by Kuśālasagara CPB 7197 98

—C by Vyutpattiratnakara by Deva  
 sagara composed in A D 1630

Bd 1357 BORI 264 of 1873 74  
 338 of A1882 83 1336 of 1884-87  
 1357 of 1887-91 764 of 1895 1902,  
 576 of 1899 1915 D pp 67 333,

Jainagranthavali p 310 Kh 112.  
Peters. I p. 180 (no. 338) Prasasti II  
p. 191. R A Sastri I. p 83 Rgb 1386  
Weber 1700.

—C by Narendra Suri. B. III. 42.

—C Suroddhara by Vallabhagan, this  
C. is an abstract of the a.'s bigger work  
"Namanirnaya" composed at Jodhpur  
in Sam 1667 (See BP p 126)

BBRAS. 101. Bikaner 5416 BISM.  
11 Bombay 1879-82, p 11. BORI  
272 of 1880 81. 139 of 1881-82 252 of  
1883-84 BP. pp 126 277 438 Br.  
Mus 403 Cabaton I. 610(u) D pp 185  
205. 357 DAVOL 3343 Pl. 194 Jain-  
agranthavali p 210 Kh 67 Oudh IV.  
9 XXI 60 Oxf 185b. P 24 PUL II  
p 106. Tod 87

अभिधानचिन्तामणिनाममालापरिशिष्ट

Ptd in Abhidhanasangraha, Bom-  
bay, 1896

अभिधानचिन्तामणिनाममालापीडकानि BORI 236 of  
A 1882-83. D p 321. Peters I p 122  
(no 236)

अभिधानचिन्तामणिशिलेन्द्र based on Hemacandra's  
Abhidhanacintamani, by Jinadeva  
Muni.

Ed in Abhidhanasangraha II. Bom-  
bay, 1896

अभिधानचिन्तामणिशेषसद्वह a supplement to the  
Abhidhanacintamani

BP p 5 Weber 1702 Ptd in the  
Abhidhanasangraha, Bombay, 1896

—C Śeṣasangrahasuroddhara by Vallabhagan. AK. 1886 Oxf. 121a-b PUL  
II. p 106 Weber 1701.

अभिधानचिन्तामणिसूची an index to the Abhi-  
dhanacintamani of Hemacandra by  
Maithila Vidyahara Mīra PUL. II.  
p. 106 (Vidyadhara Mīra). Tod 94.

अभिधानचूडामणि lex Sucipattra 92

अभिधानचूडामणि or निघण्टुराज or राजनिघण्टु lex.  
materia medica, by Narahari or Nara-  
simhapandita, son of Īśvara Suri and  
disciple of Āmrteśananda Belongs to  
the śiṣyaparampara of Sominanda of  
Kashmir, an immediate predecessor in  
this line mentioned being Candēśvara  
alias Rajarajendragiri

Alwar 1641 AS p. 161 (and index)  
BC. 439 (Vargas 3-16) 487 (2. 11 12)  
Bd 926 BL 221. Bomb Uni. 287  
BORI D. XVI. 1 231 Burnell 71b  
Copenh 106 Cs X. A 69 70 Gov. Or  
Libr Madras 43 IO 2743-45 K 218  
(2 mss) L 566 MD. 13254 13255  
14931. Mysore I p. 36. II. p 17  
Oppert I 4043 6931. 8038 II 537.  
6599 8078. Oxf 323 Peters III p 399  
(no 430) (and index). Radh 11. RASB  
4443 8421 11048. SB 289. Tb 176.  
TD 11289-91 Trav Uni 1994 (Abhi-  
cintamani) Ujjain II p 42 (2 mss)

Edn. Ānandasāma, Poona, 1896  
Q. in Smṛtyarthasara.

अभिधानटीका mentioned in a list of Bud texts  
in an inscription of A D 1442 at  
Pagan, Law, Hist Pālī Lit p 67<sup>n</sup>  
no 156

Bode, Pālī Lit Burma, p 105

अभिधानतन्त्र or नामलिङ्गानुशासन or अमरपरिचय le  
made up of verses from Amarako-  
with additions by Jatadhara of Chi-  
tagong in Bengal, son of Raghupa  
and Mandodari Earlier than Rāy-  
mukuta (see Oxf 191b) IO 1018  
L 592 Nabadwip 863 Oxf. 1898  
PUL II p 106 SSPC II. B. 16  
Viśvabharati 597

For an analysis of this work see  
Oxf. no 431.

अभिधानदीप lex Q in Yogesvara's C. Visana-  
bhūṣya on the Bhagavata, BDRAS  
917

अभिधानवर्णदीपिका Bud Pali lex. on the plan  
of the Skt Amarakosa by Navo Mog-  
gallana Thera of Ceylon, end of the  
12th cent

Alwis pp 1-II Br Mus Pali p 144  
II p 110 Cabaton II p 166 (no 74)  
489 92 510 Cambr Uni Pali p 145  
Colombo D I 2040-1 Copenh pp 58  
59 Copenh Pali p 149 (2 mss)  
Fausboll 147 148 166 IO Pali  
82 85 Kandy I p 44 Paris Pali  
p 37 (3 mss) Stockholm Pali p 150

See also Gandhāvamsa pp 62 63  
Sriyavamsadīpa V 12.3

Edns Colombo 1865 1883 1900

Gu, Iur Man'ir, 1923

—C Tikā Cabaton II pp 491 493 530  
Colombo p 55 Fausboll 167 168  
Paris Pali p 37

—C by Pāṇinasi Thera Colombo D  
I 2043

—C Samvannana by an officer under  
King Kittisilāsura (A D 1351)

Malalāśekhara Pali Lit Ceylon  
p 189

अभिधानप्रशिक्षिका name of C by Raghunandana  
Nyayapragalbhā on the Amarakosa  
Hpr I 6 See below

अभिधानवोचिनी name of C by Lakṣmīdhara on  
the Amarakosa RASB VI 4662 See  
below

अभिधानमञ्जरी lex Gough p 184 Kizhakkum  
bhagattu Manr 55 Oppert II 4465

—med Trippunittura I 751(3)

—med by Viṣṇusunu Trav Uni T 1461  
T 1462

अभिधामाला lex

Q by Rīyamukuta and Bhāṭṭojī  
Oxf 163b, by Sarvaṇanda Śg II p 21  
(TSS 51, p 5)

अभिधानरत्नमाला Praśasti II p 101 TA 2864(a)  
TD 23851

अभिधानरत्नमाला or वडननिघण्टु a dictionary of  
materia medica

Adyar II p 691-b (2 mss with  
Telugu gloss) AS p 300 Burnell 72b  
IO 2711 2742 6215 MD 1317-62  
MT 321(a) 366(a) Mysore I p 360  
Oppert I 7818 II 4466(r) PUL II  
p 106 Rice 292 Śringeri 216 TA  
1992 2864 Taylor II 166 (with Telugu  
C a mentioned as Catura (graja?)  
TD 11292-93 11296 (with Telugu  
tika)

Q by Mallinatha on Śi upalavadhā,  
I 12 XVI 18

Ptd in Telugu script Madras 1891

अभिधानरत्नमाला lex by Haliyudha 10.h  
cent Adyar D VI 796 AS p 11  
B III 34 Ben 39 Bhr 64, Bikaner  
5417 19 BISM 3 BL 12, BORI 87  
of 1871-72 330 of 1875-76 645 of  
1882-83 109 of 1893-94 379 of 1891-  
86 501 of 1884 87 848 of 1886-92  
191 of 1902 07 BP p. 265 Burnell  
46b D pp 23 91 294 345 (inc)  
Fl 459 Gough p 83 Gov Or Libr  
Madras 4 (3 mss) Gu 5 Hz 1697  
IO 997 99 Jodhpur 297 A 92 Kh  
70 71 Kṛṣṇapur 319 Lahore 8 MD  
192-94 NP II 100 Oppert II 4466(?)  
5304 Oxf 185a 351 Peters IIL p 397  
(no 379) IV p 32 (no 848) PUL II  
p 106 Radh 11 Report XXI Rgb  
504 Śg II pp 23 80 182-184 Skt  
Coll Ben 1910, p 7 (no 1893) (with C)

Stein 52. Sūcīpattra 5. Taylor I. 395 (with C. in Canarese). Trav. Uni. 8496 (inc.). 10534A. 10547. TD. 4727-30.

Edn. (1) Aufrecht, London, 1861; Reprint, Lahore, 1928. (2) in Kannaḍa script with the Kannaḍa C. of Nāga-varma, Uni. of Madras, 1940.

—C. by Mahājaḍa, son of Tribhuvana-pāla, son of Dallāṇa. Bikaner 5420.

—C. by Ājaḍa. BORI. 137 of 1881-82. p. 24 (III Kāṇḍa only). Peters. VI. p. 94 (no. 400) (inc.).

—C. Tilaka. B. III. 34.

अभिधानरत्नाकर lex. Q. in Yogeśvara's Vāsanābhāṣya on the Bhāgavata, BBRAS. 947. by Kāyastha Gopāla in his C. on Kumārasambhava, *Of*. BORI. D. I. i. 135.

अभिधानचिक्क gr. (lex.?). by Ratnadhara. IIO. Stein 5.

अभिधानसङ्ग्रह Tra. Ad. Rep. 1114. 88.

अभिधानसमुच्चय lex. by Cintāmaṇi Miśra of Orissa, last quarter of the 16th Cent. A.D. Ref. to by a. in his Vāṇmayaviveka. *Proceed. AIOU*. XII. p. 293.

अभिधानस्यव्याख्याननामविनयसूत्रवृत्ति Bud. by Guṇaprabha. Cordier III. pp. 406. 407.

अभिधानोत्तरतन्त्र Bud. AS. pp. 243. 244 (Vajrakrodhāḍakiniṅjālasambarābhidhānottaratāntṛa). Cabaton I. 1-1. Nepal II. p. 175. RASB. I. 58. SBL. Nepal p. 1 (Vajrakrodhāḍakiniṅjālasambarābhidhānottarabṛdaya).

—by Dipaṅkara. Kanjur Kyoto 17.

अभिघादस्य ny. part of some C. on Tattva-cintāmaṇi(?) Baroda 11179. SSPC. III. K. 127.

अभिघाथचिन्तामणि by Viśveśvara. See Tārā-sahasraṇāma.

अभिघावाद् ny. DAVOL. 4295.

अभिघावाद्दृश्य ny. C. by Mathurānātha on Jayadeva's Abhidhāvaḍa in his Śabda-khaṇḍāloka. L. 1154. 1204. Stein 134.

अभिघावादविचार ny. by Rāmacandra Nyāya-vāgiśa. L. 932.

अभिघाविचार ny. Cabaton I. 861(i). CPB. 196. Luck. Uni. p. 32. Paris (B. 70). Stein 134.

—ny. by Gadādhara. Trav. Uni. 7809L.

अभिघावृत्तकारिका (?) Damodar.

—C. Damodar.

अभिघावृत्तिमातृका alaṅk. on the signficatory capacities of words; by Mukula Bhaṭṭa. Alph. List Beng. Govt. p. 7. BORI. 63 of 1873-74. 224 of 1875-76. D. pp. 57. 85. DAVOL. 2940. H. 163. Jesalmiro p. 37. Kh. 86. L. 2133. Luck. Uni. p. 44. Oxf. II. 1157 (2) (fr.). 1164. R.A. Sastri I. 54. RASB. VI. 4802. Report XV. Stein 58.

Edn. *N. S. Press*.

अभिनन्द one of the gurus of Abhinavagupta, ref. to by him in his Tantrāloka, ch. 37.

See also Pandey's Abhinavagupta, *Chow Skt. Series Studies* 2nd edn., 1963, p. 250.

अभिनन्द styled Tarkavāgiśvara Śāhityācārya, Samvīdīvekaācārya Vācaspati and Gauḍamaṇḍalālaṅkāra.

Different from the a.s. of the Rāma-carita and Kādambarikathāśāra.

—Laghuyogavāsiṣṭha.

See also JOR. Madras, XIII. pp. 126-8.

अभिनन्द 1st half of the 9th cent. A.D. son of Bhaṭṭa Jayanta (Vṛttikāra, a. of Nyāyamajjari), son of Kānta, son of Kalyāṇasvāmin, son of Śakti svāmin (minister of Muktaṇḍa of the



Kārkoṭaka family of Kashmir), son of Mitra, son of Śakti, a Gauda.

—Kudambarikathasara. Bikaner 2991. BORI. D XIII. 1. 67 Edn K M. 11

अभिनन्द C. 900 A.D. son of Śatnanda; patronised by Yuvaraja Haravarṣa, of the Pāla dynasty.

Nicknamed Gauda Kumbhakara; see Kṣemendra's Aucityavivācaracāra and ABORI. XVI. p 141.

—Ramacaritamahākavya. Edn GOS XLVI

It is evidently this Abhinanda who figures in anthologies

Śp. 1090 (Śubhaṅga's in Śkm ) 3485 (Gaudabhinanda) 3763. 3917 Ks. 75 (Viryamitra's in Śkm.) 130 313 (Rājaśekhara's in Śkm.). 319. 457 Smv. pp. 182. 263 300. 313 (of these 2 are found in the Ramacarita) Śkm pp 25 39 40. 55 56. 57. 97. 150. 166 (found in Ramacarita II. 84) 173. 180 183 193 (found in Devipāñcavī III 18). 194 226. 232 242. 260. 270. 292 (found in Ramacarita XV. 67) 295

Of these, in the Śl on p. 194, Abhinanda extols Rājaśekhara whom he addresses in singular and whom he is anxious to meet This would show Abhinanda to be an older contemporary of Rājaśekhara.

Śl on p 295 mentions the poets Bhavabhūti, Bhaṇa, Kamalavyūha, Keśaṭa and Vākpatirāja.

Abhinanda extolled by Kṣemendra in his Svarttitilaka, for Anuṣṭubhs, may be either this a. or the a. of the Kudambarikathasara.

अभिनन्दनजितस्तव Jain. stotra. Cs. X. C. 39

(in 7 vv.). JASB. 1908, p. 403b (nos. 6671. 7165.).

An Abhinandanajanaṣṭava and an Abhināṣṭava are ptd. in the Stotrasamuccaya, compiled by Caturvijaya-muni in 1923 See IO. Ptd. Bks 1938, p. 16.

अभिनन्दनजितस्तुति Jain. (रामनुजानन्दमिनन्द etc.); in 4 Drutavilambita verses; by Śobhana Suri

Ptd. in the Staticaturvimsatika, Āga-modaya Samiti Series 51, no. 4.

—by Yaśovijaya Suri. Ptd. ib. App ४ p. 3

अभिनन्दनदेवस्तोत्र Jain by Vinayahamsagaṇi. 6 vv Ptd Jinastotraloka no 10, pp 15-6, Bombay, 1938

अभिनन्दनपञ्चक Jain MD 9428 11342 16166. (with Kannada meaning) 18432.

अभिनन्दनस्तव Jain stotra by Samantabhadra.

Ptd in the Stotrasamuccaya.

अभिनन्दनस्वामिचरित्र Jain in Pkt. Jaina-granthavalī p. 238.

—in Skt. Jainagrānthavalī p 238.

अभिनयचन्द्रिका nṭya, gesticulation. by Maheśvara Mahapatra (A D 1764) of Orissa. For the illustrated ms of it in the Raghunandan Library, Puri see pp 36-7, Mss from Ind. Collections National Museum, New Delhi, 1964. See also J of the Music Academy, Madras XXIX p. 94

अभिनयदर्पण nṭya gesticulation Ascribed to Nandikeśvara Some mss. of this work show differences

Adyar II p. 46a (3 mss.). AU 32728. BC 136. Burnell 60b (10 mss.) DAVCL. 5848 (Bharatīnaraṇasuri) IO 1248. 1249. 5270. Luck Uni p 59 MD. 12980-85. 15864 (with Telugu C.) MT.

1471 3974(b) 5316 5896(b) Mysore I  
p 307 (fr) Oppert I 16 950 2503  
7264. II 450. 500 2205 5473 Śg  
II 304 Skt Coll Mys p 7  
TA 1950 TD 10685-94 Trav Uni  
4353. Viśvabharatī 3038(a) 3135  
Whish 110

Ptd (1) in Telugu script in S Indrā  
(2) Cal. Skt Ser 5 Text & Eng  
Transl 1934

Eng transl by D Gopalakrishnayya  
& Ananda K Coomaraswamy, *Harvard  
University Press*, 1917, Kegan Paul,  
London, 1936

—Abhinavadarpanasaugraha Rames  
varam 189

—C Prakāśa by Yadunatha Cuttack 92  
Another ms in possession of Viśva  
natha Sastri Joshi, Ramnagar State,  
R A Sastri III p 207

अभिनवप्रवरण gesticulation from the Śivatattva  
ratnakara Mysore I p 307

अभिनवमस्तक gesticulation Mysore I p 611

अभिनवमञ्जरी by Viṣṇu Bhaṭṭa Luck. Uni  
p 56

अभिनवमुद्रा gesticulation Mysore I p 307

अभिनवलक्षण gesticulation with Telugu mean  
ing TD 10651 10696-99 21008

अभिनवलक्षण gesticulation Mysore I p 308  
(3 ms). One of these three is a compi-  
lation from Bharata, Bharatarjuna etc

अभिनवदशक gesticulation MD 129-6 12997  
(may be an extract from Haripila's  
Sāṅgītasudhakarā) 129-35

—gesticulation attributed to Kola MD  
12989 (with Telugu meaning)

अभिनवदशदिनेया gesticulation TA 2165(b)

अभिनवादिविचार nāṭya TD 106-25 (mixed with  
Telugu)

अभिनव son of Vamanagupta the paternal  
uncle of Abhinavagupta, mentioned by  
Abhinavagupta in his Tantraloka ch.  
37. See Pandey's Abhinavagupta,  
*Chow Skt. Series Studies*, p 340

अभिनव Jain

—Vaidyanighantu See *Jaina Sid Bhāṣ.*  
IV n p 117.

अभिनवकणाद

—Bhaṣaratna SSPC I A 581.

अभिनवरूपान्मृत stotra on Kṛṣṇa in 72 verses  
by Annayarya II of Tirumala Bukka-  
paṭṭana, son of Titaguru and Venka  
tamba and brother of Venkataguru  
Bikaner 2946

See *J of the Asiatic Hist Res Soc*  
XIII : p 15

अभिनवकादम्बरी gadyakāvya Oppert II 3331

—campu or Trimurtikavya by  
Ahobala Nṛṣimhasuri written under  
a Kṛṣṇarāja Mysore I pp. 263 633  
(entered under pradyakāvya)

—campu by Śrīkantha Kavi, son of Rāma  
Dilīta of Elundur Ptd Mysore, 1892

—pradyakāvya by Dhundhura Prāga  
BL 256

Ptd Ganapati Krishnayya Press,  
Bombay, 1873

अभिनवकालिदास

—Nalodaya TA 1882

अभिनवकालिदास real name Veṅkate ? (?)

—Abhinavabharatacampū Rice 21f See  
also Mysore I p 635 (2 lines)

अभिनवकालिदास of Vellala family, real name  
Umāmaheśvara, pupil of Akkayasuri  
or Akṣayasuri, son of Veṅkaṭarāja of  
the Mohaṅgaṇḍa family, guru of Kavi-  
kuṭṭara, a of Sabharajana's aka  
TA. 1161(b)

Dato In his Virodhavaruthini (MT 4750) he refers to Candrika of Vyasa tirtha (dvai) who died in 1539 A D In his Tattvacandrika, MT 5136 cites Śabdakaustubha of Bhaṭṭoji, O 1575)

—Advantakamadhonu TD 7526 7527

—Tattvacandrika or Nurgunabrahmami man's tattvacandrika adv a vada grantha criticising Ramanuja and Śrīkantha MT 5136 Mysore I p 435 TD 7528

—Pūnityavadanakṣatramali gr Baroda 12714 Mysore I p 315

—Bhagavatacampu Gough p 189 MD 12328 12331

Pd Gopal Narayan Co, Bombay 1929

On this his teacher Akkayasuri commented See MD 12331

—Virodhavaruthini Critique of Ramanuja's Śrībhāṣya Mysore I p 448

—Vedantasiddhantasara MT 1403

This work is cited by the as a pupil Kavikulajara in the latter's poem Sabhiraṣṭhana TA 1461(b) See also Kavikulajara's Rājasekharaṭṭita Mysore ms J Myth Soc XI pp 77ff

—Santanadipikā by Mysore I p 355

अभिनवकालिदास of Kaṣyapa gotra of Kāñci father of Śrīkantha (Kandarpadarpana Hr 1683 TD 4581 2) Mentions an elder brother styled Saṅkṣatyaṣṭhana

—Śrīngarakṣa or Śrīguraśekhara Bhāṣa GD 1590 1591 MT 752 2720(a) PUL II p 235 TCD 1340 TD 4609 4610 Tra Ad Rep 1103 140

अभिनवकालिदास a title of Kṛṣṇamurti of Vasiṣṭha gotra and son of Sarva Śiṣṭrin and a of Yakṣollāsa etc MT 1466(b) 2973 2973

—or नर(वीन) कालिदास a title of Naraṣmha, a of Nāṭyarājyaśobharas, GOS LVII p 223 and Candrakala prapāyanāṭaka, Śg I p 84

—a title of Narayanaśvamin, brother of Rāmarajvan and a of Candrakala ( ) a bhāṣa staged at Śīraṅgaṭṭaṇṇa Tra Un 4486, and Tattvacintanaṇṇa didhātivyākhyā, q in the previous work

—or नरकालिदास a title of Vidyaśa of the Saṅkṣepaśankarajaya Hall p 167 Oxf 2<sup>nd</sup> 3a

—or नूतनकालिदास a of Vikramaraghava kavya MT 3899(c) 4093(b)

अभिनवकालिदासीय(?) Nasik II 593

अभिनवकावेरीमाहात्म्य Oppert I 3701

अभिनवकाशिका जगदीश्वरी by Kṛṣṇapur 180

—C on Caturdaśalakṣaṇi MT 6502

—C by Śarmopādhyāya on Saṁnyāsa-nirukṭi Pejawar 49

अभिनवकौस्तुभ by vadaṅgrantha PUL II p 20

अभिनवकौस्तुभमार्ग stotra on Kṛṣṇa by Kṛṣṇa-līlāśuka GD 1172(P)

Edn TSS 2

अभिनवगदा dvai a critique of Appayya Dikṣita in six chs by Satyanathatirthayati

Bd 707 Bikaner 6584 BORI 707 of 1897 91 BORI D IX, 1 81 Burnell 108b Mysore I p 504 (2 mss) Rep Raj CC I p 53 TD 8084-85 Partly ptd by the Uttarādī Math

अभिनवगीतमोनिद ascribed to the Utkala King Puruṣottamadeva Gajapati (A D 1470-1497)

Cuttack 78 Hpr IV 17 RASB VII 5180 Rep Hpr 1890-1900 p 18 See Proceed ASB 1906, p 164

The real a. of this work is Divākara, patronised by the Orissa Kings Puruṣottama and Prataparudra (1497-1541 AD) and the Vijayanagar King Kṛṣṇadevaraya. See Divākara's poem Bharatamṛta, RASB VII 5181, where the a gives this as another work of his (p 150) See also *J. of the Kalinga Hist. Res. Soc.* II pp 19-22

बभिनदगुप्त cited by Haradatta in his Bodhiyanaśrautasutrayābhya. IO Keith, p 123b.

बभिनदगुप्त of Kashmir, son of Nṛsimbhagupta popularly known as Cukhala, grandson of Varbhagupta, brother of Manorathagupta, disciple of Utpaladeva, Bhatta Induraja and Bhatta Tota or Tanva, prācīya of Sominanda, guru of Kṛemaraja and Kṛemendra.

He wrote between A D 993-1015

[—Advayadvāśika. another name of the Paramārthadvāśika].

—Anuttaratrūṣikālaghuvṛtti also called Anuttaratattvavimarśinīlaghuvṛtti

Brief C. in prose following Utpala's views MD 15336 TD 8210-20

—Anuttaratrūṣikā vṛtti or Paratrūṣikā vṛtti follows Sominanda's vṛtti Another prose gloss on the same text. *Kas. Texts* 18, 1918

—Anuttaraśika (8 verses) Edn App C. Pandey's Abhinavagupta, *Chow. St. Series Studies*, 2nd edn 1963, pp. 913-41

—Anulhavanavēdina (ascribed to him. 4 verses)

Ed. *ibid.* p. 973

—Aṅga-vaśavētra

R. A. Sastri I p. 45 (ms. in the

Library of Pandit Ramjiva Kohil, Banmāhā, Śrinagar)

—Īśvarapratyabhijñāvimarśinī (—laghuvimarśinī) Gloss on Utpala's I. Pra. (ver es). See NCC II. p. 276b.

Edn. *Kas. Texts* 22 32

—Īśvarapratyabhijñāvivṛtivismarśinī (—Brhatīvimarśinī), a C on Utpala's own C (Madhyapratyabhijñā) on his I Pra. Mentioned by Abhinavagupta and Bhaskara

See NCC. II p 276a

Edn *Kas. Texts* 60

—Kāthumukhatilaka, ref to in his I. Pra. Brhatī Vimarśinī See Edn. *Kas. Texts* 60. p 20 This is on vāda and deals with the 16 categories of nyāya as shown in *JOR. Madras*, XIV. iv. p 323.

—Kāvjakautukavivaraṇa, C on his teacher Bhaṭṭa Tota's Kāvjakautuka. q. in his Dhv. A. locana, *N. S. edn* of 1923, p 178.

—Kramakeli, a C. on the Kramastōtra, different from the a's Kramastōtra See p 236 of a's Paratrūṣikāvṛtti, *Kas. Texts* 18 Q. also by Jayarāja in his C on a's Tantraloka, Vol. III *Kas. Texts* 30, p 191, and by Kṛemaraja in his C on Utpala's Śivas'tōtravali, *Chow. St. Ser.* 15. p 78.

—Kramastōtra (30 verses) Composed in A D 990-91. Idn App C. Pandey's Abhinavagupta, *Chow. St. Series Studies*, 2nd edn 1963, pp. 919-61.

—Glaṭakarpalāśakavṛtti, C on Ghaṭakarpalāśakavṛtya. BORI. 125 of 1475-76  
Ed in *Kas. Texts* 67, 1915.

—Tattvadhvaprakāśana (?) Ref. to by Jayaratha in his C on Tantraloka, ch XI. p 19 *Kas Texts* See Pandey's Abhinavagupta, 2nd edn 1963, pp. 28-40.

—Tantravaṭadhaṇikā, a short summary of his Tantraloka, *Kas Texts* 24.

—Tantrasāra  
Edn *Kas Texts* 17

—C on above (?) R. A. Sastri I p 43 (reported to have been with one Narayana Bhaṭṭa, 2nd Bridge Srīnagar)

—Tantraloka Edn *Kas Texts*

—Tantroccaya, summary of his Tantraloka See Pandey's Abhinavagupta, 2nd edn 1963, p 42

—Devibhujāṅga. Viśvabhūṛit 2267.

—Devīśtotravivaraṇa Q in his own Gitarthasāṅgraha N S edn p 477

—Dehasāhadevatīcakrastotra (15 verses)

Edn Pandey's Abhinavagupta, 2nd edn. 1963, App C pp. 952-53

[—Dhvanīsaṅketa (?) ] Damodar Same as next See cols in Locana

—Dhvaṇyalokālocana

Ptd. in the N S edn of the Dhv Ā

—Nāṭyaśāstravivṛti Abhinavabhūṛit MT. 2478 2774 2780 Ptd GOS

—Padārthapraveśanīrṇayaṭika q by him in his Paratrimśikavivaraṇa *Kas Texts* 18 p 162

—Paramarthacāron (8 verses) Edn Pandey's Abhinavagupta, 2nd edn 1963, App C. p 946.

[—Paramarthadvadaśikā (also called Advayadvadaśikā) 12 verses Edn Pandey's Abhinavagupta, 2nd edn 1963, App C pp 944-45] This is really a work of Rāmyadeva's See

V Raghavan, *IIIQ* XXIII (1917) p 336

—Paramārthasāra or P s saṅgraha or P. saṅgraha. *Kas Texts* 7. *NIA Extra Series*

On its relation to Śeṣa's Paramārthasāra, see *NIA* I pp 37-42

—C Tika on above ? Oudh IX. 22

—[Paratrimśikavivṛti or P tattvavivaraṇa Same as Anuttaratrimśikā tattvavivaraṇa given above *Kas Texts* 18]

—Paryāntapañcāśikā mentioned as Abhinavagupta's work in a hymn on Abhinavagupta called Gurunāthaparamarśa, MD 15923, same as the Paryāntapañcāśikā q four times by Maheśvarānanda in his Mahārthamañjarī, 138 pp 44-5, 49, 70, 72 3 See *JOR. Madras* XIV p 324 For a ms, see TCD 1127 B, where the beg is his Paramārthasāra

Identified and ed on the basis of the Trivandrum Ms with Intro and Notes V Raghavan, *Annals of Ori Res., Univ of Madras*, VIII (1950-51) Skt section pp. 1-22

—Purvapañcīkā an extensive C on the Purvaśāstra, also called Mahānīvijaya

Ref to by Abhinavagupta in his other works See Pandey's Abhinavagupta, 2nd edn 1963, p 37

—Prakaraṇavivaraṇa, a C. on the Prakaraṇastotra Pandey's Abhinavagupta, 2nd edn 1963, p. 38

—Prakīrṇakavivaraṇa ref to by Jayaratha in his C on Tantraloka, VII 33

—Prabodhapañcāśikā or Bodhapañcāśikā

Ptd *Kas Texts* 14

- Balabodhini (?) Luck Uni p 32
- [Bimbapratibimbavada BORI 469 of 1875 76 Report XXX is only a part of the Tantraloka, III Āhnikā]
- Bhagavadgītārthasaṅgraha  
Edn N S Press
- Bhedavadavidarāṇa Q in his Bh  
gītārthasaṅgraha and I<sup>4</sup> pra vimar  
śini (IL 153)
- Bhairavastotra (or Īśvarastotra 10  
verses) composed in 992 3 A D Edn  
Pandey's Abhinavagupta, 2nd edn  
1963, App C pp 951-52
- Mahopadeśavimśatika (20 verses)  
Edn Pandey's Abhinavagupta, 2nd  
edn 1963 App C pp 946 47 For  
comparison of it with Nīrṅupamaṇasa  
puja or Parapuja ascribed to Śaṅkara,  
see V Raghavan *NIA* III pp 32-4
- Malinivijayavarttika, an elaborate  
Varttika on the first verse of the Malini  
vijaya or Purvaśāstra *Kas Texts* 37
- Rahasyapañcadaśika MD 15326  
Trippūṇṭura I 671 (4)  
See *JOR Madras* XIV iv p 324
- Lagviprakriyā a stotra q by him in  
his Bha gītārthasaṅgraha under IV  
28 and XII 11
- Śivadr̥ṣṭyālocana C on Somananda's  
Śivadr̥ṣṭi Q in his Paratrimśikāvivaraṇa,  
*Kas Texts* 18 p 116 Seems  
to be in verse
- Śivaśaktyavinābhavastotra. Q by him  
in his Bh gītārthasaṅgraha, N<sup>4</sup> edn  
pp 623-9
- Ślokaavarttika ( ) Cited by him in his  
Tantrasāra *Kas Texts* 17, p 107
- Spanda(?) Oudh XVI 124

Besides these he has written Pañci-  
kas (Cs) on Śaivagamas other than  
Purva (See Paratrimśikāvivaraṇa, *Kas  
Texts* 18, pp 18, 147) Cs on some  
more stotras and also some more  
stotras and kavyas Stray verses of  
his (Muktakas like Anyapadeśa) are  
q by him in his Locana and Nāṭya-  
śāstravyākhyā Besides these, there  
are also qs of Anuṣṭubh verses on  
Nāṭya topics in Abhinavagupta's  
name See V Raghavan, *JOR Madras*  
XIV iv pp 321-2

For a probable second work of his,  
Kavya, called Abhinavabharati, see  
V Raghavan *Mysore Ori* I : p 43

अमिनवगोपलपुलिन्द्रिचरित्र a musical kāvyā  
like the Gitagovinda TD 10961 2

अमिनवचन्द्र Dig Jain

—Hayaśāstra med See *Jama Sid Dhas*  
IV ii p 116

अमिनवचन्द्रिका name of Satyanatha's C on  
Jayatīrtha's Tattvaprakāśikā Baroda  
2633 Bikaner 9137 MT 449(b)

अमिनवचम्पूरामायण by Kṛṣṇamācārya

Ptd with C in Grantha script  
Kumbhakonam, 1904 See IO Ptd  
Bks 1938, p 17

अमिनवचम्पूरामायण by Venkaṭācārya Skt Coll  
Mys p 5

अमिनवचार्यजीति पण्डितचार्य Jain pontiff of the  
Śravanabelgola Mutt, of the Desigana  
and Kundakundānvayā, born at Śinga  
varam (Simhapura) near Tindivanam  
in Tamil country The col to his  
Gitavitarāṇa gives him the titles Rāya  
rāja Guru, Mahāvāda vidīśvara and  
Ballalajīvarakṣaka (saviour of the life  
of the Hoysala king Ballāla I 1100-  
1106 A D)—see Śravanabelgola ins-

criptions no 254 (105) dated 1898 A D and no 258 (108) dated 1432 A D (*Epi Car* II pp 118 and 118) As many of the Jain pontiffs of the Śravanabelgola Mutt had the name Carukīrti or Abhinavacarukīrti and as the Gitavītaraga of Carukīrti is an imitation of the Gitagovinda of Jaya deva (last quarter of the 12th Cent A D) we have to take the Carukīrti a of Gitavītaraga as a successor at Śravanabelgola of the Carukīrti who cured Hoysala Ballala I, though the col to the Gitavītaraga (Arrah ms) confuses the two Further in one of the concluding verses in the Gitavītaraga the a mentions that he composed the poem at the instance of the Ganga King Devaraja, who is yet unidentified whereas the col calls him guru of Rayaraja See also under Carukīrti

—Gitavītaraga a Jain imitation of Jaya deva's Gitagovinda

AK 1360 Arrah I pp 8 12 20 BORI 1360 of 1891 95 Mysore I p 246 (2 mss 1 with Kannada gloss) Śravanabelgola 46(b) 314 332

See also *Prasasti Sangraha* pp 61-65

अभिनवचन्द्रकीर्ति पण्डित of Śravanabelgola, not known if identical with the previous

—Prameyatatnalankāra, *Parikṣāmukha sutrayakhyā* Mysore I p 557

See also *Prasasti Sangraha*, pp 3, 4, 64, 66-8

अभिनवचिन्तामणि an Oppert II 501

—med by Cakrapāṇidasa written in 1799 A D K 210 MT 8093

Ptd in Oriya script, Aska 1924 See IO Ptd Bks 1939, p 17

अभिनवचिन्तामणिश्याम्या ny. by Nilakaṇṭha Bhaṭṭa, mentioned by him in his O Prakaśa on Tarkasatgrihadipika *lent Press* edn p 131 l 22

अभिनवचिन्तामणिसार med MT 3114

अभिनवजगत्कौतुकचर्यहो R A Sastri I p 30.

अभिनवजगत्तायचम्पू *kavya* by Sadaśiva Udgata (19th Cent) Cuttack 29

अभिनवजयदेव a title of Vidyapati of Mithila. 14th Cent II half (a of *Paruṣaparikṣa* etc) BBRAS 1171-2 *Ind Ant* 14 p 190b)

—a title of Dhupphurīya (Śābavilāsagita, TD 10957)

अभिनवतत्ताण्डय or अभिनवताण्डय dvaī on the lines of Vyasaśiṛṣṭha's Tarkatāṇḍava, by Satyanathatīrthayati Burnell 109b (4 mss) MT 5807 5831 7557 Mysore I p 504 (3 mss) II p 25 Oppert I 3647 PUL II p 37 Skt Coll Mys p 11 (Śābdakhanda) Stein 134 (Śābdakhanda inc) TD 8093-8101 (2 inc) Tirupati 223 Trav Uni 2705A

अभिनवताण्डयपट्टकण्ट dvaī Oppert II 15

अभिनवतामरस name of Puruṣottama Bhaṭṭa's tippaṇa on Māharanda or Tithyādi patra Bomb Uni 359 IO 2093 9 Lz 982 Oudh VII 2 Skt Coll Ben 1903, p 32 (no 1100)

अभिनवतीर्थकाण्ड dh See *Tīrthacintāmaṇi* of Vacaspatimīśra Dacca 4032

अभिनवदीपिका—श्रीरोमणिटीका ny C on Tattva cintāmanidīdhiti Ānandaśrama 8360

अभिनवद्रमिडाचार्य a title of Balakṛṣṇananda Sarasvatī an Advaitic Saṁnyāsin writer of Tamil country, a of Cs on the Upaniṣads, I a Kena Kāṭha etc IO 504 516 519 523 His epithet Śrūtinagaraneṭya does no. seem to

mean 'ruler of Śrutinagara' (Egging), but seems to refer only to his mastery of the Vedas.

अभिनवधर्मभूषणाचार्य Jain Dig pupil of Vardhamanasuri

—Karunyakalika may be his work See NCC. III. p. 385b.

—Nyayadīpika. (Jain dh.). Bikaner 6019 BORI 1148 of 1884-87 BORI D XVIII. 1. 51. Delhi III. 181 Fillozat II. 140 (Āgamaprakāśa section) Mithila. Oudh XIV. 60

Ptd Bombay, 1913

अभिनवनारायणेश्वरस्वती I half of the 17th Cent A.D., guru of Paramāśivendrasarasvatī (a. of Vedāntanamaratnasahasra, MD. 15508 MT 1647, and Śivagitatat paryaprakāśika, MD. 2551) and grand preceptor of Sadaśivendrasarasvatī, probably identical with the a. in the next entry.

अभिनवनारायणेश्वरस्वती pupil of Jñānendra Sarasvatī who was pupil of Kaivalyendra Q Dīpika (of Sayana?) in his C on the Upaniśads.

—Ānandalahari (dvitīyakaḥ) B. II 72 (Nārāyanasarasvatī)

—Ātāreyaopaniṣadbhāṣyāṭika IO. 87 L. 718. 1487. MT. 1475 1478(g). Vangīya p. 12.

—Kāṭhakopaniṣadbhāṣyāṭika *ibid*

—Chandogyopaniṣadbhāṣyāṭika MT 1662

—Pañcīkaraṇavyākhyā-bhavaṇaprakāśika Baroda 7813 MT. 1492(b). Viśva-bharatī 1783.

—Pañcīkaraṇavarttikavyākhyā-varttika-bharaṇa. MD. 4641. MT. 2724(d)

Ptd Chowkhamba, 1923

—Prašnopaniṣadbhāṣyāṭika. MD. 621. Oxf. 366a. Skt. Coll. Ben. 1914-15, p 13 (no 2476). Stein 31

—Mundakopaniṣadbhāṣyāṭika. B I. 120 (Nārāyanasarasvatī). Oudh XXI 26

अभिनवनारायणेश्वरस्वती guru of Śaṅkarayati, a of Subrahmanyabhūjaṅgaprayāṭastotra, Adyar.

अभिनवनिघण्टु (Hindu System of Med.) compiled and transl. into Hindi with original texts

Ptd Bombay, 1900 See IO. Ptd Bks 1938, p 18

अभिनवसिंहभारती

—Śivagitaḥṣa Śringeri Mutt 65 (inc) See Saccidanandaśivabhīnava°.

अभिनवसिंहदाश्रम a pupil of Ramacandraśrama

—Namakarthaparakāśasāngraha. MT 2163(a)

अभिनवपतञ्जलि title of Perusuri, a. of Cakora-saṇḍeśa, TD 3863

अभिनवपरिमला by Vanamaliniśra Kṛṣṇapur 60.

अभिनवपरिजातचम्पू Oppert II. 3478

अभिनवप्रयश्चित्त dh Oppert II. 302.

अभिनव मद्भनारायण

—Raghavacaritavyākhyā Triv Cur. VI 105

अभिनव मद्भनारायण

—Purvatiparinaya etc See Vamana Bhaṭṭa Bana

अभिनव मद्भनारायण a col in the Gadyakarmamṛta (Mysore ms 2857) styles its a. Sakala-vidyācakra-varttin in this manner

अभिनव मद्भनारायण title of Gundur Śiṅgapperumal of Velliceri MZR. 405 of 1919, ins at Conjeevaram dated 21st year of Vijaya-gaṇḍagopala, 1271 A D



अभिनवमरतसारसङ्ग्रह nāṭya. a compilation from Haripāla, Maṭaṅga etc. by Mummaḍi Cikkabhūpāla. IO. 7902 (inc.). Mysore I. p. 808.

Ptd. Sri Varalakṣmi Academy Publication Ser. 4. Mysore, 1960.

अभिनवमयभूति a title of Ratnakṛṣṇa Śrinivāsa Dikṣita (Bhāvanāpuruṣottama, prologue. TD. 4427).

—a title of Ālura Tirumalakavi, friend of Narasimha (Abhinava Kālidāsa), a. of Nañjarājayaśobhaṣaṇa, GOS. XLVII. p. 223.

अभिनवमग्नयत kāvya. Burnell 156b. R. A. Sastri II. p. 162. TD. 23555.

अभिनवभारत kāvya. by Narasappa [Mantrin. MD. 11454. MT. 5309.

अभिनवभारतचम्पू by Abhinava Kālidāsa. Same as Venkaṭeṣa below? Rice 246. Of. also Mysore I. p. 635.

—by Candrasekhara. Śāstrin. Mysore I. p. 263 (6 stabakas).

—by Bhaṭṭa Venkaṭeṣa kavi. Mysore I. p. 635 (2 mss.). Rama Sastri, Anoor 7 (inc.). Trav. Uni. 9402 (inc.).

—C. Padaśleṣārthabodhikā by Dharaṇī-dharabhūpa. Trav. Uni. 9402 (inc.).

—by Śrīkaṇṭhakavi. Mysore I. p. 263 (12 stabakas).

अभिनवभारती name of Abhinavagupta's C. on Bharata's Nāṭyaśāstra.

अभिनवभारती kāvya. A second work of that name by Abhinavagupta(?). See V. Raghavan, Mysore Ori. I. i. p. 43.

अभिनवनायकचरित्र Skt. Moodbidri II. 739 (inc.).

अभिनवमोक्ष a title of King Madanapāla (a. of Madanavinodanighaṇṭu, Sūryasiddhāntavākyā etc.).

See BBRAS. 179. 294.

—a title of Nañjarāja of Mysore. MD. 11105.

अभिनवमाधवाचार्य of Vasiṣṭhagotra.

—Gotrapravarānirṇaya with C. MD. 2921. 2930. Mysore I. p. 105. Trav. Uni. 3334B.

Ptd. in Gotrapravarānibandha-kadamba, Mysore Govt. Ori. Lib. Ser. 25.

अभिनवमाधवीय dh. by (Abhinava) Mādhavā-cārya. Rice 192.

Of. the previous entry.

अभिनवरत्ननाथ

—C. Gūḍārthasaṅgraha, on Sudarśana Bhaṭṭa's Śrutaprakāśikā. Ptd. Vedānta-desika viktāsā Sabha, Mysore, 1959.

अभिनवरत्नमाला compiled by Mahādeva Paṇḍuraṅga Oka. Ptd. Poona, 1922. See IO. Ptd. Bks. 1938, p. 18.

अभिनवरागमञ्जरी music. a modern work. by Viṣṇuśarmaṇ (late Pt. Bhaṭṭakhande). Ptd. Aryabhusana Press, Poona, 1921.

अभिनवरसमञ्जरी R. A. Sastri II. 197.

अभिनवराघव drama by Kṣīrasvāmin, pupil of Bhaṭṭendurāja. q. in Nāṭyadarpaṇa, GOS. 48. p. 155. See V. Raghavan, Some Old lost Rama Plays, 1961, pp. 95-6.

अभिनवराघवनाटक by Sundara Virarāghava, son of Kaṣṭūri Raṅganātha, a. of Raghuviravijaya (MT. 1725), and grandson of Vādhūla Virarāghava of Tirumiliśai, commentator on Uttaraśāmacarita etc. MT. 2378.

अभिनवराघवानन्द drama by Maṇika of Nepal written in 1390 A. D. Camb. Uni. Bud. p. 159.

अभिनवरागकाव्य by Narahari Śāstrin. Rice 226

अभिनवरागमञ्जरीयम pupil of Raghurāmāśrama or Raghūttamāśrama.

—Ramayanavyākhyā, Subodhini MT.  
1079 1772 1868 1869 2620 Skt.  
Coll Mys p 3

अमिनवरामातुज patronised by a king named  
Timma (MT 2140), of the Naidhrava  
Kāṣyapagotra, son and pupil of  
Venkatācārya, of the family of Vadi-  
lesari Rāmyajamatrmuni (Rahasya-  
trayakṛikāvali, MT. 2373) and Sudar-  
śana, elder brother of Venkatācārya,  
whose son Varadārya wrote Śrīnivāsa  
gūṇikaravyākhyā (MT 2140) and  
Rahasyatrayakṛikāvalivyākhyā (MT  
2373)

—(Timma Jagatpatirāja kalpitacāra)-  
gandhapañcavimśatī g by his nephew  
Varadārya in his C on a's Śrīnivāsa  
gūṇikāra, MT 2140

—Subodhini mentioned in MT 2140.

—Śrīnivāsa-gūṇikāra on God Śrīnivāsa  
at Tirupati MT. 2139. 2140

—C Siddhārjuna on above first five chs  
MT 2140

अमिनवरामातुज कव्या in 24 cantos by Abhi-  
rama Kāṁikṣi of Mullandram MT  
3489 5602

अमिनवरामायण by Jayanti Venkanna Ptd in  
Telugu script. Vijayanagaram, 1916  
See IO Ptd Bks 1938, p 18

अमिनवरामायणचम्पू Ānandaśrama 695. 4449  
Rice 246

अमिनवरामायणचम्पू written in 1868 AD by  
Lakṣmaṇa (Jagannatha) Danta BL  
39 Ptd Nasik (1871) See *Adyar  
Library Bulletin* VIII in Mss  
Notes

अमिनवासवदत्ता कव्या in 296 Ārya verses, a  
summary of Subandhu's Vasavadattā  
by Narasimha or Narakanthirava of  
Kāṣyapagotra, written by a at the age

of 16 *Adyar D V. 429 Adyar-  
Library Bulletin* VIII iv 1914 pp  
153-4 Mss Notes

अमिनवद्वारकाकर prosody by Bhaskara MT  
4031 (inc) 7586 (inc.) NW 606  
Oppert II 6190

—C IM 159.

—C by Bhaskarārya ? IM 158

—C by Śrīnivāsa NP I 58 NW 601

अमिनवद्वेणीसंहरण a drama in one act, composed  
in the latter part of the 15th Cent  
by Gajapati Puruṣottamadeva, of the  
royal family, son of Kapilendradeva of  
Orissa Ptd with Eng transl in *Pract*  
I iv (1931) pp 1-24 Cuttack

अमिनवद्व्याख्या ny OPB 197

अमिनवद्व्याख्यान (?) dh Oppert II 4467

अमिनवशक्तिवाद ny. Pejavar 15

अमिनवशङ्कराचार्य title of Ramabrahmananda,  
the guru of Venkaṇanṭha, a of  
Bhagavadgītavyākhyā-Brahmananda  
giri (Iāni Vilas Press edn) and Rudra  
prāśnabhāṣya (Iāni Vilas Press edn)

In many mss and in the *Iāni Vilas  
Press* edn, the Rudraprāśnabhāṣya is  
ascribed to the guru Abhinavaśankhara  
himself, but internal evidence, as well  
as some mss (e g Mysore D I 604,  
Baroda 6481(b) CLB I p 123)  
clearly show Venkaṇanṭha, the pupil  
as the real a See also *Adyar DI* 197  
and *Adyar Library Bulletin*, IV iv  
Mss Notes, pp 136 7

अमिनवशङ्कराचार्य

—Sivamanasapurī TD 22831-39

अमिनवशङ्कोपस्यामिगद्य or Vapṣanṭhugadya  
stotra by Viraraghava Yatindra, 37th  
incumbent of the Ahobila Mutt  
Ahobila 14.

अमिनवशास्त्रोपस्थामिदं atotra by Parāṅkuśa  
Yatindra Ahobila 8  
अमिनवशास्त्रायन a Śvetāmbara Jain grammar-  
rian

—Śabdānuśaṣṭa edn Madras 1893  
For its Unādi suffixes see Paninīya  
śikṣasāṁgraha *Hirilas Shi Ser.* 1  
Banaras

—Amoghavṛtti C on the above The  
Amoghavṛtti must have been written  
between 811-67 A D It commemo-  
rates the Rāstrakuta king Amoghavarṣa  
whose siege of the southern Pāṇḍya  
and the burning of his enemies the  
Amoghavṛtti mentions Adyar D VI  
689-90

That both the Sūtras and Vṛtti are by  
the same is attested by q in the  
Gaṇaratnamahodadhī of Vardhamana  
and by Cidananda in his Munivamsā  
bhyudaya

Q also by Bopadeva, Oxf 176a  
and Durgadasa in his C on Kavikal  
padruma

See also *Id Ant* 43 1914  
pp 200 212

अमिनवशिष्यरामहरेन्द्रdisciple of Ramacandrendra

—Advaitanusandhana

Ptd Grantha script Kumbhakonam  
1906

—Aparokṣanubhavadarpaṇa

Ptd Srirangam 1906

अमिनवशङ्करसप्तमश्री alamk by Bucca Venkaṭa  
carya of Tirumala Bukhapattanam  
family Amaranta V (1) Mysore I  
p 639

See also *J of the Andhra Hist Res*  
*Soc* XIII 1 p 18

अमिनवपद्मश्री dh by Subrahmanya Sudhi of  
Pondurivam a, son of Venkaṭe a

This corrects and supplement's  
Kauśikadītya's Saṁśāṣī which as  
contrasted with this, is called Prakṛa  
śaṁśāṣī

Q Harita Venkaṭacarya's Āśauca  
śataka and Vaidyanatha Dikṣita's  
Smṛtimuktāphala

Adyar I p 104b (2 mss) DAVCI  
2025 Gov Or Libr Madras 4 (2  
mss) Hz 1147 Extr p 113 (preface to  
Vol II p 6 MD 3011 13 3011 18  
(inc) MT 187(b) 487(b) 1074  
Mysore I p 9, 620 Oppert II 1299  
2807 3010 3020 3037 3075 6130  
8479 Rice 192 (2 mss) TA 14(b)  
407 (with C) 3259(c) 3969 (with  
Telugu C) (all these give Kauśika  
dītya as a) Taylor II 102 (with C)  
121 (nirṇaya) TD 18621 Trav Uni  
7832 Viśvabharati 3040

—C Dharmapradīpikā by a himself  
Adyar I p 104b DAVCL 6023  
Gov Or Libr Madras 4 (3 mss)  
Hz 26 (2 mss.) 122 149 437 Ex r  
p 57 Mad Uni R A S 323(b)  
(Āśaucapavadanīrṇaya) MT 497(b)  
1974 2214(a) (inc) Mysore I p 620  
622 TA 407 (an) Taylor II 112  
114 III 249 TD 18624 Trav Uni  
7832 Viśvabharati 3040

Edn Telugu script text and C  
Sastrasanjivini Press Madras 1910

अमिनवसद्व्यविधान by Haradatta Trivedin.  
Ptd Lahore 1917 See IO Ptd Bhs  
1938 p 18

अमिनवसदाशिवनन्द pupil of Ramacandrendra

—Pañcikaraṇa Adyar II p 146b  
Adyar D IX 903 Trav Uni 2417  
2933E 6310A Up Br Mnt 12/57

Pd IO Ptd Bhs 1935 p 19

अभिनवसप्तपदार्थ by Madhavasarasvatī residing at Soda, the capital of Arasendra, in the Gorasāraśa to the east of Gokarna Ref to at the end of his Sarvadarśana kaumudī MT 3085 TSS 135 p 145

अभिनवसारसङ्ग्रह also known as Jīanasara sangraha by Venkateśa son of Prati vadibhāyankara MT II 1 B p 2026 1453 (0 1) of the Tamil part

See also p 2042 (*ibid*)

अभिनवस्मृतिसार dh by Śeṣadrisuri of Ātreya gotra son of Venkateśvarasuri Trav Uni. 3597A

अभिनवस्वयंप्रकाश

—Nṛsimhastuti with O (on the deity Varaha Nṛsimha at Sumbacala Vizag Dt) MD 10097

अभिनवामृत name of C by Satyanātha, on Jayatīrtha's Pramanapaddhati Burnell 107b TD 8120

अभिनवाद्यौचसङ्ग्रह dh śrīvaś by Paduka sevaka Ramanujamuni Ptd Tiruvadi, 1931

अभिनव उपन्द्रमरस्वती pupil of Girvapendra Sarasvatī

—Vidhirasodaya TA 793 848

[अभिनाद (?)

—C on Yogavastu (?) BORI 607 of Viś (1)] Seems to be a mistake for Abhinanda, a of Laghu Y v

अभिनवजयमल Bud a biography of the Buddha for the sect of Dharmaguptas AMG II p 277 AR XX p 474 Nanjo 509 680 See *Ind Ant* 4 pp 91 283-4 Abridged Eng transl by S Beal, London 1876 For a French transl of a part and a study, see L Feer *JA* May June 1870 pp 345-371

अभिशङ्खारुपराश by Haranatha Vidyaratna Ptd along with Dhāturatnamala by

the same a Girisa Vidyaratna Press Calcutta 1888 See IO Ptd Bks 1938, p 19

अभिज्ञनिमित्त vi4. adv by Anantacarya Rice 134

अभिज्ञनिमित्तोपादान viś adv Oppert I 5773

अभिज्ञनिमित्तोपादानसमर्थन Oppert I 5774

—by Śrinivasamahadeśika Amarānta I 36

अभिज्ञनिमित्तोपादानत्वसमर्थन Prativadibhāyankar p 4 (no 54b)

अभिन्यासचिकित्सा (?) IM 674

अभिप्रायचन्द्रिका Jinaprabhasuri's C on Manatunga's Bhayaharastotra Weber 1965

अभिप्रायप्रकाशिनी name of Kumarasambhāvatika by Kavikankana RASB VII 4970

अभिमन्यु poet *Slm* pp 105 128

अभिमन्यु ऋषि

—Śankarastuti Viśvabhārati 1929

अभिमन्यु रात्रन्

—Prāśnaprakāśa jy Bik 704 Bikaner 4877 CPB 3173 Lahore 10

अभिमन्वुवाक्य a poem in 23 verses

IO 3946 (The first verse is found in Amaraśandra's Balabharata K M edn Bhīṣmaparvan)

अभिमन्युविवाद kāvya BORI 75 of 1919-24

अभिमन्यु श्रेष्ठन् Jain of Lambakāṇḍika family, son of Ramacandra and Maḥapri, grandson of Subhanga, caused to be composed an epitome of Jinasaśa Harivamśapuranasamasa, MT 5322

अभिमन्वुपादान for a Baroda ms of it (no 9078) see *ABORI* XXV p 169

अभिमन्युदेववि पुष्पदन्त Jain

—Ādipurana (Pkt) Jhalrapatan p 20

—Yaśodharacarita in Pkt Jhalrapatan p 25

अभिमानशमनयन्त्र Bikaner 7395

अभियुक्त Bud

—Jñānaveśavidhā Corder II p 65.

—Vajrayoginyabhipretaguhyakāhoma-  
vidhā ibid p 65

अभिराम

—Saugandhikavivarana (harana?) vyakh  
ya Oppert I 3082

अभिराम son of Narayana of the Sankrtigotra,  
younger brother of Viṣṇu Bhaṭṭa

—Agniveśyaprayogaratnamālā Trav  
Uni 2171.

अभिराम father of Nandarama patron of  
Radhakṛṣṇa (a of Caurapāṇicāśikātika  
written in 1691 Śaka) Dacca 310J  
2107C

अभिरामकामाक्षी of Mullandram village, praises  
Dindima (Arunagirinātha a of Rama  
bhūdya), may be identical with  
Kamakṣī, son of Sabhapati and grand  
son of Abhirāma and a of an inscrip-  
tion in 1583 A D See Ind Ant 47  
p 81

—Abhinavaramabhyūdyā MT 3489

अभिरामकारिका or (पोद्दशकमकारिका) grh by  
Nrsimha Taylor II 252

अभिरामकाव्य by Rumanātha Weber 536

अभिराम गोस्वामिन् or रामदास

—Gaṅgadevistotra L 1623

अभिरामचित्रलेख a prakaraṇa in 10 Acts, by  
Kavivallabha MT 2777

[अभिरामजानकी play Q by Kuntala in his  
Vakroktiṭīṭṭa See MT 3332] Seems  
to be a mistake for Abhijatajanaki  
noted above

अभिरामपुत्रपति Sp 533

अभिराममह्म pupil of Rudra

—Abhijñānaśākuntalāṭīkā Dīnmatra  
darśinī

Ptd in the Vani Vilas Press edn  
of the Abhi Śāk

—Uttararamacaritaṭīkā BC 80(B) PUL  
II p 280.

—Mahaviracaritaṭīkā MT 2635(c) PUL  
II p 284.

—Mudraraksasatīkā BC 80(A)

—Vikramorvaśīyaṭīkā PUL II p 285

अभिराममणि नाटका by Sundaramisra written  
in 1599 A D K 68 Oxl 137b Q by  
a in his Nāṭyapradīpa written in 1613  
A D

See IO Eggeling p 318(a)

अभिरामरावय नाटका by Anapota Nayaka. (O  
1360-85), father of Śrīgabhupāla, a of  
Rasārnavasudhakara Q in Rasārpa  
vasudhakara TSS 50 pp 50 119  
265 266 273

—by Viśveśvara Q in his C on Alank  
Kaustubha K M edn pp 179 180

अभिरामराघवनाटक Lucknow Mus

अभिरामवर a variant of Saumyajamatr or  
Ramyajamātr or Sundarajamatr or  
Kāntopayantr or Varavara all of  
which are Sanskrit translations of the  
Tamil name Alagiyamapavalan a name  
of the Deity at Śrīrangam, which was  
taken by many a Vaiṣṇavite teacher  
and writer of South India the most  
well known of whom is Manavalama  
muni, held to be the founder of the  
Tengalai sect

See under Saumyajamatr and the  
other variants

अभिरामवर grandson of Ācārya (1c), Saumya-  
jamatrmuni or Manavalamamuni

See MT 1602 3501(z)

—Upadeśaratnamālā a Skt. transl  
of his grandfather Saumyajamatrmuni 1a  
Tamil work of the same name

Ptd. Madras, 1910. See Br. Mus. Ptd. Bks. 1906-28. 74.

—Nakṣatramalikāstotra on Śaṭhakopa. MT. 173(n). 780. 1602. 3501(g). 4800(b)

Ptd *Stotramālā*, pp. 98-100, Granthamala Office, Kanohipuram, 1949.

अभिरामवर alias Rangarajayajvan, son of Abhayaprada, alias Kṛṣṇa, who is the same as the Vaiṣṇavite Ācārya known as Peria-Āccan Pillai (1226 A.D.).

—Jñānarnava. MT. 1278.

—Tattvasaṅgraha. MT. 3119(b). 4500(a)

अभिरामवर

—Dramīdopanīṣattatparyā or Dramīdam-nayaśaṅgati, a Skt. version of the Tamil Vaiṣṇavite lyrics called Tiravaymoli. MD. 5261. 17221. MT 4691(b).

This Abhirāmavara or Saumya-jamātr or Alagiyamanavalan seems to be identical with the one styled Vādikesarin who was a pupil of Peria Āccan Pillai, and who also wrote Adhyatmacīnta etc and perhaps the Tattvasaṅgrahatīka in MT 4500(b) also.

अभिराम विद्यालङ्कार of Bengal, belonged to the Gayāghara section of the Vāndhyāghatīya family.

—Kaumudī, a C. on Goyicandra's Saṅkṣīpāsaratīka. Dacca 1578G. 4549 IO. 831.832. RASB. VI. 4486 (Samasa only) SK. Ray 393. Skt Coll. Ben. 1917-16, p. 5 (no 2768. parīṣiṣṭa) Viśvabharati 62. 827(a). 2572.

अभिलिपितार्चिन्तमणि or मानसोद्भास an encyclopaedia by Bhulokamallā Someśvara-deva (reigned 1127-38 A.D.) written in 1131 A.D.

AS. p. 145. B. IV. 252. BC. 403. Bikaner 2737-2740. BORI. 115 and 116 of 1873-74. BP. p. 6. Burnell 141a. D. p. 60 (2 mss.). Gov. Or. Libr. Madras 4. IO. 5499. K. 78. Kh. 91(3). L. 1215. 2203. MD. 18552 Mysore I. pp. 561. 667 (2 mss.). Oppert I. 2553. 3454. II. 2797. 4845. 5984. 9972 PUL. II. pp. 206. 278 (2 mss.) R. A. Sastrī III. 256 (ms. in Benares city). SB. 315. Taylor I. 478. TOD. 1616 TD. 18034-43 Udaipur I. B. 106, 3 Viśvabharati 1736(a). 1736(b) (both fr.). Weber 590 p

Edn. in part in the *Mysore Ori. Lib. Series* 69 and in full in the *GOS.* 28, 84 and 138.

On its painting section, See *IHQ.* IX. pp. 904-07. Technical Studies, Fogg Art Museum, Harvard Uni. III. 2, pp. 59-89. On its Iconographic section, see *NIA.* I. pp. 529-33 and 745.

Its section on elephants is illustrated in a ms in the Tanjore Library. See *Pāṭhaḥ Com. Vol.* pp. 466-7, where the identity of the text has not been made out.

अभिलाप South Indian

—Sāṅgīta-candra. Nepal I. p. 260. See *J. of the Music Academy, Madras*, IV. pp. 65-6.

अभिलापशतक by Kevala Rāma. RASB. VII. 5513

अभिलाषाष्टक stotra on Śiva. Ānandaśrama 6955. GPB. 193. IM. 10674. Jodhpur 1867. TD. 22158-68. 23223-29 (of these two, one is from Skanda, one from Kaśikhaṇḍa) Udaipur I. B. 133, 163. 136, 343 (pp. 6, 8, nos. 1074, 1262 of Ptd. Cat.)

—from Skandapurana Allahabad 179  
(227) Burnell 198b PUL II p 172  
Trav Uni 4684

—also known as Putrapradastava, from  
Kāśikhanda Burnell 198b Dacca  
43D 43E 636 R2 MD 11062 11063

—22 verses from Skanda Kāśikhanda  
ptd under the title Vireśvarastotra Br  
St Ratnakara NS Press Pt I  
pp 235-37

—by Brahmananda Paramahamsasvamin  
Different from those noted above Beg  
काशीदासापरिगतमञ्ज

Ptd (1) B St Ratnakara N S  
Press 1926 pp 371-72 (2) Br St  
Ratnakara Vavilla Press 1929 Pt II  
pp 363 65

अभिर्शंसि (?) प्रायश्चित्त Rajapur 904

अभिध्वज अभिध्वजमन्त्र, अभिध्वजस्तुत वैदिका  
Adyar I p 14 (a b) (7 mss one of Sv  
the rest of Yv) Adyar D I 536 9  
(Yv) 540 (Sv) 541 (Yv) Bomb  
Uni 578 (Yv 12 Anuvakas) Gov  
Or Libr Madras 5 (3 mss) IO  
4217 (3) 4218 (19) MD 233 236  
14322 17422 MT 61(a) 6730 (fol  
7a 8b (Oppert II 1238(f) 5658 17391  
TD 312 897 898 13983 Trav Uni  
1083 2360F 3572 Z 6 13784D (inc)

अभिध्वजमन्त्र (रक्षोघ्नपिटुस्तुत) Satyaśadhya Āpa  
stambiya DAVOL 711

अभिध्वजमन्त्रसंमद Mysore D I 513

अभिध्वजमन्त्रतुक्तमणिका Adyar D I 542 (Sv)

अभिध्वजमन्त्रिमात्र Trav Uni 4217A (inc)

अभिध्वजमन्त्रावली Bud AVG II p 323 AR  
XX p 524 Kanjur Kyoto 301

Lalou p 85

अभिध्वज poet Kis 193

अभिध्वज coronation rite? Allahabad 68 Dahi  
lakṣmi XVII 4

अभिध्वज(रुद्र) Śatarudriyamāntra OPB 200

अभिध्वज Jain BORI 1270 (10) of 1897 91.  
BORI D XVII iv. 1335 CPB 6935  
Pannalal Bombay V B p 9 (laghu)

अभिध्वज tantra Skt Coll Ben 1897-1901,  
p 233 (no 959)

—name of the 8th ch of the Niruttara  
tantra Dacca 3932

अभिध्वजकमस्तुति Bud Cordier III p 159

अभिध्वजकल्प śaivism, deals with the rites to be  
performed by a disciple before initia-  
tion into śaivism, from the Mantra  
khanda of the Paranandatantra MD  
7786

अभिध्वजकण्ड vaidika Anandaśrama 8245  
CPB 199

अभिध्वजकण्टकस्तुति Bud Cordier III p 100

अभिध्वजद्रव्यमिति from Viratantra Trav Uni  
8519B

अभिध्वजनाटक ascribed to Bhasa Adyar II  
p 27a Adyar D V 1303 GD 1461  
1468 Harihara Sastri V 3 MD  
12492 12493 Paliyam 80(b) 82(c)  
83(b) PUL II p 280 (2 mss)  
Putuvamana Mana 38 TCD 1263C  
1290C Trav Uni. 933C (inc) 1017B  
3168B 3378C 5094E 10833B  
10753C C 2181C C 2101C L 326C  
(inc) T 738C Trippurattura I 93(3)  
100(inc) 976(3) 976(5) 993(6) Trav  
Cur I 225 226 II 123 IV 110 VL  
94 Vadakkematham 26

Edn (1) TSS 26 (2) with Eng  
transl by C R Devadhar Poona Ori.  
Ser 72 1940

For an Eng transl see Woolner  
and Sarup Thirteen Trivandrum plays  
attributed to Bhasa Panjab Uni Ori  
Publications 13 Vol II pp 143 178

For an Italian transl see *Giornale della Soc Asiatica Italiana* 27 (1915) 1-79

--C Tippam TCD 1264C Tra Ad Rep 1102 57

अभिषेकनिरुक्ति Bud by Ratnakarāsanti Cordier II p 253

अभिषेकनिरुक्ति Bud by Sujayaśrigupta Hod Bud 35(11)

अभिषेकपदावली Allahabad 181 (99) 191 (52)

अभिषेकपद्धति IM 7515 Mithila.

--tantra Alph list Beng Govt p 7 L 1536 RASB VIII B 6529

अभिषेकपाठ Jain by Āśadhara Pannalal Bombay 199 210 (in Skt) (Ptd)

--Dig by Puṣyapadacarya Pannalal Bombay V p 7

अभिषेकपिण्डार्थ Bud Cordier III p 159

अभिषेकपूजन Jain Dig in Skt by Keśava nandana See *Jaina Sil Bhas* XIII 1 p 34

अभिषेकपूजा Jain Arrah IA p 39

अभिषेकपूर्वकदेवपूजा Jain by Lalacandra Vinodin. Arrah I p 41

अभिषेकप्रकरण Bud Abhayakaragupta Cordier II p 57

अभिषेकप्रकरण Bud

--Kumarakaśyapa Cordier II p 155

अभिषेकप्रयोग śr AS p 11 Proceed ASB 1869, 141

अभिषेकमन्त्र Bharatpur XVII 27 Gov Or Libr Madras 5 MD 14376 Trav Unl 13649E

--Āśval Oxf 398b

--by Gobhila Oudh XVI 84 (3 mss) XIX. 92 (2 mss) XX 58 XXI 110 116

--from Viṣṇudharmottara Bomb Unl 1216

अभिषेकमन्त्रव्याख्या Sv by Vasudeva, the youngest son of Dviveda Śrīpati Adyar D I 543 (ends with leaf 6a)

This is from the a s Samavediya vyākhyā--Pramitakṣara which is part of his Catuṣṣukhiya pramitakṣara

अभिषेकयुगपदयतारोपदेश Bud by Vimala Cordier III p 142

अभिषेकस्तोत्र Bud by Prajñaguptapada Cordier II pp 96 97 (Abhi ra malopadeśa)

अभिषेकरहस्य tantra Dacca 37F

अभिषेकविधान Adyar I pp 87a 104b (dh) Bharatpur I 170 Varendra 1232 (tantra)

अभिषेकविधि tantra CPB 201 Vaṅgiya p 53 (inc)

--from the Uttaratantra Dacca 1011G RASB VIII A 6147

--from the Vasisthasaṃhita Dacca 1910K

--from Skandayamala Taylor I 284

अभिषेकविधि dh Adyar I p 104b (inc) MD 5417 Mithila

अभिषेकविधि Bud Camb Unl Bud p 179

--by Samvarabhadra Cordier II p 193

--by Padmavajra Cordier II p 337

--by Prajñāśrī Cordier II p 89

अभिषेकविधि Jain Filiozat II 11 Pannalal Bombay I p 47

अभिषेकविधिक्रम Bud Cordier II p 335

[--by Ratnaśrī Cordier II pp 53 4]

अभिषेकविधिवर्णिका Jain Chanl 3977

अभिषेकविधिरत्नमालासंनिभ Bud by Vajraghanta Cordier III p 211

अभिषेकविधि, सामाजिक (संक्षिप्त) Bud by Vāgīśvarakīrti Nepal II p 84

अभिषेकश्लोकः TD 14157



अभिषेकाचंनिर्भेद Bud by Buddhaghūya Cordier  
III p 182

अभिषेकाधमिमङ्ग Bud Cordier III p 159

अभिषेकाचंविस्तरविशेष Bud Cordier III p 159

अभिसमयमम Bud Cordier II p 73 JBORS  
XXI 1 p 39

अभिसमयनामपञ्चिका Bud by Kambhambarna  
nnsarin (Prajñāśrīrakṣita) Cordier II  
p 41

अभिसमयमञ्जरी Bud Śubhakaragupta Cordier  
II p 68

अभिसमयपुत्तमाला Bud

—Mitrāyogin Cordier III p 230

अभिसमयविमङ्ग Bud by Luṃpāda or by Atisa  
Dīpaṅkara in collaboration with  
Luṃpāda Cordier II p 45 See also  
JBORS V p 182

अभिसमयवृत्ति Bud by Viravajra Cordier III  
p 115

अभिसमयसमुच्चयटीका Bud JBORS XXI 1  
p 38

अभिसमयसूत्र (महायानाभिसमयसूत्र) Bud Nanjo  
195 196

अभिसमयद्वय Bud

—by Jñānaśrīmitra Cordier III p 114

अभिसमयालङ्कार (full title पञ्चविंशतिप्रज्ञापारमितो  
पदेष्टाभिसमयालङ्कारशास्त्र) Bud Skt in  
Kārikas by Maitreya (natha) Cabaton  
1 71-73 Cordier III p 273 Hoḍ Bud  
55 (fol 51) IO 7704 JBORS XXI 1  
pp 28 31 XXIV 1 v p 163 Nepal I  
p 88 II p 248 RASB I 8 SA  
Paris 14 (47)

Edns (1) Part of the text with 2 Os,  
Āloka and an, P Mason Oursel, *JA*  
Ser II Vol I Jan-June 1913,  
pp. 598-618 (2) Obermiller, *Deb Bud*  
XXIII, Leningrad, 1929 (3) with  
*Haribhadra's Āloka Bud Skt Texts*  
Darbhanga 1960 *Aṣṭasahasrika Pra*  
*jñāparamita* pp 267ff

For a study by E Obermiller see  
the Doctrine of Prajñāparamita as  
expounded in the Abhisamayālaṅkāra  
of Maitreya, *Acta Ori* XI (1933)  
1-133, 334-58

Transl and study, by F Cozze  
IsMEO, Rome, 1951

Tradition identifies 21 Cs on this  
text in connection with the Prajñā  
paramitasūtras or without such con-  
nection See E Obermiller *Acta Ori*  
XI pp 9 12 In some cases, author-  
ship is dubious

—O Marmakāumudī by Abhayakara  
gupta

—O Munimatāṅkara by same a

—O Prajñāparamitapīṇḍārtha by Kuṃa  
raśrībhadra

—O Pra pī pīṇḍārthapradīpa by  
Dīpaṅkara Śrījñāna (Atisa)

—O Durbodhāloka by Dharmakīrtiśrī  
from Suvarṇadvīpa Cordier III p 278

—O by Dharmasī of Kashmir (in con-  
nection with Śatasahasrika)

—O Pīṇḍārtha by Prajñākaramatī  
Cordier III p 279 Summary of Harī  
bhada's Sphuṭārtha

—O Prajñāpradīpavali by Buddhaśrī  
jñāna Cordier III p 280

—O Kīrtikāla by Ratnakīrti Cordier  
III p 280

—O Śuddhīmātī by Ratnakaraśānti  
Cordier III p 281 (with ref to Pañca  
vīmśatisahasrika prajñāparamita)

—O by Vimukta(i)sena earlier than  
Haribhadra

—O Varttika by another Vimukta(i)sena  
See also p 14 *Tucci Some Aspects*  
of the Doctrines of Maitreyanātha and  
Asaṅga *Cal Uni* 1930, also p viii

intro to Obermiller's edn. of *Abhisamayalamkāra*.

*Cf.* Cordier III. pp 274 (no. 2). 275 and *Cal Ori. Series* 27 (1933), Analysis of the *Abhisamayalamkāra* by Obermiller. He mentions two C.s by two *Vimukta(i)sena*s, *Vmukta(i)sena* of the 6th Cent., pupil of *Vasubandhu* and *Vimukta(i)sena* II, 6th and 7th Cent., pupil of the above *Vimukta(i)sena* See his edn. of the *Abhisamayalamkāra*, intro p viii. See also Obermiller (*ibid.*) on the transls. of 21 works in Tanjur, which are only different C.s on the *Abhisamayalamkāra*.

—C. by *Smṛtyānatartha* (with ref to *Śata*, *Pañcavimśati* and *Aṣṭaśaḥasrikās*)

—C. *Āloka* on the *Abhisamayalamkāra* of *Maitreyanātha* and the *Aṣṭasahasrikaprajñāpāramitā* by *Haribhadra* Cordier III. pp. 276. 277. 278 JBORS XXI 1. p. 31. Petrograd 283

Edns. (1) G. Tucci, *GOS*. LXII

(2) U. Wogihara, Tokyo, 1932-5

For a study, see E. Obermiller, *IHQ*. IX pp 170-181.

—C. *Sphutartha* by *Haribhadra*, the a. of the *Āloka*.

—Cc. *Prasphutapada* on the above, by *Dharmamitra*. Cordier III. p. 279

For some others, see Obermiller's article in *Acta Ori.* ref. to above; also under *Aṣṭasahasrika* etc.

See also p. 14, Tucci, *Some Aspects of the Doctrines of Maitreyanātha and Asanga*, *Cal Uni*, 1930.

अभिसमयलङ्कारनामप्रज्ञापारमितीपदेशखण्डारणी Bud Nepal II p. 251.

अभिसमयोपायिका or सत्त्वोद्दयमिसमयोपायिका Bud by *Abhayakaragupta*, q. by him in

his *Vajravaliṃṇaṇḍalaupāyikā* RASB. I. p. 155.

अभिसमयोधि-कमोपदेश Bud. by *Āryadeva* Cordier II. p 136 JBORS. XXIII. 1. p. 38

अभिसमयोधि-बलङ्कार a poem in 100 stanzas on *Buddha's* life, by *Śāranakara* of the 18th Cent. A.D. See *Malalasekhara*, *Puli Lit. Ceylon* p. 281.

अभिसारिकावयविधनायिकानिरूपण alamk. by *Gopaladasa*. L 2948.

अभिसारिकावञ्चितक a nātaka of *Viśakhadeva* q by *Abhinavagupta* in his C on the *Nāṭyaśāstra* and by *Bhoja* in his *Śrīgaraprakāśa*.

See also *JOR Madras*, II. pp. 156-85, V. Raghavan, *Bhoja's Śrīgarā Prakāśa* (1963), pp. 593. 775 853. 880-1.

अमीतिस्तव by *Veṅkatanātha* *Vedantadeśika* believed to have been sung when *Muhammadan* trouble was imminent to the *Srirangam* temple.

*Ādya* I. p 178a (5 mss.) Gov. Or. Libr. Madras 5 (2 mss.) MD. 9827-35. 9836-39 9840 (with C. in Tamil). 18142 18391. 19016 MT. 4538(b). 6571. Mysore I. p. 310 (5 mss.). Oppert I 17. 394. II. 1830 1855. PUL. II p 172. Sri. Dev 372(a). Taylor I. 21. 145. 286. 433 TD. 23146. 23147. Trav. Uni. 2769. T. 4328 K. 9372.

Ptd (1) *Śtotram* ulī, *Granthamālā Office*, Kanohipuram, 1940, pp 8-9. (2) *Br. St. Ratnākara*, Pt I pp 133-37, N. S Press, 1952 (29 verses)

—C by *Gargya* *Veṅkaṭācārya*, Gov. Or. Libr. Madras 5 (3 mss.) MD. 9836-39. 9841. MT. 4538(b). Mysore I. p. 310 (3 mss.) TA. 2131 ('śataka'). Trav. Uni. 9872.

अमीष्टस्तोत्र on *Śiva*. TD. 22169.

—from the *Kṣīkhaṇḍa* of *Skandapurāṇa*  
RASB V 3901(b) (Beg नमो हिरण्यगर्भाय  
मन्त्रे मन्त्रायिने)

अभीष्टार्चनास्तोत्र stotra RASB VII 5563

अभीष्टारणी jy Alph list Beng Govt p 7  
(‘saripi’) RASB X A 6826

अभेदकारिका: or अभेदार्थकारिका: Kaś Śāl. by  
Siddhanātha Q by Utpalā Vaiṣṇava  
in *Spandaprāṇḍīkā*, Viz *Skt Ser* 14,  
Benares 1893 edn p 2b

अभेदग्रन्थ viś adv Adyar II p 154b (upto  
the end of *Akṣividyāvicāra*) Adyar  
D X 192 193 Extr pp 219 220  
MD 4866 MT 1364(k) 1828(k)  
Oppert I 5485 The a is probably  
*Pratīvadbhayaṅkara* Anjan

अभेदज्ञयथी adv by Venadatta Tarkavāgīśa  
L XI Prof p 16

अभेदतत्त्व by Rāṅganātha Mithilā

अभेददीपिका adv Trippunittura I 625(2)

अभेदचिन्ता ny a refutation of adv by Śāṅkara  
Miśra (O 1450 A D) son of Bhava  
nātha Miśra See S C Vidyabhūṣaṇa  
HIL, p 459

अभेदग्रन्थ on the position of the grammarian  
as being not antagonistic to monism,  
by Kṛṣṇa Śāstrin Alwar 1162 Extr  
263

अभेदमतदर्पण (or *Vaidikasiddhanta*) Ptd  
Ltawah 1919

अभेदमिथ्यात्वनिरूपण vedānta Rice 134

अभेदरत्न another name of the *Advaitaratna* of  
Mallanarādhya

अभेदवादाय ny MD 15426

अभेदसिद्धि adv Skt Coll Ben 1897 1901,  
p 7 (no 25)

अभेदार्थकारिका: See *Abhedakārikā*

अभेदोपाध्याय a disciple of Nṛsiṃha

—*Bhedavibhīṣikā* adv IO 5989

अभेदशालीकवच IM 4168

अभेदमहायोगिनोक्तवच stotra RASB VIII B  
6656(v)

अभोज्यभोजनसाधित MD 3168

अभोज्यार्कवच Gov Or Libr Madras 5 MD  
8194 (ino)

अभयहविधि db Gov Or Libr Madras 5

अभयहित stotra on Devī TD 19155

अभ्यागतचार vedānta Burnell 9a TD 19000

अभ्युदय or perhaps *नट्याभ्युदय* a play by the  
Śaiva philosopher *Aghorasiṃhacārya*  
mentioned by him at the end of his  
*Ratnatrayalēkhinī* See above p 59h

अभ्युदयप्रियाध्याय PUL I p 75

अभ्युदयप्रज्ञा name of Śaiguruśiṣya S O on  
Aśval śr su MD 1031

अभ्युदयध्याय prayoga MD 16873

—attributed to Śāṇṇaka MD 3050

अभ्युदयेष्टिचिन्ता mīm TD 6994

अभ्युदय PUL I p 15

अभ्युदय med Bikaner 3972 (written in 1679  
A D)

—mantra TD XX Sup no 927(3)

अभ्युदयप्रकार med Bikaner 3973

अभ्युदय med MT 102(c) 364(c)

अभ्युदयसिद्धि mantra TD XX Sup no 927  
(a7)

अभ्युदयाय jy America 4804 Bikaner 4423

अभ्युदेव Jain, some catalogues give the name  
as *Amradeva* (Peters V p 315  
(no 970))

—*Vratoddyotanaśaravakacāra* (in 500  
verses) AK 1126 Arrah II 63  
(*Vratoddyotana Sagaradharmā*) BORI  
1088 of 1834–37 1126 of 1891–9, 970  
of 1892 9a (*Amradeva*) Jhalrapatan  
p 16 Pannalal Bombay I p 45 Rgb  
1088

अध्वपवमान vaidika Alph list Beng Govt p 7  
अमतरसधार Bud Pali Paris Pali p 35 (2 mss  
1 fr)

अमलकरवचना Bud Pali, verses on meditation  
Colombo D I 687.

अमनसिकार Bud Skt by Advayavajra Cordier  
II p 217 Ptd Advayavajrasaṅgraha,  
GOS XL no 21 pp 60-62 (Amana  
sikaṛadhara) For a comparative study  
and edn of the Skt and Tibetan  
versions see *Proceed AIOC XX* (1959)  
Pt II 93 107

‘अमनसिकारान्नाय’ Bud on the line of Bud  
Siddhas, ‘Buddhabodhisattvasiddha  
nam amnaya in col Ms in Nepal Ed  
G. Tucci, *JASB* (1930) pp 148-155

अमनाय (?) मन्त्रमालिका magic Taylor II 377  
See *Āmnaya*, NCC II p 148a

अमनस्क or अ कल्प or अ योग or अ विवरण yoga,  
in the form of a dialogue between  
Yamadeva and Īśvara forming part  
of the Śivarāhasya, styled also *Ātma*  
*bodha* or *Svayambodha* Q by Sundara  
deva, Hall p 18

The extent of the following mss is  
not known Adyar Ānandaśrama 1217  
3750 5286 AS p 237 (Svayambodha)  
Baroda 5225 5226 9430 Bomb Uni  
2127 BORI D IX : 84 (in 97 verses)  
(Layakhanda) DAVOL 1272 (Ātma  
bodha) K 116 Mithila Mysore I  
pp 408 (2 mss) 655 NP V 118  
Oudh V 24 1877, 46 RASB V 3979  
(Svayambodha) SSPO I J 121 III  
N 1.2 Trav Uni 7653

Amanaskavivarana or Am Yoga  
vivarana contains 2 chs the first of  
which is on layayoga B IV 108  
(2 mss) Bik 1219 Burnell 112b  
Hall p 200 IM 1538 IO 2436  
(Svayambodha) IO. : p 602a (2 chs

as in Weber p 195 called, how-  
ever, Amanaskakalpakhanda) Jodhpur  
866 MT 4067(a) (laya only) Oudh  
VIII 24 (laya) RASB VIII A  
6124 6125 6126 (ch 1 on laya only)  
Suopatra 44 (Svayambodhaprakaraṇa)  
TD 6730 6733 6734 (called Kalpa  
khauda) Ujjain I p 63 (laya) Weber  
646

Amanaskakalpa, forms a ch of  
Amanaska entitled Gurukalpa or Kalpa  
and dealing with Rajayoga

America 3603 MD 4338 Radh 17  
TD 6731 Ujjain I p 63

It is not known to what part of  
Amanaska the following mss refer  
MT 4067(b) TD 6732

The following represent mss of  
another portion of Amanaska MD  
4336 4337 MT 1777(b)

Ptd Calcutta 1886 Bombay, 1901

अमनस्कशास्त्रयोग dh IO 5552(2)

अममस्वामिचरित्र Jain kavya on the future  
Tirthankara, by Muniratna Suri,  
written in 1198 A D Jainagrantha  
vali p 246 Peters III Intro p 37  
App pp 90-99

अमर

—Numburkakulakṛtiprakasika Bd 193  
BORI 193 of 1887 91

अमर poet praised in a verse with three other  
poets Smv p 47 (v 97)

अमर poet cited in the Padyavepi by Veol  
datta Bd Lxtr p lx See Amara  
candra below

अमर one of the eight grammarians mentioned  
by Bopadeva in his Kavikalpadruma  
Oxf 175b TD 5630

अमर authority q in C on Rasapaddhati of  
Bindu Pandita BORI D XVI : 195



I. p. 44. BORI. 1066 of 1891-95. 1039 of 1887-91.

अमरकीर्ति 15th Cent. A.D. Contemporary of Vardhamāna, a. of Daśabhakti etc., and a co-pupil of Viśalakīrti, son of Vidyānanda. See Dhanañjaya Nāma-mālā, *Bhāratiya Jñānapīṭh*, Skt. works 6, 1950, Intro. p. 12.

अमरकीर्ति Jain. teacher of Indranandin, who wrote a C. on the Yogasāra of Yogacandra. See CPB. p. lii. nos. 7811-12.

अमरकुमारसुन्दरीचौपई Jain. JASB. 1908, p. 408b (no. 7395). Gujarati work?

अमरकोश or नामलिङ्गानुशासन or त्रिकाण्ड. lex. by Amarasimha.

Complete (mss.):

Adyar II. pp. 40a (3 mss.). 40b (4 mss.). 41a. 41b (10 mss.). Adyar D. VI. 840. 841. 869-870. 871. 872. 876. 880. 882. 887. 910-11. 913-914. 917-18. Allahabad 54.54. 139. 133 (with C.). 133. 138. 138. 138. America 2716. 2719. 2727. 2731. 7155. Ānandāśrama 7049 (with C.). 7050 (with C.). AU. 29687. 29714. 29796. 29799. 29967. 29873. 32901. BBRAS. 102. BISM. 8. 50/7. Bomb. Uni. 103-8. BORI. 109 of 1866-69. 89 of 1871-72. 331 of 1875-76. 789 of 1875-76 (with Kashmiri explanation). 31 of 1880-81. 349. 350 of A1891-82. 110 of 1883 81. 330 of 1884-86. 819 of 1896-92. 679. 690 of 1891-97. 603. 609 of 1895-1902 (with Marathi C. by Lakṣmana Śāri). 610 of 1895-1902. 201. 221. 223. 229 of Vis. (i). Br. Mus. 389. 390. 392. 572. D. pp. 315. 426. 427. DAVCL. 1205 and C.). 3251. 3332. 3316. 3317 (and C.). 3353. 3354. 3358. 3736. 5695.

6100. IM. 3532. 6025. 6027. 6033. 6753. 6791. 7712. 7821. 7826. 7827. 8106. 8781. 8809. 8813. 8864. 9103. 9117. 9197. 9253. 9275. 9360. 10109. 10156. 10595. 10637. 10380. 10949. 10956. 10957. IO. 947-49. 953. 953. 965-67. 973. 5137. 5139. 5141. 5147. 5150. MD. 1620-26. 1652. 1653. 1655. 1657. 1658. 1662. 1663. 1672. 1679. 1686. 16220 (with Tamil meaning). Mim. Vid. 519. MT. 69(b) (of the Telugu part). 1231. 2375. 3645. 4390. 4600(c). 4825(a). Müller Fund 6. Mysore I. p. 606 (4 mss.). Paliyam 299. 301 (wants beg.). 304. 311(a). 312. 323 (wants beg.). 1009. 1010. RASB. VI. 4633. 4636. 4641. 4645-4647. 4649-52. 4667. Sri. Dev. 253. SSPC. III. F. 1. 3. 4. 5. 11. 12. 16. 18. 19. 20. TA. 593(b). 1062. 1804. 2377(a). 3396. 4416 (with Telugu C.). Taylor I. 24. 393. II. 123. 125. 127. 129. 373 (2 mss.). III. 762. TD. 4792. 23852-854. Ujjain II. p. 36. Vaṅgiya p. 180 (2 mss.). 181 (3 mss.). 183 (3 mss.). Warangal 21 (with Telugu C.).

Incomplete mss.: (2 Kāṇḍas only)

I and II only: Adyar II. p. 40b. 41a. 42a. Adyar D. VI. 859. 863. 873. 874. 877. 881. 902 (with Telugu meaning). 907. 908. 919. Ānandāśrama 790. 3058. 5266. 5771. 7047 (with C.). 7891 (with C.). Bikaner 5125. DAVCL. 3357. 3365 (and C.). 3375. 3377. 4057. Deo 147. IM. 9631. IO. 5155 (and Telugu C.). 5158. MD. 1636. 1637. 1616. 16914. 16293 (with Telugu meaning). Oxf. II. 1026(4) (I. II inc.). 1023 (I. II. inc.). TA. 2989 (with Telugu C.). Taylor I. 211. II. 121. Udaipur II. 167. 7. Ujjain II. p. 36 (with C.).

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 Anandasrama 685 4153 6116 6828  
 7874 7900 BISM fr 545 (with C)  
 BORI 506 of 1884 87 D p 427  
 DAVOL 1481 3223 3359 3364  
 3367 5730 6779 IM 7659 MD 1642  
 1667 Oxf II 1100 Palyam  
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 940(c) (from part of II to end) Skt  
 Coll Ben 1918 30 p 71 (nos 590  
 591) Ujjain II p 36 Weber 798

*Kanla I only* Adyar II pp 40a  
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 ning) 847 848 851 (with Telugu C)  
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 Balaprabodhika) 905 (inc) (with  
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 167 1 2 5 8 11 Ujjain II p 36  
 (3 mss, 2 with C)

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 3376 (and C) 3379 (and C) 3390  
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 5157 MD 1651 1654 1665 1676  
 (with English meaning) 1650" (inc)  
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167, 6. 9. 12. Ujjain II. p. 36 (3 mss.; with C.). Wai 52.

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a Latin transl.). 609. 611. 612(i). 613. 616-18. 631. 637. 642. Cambr. 13. 16. 17. Cambr. Uni. Bud. 61. 118. 150. 156. 161. 163. 173. 187. Cherānallūr Kartā 15. 18. Cherp 63. 82. Chirayattu Muttatu 7. 11. 31. Colombo D.I. 2051-2. Cop. 15. 102. Cordier III. p. 465. CPB. 202. 203-35. 237-38. Or. (and C.). Cranganore I. 3. 95. 100. 149. 209. II. 3. 386 (with C.). 469. 479. 481. Cs. VII. D. 2 (and C.). 3 (and C.). 9. 11-13. 14-20. 21 (and C.). 25. 33-40. 43. CU. Add. 1650-1651. Cuttack 62. 66. D. pp. 119 (with C. in Kashmiri). 167. Dacca 17. B. 33. X. 39. 42. M. 68. B. 132. 159. A. 256. B.C.D. 262. A. 278. A. 314. A. B. 339. A. 340. B. 343. A. 382. 405. 406. A. 435. A. 443. A. 525. A. 530. K. 561. 563. 637. 644. 667. A. A. 703. 753. 762. 769. 789. 889. 969. F. 999. 1005. A. 1033. A. 1044. A. 1062. C. 1192. 1457. 1468. 1507. 1515. A. B. 1548. 1556. 1566. A. B. 1925. A. B. 2075. B. 2092. C. 2125. 2130. 2118. D. 2292. 2300. A. 2307. 2342. G. 2350. 2515. 2743. 2939. 3235. 3253. 3260. 3305. 3400. 3431. 3558. 3724. 4053. 4128. 4173. 4700. 4719. 4766. Dāhilaṅgmi XVIII. 43. Damodar. 2 mss. in Dept. of Hist. & Antiq. Studies and Narayani Handiqui Res. Inst., Gauhati. Delhi III. 111. Delhi MJP. p. 7. Deo 60. 199. Elankunnappuzha Kovilakam 11. Elankulatthu Kurūr Bhaṭṭatiri 32. Filliozat I. 228; p. 17. GD. 2030-37. 2051-2152. 2153-59 (with Malayalam gloss). Gough pp. 33. 69. 189. Granthappura p. 95, nos. 2032-37. H. 156-59. Harshe p. 42 (Savighraha). Hombucca 28. 52. 80. 126. 144. 166. 237. IM. 10317. Jac.



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*Fragments:* Adyar II. pp. 40a  
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 1897. (5) with Tibetan version, ed.  
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*Bib. Ind.* 213, 1911, 1912. (inc.). (6) with  
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 1901. (7) with a modern C. *Revola* by  
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*In regional scripts:*

(1) in Grantha, Rome, 1793 (with  
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*Transls., European:*

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- C unspecified. Alph List Beng. Govt p. 7 America 2729-31. 2733. Ānandaśrama 5358 6828 (II, III Kandas). An (2 mss.). AR XX. p 581. Arrah I p 2. (2 AU. 32708 (III Kanda). Āvapaparambu Mana 120. Bikaner 5448 5449 (I only) BORI. 333 of 1875-76 Colombo D I. 2054. CPB 202. Cranganore I 122 (Sāmānyakanda) 142.

- D p 91 (inc.) Dacca 563 1005A. 1033A. 1558 (inc.). 1959 (inc.) 2143D (fr.) 3558 (fr.). DAVCL. 1205. 3347 3351 3365. 3373 3376 3379. 3809 6387 Gough p 69 (fr.). IM. 293 10595. IO. 7886 JBhP I. 105 Khuperkar I xiii. 1 2 Kṛṣṇapur 254 Mad Uni 221. 299 365(B) 515 529 920(B) Mad Uni. RAS 170 MD 1715 Nabadwip 862.864 Nepal I p 60 II. pp 52 54 NW 614 Oppert I 1386 3377. 6863. II. 4677 5914 Paliyam 224(b). Pallippurattu Mana 33 Pannalal Bombay 133. R A Sastri II p 193 RASB. VI 4683-4686 Report XXII Śravanabelgola 137. SSPC III F. 15. 21 TA 20. 1716. 3166. Taylor II. 124 III 763 (fr.) TCD. 1096D (with Tamil meanings) 1582 TD 4973-75. 4977. 4981-93. 4998 5003. 5005 Trav. Uni 343B 2019 (inc.) 2416. 2434A (both inc.). 5234 5237. 10021 14295A. 14315B (all 5 inc.) Trippunittura I 386(2) 804. Triv Cur VII 184 Turuttikaṭṭu Karta I 27 Udaipur II. 167. 13 (I only) Ujjain II pp 36 (5 mss., 2 first Kanda, 1 first and second and 1 second only) 94 97 Varendra 225. 1429 Venkatesiah 70 Vidyaranya-pura 14 Viśvabharati 1957. 2181. 2650(a)
- C MT 3356 This has been analysed in JOR. Madras VI pp 247-274
- C. Amarakośābhidhana America 2734
- C Amarapadavivarapa Viśvabharati 2174
- C Amaramala Nabadwip 850
- C Amaranvayaprakāśa Nabadwip 858.
- C Pañcīkā. Gov Or Libr. Madras 5. Kadayannur 128. Maccot 6 TCD. 1417B. Tra Ad Rep 1413 117. Trav Uni C 2412B

- C. Padaṭippaṇa. MD. 14301.
- C. Padaṭippaṇa-Vivṛti. MD. 17116.
- C. Padaṭikā with bhāṣaṭikā. (?) Adyar II. p. 42b.
- C. Padavivṛtti. Ānandaśrama 5777.
- C. Padavṛtti. Moodbidri II. 577(a).
- C. Padavyakhya. TCD. 1577.
- C. Pratipadaṭika Adyar II. p. 42b.
- C. Manorama. RASB VI. 4461 (ms. dated 1639 A. D.)
- C. Marmabhedini. Q. in the Vaiśya-vamśasudhāṇava of Mallinātha (See V. Raghavan, *NIA Ross Vol.* p. 239).
- C. Laghubhāṣa MT 4390. 4427 (ascribed to Ravivarman) Oppert I 2558 Palhyam 320. 323 (III only) (by somebody at the instance of Ravivarman) PUL II. p. 109 (with Malayalam explanation). TCD 1578A. 1580A. Tra. Ad. Rep. 1108. 34 (inc.). 1109. 42.

The concluding verse in the MT. mss. however, seems to refer only to the copies of the 2 mss. having been made by somebody at the instance of King Ravivarman.

Oppert I 2558 mentions the a as Narayana

- C. Vyakhyapradīpa by Acyuta Upadhyaya BBRAS. 109 IO 986-7 Mithila. See Colebrooke, *Misc. Es.ays* II p. 55. One more ms. in Gottingen, Keilhorn no. 96. See also above p. 73b.
- C. by Bommagaṇṭi Appayacārya.

Adyar II. p. 42a (2 mss.) Adyar D VI 964-65 Cabaton I. 615 Mad. Uni. 736 (Kaṇḍa III) MT. 1170 (almost complete) 1401 (almost complete) 4557 (III only) (Marapota) Oppert I. 7820. PUL II p. 109. TA.

2410(?). TOD 1531. TD. 4972. 4973. 4976. Trav. Uni. 5745. 8390A. T. 539. (all inc.) Triv. Cur. VII. 184 (p. 25). Viśvabharati 1108.

For an account and analysis of this C. see V. Raghavan, *IIIQ.* XIX. pp. 73-78.

- C. Kṛiyakalapa by Āśadhara. BP. p. 104. Pannalal Bombay 45.

Kṛiyakalapa is not its name, KK is a different work. See N. Premi, *Jain Śāh aur Itihās* pp. 146-7

Āśadhara's C on the Amarakośa is mentioned in the Prastāvi to his Pratīṣṭhasaroddhara. See Pannalal Bombay II. p. 63, also *Anekānt* III. xi p. 673.

- C. Kuśika by Kaśinātha. B III. 36
- C. by Kulatīthi Śarman, son of Jayadeva. PUL II p. 100 (Kaṇḍa III)
- C. by Kṛṇadāsa of Bengal. mentioned in an an. C. on the Amarakośa and ref. to by Ramanātha in his Trikaṇḍavivēka. See *JOR Madras* VI. p. 262 Q. about 40 times by Narayana Vidyavinoda in his C on Amarakośa. See *JOR Madras* XII. p. 13
- C. Kaumudī by Kaumudīśvara of Bengal. Q. by Rāyamukutamaṇi. See *JOR Madras* VI p. 261. Of below C. Kaumudī by Tarkapañcinana Bhaṭṭācārya.
- C. Amarakośodghaṭana by Kṣītra-svamin

Alwar 1229. AS. pp. 11. 12. B. III. 36 BBRAS 103 BC. 491 (inc.). Bikaner 5431. 5432 BISM. 61. Bomb Uni. 114. BORI. 88 of 1871-72. 332 of 1875-76 (I only) 333 of 1875-76. 273 of 1880-81. 390 of 1884-

86 506 of 1884-87 (II and III). 511 of 1884-87 (III only). 505 of 1884-88 (I). 506(2) of 1884-88 (III) 577 of 1899-1915 Burnell 45a. CPB 237-38. D pp 23. 91 (3 mss.). 185. DAVCL. 3362 4057. 5730. GD. 2051 (inc). Gough p. 88. Granthapura p. 96, no. 2051 (inc) Gu. 5. H. 160. IO. 952. 953. 5149. K. 92 Kaśin. 4 (with text) Kh. 67. Lz. 794 (breaks off in 3, 4, 25, 191). Mithila. MT. 3847. NP. I. 54. II. 100. Oppert I. 2555. II. 1836. 1977. 6191. Oudh VIII. 8. XIII. 52 XV. 48. 1876, 6. Oxf. II. 1101. Peters. III. p 397 (no. 380). PUL. II p 107 (3 mss.). RASB. VI. 4656. 4657. Report XXII Rgb. 505. 506. 511. Sucipattra 5. TCD. 1586. TD. 4934. Trav. Uni. L 315. 54. 6998 14240D. T. 325 (the last four inc.) Triv. Cur. I. 296-298. IV. 180 Whish 152, 1 (breaks off in 3, 4, 16, 18)

For a note and an index of a s and works q see Th Aufrecht, *ZDMG*. 23 (1874) pp 103-24

Ptd. (1) Poona, 1913 (2) *Poona Ori. Ser.* 43. 1941. (3) Kanda II only. *TSS*. 43. 51 along with Tikasarvasva

-C. Balabodhini by Gosvami Śiromani Bhaṭṭa Cuttack 62 66. Dec 60 (Balabodhini without mention of a.) K. 92 Trav. Uni 5219. 10280 (Tattvabodhini) (both inc.)

-C. by Caturbhujā. Mithila

-C by Cintāmani Mīśra Skt Coll Ben. 1897-1901, p 141 (no 571).

-C by Cudāmaṇi Mithila

-C. Brhadvrtti or Subodhini by Jataveda Dikṣita, son of Yajñika Devapabhaṭṭa (a. of Mīmāṃsabhāśayavivaraṇa)

Adyar II. p. 42a (inc). Adyar D. VI. 945 (Naciraja said to be q here). Cranganore I. 3 (Avyayavarga only) GD. 2065 (I only) Granthapura p 95, no. 2065 (I Kāṇḍa) Kavindracharya 1893 MT. 1884 (I and part of II) 2765 (parts of II and III) 4352. Mysore I. p 607 (I only). Oppert I. 2557. PUL. II. pp 108-9 (3 mss.). TCD. 1576. 1583. 1584. Trav. Uni. 537A. 8391. 8392 10571. C. 970 (all inc.). T. 586 Triv Cur. I. 310. VI. 110 (inc.). VII. 187-189

Subodhinisara an epitome of Jataveda-dhvarin's Subodhini on Amara-kośa, by a Malabar writer MT. 3843 (I and II inc.).

-C Kaumudī by Tarkapañcanana Bhaṭṭacarya Cs. VII. D. 31.

-C. by Trilocanadāsa of Bengal. See *Ind Oult.* II. p. 262.

-C. by Durlabhavallabha. See *Ind. Cult.* II pp. 263-4, a fr ms. of it with a. of this article

-C. by Daityari, son of Śaṅkara, son of Pañcanana Kaviśvara, wrote in Orissa Hpr. IV 18 (inc).

-C Kaumudī, commenced by Nayana-nanda Śarman and completed by his pupil Ramacandra Śarman

Adyar D. VI 978. AS p. 11 IO 932 Paris (B 97) RASB. VI. 4680. SSPC III I 2. Sucipattra 5

-C by Naciraja (in Kannada?) Mysore I. p. 607 (2 mss; one, Kāṇḍas I and II only). Mallinatha q in his Vaiśya-varṇāśasudhāṇava a C on the Amara-kośa called Kacirajya (See V. Raghu-van, *NIA. Loss Vol.* pp. 238-9.). There is a Kannada C. on Amara, called

Nācīrājya of which there are two mss. in Śṛaṇābelaḡola and Moodbidri, the former ms. dated 1306 A.D.

—C. Śabdārthasandipikā by Nārāyaṇa Vidyāvinoda, son of Bāṇeśvara. IO. 964. MT. 3645. Viśvabhārati 312. See also *JOR. Madras* XII. 6-16.

—C. Pañjikā or Padārthakaumudī by Nārāyaṇa Śarmaṇ or Cakravartin, son of Rāma of Pātātūṇḡa in W. Bengal; written in 1619 A.D.

Alph. List Beng. Govt. p. 7. AS. p. 12. Cabaton I. 620-23 (Pañcikā). Dacca 2515 (a. given as Vidyāvācas-pati). Gough p. 33. IO. 958-61. L. 922. 3368. Mithilā (Pañcikā). RASB. VI. 4669-71. SSPC. II. B. 47 (Pañcikā).

For an index of a.s. and works cited, see Th. Aufrecht, *ZDMG.* 23 (1874) pp. 121-22.

—C. Subodhint by Nilakaṇṡha Śarmaṇ. Cabaton I. 612 (ii). IO. 980.

—C. Amarakośamālā by Paramānanda Śarmaṇ of the Śālikani village in the Pargana called Bāyoyāla, Bengal. AS. p. 13. Dacca 152P. 4307. Hpr. IV. 19 (inc.). L. 2064. Sūcīpattā 5. Varendra 824.

—C. Amaroddyota by Puruṣottama Tarkāṇkāra. Alph. List Beng. Govt. p. 7. RASB. VI. 4682. Varendra 1430. Ptd. Calcutta, 1801.

—C. Mugdhabodhint by Bharatamallika or Bharatasena. AS. p. 12. Cs. VII. D. 6. 8. Dacca 314. A. IM. 10949. 10956. IO. 973-979. L. 529. 926. NP. II. 100. PUL. II. p. 109. RASB. VI. 4673-75. 4676 (Liṅgādīsāṅgraha only). SK. Ray 340. SSPC. II. B. 1. 13. 24-29. 44. 67. III. F. 8 (complete). 9. 10 (both inc.). Sūcīpattā 5. Vāṅḡya p. 184.

—C. Vyākhyāsudhā or Subodhint by Bhānuji Dikṡita or Rāmāśramaṇ.

Adyar II. pp. 401. 421. Adyar D. VI. 967. 968. Allahabad 53(II). 53(II). 53(III). 53(III). 54 (inc.). Alph. List Beng. Govt. pp. 7. 141. Alwar 1230. America 2737. 2728. AS. p. 12 (2 mss. I only). AU. 29103. B. III. 36. Ben. 36. 39 (2 mss.). Bhk. 29. Bhr. 200. 649. Bikaner 5433. 5434 (I only). 5435-8 (II only). 5439-40 (III only). BISM. R. 60/7. BORI. 110 of 1866-69 (I only). 111 of 1866-69 (II only). 112 of 1866-69. 89 of 1871-73. 349 and 350 of A 1891-82. 200 and 649 of 1892-83. 849 of 1896-92. 850 of 1896-92 (I only). 851 of 1896-92 (II only). 64 of 1907-15 (III). 231 and 229 of Viś. (i). Br. Mus. 390. 391. Buhler 544. Burnell 46a. Cabaton I. 623-30. Chirayattu Mattatu 13. 21. Cs. VII. D. 7. D. pp. 23 (I and II only). 233 (II, III). 257 (II). 294 (inc.). 427. Damodar. DAVCL. 1153. 1177. 1178. 1226. 3346. 3355. 3369. 3372. 3381. 6520. 6770. Gough pp. 88. 189 (Amarasudhā by Parivrajakācārya). Gu. 5. H. 161-163. Hz. 1701 (2 mss.; inc.). IO. 965-67. 5150. 5151. Jac. 696 Jodhpur 233. Jones 412. 413 (10. 11). K. 93 (2 mss.). Kamakoṭi 35/17. Kavindrācārya 1891. L. 852. Lz. 793 (1 only). MD. 1692-95. Mim. Vid. 519. Mithilā. MT. 3401 (fr.). 7483 (inc.). Mysore 9. Mysore I. p. 607 (4 mss.; all inc.). Oppert I. 5397. 6823. 7821. Oxf. 182b. Oxf. II. 1102 (II fr.). 1103 (I Kāṇḡa). 1104 (I Kāṇḡa fr.). Palīyam 222(c). 327. 1013(a) (fr.). Paris (D. 33. 39). Peters. IV. p. 32 (nos. 849. 850 (I Kāṇḡa). 851 (II Kāṇḡa)). Poona 221. PUL.

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 3 (III) 4 (III) 167, 3 (complete) Ujjain  
 I p 44 Ujjain Latest Additions 257  
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Ptd. *N S Press*, Bombay, 1889 1915  
 (4th edn)

—C by Mañju Bhatta Oppert I 4103  
 (Pañcabbhattiya) 4985 5886

—C Sarasundari, composed in 1666, by  
 Mathureśa Vidyānāthakara son of Śiva-  
 rama IO 968-70 L 572 2465

—C Madhavi or Madhumadhavi by  
 Madhumadhava, probably of Bengal  
 ref to by Vidyāvinoda in his C See  
*JOR Madras* VI p 263

—C Amarapadaparijata by Mallinātha  
 son of Bhojapūm Nrsimhasuri of  
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 D VI 963 Gov Or Libr Madras 42  
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 complete) Mysore 9 Oppert I 6322  
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Amarapadaparijatapathantarapī MT  
 2943(a) (inc)

—Cc on B Mallinātha's C(?) by Aho-  
 bala Gough p. 189

—C Vidvanmanoharā or Budhamano-  
 hara by Mahādeva Tirtha, pupil of  
 Svayamprakāśa Tirtha Ben 33 (inc)

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 & C I p 57 Rgb 512 (I and II)  
 Trav Uni 5199 10072 (both inc)

—C Amarakośaviveka or Śisubodhini by  
 Maheśvara Adyar II p 42a Adyar  
 D VI.977 AS p 11 B III 36 Bomb  
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 1857 (3) Poona, 1884 (4) *Dept of Pub  
 Instruction*, Bombay, 1877 (5) C en-  
 larged by Raghunātha Śastry Talekar,  
 with index, *Dept of Public Instruction*,  
 Bombay, 1882 (6) the above revised  
 enlarged by V Jhalakikar, 3rd edn  
 Bombay, 1886 6th edn by R G Bhan-  
 darkar, 1907

—C by Mukunda Śarman who follows  
 the grammatical system of Vopadeva  
 L 1208

—C Abhidhanaprakāśika by Raghu-  
 nandana Nyayapragalabha Hpr I. 6

—C Trikaṇḍacintamānī by Raghunātha  
 Cakravartin Anī (inc) AS p 12 C  
 VII D 23 24 Hpr I 9 IO 994 L  
 1726 NP II 100 102 PUL II  
 p 109 RASB VI 4679 (nirvarga  
 only) Sūcīpatra 5 Tod 111

—C Amarapadamukura by Ratnācārya  
 of Ātreya-gotra son of Gopālācārya  
 Gov Or Libr Madras 5 12 IO 7897  
 (I only) MD 1687 88 MT 1929  
 Taylor II 123 131 (bo hinc.) (C called  
 Sudhā)



- C Ratnamala by Ratneśvara Cakra  
vartin son of Rāmanātha Dacca 1381  
(fr) Hpr I 7 (to the end of Brahma  
varga) II 7 RASB VI 4681
- C by Rāglavendra L 2178
- C Piyuṣa by Ramakṛṣṇa Dikṣita son  
of Govardhana Dikṣita AS p 12  
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Kaumudī) TD 4970 (inc) Vaṅgiya  
p 185 (2 mss) Viśvabharati 848
- C Namaprabha by Ramagopala Śar  
man finished in Śaka 1723 Assam Gr  
and lex 8 (Kalidatta Sarma Mahajan  
Dingdingi village Kamarup Dt  
Assam)
- C by Ramatarkavagīśa according to  
Kalapa gr See Colebrooke's edn  
of Amarakośa
- C Trikandaviveka or Trikandarāhasya  
or 'prakāśa or Liṅgadisaṅgrahaṭṭippani  
by Ramanātha or Ramanātha Cakra  
vartin Written probably in 1633 A D  
Adyar D VI 944 AS p 12 (2 mss)  
IO 962 963 5152 NP II 100 RASB  
VI 4677 4678 Śucipattra 5
- C Vaiṣaṃyakaumudī by Ramaprasāda  
Tārhalankara IO 971
- C by Ramaśarma IO 985 L 2512
- C by Rāmasvamin Khn 50
- C Pradīpamañjari by Ramaśvara  
Śarma IO 981
- C Padacandrika or Padapañcika  
composed in 1431 A D by Rāya  
mukutamarī or Brhaspati a says that  
he used sixteen Cs written before him

Adyar (2 mss) Adyar D VI 906  
AK 630 (inc) Alph Lust Beng  
Govt p 7 Alwar 1231 An: AS p 12  
(2 mss) Assam Gr and lex. 14  
B III 36 Bd 569 (II only) Bikaner  
5444 (I only) 5445 (II only) 5416 (III  
only) BORI 109 of 1866 6<sup>a</sup> 111 of  
1883 81 852 of 1886 92 569 of 1887-  
91 (II only) 680 of 1891 9<sup>a</sup> 192 and  
193 of 1902 07 BP pp 61 265 167  
Buhler 557 Ca. VII D 22 D pp 91  
345 Dacca 125B 9<sup>a</sup> DAVCL 1479  
3349 Hpr III 10 IIO Stein  
6 IM 26 5503 5<sup>a</sup> 17 IO 954 57  
L 863 1702 MT 3452 (breaks  
off in III called here Pañcika)  
Nabadwip 845 Nepal I p 23 (2 mss)  
Oudh XVIII 22 Peters IV p 32  
(no 852) PUL II p 107 (2 mss) Radh  
10 R A Sastrī I pp 45 51 53 RASB  
VI 4659 4660 Report XVII SK Ray  
351 Stein 53 Śucipattra 5 (2 mss)  
Trav Uni 1603 1808 5249 7481 (all  
inc) Ujjain II pp 93 96 Ujjain  
Latest Additions 258 Vaṅgiya p 184  
Varendra 96 329 650 1935 Viśva  
bharati 437 Wai (no not given  
I only)

One more ms in Göttingen Kielhorn  
96

For an index of a s and works q,  
see Th Aufrecht ZDMG 28 (1874)  
pp 109 21

(1) Ptd upto I : 5 by Anundoram  
Barooah Berhampur 1897ff (2) Ane dñ  
has now been begun by the Govt Skt  
College Calcutta and one pt has come  
out

See also IHQ XVII pp 442-455

—C by Lakṣmana Śastrin son of Viś  
veśvara Śastrin IO 972

—C. Abhidhānabodhini by Lakṣmīdhara  
Alph. List Beng. Govt. p 7 (inc).  
RASB. VI. 4662.

—C. Amarapadavivṛti by Lingaya Suri  
or Linga or (Lunga) Bhaṭṭa, son of  
Vengala Kamaya Bhaṭṭa

Adyar II. pp 41a (2 mss) 42 a-b  
(17 mss, called here Gurubala-  
prabodhini by the title of the  
Telugu gloss). Adyar D. VI. 946-62  
America 2732 Arrah I p 27 (no. 664).  
AU. 491 25. L 75 (fr) 29414  
(inc.). 29436 30302. 30314 32649  
(II Kapda inc.) Bd 570 (fr).  
Bikaner 5447 (I only) BISM 63  
(I only) BL 126 Bomb Uni 113.  
BORI. 113 of 1866-68 570 of 1887-91  
609 of 1895-1902. 194 of 1902-07. 229  
of Viś (i) (II and III). Br Mus 392  
Buhler 557 Burnell 45b. Cabaton I.  
614 D p 427 (II, III) DAVOL 6097  
Gov Or. Libr Madras 42 Hombucca  
52. Hz 298 (I and II) 458 (I only)  
1910 (inc) K 90 Kavindracharya 1892  
Lakṣmīseṇa pp 10. 20 Mad Uni. 70  
114 232 244 346 630. 660 4585  
MD 1697-1706 17116(I). 18148 (inc)  
Moodbidri II 577(a) 651 MT. 1149  
1260. 2582 (col. here gives a as Peddī  
suri, son of Kuppayya Bhaṭṭa) 2646(b)  
4725 (compared to MD. 1697, exhibits  
some slight differences) 6018 (inc)  
6221(a) 6578 Mysore I p 606 (4 mss  
all inc) 672. NP. VIII. 16 Oppert I  
929 1745. 2127. 3011 (these four  
ascribed to Bhanuji) 3959 4557. 6192  
6527. 8203. Poona 229 PUL II p 109.  
Rajapur 559 Rice 290 Śg I. 36 II  
34 p 186 (Ayyayavarga, Lingasat-  
tṛaya fr) Śravanabelgola 360 (Amara-  
nukṛti) Sri. Dev 189 Śringeri Mutt

355 TA. 46 481. 505 517. 549 565.  
591. 819 858 1475(b). 1836 (a-b)  
(Gurubalaprabodhikā) 1885. 1893  
2377(b) (fr). 2675(b) 2749. 2881. 3161.  
3178(a) (Gurubalaprabodhikā) Taylor  
II 124 (3 mss, all inc) 125 (inc) 127  
(inc) 376 TOD. 1575 TD. 4960-4969.  
Trav Uni. 2237(i) 3052 (inc) 4294  
(inc). 4585 (inc) 4592 (inc.) 5231 (inc).  
5522 (inc) 8513 (inc). T. 730 (inc.)  
Ujjain I. p 44. II. p 36 Viśvabharati  
3021

Lingayasuri's C. is also found in  
mss with Telugu explanation, the latter  
being called Gurubalaprabodhikā. e g  
Adyar and TA On a Lingabhaṭṭiya q  
by Mallinatha in his Vaiśyavamaśa-  
sūdhurnava, see V Raghavan, *MA*  
*Ross. Vol* pp 238-9

—C Padamañjari by Lokanātha Hpr.  
I 10. IO 983 RASB. VI. 4672

—C by Vasudeva written in 1541 A D  
Adyar II p. 42b. Adyar D VI. 938  
(with Malayalam meaning) (other  
mss in GD & IO).

Ptd Kottayam

—C by Viḍagdhacūdamani Viṭṭhala  
of Karnataka with Kannada meanings  
Adyar D VI. 940. DAVOL. 3735  
3763. Moodbidri I. 67 Śravanabelgola  
137 (with Kannada meaning)

—C Amaramṛta in verse form, by Veñ-  
kaṭeśvara, son of Liṅgappasuri of  
Ātreyagotra. Luck Uni. p 68. Trav  
Uni. 4017A.

—C Pañcika by Venkaṭeśvara Adyar  
D VI. 920-29 (with Tamil meanings)  
MD 17416 Perhaps identical with the  
previous.

—C. by Śambhu R A. Sastri II. 192.

—C. Vyākhyāmṛta by Śrīkara Ācārya.  
L 2761. Mithilā Nepal I. p. 23  
(2 mss.).

—C. by Śrīdhara Oudh XV. 48.

—C Jñānapīka by Śrīpati Cakravartin.  
Hpr I. 8 (upto II 4 2 28).

—C. probably by Sajjha or Sañjha  
Mentioned in an an. C. on Amarakośa;  
and by Nariyana Vidyavinoda and  
Ramanatha See *JOR Madras* VI  
p. 268.

—C. Tīkāsarvasva by Vandyaghaṭṭiya  
Sarvananda Adyar II p 42b (5 mss.).  
Adyar D. VI. 969-76 Brahmasva  
Maṭha 75 Burnell 46a. CPB 4999  
Cuttack 118. GD. 2027. Gov. Or. Libr.  
Madras 42. Gough p. 142 Granthap-  
pura p. 95, no. 2027. Hpr. IV 101  
Hz. 1246 K 92 MD. 1689-91 14737  
MT. 170. 7399 (inc) Mysore I. pp.  
606-7 (5 mss. all inc). 672. Oppert II.  
6274 Paliyam 321. 1014. PUL II  
p 109 (7 mss.). RASB VI. 4658. Śg.  
II. 82 83 p. 184 Śrngert 324(1) TA.  
1904 (III) Taylor I. 482 (inc.) Tama-  
rakkaṭṭu Mana 27. TOD. 1579. TD.  
4935-43. Trav Uni 852 4591. 8102  
(all the three inc) I. 403 C. 2429.  
Triv Cur I. 299-305. II 146 IV.  
181-183. Viśvabharati 1089. 1875(b)  
(Vandyaghaṭṭa Hariputra). 2953(a).

For a study of the bhāṣa words in  
the work tracing their origin, see N P  
Chakravarti, *JA* 209 (1926) pp. 81-100.  
Edn *TSS*. 38, 43, 51, 52.

—C. Kāmadhenu by Subhūticandra.

Cordier III. p 465. DAVOL 6378.  
JASB. III. p 129. JBORS. XXI.  
1 pp. 40 (Tibetan ms) 43 (Tibetan  
ms). XXIII 1 p 21 (Tibetan ms).

MT. 2933 (I and II, first varga com-  
plete and 2nd inc.).

Edn. *Bib. Ind.* 219. 1912. (inc).

—C by Surasimhasūri Karkal 26

—C by Haridikṣita.

Q. in the Vaiśyavarṇāśasudhārpava  
of Mallinātha See V. Raghavan, *NIA*.  
*Ross Vol.* p 239.

On Cs on Amarakośa from Bengal,  
see *Ind Cult.* II. pp 261-9.

Brhadamarakośa

Q by Rāyamukuta (I 1 1. 22), Oxf.  
191b. See also *ZDMG* 28 (1874) p 115,  
by Bhanu, Oxf 182b

Vṛddhamarakośa For a citation from  
this, see Sarvananda's *Tīkā*, *TSS* 39,  
p. 22

अमरकोशनिस्तय Pali mentioned in a list of  
works (mainly Pali and Bud.) at  
Pagan, 1442 A.D See Bode, *Pālī lit.*  
*Burma*, p 108 Law, *Hist. Pālī lit.*  
p. 672. no. 250.

अमरकोशपदविद्युति name of a C on Amarakośa  
See above

अमरकोशमाला name of a C. on Amara-  
kośa. See above.

अमरकोशविषेक name of a C. on Amarakośa  
See above.

अमरकोशशब्दचली lex. Nabadwip 847.

अमरकोशश्लोकानुक्रमणी Trav Uni 1060L (inc)

अमरकोशश्लेष by Jit mohan. IO. 7893 (Skt.  
and Newari languages)

अमरकोशमिथान name of a C on Amarakośa.  
See above

अमरकोशोद्घाटन name of a C. on Amarakośa  
See above

अमरखण्डन by Śrī Harṣa Adyar II p 42b.  
Adyar D. VI. 797. Gov. Or. Libr.

Madras 5 (an.). MD. 1595. Taylor II. 204 (an.).

Ptd. in *JOR. Madras* V. pp. 16-26.

**अमरचन्द्र**

—Parimala. gr. in verse. Lahore 6.

**अमरचन्द्र (or-सिंह).**

—*Ṣaṭkarakalakṣaṇa*. gr. Adyar D. VI. 436. AK. 660. 661. BORI. D. II. i. 365-367 (*Ṣaṭkarakalakṣaṇa* or *Vivarāṇa*). (See the BORI. D. Nos. which follow). JASB. 1903, p. 434b (ms. no. 7327). JBhP. I. 2654. Mysore I. p. 311 (2 mss. *Ṣaṭkarakānirūpana*). Oudh 1877, 20 (*Kāraṇaṣaṭka*).

**अमरचन्द्र** poet. cited in the *Padyaveṇī* (verses 252. 267) by *Veṇidatta* (Bd. Extr. p. lx); also in the *Sabhyālaṅkaraṇa* by *Govindaji* (Bd. Extr. p. lxii).

**अमरचन्द्र or कान्त or सिंह**

—*Ekākṣaranāmamālā*. B. III. 38. BORI. 381 of 1884-86. H. 161. IM. 118. Peters. III. p. 397 (no. 381). Udaipur II. 167, 14.

Ptd. at the end of *Dhanañjaya's Nāmamālā*, *Bhāratiya Jñānapīṭh Mūrti-devi Jain Granthamālā* 6, Benares, 1950.

**अमरचन्द्र मैत्र**

—*Jñānadīpikā*. Vaṅgiya Sup. 1825.

**अमरचन्द्र शर्मा** son of *Vasudeva*.

—*Amarasaṅgraha*. lex. Vaṅgiya Sup. 1867.

**अमरचन्द्र** Jain of *Vāyāṭagaccha*; Śvet.; pupil of *Jinadattasūri* (a. of *Vivekavilāsa*—1220 A.D.); contemporary and pupil of *Arisimha* (a. of *Sukṭasāṅkīrtana*); was patronised by *Viśaladeva* of *Dholkā* (1213-61 A. D.); associated with his teacher *Arisimha*; one of the sketches

in *Rājasekhara's Prabandhakōśa* deals with him.

See Skt. and Eng. Intros. to *GOS*. LVIII. *Padmānandakāvya*. See also below *Arisimha*.

—*Alaṅkāraprabodha*. Q. in his *Kāvya-kalpalatāvṛtti* p. 117, *Kaśi Skt. Series* 90. See below.

—*Kalākalāpa*, mentioned as a work of his by *Rājasekharasūri* in his *Prabandhakōśa*, *Singh Jaina Granthamālā* 6, p. 61. See also BP. p. 6.

—*Kaviśikṣā* or *Kāvya-kalpalatā* in collaboration with *Arisimha*. Edn. *Kaśi Skt. Series* 90.

—*Kāvya-kalpalatāparimala*, a C. again on the *Kāvya-kalpalatā*, q. in his *Kāvya-kalpalatāvṛtti*. See pp. 19, 63, *Kaśi Skt. Series* 90.

[—*Kāvya-kalpalatāmañjarī*, q. in his *Kāvya-kalpalatāvṛtti* (P). See Skt. Intro. to *GOS*. edn. of *Padmānandakāvya*. The passage q. there as referring to a *Kāvya-kalpalatāmañjarī* refers only to the *Kāvya-kalpalatāparimala*, on p. 63 of the *Kaśi Series* edn. of the *Kāvya-kalpalatā* with *Vṛtti*].

—*Kāvya-kalpalatāvṛtti*.  
Edn. *Kaśi Skt. Series* 90.

—*Caturvīṃśati Jinendra Saṅkṣipta Carita*. Ptd. in the *GOS*. (LVIII) edn. of the a.'s *Padmānandamahākāvya*, pp. 447-533.

—*Chandoratnāvalī* Q. in his *Kāvya-kalpalatāvṛtti*, see p. 6, *Kaśi Skt. Series*, 90.

Mss. Br. Mus. 431. *Jainagranthāvalī* p. 317.

—*Padmānandamahākāvya*. Edn. *GOS*. LVIII.

—Bālabhārata Mahākāvya Eḍn R M 45

—Muktāvali Mentioned in Intro p 29, *Stuticaturvīṣṭika*.

—Sukṛtasamkīrtana Sargāntaslokāḥ—4 verses at the end of each of the cantos of Arisūbha's Sukṛtasamkīrtana

—Suktāvali, mentioned by Rajaśekhara in his Prabandhaśoṣa, *ibid* p 61

—Syndisābdasamuccaya with Avacūri gr Eḍn Benares, (Candraprabhā Press), 1915 Me BBRA8. 88

अमरचन्द्र Jain

—Ādinathacaritra (Pkt) Jainagranthavali p 238

अमरचन्द्र Jain

—Kāvyamāyā Jainagranthavali p 315

अमरचन्द्र Jain

—Haimaśābdasamuccaya Jainagranthavali p 303

अमरचन्द्र Jain

—Dhanadattakatha Jainagranthavali p 253

अमरचन्द्र Jain Dig

—Bīsa Virahamaṇapujā in Skt See *Jaina Sid Blas XIII* : p 38

अमरचन्द्र Jain

—Vastuvibhakti or Vicarasukha or Vībhaktivivara Jesalmere p 32 Pattan I p 35

अमरचन्द्र Jain

—Samyaktvakuḷaka (in 35 Pkt gathās) Jainagranthavali p 204 Peters V. Extr p 150

अमरचन्द्र Jain

—Bīlavabodha, a C on the Samastarakaprahiraṇa BORI 874 of 1892-95 Peters V p 303 (no 874)

अमरचन्द्र Jain

—Vanamālanaṭika Jainagranthavali p 338

अमरचन्द्र Jain in śloka Jainagranthavali p 220

अमरचन्द्र older than Amarasūbha, Kṣīrasvāmin refers to the Amaramala's misreading of Bhagur's lex and Amarasūbha copying the mistake (Amarakośa II, 4 95 Kṣīrasvāmin's gloss) Ref to by Haliyudha (Abhidhānatnamāla I 2) Q by Ujjvaladatta in his C on Upadīś p 165, Calcutta edn.

—Amaramala q both as Amaramālā and Mālā, by Kṣīrasvāmin, Vardhamana (Gāparatnamahodadhī, p 499), Bharatasena, Bhānuji Rīyamukuta, Sarvananda, Trikaṇḍavīṇṇamāpi and Jagaddhara on Malatīmādhava (IX 39)

अमरचन्द्र Jain Firenze 796

अमरचन्द्रनाटिका Jain Weber 2013(17)

अमरचन्द्रमित्राचन्द्रचरित Jain in prose by Bhavacandrasūri

Ptd Jamnagar, 1924

अमरदास pupil of Hamsadāsa and grand pupil of Rāmadāsa

—Bhagavatyaṣṭaka MT 7000

Ptd *Br St Ratnakara* pp 183-89, N S Press, 1926, Pt I pp 372-73, 1952

—Ramacandrāṣṭaka Ptd *Br St Ratnakara*, pp 265 67, N S Press, 1926

अमरदास Udasina a modern writer

—Advaitaratnakara and C Ratnaprabha. See above p 182b

—C Maṇiprabhā on Īśavāsyopaniṣad

—C. Maṇiprabhā on Aitareyopaniṣad.

—C Maṇiprabhā on Kathopaniṣad

- C Maniprabha on Kenopaniṣad
  - C Maniprabha on Taittiriyaopaniṣad
  - C Maniprabha on Praśnopaniṣad
  - C Maniprabha on Mandukyopaniṣad
  - C Maniprabha on Muṇḍakopaniṣad
- Ptd Ekadaśopaniṣadah 1910 See  
10 Ptd Bks 1938, p 63 77. 1103  
1297 1340

अमरद्विसप्तिका Mandlik Sup 430

अमरनाथ

- Kusākandika (Paraskariya) PUL I  
p 70 See NCC IV p 255b

अमरनाथमाहात्म्य or अमरेश्वरमाहात्म्य

- BORI 48 and 51 of 1875-76 Caba  
ton I 412(i) D p 75 Damodar  
DAYCL 1201 IIO Stein 7 8 269  
PUL II p 150 (2 mss) Report IV
- from Tirthasangraha Kaśin 14
- from Bhrngīśasamhitā Stein 210

अमरनाथविग्रह

- Abdapañji (Almanac for the year 1746  
Śaka) Dacca 118C

अमरनाथशतक composed in 1892 A D by Mm  
Kṛṣṇasūmāha Thakkura Mithila II  
iii 8

अमरनिष्पट्ट med by Rudra Vaidya Extr from  
Amarakośodghātana of Kṣīrasvamin  
Bikaner 3874

अमरपति शमन्

- Bhagavadgītātika Vahgiya Sup 1895

अमरपदवारिजात name of a C on Amarakośa  
See above

अमरपदमुकुर name of a C on Amarakośa See  
above

अमरपदविवरण name of a C on Amarakośa  
See above

अमरपरिचय lex by Jaśādhara Śarmaṇ SSPO  
II B 19

See above under Abhidhanatantra,  
p 294b.

अमरपीयूष name of C by Ramakṛṣṇa Dikṣita  
on Amarakośa, Hz 2008

अमरप्रकाश guru of Uttamabodha (a of Prapañca  
sarasambandhadipikā, MT 5299)

अमरप्रभ Jain succeeded Devasundara and was  
succeeded by Sagaracandra and Guṇa  
sagara (a of Kalyanamandirastotra  
vṛtti)

Of Ind Ant 11 p 255 Devasun-  
dara born in 1339 A D

See also Peters IV Index of Authors,  
p viii

- Bhaktamarastotravṛtti written at the  
instance of his guru Devasundara  
Peters III Extr p 228

—Yogasutratika JBhP I 2149

This Amaraprabha is different from  
his namesake who expounded Kalpa  
sutra to Dharmasūri and was pupil of  
Ānandasūri See Pattan I p 36 Peters  
V Extr p 110 Praśasti I p 87

अमरभाष्य a C on the Amarakośa

Ref to by Bolapinnī Mallinatha in  
the beginning of his C Amarapada-  
pūjita on the Amarakośa See MD  
1696 (verse 2)

अमरभूषण jy by Mathuratmaja patronised  
by King Amarasūmāha Alwar 1710.  
Extr 451 Rep Raj & C I pp 37-38  
Udaipur I B 84 11 (p 8 no 515 of  
Ptd Cat) (inc) (an)

अमरमहल lex mentioned by Maheśvara, Oxf  
188a, by Keśava, Oxf 189b

अमरमण्डन forming part of Kṛṣṇasūri's Sūtrīya  
kalpalatikā, criticism of Śrīharṣa's  
Amarakhaṇḍana noted above MT  
2604(5)

Ed with Intro V Raghavan,  
Poona, 1949 (DORI, *Sources of Indo  
Aryan Lexicography*, No 2)

अमरमानिष्य 4th son of Lakṣmapamapīḥya  
and brother of Dhanyamīḥya,  
Zamindar of Bhulua in Teppora Ben  
gal 17th Cent

—Vaikuṇṭhaviṣayanāṭaka Dacca 1930  
Hpr IV 283 Rep Hpr 1895-1900  
p 18

See *IIIQ* XIV iv p 745

अमरमानिष्य Zamindar of Tippiora (Traipura) in  
Bengal, father of-Rājadhara for whom  
Kavikarnapura, the minister wrote his  
Varṇaprakāśa, Hpr I Intro p ix  
no 328 IO 1036 *Of* previous

अमरमाला lex by Amaradatta Q by Ujjvala  
datta in his *Vṛtti* on Unadī Sutras IV  
181 188, V 28 Calcutta edn pp 192  
194 211

अमरमाला name of a C on Amarakośa See  
above

अमरमाला lex by Amaracarya IO 5172 (diff  
from the Amaramala of Amaradatta)

अमरमाला lex Q by Puruṣottama Tarkalaṅ  
kara in his Amaroḍyota RASB VI  
4682

अमरमुनि Jain

—Gotamaprasanna in Pkt Rohtek 71

अमरमैत्र

—Āmarasambhita Vāṅgiya Sup 1630

अमरराज poet Q in Guthasaptasatī See  
*JBBRAS* VIII p 240 *fn*

अमररामायण *itihāsa* by Śankara

Skt Coll Ben 1609-10, p 4 (no  
1680b 21-36 sargas)

अमररामायण *tantra*(?) Oudh V 26

अमरलता lex q by Jagaddhara on Malatī

mādhava IX 34 p 111 A S Press  
edn

अमरलिङ्कारिका lex

Q by Śaraṇapādeva in his *Durghaṭa  
vṛtti* TSS VI p 85 refers to the  
*Langasangrahakarika* is at the end of  
the Amarakośa

अमरलिङ्गसङ्ग्रह lex

Q by Śaraṇapādeva in his *Durghaṭa  
vṛtti* TSS VI pp 60 74 Refers to  
the *Langasangrahakarika* at the end  
of the Amarakośa

अमरलेख jy by Keśava OPB 239

अमरवमन्? Bud

—Agraṭarākaṭatopadeśasādhana Cordier  
II p 123

अमरवासिष्ठ a C on the Amarakośa ref to by  
Bhāṣinī Mallinātha in verse 3 at the  
beginning of his C Amaraṇapadapariṣṭa  
on the Amarakośa See MD 1696

अमरविजय

—Gautamakulaka BORI 343 of 1871 2

अमरविजय Jain guru of Munivijaya (Annika-  
caryapuspacūlikathā Peters III Extr  
p 213)

अमरविद्या lex IIO Stein 9

अमरविनोद med B IV 216

अमरविनोदनाटक jy OPB 240

अमरविनायक *kavya* in 4 Sargas by Devarama  
Tod 110

अमरविशेक name of Maheśvara's C on the  
Amarakośa

अमर(र)वीराचार्यगणित Jain Svadī 12

अमरशिलोच्छ See the next

अमरशेष (अमरशिलोच्छ) Trav Uni 4017B (inc)

अमरशेष lex Adyar See *Trikaṇḍaśeṣa*

अमरसङ्ग्रह Lakṣmisenā p 20

**अमरसङ्ग्रह** lex by Amaracandra Śarman, son of Vasudeva. Vangliya Sup. 1867.

**अमरसन्देश** kavya Oppert II. 8805. Is it a mistake for Bhramarasandēśa?

**अमरस्तति** Jain. Chanī 1436.

**अमरसागर**

—Vardhamanapadmasimha Śreṣṭhacaritra Ptd

—Simhāsanadvatrimśika (or Vikramacaritra)

W. Schubring, *Die Lehre ter Jainas*, p 220

**अमरसाधु** Jain, 1637 1705 A D, of the Añjalagaccha, succeeded Kalyanasāgara and was succeeded by Vidyasāgara, grand-teacher of Udayasāgara, a of Snatrpāñcāśika, Peters III Extr p 238, IV Index of Authors p. viii

**अमरसाधु** disciple of Somasundara

—Vivahapaddhati. Bikaner 2036.

**अमरसार** kavya. Udaipur I.B 101, 17 (p 8 nos. 709. 1431 of Ptd. Cat)

See next title.

**अमरसारसुभाषितसंग्रह** kavya Ms in the family collection of Sambhunatha Rama Śastri Bhādra. Udaipur R A Sastri.

Same as the previous work?

**अमर(अमृत)सिद्धि** Bud by Virupa Cordier II p 224 III p 238

—C Vrtti, Sanatanasiddhi by Virūpa. Cordier III pp 231. 239.

—C Guruhastagrīha called also Surya-prabha by Viryasimha. Hod Bud 35(m o).

**अमरसिद्धिपत्रक** Bud Hod. Bud. 35 (m. d) Cf. the previous

**अमरसिद्ध**

—Amarakośa or Nāmalīnganuśāsana

**अमरसिद्ध**

—Amararthacandrika SSPC. II. B. 49. 51. 52 54 57-59. 62. 64.

**अमरसिद्ध**

—Unadiprakaraṇavṛtti. JBhP. I. 268

**अमरसिद्ध**

—Śeṣamara; supplement to the Amara-kośa. 3 Kandas MD. 1773-5

**अमरसिद्ध** or Amaracarya

—Anekarthadhvanimañjarī.

**अमरसिद्ध** poet Kts 165. Skm pp 82 84 129. 239 251. 307.

Śhlikanatha praises him both as poet and lexicographer Skm p 206

**अमरसिद्ध** son of Rudrasimha, prompted Śaśidhara to write a C on the Raghavapandaviya

**अमरसिद्ध** father of Durlabharaja, who wrote Samudrika Rep Raj & C. I p. 47

**अमरसिद्ध** of Mathura, of Kayasthavamśa. Subordinate of Mahmud Khan of Śripatha, father of Lakṣmana, sponsor of the Lakṣmanotsava med (1450 A D)

Bikaner 4292 BORI D. XVI. 234.

See Kar His Rev. III. Nos 1 and 2 pp 1-9.

**अमरसिद्ध** King, his geneology is as follows. Rāpa Udayasimha—Śaktisimha—Bhāpasimha—Purapaśvala? —Mohyama —Amara Patron of Mathuratmaja who wrote

—Amarabhuṣaṇa jy. Alwar 1710 Extr 451. Rep Raj & C. I 37-38

—Iṣṭaghaṭikāsodhana and C. jy BORI 404 of 1895-98 Peters VI p. 95 (no. 404)

**अमरसिद्धकथा** Jain BP p 184a.

**अमरसुधासार** lex by Gopālarāma (°rāya) Mysore I. pp. 607 (2 inc. mss) 672 Tirupati 401.



अमरसुन्दर

—Ambadacaritra. See below.

अमरसेनकथा Jain. Chan. 2160

अमरसेनकुमारचरित्र Jain. AK. 1860 BORI. 1850 of 1891-95 (same ms) Prasasti II. p 144 (Amarasenacaritra).

अमरसेनवज्रसेनद्वयकथानक or चरित्र

AK. 1351. BORI. 1351 of 1891-95 BP. p. 162b Hpr III. 11. Weber 2013(4)

अमरसेनवज्रसेनचरित्र Jain by Matinandana of the Kharataragaccha Jainagranthavalī p. 220

अमराचार्य

—Amaramāla lex. IO 5173.

अमरानन्द poet. Smv. p 194.

This name is absent from other anthologies, the one verse cited by Smv. is really from the Amaruśataka, and one ms reads here पुन्रिन्दम्य, and the *Sbhv.* ascribes the verse to Pulina

अमरानन्द alias Yogin or Yogīśvara, son of Kotyana alias Kumara or Kumaresvara, pupil of Nirupamabodha, who was pupil of Anupamasukha, a pupil of Amarananda. Wrote in the reign of Hoyasala Someśvara, son of Narasimha, son of Ballala Someśvara reigned between 1235-1263(4) A D

—Viṣṇupuranavyakhyā—Viṣṇuvallabha GD. 474.

—Svatmayogapradīpa with Prabodhini Bikaner 6913 MT. 3428(c) PUL. II p. 69. TGD. 260D

See NCC. IV. p 201a and *J. of Sri Venk. Ori. Inst* II. p 50.

अमरानन्द great-grand-preceptor of Amarananda Yogindra (a of Svatmayogapradīpa and C on Viṣṇupurana)

85

अमरानन्द वेदव्यास grandfather of Kṛṣṇananda of the Vedavyāsa family (a. of Saṅgitarāgakalpadrūma, BORI. D. XII. 330) See NCC. V p. 13b.

अमरान्वयप्रकाश name of C. on Amarakośa. See above.

अमरामृत name of C. on Amarakośa. See above

अमरापंचन्द्रिका ascribed to Amarasimha. SSPQ. II B 49 51 52 54 57-59. 62. 64.

अमराष्टक Bikaner 831(f) (in a collection of Subhasitaṣṭakasangraha)

अमरीकल्पविधि from Īśvarasamhitā, JHna. ratnākara. IO. 6102.

अमर, अमरक, अमरु or अमरुक earlier than Vāmana and Ānandavardhana.

—Amaruśataka See below.

अमरदर्पण name of C on Amaruśataka. See below

अमरद्विजय Jain

—Caturvimsatīpustak (Skt.). JBhP. I. 783

अमरदशतक called अमरदशतक also by Amaru, sometimes identified with Śaṅkara-carya

Adyar II. p. 2b (15 mss, 11 with C.). Adyar D V 430 431-32 (inc.) 433-34. 435-36 (inc) 437-40. 441 (inc) 442 1209 (inc) AK. 454-459 Alwar 892 America 2137. 2141. 2142 Ānandaśrama 3083. 4676. 4677 (both with C) 5492. 6389. 7051. 7052. 7796. An. AU. 891 21(A) 48 (99 verses). B II. 70 (and C.) Bd 364-367. 490. Ben 40. Bhr. 172 Bhor 175. Bikaner 2947-51. 3124. BISM 59/29. 605. BL. 40. 257 (and C.). BORI. 172 of 1882-83. 91 of 1883 84 556 of 1886-92. 393 of 1892-95. BORI D. XIII i. 6-26 Br. Mus 256(A) (text allied to

both the Bengal and West Indian recensions). Bühler 540 Burnell 163b Cabaton I 586(u) 658 CPB 241 242 Cranganore I 324 II 417 Cs VI 1 CU Add 1106(fr) D pp 20 255 397 Damodar DAVOL 747 3595 4679 4807 4966 5837 Fl 75 436(fr) GD 1677 1679. Gottingen 163(with C) Gough p 86 Gov Or Libr Madras 5 (7 mss) GU 3 H 50 (and C) Harihara Sastri XXVII 2 Hz 1325 1759 IIO Stein 10 IM 399 438 945 IO 4202-07 7214-17 Jodhpur 184 K 56 (and C) Kadayannallur 153(a) Kamaḥoṭi 4/17 (3 mss with C) Kavindracharya 1958 Kha 40 Kotah 734 (with C) Kṛṣṇa pur 147 L 641 Lucknow Mus Luck Uni p 59 Mack 101 Mad Uni 288 298 370(A) 432(B) Mad Uni RAS 335 MD 11917 35 17899 Mum Vid 474 Mithila Mithila II C 9 (A C) MT 1951(b) 1965(a) 4277(c) 4277(d) 4869(a) Mysore I p 242 (13 mss) Nabadwip 630 Oppert I 2271 2559 3285 4199 5888 6301 6552 6714 6864 II 908 1726 2309 2712 3097 3479 4252 5167 5659 6194 6641 8166 8999 10100 Oudh XVI 54 XXI. 42 Oxf II 1221(3) (contains an index verborum) 1259 (fr) Palyam 417 615(e) (first 38 verses) Paris (B 118 D 257 II) Pattan I p 164 Pet II p 630 Peters II p 189 (no 91) III p 393 (no 270) (and C) IV p 25 (no 656) V 'p 252 (no 823) p 258 (no 393) VI p 87 (no 342) Petrograd 42 Pheh 15 Radh 20 (and C) Rajapur 267 436 RASB VII 5057 90 Rep Raj & C I p 56 (same as L 2393) Rice 226 (and C) Rgb 320 321 Sakti 8 (and C) SB 323 Skt Coll Ben 1897-1901, p 107

(no 434) Sri Dev 12 (inc) SSPO. II C 6 (and C) 58 120 121 Stein 66 (inc) Suoipattra 92 Taylor I 86. 89 343. 345 II 55 (inc) 57 (2 mss, one inc) 58 201 368 TOD 615(B) 1400A. TD 3895 3904 3917 (with a Marathi rendering) Trai Uni 146B 1332A 2346B 2412 2118C 246C 3067A 3167 10974 12385 C 2312A C 527B 8474A 10541B 14296 8454 13542 13551A C 2494 13416 Trippunittura I 1092(1) Udaipur I B 101 18 31A(P) (p 8, no 710 of Ptd Cat) Udaipur II 168/1 14 175, 11 12 13 Ujjain I p 41 II p 29 Vāṅgiya p 187 (2 mss, one with C) Varendra 1537 Viśrabharati 206 2922(a) VSUS Poona p 15(a) Wai 66 (with an C) Warangal 18 (with C) Weber 585

For an illustrated ms (in Oriya script) in Mayurabhanj State, see *J of the Ind Soc of Ori Art* Calcutta VIII 1940 p 225

For a detailed study of Amaruka śloka in Anthologies the Amaruka Text in mss & Cs its recensions the probable genuine verses and a table of verses according to the recensions and Cs see S K De, *Our Heritage*, Calcutta, Vol II (1954) pp 9-75

See also C R Devadhar's edn Poona, 1959, with Vemabhapala's C where variants, differences in verses according to different Cs, and verses cited in Anthologies are given

For an analysis of the Nayikā types in the verses of the Amarukaśataka, as interpreted by 7 commentators see V Raghavan, *Intro to Śṅgaramanyarī* of Akṣhar Shah, pp 57-69 Archaeological Dept, Hyderabad

Edns (1) *Katyaśaṅgraha* pp 125-42, Haeblerlin, 1847 (2) *K M* 18 Bombay, 1889 (3) in Roman script, by Richard Simon, Kiel 1893 with extracts from Cs of *Vemabhūṣa Arjunavarmadeva Kokasambhava Ravicandra, Rāma rudra, Rudramadeva and Rāmananda nātha* (4) in Telugu script Madras, 1909 (5) C R Devadhar, Poona, 1959 with C of *Vemabhūṣa*

*Transls I didu*

Bengali Calcutta 1871

Gujarati Ahmedabad, 1919

Marathi metrical Poona 1881

*European*

German Metrical by F Rückert  
Hanover 1925

—C an Adyar II p 2b Adyar D V 1209 (inc) AK 457 America 2131 Ānandāśrama 4425 Bhr 173 Bikaner 2960 1 2965 6 BORI 457 of 1891 95 Dacca 325B 129F(1) 512B 549D 1003C 2123D 3189 DAYCL 4679 4807 4966 Gough pp 141 186 Gov Or Libr Madras 5 (2 mss) IO 4006(1) 7217 K 56 Ravindrācārya 1958 Khn 40 (Śaṅkarācārya?) Mad Uni 328 Mithila II C 14 MT 4194(a) Mysore 7 Oppert I 2752 3379 II 3960 Oxf II 1259 (fr) Pet II p 631 Prāsasti II p 119 PUL 7606 Skt Coll Ben 1912 13 p 16 (no 2239) Śrīngeri 66 Taylor I 343 (fr) II 55 (inc) 57 (inc) 58 Trav Uni 2540G Wai 66

—C in the light of Śantarasa Vāṅgiya p 187

—C Amarudarpaṇa B II 70

—C Padavākyarthaprakāśini Trav Uni 12395B (inc)

—C Rasamājjarī Taylor II 56

—C by Amalanandanātha Trav Uni. 13411

—C Rasikāśijivini by Arjunavarman AK 459 Alwar 8)2 Bd 367 490 Bk 514 Bikaner 2952 5 BORI D XIII : 15 19 GD 1679 IO Stein 10 Peters V p 252 (no 324) PUL II p 250 Rajapur 267(r) RASB VII 5091 Report XI Rep Raj & C I p 51

Ptd in the *K M* (18) edn of the *Amarasataka*

—C by Ravicandra Anī Same as C by Jñānānanda Ravicandra below See also IO 4006 (III)

—C by Kokasambhava Adyar II p 2b Adyar D V 443 Bhr 129 Bikaner 2956 BORI D XIII : 27 38 BP p 262 D pp 232 342 Gottingen 163

Ptd with text Ed by C R Devadhar Reprint from *ABORI XXXIX*, pp 227 65 XL pp 16 55 Poona 1960

—C Bhavacintamāṇi by Citurbhūṣa Mīśra Bd 365 BORI 321 of 1884-87, 364 and 365 of 1887 91 BORI D XIII : 11 (only some marginal notes) 20 21 Oudh 1877 16 Rgb 321

—C by Candrakhaṅkalādhara Dacca Same as C by Jñānānanda noted next

—C Kamadī by Jñānānandakalādhara Ravicandra Explains the verses as meaning both Śrīngara and Śanta AK 458 (inc) Alwar 893 Anī (Ravicandra)

- Bomb Uni 2136 BORI 458 of 1891-95 BORI D. XIII : 13 Bühler 540 Dacca (Candrakhana) DAVOL 3595 Hpr I 11 IO 4003 05 4006(III). 7216 L 557 2393 3395 Mithila Mithila II C 10 12 12(A) Oudh XVI 54 XIX 40 XXI 42 PUL II p 250 (2 mss) Rep Raj & C I p 56 SSPC II C 80 Stein 66 (fr)
- Ptd Calcutta, 1808 See Wint *HIL* III. : p 127 fn
- C by Devaśankara L 3327
  - C Balabodhini by Nandalala BORI 271 of 1884 86 BORI D XIII : 22 Mithila II C 11 Peters III p 393 (no 471)
  - C by Nandikeśa Bikaner 2957 Rep Raj & C I p 51
  - C by Śeṣa Ramakṛṣṇa mentioned in the Intro to the edn in the *K M* There is a ms at Royal Lib Copenhagen
  - C by Ramarudra IO 4006(2) L 2367
  - C by Rāmanandanātha Paṇḍita Ptd in Malayalam characters, Cochin, 1881
  - C Vīdagdbacudamanī by Rudrama deva Bd 366 BORI 270 of 1884 86 366 of 1897-91 456 and 457 of 1891 95 BORI D XIII : 23 26 Br Mus 256A Udaipur p 9, no 710 of Ptd Cat
- Mentioned also in the Intro to the edn of the text in *K M*
- C by Vidyākara Miśra Mithila Mithila II C 13(A-C)
  - C Śrīngaradīpikā by Vemabhūṣa Adyar II p 2b Adyar D V 434

- 435-36 (inc) 437 40 441 (inc) 442-444-6 447-8 (inc) 449 (a wrongly given) Ānandāśrama 4459 7678 (?) Bikaner 2908 2959 BISM fr 158/7 fr 178/7 BL 40 Burnell 163b (7 mss) Oherp 53 Oranganore I 238 DAVOL 5837 GD 1677 1678 Gov Or Libr Madras 5 (2 mss) Hz 267(o) 537 839 1746 (inc) Extr pp 68 83 IO 4007 Kumakoti 4/17 Kṛāṅgaṭ Mana 53 MD 11921-35 17899 MT 1901(b) 1965(a) 4277(d) 4889(b) Mysore I pp 242 633 Oppert II 8157 Palayam 417 464 522 Paris (B 226 IV) Rajapur 267(?) 436 Rep Raj & C I p 51 Rice 288 Śg II 93 p 193 TA 2111 Taylor I 86 89 II 369 TOD 1400 B 1041 TD 3900-16 Tra Ad Rep 1109 35 1112 114 Trav Uni 146B 2412 2418C 3067B 3167 8454 13542 13551A C 2494 146B C 2312B(inc) Trippunittura I 266(1) 275 293 1092(2). Triv Gur IV 177 Udaipur II 175 14 Ujjain II p 29 Viśvabhārati 1085b 1222(b) 1419
- Ptd (1) in Grantha script Madras, 1871 (2) in Devanagari with Text and Eng transl, C R Devadhar Oriental Book Agency Poona 2 1959
- C by Śitikanṭhaśivacārya (?) Gov Or Libr Madras 5 (2 mss) Not traced in MD
  - C by Śrīmaṣṣam Kaṇḍinya Vīravallī Śrīnivāsa son of Varadanārayana, mentioned by his great grandson in his Kṛṣṇavijaya, MD 12744
  - C Śrīngaratarāṅgī by Suryadāsa America 2130 BORI 320 of 1884-87 BORI D XIII : 14 Rgb 320- Udaipur II 217, 1

—C. by Hanthara Bhaṭṭa. B. II. 70.

अमरदशतमवार Gov. Or. Libr. Madras 6  
(Kristaviṣaya). Not traced in MD.

अमर(र?)सुन्दर Jain.

—Pāṇinīyagranthasūtravṛtti. Mandlik  
Sup 490.

अमरेन्द्रतन्त्रप्रदा Q. by Bālasūri in his Sarva-  
prāyaścitta TD. 13141. Bālasūri q.  
Hemādri.

अमरेन्द्र सरस्वती pupil of Girvanendra and guru  
of Viśveśvara Sarasvatī and Parama-  
guru of Girvanendra Sarasvatī (a. of  
Prapañcasaraśāṅgraha, MD. 7910.  
TCD. 8900; Mahāgāṇapāthikā, MT.  
1517(j)), guru also of Devendra Sarasvatī  
(a. of Svānubhūtiprakāśa, Hall p. 97).

अमरेन्द्र सरस्वती teacher of the an. a. of Śri-  
cakralekhaṇīyakaṣarākrama, TD. XX.  
Sup. no. 1299. See the previous.

अमरेश of Bharadvājagotra.

—Amareśatikā or Varṇaratna-pradīpikā.  
L 1092. Mithilā IV. p. 272. PUL. I.  
p. 23. RASB II. 1519. Rep. Raj. &  
O. I. p. 3

Ptd. in *Sikṣāsaṅgraha*.

अमरेश son of Laghu Vallabha; guru of Maj-  
lari (a. of Vaidyakaṣṭakā. MT. 239  
of the Telugu part).

*Qf. Amareśvara Bhaṭṭa below.*

अमरेशसिद्ध another name of the Varṇaratna-  
dīpikāśikṣa of Amareśa.

अमरेश्वर

—Dhātaviḍambana, a Prābhāsa in two  
acts. BORI. D. XIV. 86. RASB. VII.  
5339.

अमरेश्वर

—Bhāṣyakarīśikṣa. PUL. II. p. 183.

अमरेश्वर father of Hemanta alias Laṭākana,  
a. of C. on the Setubandha. Bomb.  
Uni. 2263.

अमरेश्वर

—Śivārcanapaddhati. CPB. 5403 K. 51.

अमरेश्वर

—Siddhigocakīṭā. tantra Udaipur  
p. 172, no. 611 of Pd. Ca.

अमरेश्वरकव्य BORI. 49 and 50 of 1975-76. D

p. 75 (2 mss.). Report IV.

—from Vātulatantra. IIO. Stein 214.

अमरेश्वरतन्त्र Kavindrācārya 1777.

अमरेश्वर मठ of Śivārcagotra. Āpārambhin;  
father of Indrakapthi Vallabhendra,  
a. of Vaidyacināṁapī. MD. 13035.  
MT. 929. TCD. 847E.

अमरेश्वरमाहात्म्य

See above Amaranāthamātmya.

अमरेश्वरचाना BORI. 53 of 1975-76. D p 75.  
Report IV.

अमरेश्वर शक्ति of Kambhampati family; dis-  
ciple of Dakṣināmurtiśvara.

—Ajñānadhvanācāryadabhaṭṭakara adv.  
MD 1513. Mysore I p 120.

—Advaitaratnaprakāśa. adv MT. 5050(a).  
Mysore I. p. 122

—Vidyapāñcībhāṣya. adv. Mysore I.  
p. 424. TA. 1651/3

—Ātmattirtha. adv PUL. II. p. 37.

—Jivaraṇvijaya. Mysore I. p 10. PUL.  
II. p. 41

—Dakṣināmūrtivāśa PUL. II. p. 179.

—Praudhānubhava. Mysore I. p. 133.  
PUL. II. p. 19

—Bimbādṛṣṭi or B. dr. vicara (100 verses).  
MT. 2203. 3303(c.). 5050(c). Mysore  
I. p. 439.

—Mahavakyarthavivara. adv. PUL. II.  
p. 60.

—Vasānpratīkāradaśaka. MT. 5050(b)  
(called here simply Daśaka) Mysore  
I. p. 443. PUL. II. p. 45 (called here,  
wrongly, Durvasānpratīkāradaśaka).

—Vicitraṣṭaka adv. PUL. II p 63

—Vedāntabhoribhāṅkara adv. PUL II p 65

अमरेश्वरस्तोत्र stotra by Abhinavagupta R A. Sastri I p 45 (ms at Srinagar)

अमरेश्वरानन्द

—Muktatattvaloka, on the various Darśanas Ptd Ahmedabad, 1900 See Br Mus Ptd Bks 1892-1906 27

अमरेश्वराष्टक by Mallikarjuna Paṇḍita One of the śaiva hymns mentioned by Pul-  
kurikī Somānatha in his Paṇḍitaradh  
yacarita Book IV

See JOR Madras XXIII p 78

अमरोद्योत name of C on Amaraśośa See above

अमरौघप्रबोध yoga by Gorakṣanatha Baroda 7970(c) Gov Or Libr Madras 5 MD 4339 4340 MT 2831(o)

अमरौघशासन Kaś Śai by Gorakṣanatha different from the former text This text mentions nine Rasas and is therefore, in all probability, later than Udbhata

Ptd Kas Texts XX

अमर्याद Kaś Śai Q by Abhinavagupta in the Tantraloka, Kas Texts LVII Ch 29, p 119 Śl 177.

अमल poet Sp p 4

अमलप्रहमद्वारक

—Tantraratanakara TOD 947 A Triv Cur VI 71

अमलसूरि (?)

—Yantrarajatika jy IM 1162

अमला name of C on the Bodhayanasmr̥ti, MT 3444

अमलाचार्य

—Lakṣmīśataka stotra MD 9730

The a seems to be Ammalacarya or Varadacarya of Kāñci noted below

अमलानन्दनाथ

—C on Amaraśataka Trav. Uni 13411.

अमलानन्दनाथ

—Devipujyapaddhati Śakti 118 Tra Ad Rep 1106 55 Triv Cur VII 117 (1-6 Viśrūmas)

Of TOD 873-4, Tripurasundarī  
paddhati by Amalanandanātha

अमलानन्द व्यासाधम disciple of Anubhavananda, wrote under Kṛṣṇa (1248 1259 AD) and his brother Mahadeva the Yidava kings of Devagiri

—Vedantakalpataru, C on Bhamatī

—Śastraparipāṇa, Brahmasūtravṛkhyā

अमलानन्देश father of Rāmacandra Vaiyākaraṇa a of Sabhyabharata, Brahmacūri Wadi 60

अमलानुभव pupil of Ānandaprakāśa

—C Vimala on the Dhātusaṭṭhasamīkṣa. adv GD 626

अमलीप्राममाहात्म्य from the Sahyādrīkhaṇḍa of Skandapurāṇa (Adhy 1-81) Ben 50 (inc) Bhor 188 SB 243

See also NCC II p 146a Āmalakti

अमलेश्वर śai Upagama in Santanigama See list in Kamika

अमातर्पण same as Amavasyatarpana Darśa tarpana Adyar TD 12778 24046 Viśvabharatī 2366

अमान्यदीक्षानिदान from Paramanandatantra Śiva-Parvatīśāstravāda Taylor II 184

अमाप्रथमर्तव्यशान्ति dh MD 3237

अमाप्रथमर्तव्यशान्ति same subject as above Adyar I p 95a

अमाधतुर Bud Pali in poetical prose on Buddha's virtues Colombo p 57- Copenh 69 (Pali and Skt)

अमावास्यागौरीव्रत dh PUL II p. 163

अमावास्याजननशान्ति Trav Uni 3259 A-4  
(inc.) Of °prasutisanti below.

अमावास्यातर्पणप्रयोग grb Adyar I p 83a (2 mss)

—for Yajñas Adyar I p 83a

—for Vaiṣṇavas Adyar I p 83a (2 mss)

अमावास्यामिश्रिका Kas Śai Q in Śitikaptha's  
Mahānayaṇapraśāsa with the a s own C  
Kas Tertis XXI pp 9-10

अमावास्यादिविधिपटल from the Karapagama  
Adyar II. p 187a

अमावास्यापुष्टान dh Āvanapparambu Mana 166

अमावास्यापूजा on Somavati Amṛtasya Cs II  
403

अमावास्यापूणिमा इष्टिर्दमन् Taylor II 177

अमावास्याप्रस्तुतिशान्ति Gov Or Libr Madras  
5 (prayoga) MD 14471 (Śaunakiya)

अमावास्याव्रत dh BORI 460 of Viś (u) OPB  
243 D p 442 (inc) Poona 460

—from the Brahmapurana IM 10688

अमावास्याव्रतकथा dh Dacca 554A(2) Nabad  
wip 101 Viśvabharati 2435

—from the Brahmandapurana Varendra  
1848

—from the Bhaviṣyapurana Dacca  
1049E(1)

Ptd Darbhanga 1910

अमावास्याव्रतकथ्य dh TA 1081

अमावास्याव्रतविधि dh SSPC I I 432

—from the Brahmandapurana Varendra  
1847.

अमावास्याव्रतारम्भ dh Dacca 321P

अमावास्याधाद dh Udaipur II 15, 7

अमावास्याधादे पोद्दपिण्डदान dh Slt Coll Ben  
1918-30, p 33 (no 269)

अमावास्यासंक्रान्तिर्नृनिपातकम् dh TD 24045

अमावास्यासोमवारपूजाविधान dh TA 2219/3  
2581 See below Amāsoma\*

अमासोमवर्ती dh OPB 244 215

अमासोमवारपूजा dh Adyar

अमासोमवारविधि Trav Uni 3016 N

अमासोमवारव्रत dh Mysore I p 142 PUL  
II p 163

अमासोमवारव्रतकथा dh Adyar I p 169a

—from Bhaviṣyottara Trav Uni 10230

अमासोमवारव्रतकथा dh Adyar I p 160b  
(4 mss) Gov Or Libr Madras 6  
(2 mss) MD 17776 19023 MT 53  
66 1435 (a-3) Ramesvaram 359  
Taylor II 206

—from Bhaviṣyottarapurana MD 6195-  
98 Trav Uni 1418B 2191 2518  
(inc) 2478E 3573T 9639 13747D.  
13750E

अमासोमवारव्रतपूजाविधान Trav Uni 3573 A

अमासोमवार(व्रत)माहात्म्य dh from Bhaviṣyottara  
purana Trav Uni 2356 Viśva-  
bharati 1434(a)

अमासोमवारव्रतोद्यापन dh Adyar I p 160b (2  
mss) Trav Uni 3573V, 3573W

—from Bhaviṣyottarapurana MD 8199

—from Viṣṇupurana MD 8200

—attributed to Śaunaka Adyar

अमासोमवारव्रतोद्यापनविधि Trav Uni 13714 Q

—from Bhaviṣyottarapurana Trav Uni.  
13747C (inc) 13763 J (inc)

अमासोमवारव्रतपूजाविधि dh MD 8597

अमासोमवारव्रतपूजाविधान from Bhaviṣyo-  
ttarapurana Trav Uni 13582 G

अम्रितगति Jain Dig pupil of Madhavasena  
of the Mathura Saṅgha, wrote his  
Subhāṣitaratnasandoha (see last verse)  
in 993 A D when king Muṣṇa was  
ruling, wrote his Dharmaparikṣa in  
1013 A D (see MD 5381) and his  
Pañcasaṅgraha in 1017 A D

- Upasakacāra or Śrīvakacāra Delhi III 52 Hombucca 40(a) Moodbidri II 31 157 257 299(a)

Ptd in *Anantakīrti Granthamala* 2, Bombay, 1922

- Dvātrīṃśatikā or Dvātrīṃśābhavāna or Bhāvanādvātrīṃśatikā CPB 7725 7726 Peters V p 308 (no 925(2))

Edn *Manik Dig Jain Granth* 13, pp 132 ff

- Dharmaparīkṣā AK 1091 CPB 7423 29 Moodbidri II 192(a) MT 5381 Peters III p 402 (no 513) Extr pp 294 7 Śrāvānabelgola 300 Weber 2019

For a study see N Miranov, Strassburg 1903

- Pāñcasāgraha

Edn *Manik Dig Jain Granth* 25, 1927

- Paramatnasvarūpa Moodbidri I 243

- Bhagavatīradhāna a Skt version of a Pkt work of that name of Śrīvakṛtya cārya Pannalal Bombay II p 46

Ptd at Sholapur

- Yogasāra (Brhat) Jhalrapatan p 9

Edn *Sumatara Jaina Granthamala* 16, 1918

- Samayikapāṭha Ptd in *Manik Dig Jain Granth* 21, 1922

The real name of the work seems to have been Tattvabhavāna and it seems from its own col to have formed part of a bigger work. The Dvātrīṃśatikā bhavāna is oftentimes called also by the name Samayikapāṭha from which one may suppose that the two formed part of the bigger work

- Subhāṣitaratnasandoha

Edns (1) KM 82 (2) Leipzig, 1908 See also ZDMG 1905 and 1907

On Amitagatī and his works, see *Jīna Śid Bhas* VII 1 pp 29 36 and Intro p 71 in 3, edn of Paramarthaprakāśa *Rajacandra Jaina Śāstramala*, 10, where it is suggested that Samayikapāṭha and Yogasāra may be works of Amitagatī I who was grand preceptor of this a, Amitagatī II

‘अमितदुद्भिमस्वरराजचरणीसूत्र’ Bud Nanjio 685.

अमितप्रम

—Carakanyāsa med q by Nīścalakara on Cakrapāṇi's Cikitsasaraṅgraha IHQ XXIII n pp 136-7

—C on Yogasāra Dahalakṣmī XXXV 3 IO 2756

अमितप्रमानामसाधिसाधन Bud Nepal II p 270 (in the Sadhanamala collection)

अमितप्रमानामसाधनोपाय from Sadhanasamuccaya Nepal II p 203 Of previous title

अमितवज्र Bud

—Kṛṣṇavajrapādadohakośa Tika Cordier III p 237 In Cordier II p 227 a given as Amitabha

—Śrīcakrasamvarasahajātattvāloka Cordier II p 48

अमिताय्यागम Kavindrācārya 1522

अमितात्र Bud

—Kṛṣṇavajrapādadohakośaṭika Cordier II p 227. III p 237 (a given here as Amitavajra)

अमिताम or अमितायुध or सुपावतीसूत्र Bud AMG II p 214 AR XX. p 403 Hod Bud 20 JA 1927 Oct-Dec p 246 Nanjio 23(5) 25 26 27 203 863

Q by Nāgārjuna in his Prajñāpāramitāśāstra See IHQ III p 413

Twelve Chinese transls of the large Sukhavatīvyūha, with slightly different



names, some of them lost, are known  
See Nanjo Cols. 10 and 11 Notes and  
in.

See also *JRAS* 1856, p 319, 1863,  
pp. 136-144, 1880, pp 164. 165

अमिताभ on the text of 'Hymn on Amitabha'  
and its treatise (in Japanese) by  
Ryosetsu Fujiwara see *J of Ind and  
Bud. Studies* IV (1956) pp 124-25

अमिताभगर्भतन्त्र Bud Cordier III p 39

—Amitabhagarbhatantra Bhagavatya  
aryatarayah Kalpoddesah Cordier III.  
p 39

अमिताभगर्भतन्त्र

—Āryatarasadhana from Edn Sadhana-  
mala Pt. I *GOS* XXVI no 109 *Of*.  
the previous title

अमिताभधारणीमन्त्र Bud Kanjur Kyoto 153.

अमिताभनामधारणी Bud Cabaton I 62(23).  
Cambr Uni. Bud p 125 Nepal II  
p 252. Oxi II 1449(7) (Amrtabha)

अमिताभवज Bud.

—Prāṅkarahrdayasataka Cordier II.  
p 88.

*Of*. above Amitavajra and Amitabha.

अमिताभमयूहनाममहायानसूत्र Bud Kanjur Kyoto  
760(5).

अमिताभमहद्वयरागयमारिसाधन Bud Cordier II  
p 163

अमिताभयुधनसूत्र Eug transl. from the Chinese  
transl. of Kalayaśas Takakusu, *SBE*  
49

अमिताभयुप See above under Amitabha

अमिताभयुस्तथागतप्यानचर्यापूजाकरण Bud Nanjo  
1412

अमिताभसूत्र Bud Nanjo 133.

अमितीजस śaiva. Upagama in Diptagama.  
See list in Kamika

अमीरजा(?) पार्थनयस्तन Jain Chan: 2714.

अमीरचन्द्र पण्डित

—Bhavijñānagranta. jy Stein 167

—Svaraśastrasangraha yoga Oudh XI  
16.

अमुकारिणीव्रतकथा dh Kotah 675

अमुक्ताभरणपूजाविधान puja. Adyar

अमुक्ताभरणव्रत dh to counter the barrenness of  
women Burnell 145a (2 mss) RASB  
V 3780 (from the Bhaviṣyottara-  
purana) TA 1820

अमुक्ताभरणव्रतकथा Deo 181 *Of* next and also  
Āmuktābharanasaptamivratākatha

अमुक्ताभरणसप्तमीव्रतकथा dh on the same subject  
as above Adyar Cs II 328 MD.  
8201 The Vrata was ptd in Telugu  
script in Masulipatam, 1915.

अमुक्ताभरणसप्तमीव्रतकथ dh. Gov. Or Libr.  
Madras MD 8202-04 Taylor II 180

अमुक्ताभरणसप्तमीव्रतनिर्णय dh Burnell 145a

अमुक्ताभरणसप्तमीव्रतोद्यापनविधि dh from Bhavi  
ṣyottarapurana MD 8205.

अमृत

—Yogadīpikā med See verse 419.  
(अमृतोक्ती सुखपूर्णे योगेऽस्मिन् शालवपदे ।) BORI D.  
XVI : 167

अमृत

—Lakṣmīstuti Cabaton I 159(21)

अमृत son of Sakharāma Pāṭhaka, early 19th  
Cent A D

—Samskarapaddhati (or Smartanustha-  
napaddhati). Madh Bomb Uni 1173.

अमृत śai Upagama in Cintyagama. See list  
in Kamika

अमृतकणिका Bud C. on Namasāṅgīti Cambr  
Uni. Bud p 29 Cordier II p 25 *Of*.  
next

अमृतकणिका Bud. C on Namasāṅgīti by

Raviśri. Mentions a Bṛhatkāśmīra-  
pañcīkā on the Nāmasaṅgiti and  
follows the C. Gūḍhapadā on the  
Nāmasaṅgiti. Hod. Bud. 35(i).

अमृतकतक name of a C. by Mādhavayogindra(?)  
on the Rāmāyaṇa. IO. 6572-5. MD.  
1890. TOD. 208.

अमृतकणिका Bud. Q. in IO. II. p. 1897b.

—C. on the Nāmasaṅgiti. Kālacakrayāna.  
by Vibhūticandra. Nepal II. p. 244.

Cf. above Amṛtakāṇikā.

अमृतकलासिद्धि Bud. AMG. II. p. 348. AR.  
XX. p. 348. Kanjur Kyoto 464(6).

अमृतकलानिधि mantra. Mysore I. p. 564.

अमृतकवि title bestowed on Virarāghava of  
Śrīvatsagotra by Rāmanujācārya of  
Vādhūlagotra.

—Bhāgavata daśamaskandha vyākhyā.  
MD. 2230.

—Śrīgoparatnakośavyākhyā. MD. 9763.

अमृतकुण्ड "old Sanskrit work containing reli-  
gious and philosophical doctrines of  
the Brahmins."

This was translated into Arabio by a  
Brāhmaṇa Muslim convert of Assam,  
Kānamā by name in Alauddin's time.

Muhammad of Gwalior, at the re-  
quest of his master, Husain of Gwalior,  
made a Persian paraphrase of this  
called Bahṛ-al-hayāt.

Cat. of Persian Mss., India Office,  
No. 2002. Cols. 1113-4.

See also *Baṅgīya Sāhitya Pariṣat  
Patrikā*, Vol. 69. (1962) pp. 1-20,  
'Amṛtakunḍa' by Abu M. Habibullah.

अमृतकुण्डलिबोधिसत्त्वपूजाव्यासिद्धिरुद्र Bud.  
Nanjio 1413.

अमृतकुण्डली Bud. Cordier III. p. 547. Kanjur  
Kyoto 464(5).

अमृतकुण्डली नाम चतुष्कोधमण्डलमिषेकगम्भीरविधि  
Bud. by Dipaṅkarabhadra. Cordier II.  
p. 338.

अमृतकुण्डलीसाधन(?) Bud. by Nāgārjuna. Cordier  
II. p. 188.

अमृतकुण्डलि(?) Bud. AMG. II. p. 348. AR.  
XX. p. 551.

अमृतकुम्भ jy. by Nārāyaṇa, son of Rāma;  
written in 1527 A.D. B. IV. 114  
(2 mss.). Rep. Raj. & C.I. p. 47.

Q. in Muhūrtadīpikā (1661). Oxf.  
336a.

अमृतकूपिका Kavindrācārya 892.

See Gaṇitāmtakūpikā—Līlāvatiṭikā.

अमृतघट med. ref. to by Nīścalakara in his C.  
Ratnaprabhā on Cakrapāṇi's Cikitsā-  
saṅgraha, *IHQ*. XXII. 2. p. 126.

अमृतघटिका jy. IO. 3033. Udaipur II. 133, 27.

अमृतचन्द्र सुरि Dig. Jain. C. 904 A.D. accord-  
ing to a Dig. Paṭṭāvali (see BBRAS.  
1629); also Peters. IV. p. ix. Vidya-  
bhushana, *HIL*. p. 195; A.N. Upadhye's  
edn. of Pravacanasaṅgāra, *Rāyacandra  
Jaina Sāstramālā*, Intro. pp. xvii—oi.

[—Jinapravacanasaiddhyupāya. See below  
Puruṣārthasiddhyupāya]

—Tattvārthasāra, a metrical exposition  
of the Tattvārthasūtra.

Ptd. (1) *Sanātana Jaina Grantha-  
mālā*; (2) *Sac. Bks. of the Jainas* 1.

—Pañcāstikāvyākhyā—Tattvapradīpi-  
kāvr̥tti.

Ptd. in the edn. of the Text in the  
*Rāyacandra Jaina Sāstramālā* 2.

—Puruṣārthasiddhyupāya or Jinaprava-  
canarāhasyakośa, on the duties of a  
householder.

Ptd. (1) *Sanātana Jaina Grantha-  
mālā* 1. (2) *Rāyacandra Jaina Sāstra-*

1734 and Aṣṭāhikāvyaḥyāna written in 1803 A.D., BBRAS. 1832).

अमृतधारा adv. Kotah 405.

अमृतध्वनि (रामानुजधियस्तुति) Adyar I. p. 197b. MT. 6412. 6436.

अमृतध्वनि Jain. Bikaner 9844.

अमृतनगरमाहात्म्य from Bhaviṣyapurāṇa. RASB. V. 3746.

अमृतनन्दि Jain. C. 1300 A.D.

—Akāradivaidyanighaṇṭu. See above p. 7b.

अमृतनन्दिन

—Amṛtāṣṭi. Jain. Waranga 18(3).

अमृतनाथ मिश्र spelt differently as Amṛtanātha Jhā (Ojhā); son of (Śābdika) Mānika Sarman; of Vavault family of the village Vaḍhi in Mithilā.

—Kṛtyasārasamuccaya. dh. CPB. 998 K. 172. Mithilā I. 77 (A-Q). 78.

Ptd. Benares, 1877.

—Prāyaścittavyavasthāsārasamuccaya. CPB. 3242. Mithilā I. 282 (A-D).

—Vādasārasamuccaya. Mithilā I. 319. All these appear to be portions of a bigger work of his on dh. See NCC. IV. pp. 279b-280a.

अमृतनाथयोगिन्

—Rasamañjarī. BORI. 112 of A 1883-84.

अमृतनाथोपनिषद् called also Yogopaniṣad and sometimes Amṛtabindu\* also. Adyar I. p. 17b (2 mss.). 18a (5 mss.). Alph. List Beng. Govt. p. 7. America 454. Ānandāśrama 2985. AS. p. 12 (4 mss.). Baroda 2408(o)(p). BBRAS. 470. 473. Ben. 76. Bhr. 487. Bik. 206. BORI. 1 of 1887-91. Brl. 60. Burnell 28b. Gough p. 29. Gov. Or. Libr. Madras 5 (2 mss.). Haug 44. IM. 7199. 7609. 7610. IO. 493-94 (25). 4854(A)(24).

Kh. 12. L. 39. Mad. Uni. R.K.S. 224-297. MD. 270-272. 15019. München 184 (p. 104). 186 (p. 131). Mysore I. p. 10 (2 mss.). 12. Mysore D. I. 197-202. Nasik XXVI. 4. NW. 270. Oppert I. 7822. II. 3093, 5168. Oxf. II. 1006 (10). RASB. II. 1742. Śg. II. 15 (here called Amṛtopaniṣad). Skt. Coll. Ben. 1918-30, p. 9 (no. 67). Taylor II. 328. 459. TD. 990-96. Trav. Uni. 816D. 12951 I. 13531K. 18752S. L. 1307U. Tub. 6.

Edns. (1) Ānandāśrama 29. (2) Adyar Library, Yoga Upaniṣads, 1920, pp. 11-24 (3) in Roman script, with German transl. and Latin notes. See Ind. Stud. IX. pp. 23-38.

—C. Bhāṣya. anu. adv. by Appayya Dikṣitācārya. Mysore I. p. 458.

See also under his Aṣṭottaraśatopaniṣadbhāṣya.

—C. Vivarana. by Upaniṣadbrahmayogin. Up. Br. Mutt 320.

Ptd. Adyar Library, Yoga Upaniṣads, 1920. pp. 11-24.

—C. Dīpikā. by Nārāyaṇa. Bik. 206. Sūcipattra 144.

Ptd. Ānandāśrama 29; text called Amṛtabindu Up. according to this a.

—C. Dīpikā by Śaṅkarānanda. Ānandāśrama 4099. 4609. AS. p. 12. BBRAS. 470. Ben. 68. 70. Bikaner 528. Burnell 28b. Hz. 106. Māṭṛbhūmi 37. NW. 294. Śrīgeri Mutt 10(8). TD. 1433.

Ptd. Ānandāśrama 29.

For an abstract of the above, forming part of Upaniṣanmahimanirūpaṇa, see Taylor II. 459.

अमृतनाथयोगिन् on eye-treatment; part of the Sanatkumārāsambhitā of the Pāṇca-

ritra Same as Akṣeroganismūlana,  
MD. 13102. MT. 1927(a).

अमृतपञ्चरात्र for an extract from this, see  
Gobhila's Āśleṣavidhana, PUL. I  
p. 186.

अमृतपञ्चरात्र Dahilakṣmī XXXVII. 3.

—Grahapuja from. JI. München J. 311.

—Sūryapūjavidhi from Weber 351.

अमृतपञ्चाक्षरीमन्त्र Gov. Or. Libr. Madras 5. MD.  
5887-9. 15174. 18026. Taylor II. 87.

अमृतपञ्चाक्षरीयन्त्र mantra. Gov. Or. Libr.  
Madras 5.

अमृत पण्डित

—Vratākathakośa. Jain Dict of Jaina  
Bibliography p. 73.

अमृतम् med. full name not clear. Q. by  
Anantakumara in his Yogaratnasamuc-  
caya, TSS 152 II. 232. III. 81.

अमृतप्रकाश name of C on Jātamṛta, IM 1649.

अमृतप्रम or अमितप्रम

—Yogaśataka or Yogaśatabhāṣya med.  
IO. 2756 (Yogaśatabhāṣya). NP IX.  
61 (Yogaśataka) RASB. 4697 (Yoga-  
śataka by Amṛtaprabha)

IHQ XXIII. 2 pp. 136-7 suggests  
that Amṛtaprabha a. of Yogaśataka  
was different and later than an Amita-  
prabha who wrote a Carakanyāsa and  
is q. by Niśalākara in his C. on  
Cikitsasāṅgraha of Cakrapāṇi.

अमृतप्रमसाधन Bud. by Harisimha Cordier III.  
p. 255.

अमृतप्रमसाधनकल्प Bud. See Nairatmayogini-  
śādhana by Dombibheruka.

अमृतप्रमसाधनोपायिका Bud

Ptd. in Sādhanaṃ Pt. 2. GOS.  
XLI. no. 223

अमृतप्रमोय Q. by Anantakumara in his Yoga-  
ratnasamuccaya, TSS 152 II. 24.

अमृतयोग yoga-tantra. by Hāḥpīva. Jodhpur 867.

अमृतकलाचार्य of Ātreya-gotra; father of Nṛsiṅha  
(a of Tap'amudrāvilāsa, MT. 3797).

अमृतविन्दु Prabhakara mīm by Candra (Mahi-  
mahopādhyāya) Adyar D. IX. 327  
(transcript from the RASB ms.). AS.  
p. 12.

अमृतविन्दु Q by Vahinipati in his C. Uddyota  
on the Tattvacintamani, BBRAS. 1018  
(fol 23b)

अमृतविन्दुपदालोक नाम आर्यमन्त्रध्यानाम संगीतिवृत्ति  
Bud by Anupamarakṣita. Cordier II.  
p. 25 See also above p. 204a.

अमृतविन्दुपदपत्र called also Brahmapindūpa-  
mṛśad.

Adyar Up. p. 229 notes the  
following other names. Bindustoka',  
Stoka', Upaniṣanmatabindu and  
Manasopaniṣad.

Adyar I. p. 18a (16 mss.) Alph.  
List Beng Govt p. 7 Alwar  
455. America 455-457 Ānandaśrama  
2977. 6062(c) 6420 8106. AS pp. 4. 5.  
12 (2 mss.). 13 (2 mss.) B. I. 42. 44.  
Baroda 2408(o & n) 4526(e). 4929(f).  
4856(p) 1957(o) 5889(o) 7332(p).  
9883(a) 9995(n) BBRAS 472. Bd 71.  
Bbk. 7. Bhr 10 497. Bikaner 532(15).  
532(16) 533(15). 534(17) Bomb. Uni.  
684 665. BORI. 121 of 1850-81. 6(a)  
of 1902-07. Burnell 28b CLB. I. pp. 42  
(4 mss.) 43 (5 mss.). 81-82 (10 mss.).  
Cs I. 616. D. pp. 176 213. Gough  
p. 29. Gov Or Libr. Madras 5 (2 mss.).  
Hang 18. 44. IL 166 IM 7199.  
IO. 483 (29). 499 (19) 493-4  
(24, 62). Jodhpur 12. 13 K 14 Kh.  
58. Khn. 12. L. 35. Mad. Uni. R. K. S.  
156. 224(n). 297. 441. MD. 273-77.  
15018. 17972. 17545. MT. 90 (a-b.)

1492(g) 1779(h). 1904(b) 4068(g) 6305  
München 184 (pp. 104 112) Mysore I  
pp. 10 (2 mss) 12 Mysore D. I. 203-  
207. Nasik XXVI. 24. Nepal II. p 133  
NP. V 162. Oppert I. 4385 7823  
II 3099. 5159 Oudh IV. 3 Oxf  
394b Oxf II. 1007(19) PUL I  
p 26 RASB II 1717(19) 1718 (19)  
1721 (11) 1726 (16) 1727 (25) 1729  
(29) 1790 Rice 6. SB 387. Śg II. 14.  
Stein 23 Taylor II 328 (in a collection)  
459 TD 997-1006 Trav Uni 816C  
L 1307M. 12951H. 12966F 13531O.  
13752L Udaipur II 8, 5 8, 13.8, 14.  
Udaipur p. 8, nos. 63, 93 of Ptd Cat  
Ujjain II. p 4 Vangiya p. 11 Viśva-  
bharati 1361 Wai 165 166 227.  
Weber 357 2112 Whish 18(a)(2)

Edns (1) *Ānandasrama* 29 (2) *Adyar  
Library*, Yoga Upaniṣads, 1920, pp  
26-35.

—C Upaniṣanmahāgalabharana MT.  
4418(12).

—C Dīpikā Ānandasrama 1634 4096  
4230. B I 42 Bik. 207 Bikaner 542  
Oppert I. 7824

—Vivarana by Upaniṣadbrahmayogin  
Up Br Mutt 319

Ptd *Adyar Library*, Yoga Upaniṣads,  
1920, pp 26 35

—C Bhāṣya anu adv by Appayya  
Dikṣitācārya Mysore I p 458

See also under his Aṣṭottara-  
śatopaniṣadbhāṣya

—C. Dīpikā by Narayana Adyar I  
p 18a Alwar 455 AS p 13 (2 mss)  
22 Baroda 11529(p) 11529(x/I)  
Bhk 7. Bhr 233 CLB I pp 43  
(2 mss.). 83 (2 mss) D p 213. K.  
14 RASB II 1726(16) 1730(21)  
Stein 23.

Ptd (1) *Bib Ind.* 76, Atharvapa  
Upaniṣads. (2) *Ānandasrama* 29 under  
the title Brahmapāndupaniṣad

—C Dīpikā by Śāṅkarananda AS p. 13  
(2 mss). B. I 44 Baroda 4830.  
10325(a) Ben 63. Bik 207. Bikaner  
564/7. Burnell 29a CLB I. pp 43  
(2 mss) 82 (3 mss) Hz I. 106(g).  
MD. 15951 Mithila IV 7. SB. 390.  
Śrīgeri Mutt 10(5) TD. 1443-35

Ptd *Ānandasrama* 29.

—Dīpikā by Sadaśivendra Sarasvatī.  
MT 1492(j) Up Br. Mutt 171

For an abstract of the above, forming  
part of Upaniṣanmahāmanirūpaṇa, see  
Taylor II 459

अमृतमञ्जरी नाम चारणी Bud Cabaton I 62(77)  
Nepal II. p 204

अमृतमातु father of the poet, Rajanaka Ratna  
kara (a of Haraviṣaya Ptd in KM)

अमृतमार्तरी

—Subodhika—Sarasvatatīka. gr B III.  
30 Bhk 39. D p 186 IO 803. Kh  
p 69 (ms. of 1498) Mss of his work  
show confusion, two other authors  
appearing respectively in the final  
verses and the col, Viśveśvarabdhī,  
pupil of Brahmasaṅgaramuni and  
Satyaprabodhabhatṭaraka, pupil of  
Brahmasaṅgaramuni.

अमृतमञ्जरी another name of Ajitnāmañjari of  
Kāśinatha See above and also NCC  
IV. p 128b

अमृतमञ्जरी kavya. by Kāśirama B. II. 70  
Is it Kāśiraja's (-natha's) med work  
Amṛtamañjari or Ajitnāmañjari?

अमृतमञ्जरी med (toxicology) in 3500 granthas  
by Rīma Bhaṭṭa Hoṣīṅga written at  
the instance of King Anupāsinha of  
Bikaner Bikaner 3975-7 Also ref to



- C. on Tr̥tiyavācanāsūtra. Ben. 251. 257.
- C. on Tr̥tiyasāmācārisūtra. Ben. 252.
- C. on Tr̥tiyasvapnasūtra. Ben. 256.
- C. on Trayodaśasāmācārisūtra. Ben. 252.
- C. on Daśamisāmācāri. Ben. 246.
- C. on Dāmasvapnavicāra. Ben. 254.
- C. on Dikṣākalyāṇakasūtra. Ben. 249.
- C. on Dvādaśasāmācārisūtra. Ben. 250.
- C. on Dvitiyavācanāsūtra. Ben. 249. 258.
- C. on Dvitiyasāmācārisūtra. Ben. 258.
- C. on Dvitiyasvapnasūtra. Ben. 256.
- C. on Navamavācanāsūtra. Ben. 242. 248.
- C. on Navamisāmācārisūtra. Ben. 258.
- C. on Nirvāṇakakalyāṇakasūtra. Ben. 243. 247. 249.
- C. on Pañcanamaskārasūtra. Ben. 247. 254.
- Pañcamabhavarāṇa. Ben. 253.
- C. on Pañcamavācanāsūtra. Ben. 242. 248. 249.
- C. on Padmasarovarasvapnavicāra. Ben. 254.
- C. on Pānakasāmācārigāthā. Ben. 243. 258.
- C. on Prathamavācanā. Ben. 244.
- C. on Prathamāsāmācārisaṅgrahagāthā. Ben. 246.
- Prabhavasvāmisambandhavarāṇa. Ben. 250.
- C. on Bhāvavasthāvarāṇa. Ben. 256.
- C. on Mahāvīrajanmakundalikā. Ben. 245.
- C. on Mahāvīrajjānakalyāṇaka. Ben. 244.

- C. on Mahāvīratapahsaṅkalanāvarāṇa. Ben. 244.
- C. on Mahāvīradikṣākalyāṇaka. Ben. 242.
- C. on Mahāvīravivāhavarāṇa. Ben. 243.
- C. on Lekhakaśālākaraṇa. Ben. 248.
- C. on Vistaravācanāsthavirāvalisūtra. Ben. 253.
- C. on Śrīdevīvarāṇa. Ben. 247.
- C. on Ṣaḍvīmśatitamasāmācāri. Ben. 255.
- Ṣaṣṭabhavarāṇa. Ben. 251.
- C. on Ṣaṣṭavācanāsūtra. Ben. 249. 252.
- C. on Ṣaṣṭivācanā. Ben. 257.
- C. on Ṣaṣṭisāmācārigāthā. Ben. 246.
- C. on Ṣoḍaśasāmācārisūtra. Ben. 258.
- C. on Saṅkṣepavācanāsthavirāvalisūtra. Ben. 252.
- C. on Saptakulakarasvarūpavarāṇa. Ben. 253.
- C. on Saptadaśasāmācārisūtra. Ben. 248.
- C. on Saptamavācanāsūtra. Ben. 256.
- C. on Saptamisāmācārisūtra. Ben. 246. 552.
- C. on Samudrasvapnavicāra. Ben. 254.
- C. on Sāmācārisaṅgrahagāthā. Ben. 242.
- C. on Siddhāvasthāvarāṇa. Ben. 255.
- C. on Sundarārājakathā. Ben. 246.

अमृतवद्रोपनिषद् Mad. Uni. R.K.S. 441.

अमृतवद्रो a poem of 10 stanzas in praise of the Yamunā, by Jagannātha Paṇḍita-rāja. Bikaner 2960. L. 3014. Phoh. 11 (ij.P).

Ptd. in K. M. Gucc. I.

अमृतहरी a poem in praise of Śiva, by Viśva  
nātha, son of Śivarama Oudh XIX 40

अमृतहरी Gaṅgaśatakaṭika by Harinātha  
See under Gaṅgaśaka.

अमृतयम Bud

—Yogambarnasadhana Nepal II pp. 52-  
54

अमृतवधर poet Sp 8935 Shk 258 851 852  
991 1023 1091 1702 1851

अमृतवर्षिणी See Brahmaṃśatavartṣiṇī

अमृतवर्षिस्तोत्र Trav Uni L 722U

अमृतवल्ली med by Śrīlāṭha Q by Nīścala  
kara in his C on Cakrapāṇi's Cikitsa  
saṅgraha IIIQ XXII ii 137

अमृतवाक्य yoga-tantra by Gorakṣanātha  
Jodhpur 869

अमृतविजयगणि Jain

—Varaṇasasamvādāna or Aṣṭavivarṇana  
samvādāna or Aṣṭastriṭvarṇanasambo-  
dha(?) JASB 1908 p 131a (no 6722)  
p 109a (no 6722) p 409b (no 6862)(?)

अमृतविमल teacher of Navavimāla (a of Nava  
tattvavartika) Q in the praśasti to  
Navatattvavartika ref in Stuticatur-  
vimsatikā, Āgamaśāstra Samitī Ser 51,  
Intro p 88

अमृतव्याख्या Q in Nanda Pandita's C on Sada-  
śiti Choudh St Ser p. 46

अमृतशतक stotra by Kṛṣṇamohana Kavi  
Dacca 934 See NCC IV p 346a

—C Dacca 935A

अमृतसंज्ञकनियम Bud by Viśva Corder III  
p 238

अमृतसंजीवनपत्र(?)शुद्धी tantra Radh 24

अमृतसंजीवनी from the Śudārsanasambhita  
Ptd (1) B St W II pp 147 51,  
Gu J Pr Press, 1916, (2) Br St

89

Ratnahira, Pt II pp 723 23, Gu  
News Press 1925.

अमृतसंजीवनी Vjaya(?) prasaṅga CPB 247

अमृतसंजीवनी name of Halayudha's C on  
Pitṛgala's Chandrasūtra, Goigh p 57.  
Pattan I p 178

अमृतसंजीवनीसुद्धि TD 24019

अमृतसंजीवनीसूत्र MD 6991 932 13176

अमृतसंजीवनीसूत्र Adyar I p 13a Adyar D  
I 544 545

Of the previous

अमृतसागर Jhalrapatan pp 1 0 51 (p d)

अमृतसागर one of the authorities q in Lāgha  
nīpāthyanīrṇaya BORI D XVI. i  
235

अमृतसागर—प्रवृत्त by Śaṅkara BORI 247  
of 1892 93 Peters V p 244 (no 247)  
(vedānta ?)

अमृतसागरगणि

—Bālavabodha on Sarvaśūdratāra ref in  
Stuticaturvimsatikā Āgamaśāstra Samitī  
Ser 51, p 61 fn

अमृतसागर name of C by Gaṅgādhara Gaṇaka  
on Līlāvati Śucipātra 19

अमृतसागर yoga CPB 248 C III 3,

अमृतसागर med Q by Nīścala in his C on  
Cakrapāṇi's Cikitsasaṅgraha IIIQ  
XXIII ii p 137

अमृतसिद्धि jy Mithila

अमृतसिद्धि work q by Śivānanda Sarasvatī  
in his Yogacintāmaṇi BBRAS 1031

अमृतसिद्धि yoga Q by Brahmananda in his  
C Jyotana on Hathayogapradīpikā,  
Jent Press 1903 pp 136 219, 220  
(often quoted)

अमृतसिद्धि yoga tantra by Madhavarācandra  
Jodhpur 869



अमृतसिद्धिगुह्यवज्रजप Bud by Virūpa Cordier III. pp. 239-240.

अमृतसिद्धिचन्द्रविधिकदोषप्रतिकारोपदेश Bud. Cordier III. p. 243.

अमृतसिद्धिचिन्तविधिकदोषप्रतिकारोपदेश Bud. by Virūpa Cordier III p. 243

अमृतसिद्धिगाढीविचितप्रधानव्यञ्जन Bud. by Virūpa. Cordier III. p. 242.

अमृतसिद्धिगाढवष्टम्यमोचनयन्त्रप्रधानव्यञ्जन Bud by Virūpa. Cordier III p 239.

अमृतसिद्धिपञ्चधातुपदेश Bud by Virūpa. Cordier III p 243

अमृतसिद्धिमण्डलविधि Bud by (Madhyamika) Candra, probably Candrakīrti Cordier III. p 244.

अमृतसिद्धियोग yoga by Virupakṣa. Baroda 7970(b) Gov. Or. Libr Madras 5. MD 4341. 4342. MT. 2831(n).

अमृतसिद्धियोगादिफल jy Trav Uni: 4443D

(अमृतसिद्धि)वायुदोषनिर्ग्रहणक्रम Bud by Virūpa Cordier III. pp 243-4.

अमृतसिद्धिवायुविधिकदोषप्रतिकारोपदेश Bud by Virūpa. Cordier III. p. 242.

अमृतसिद्धिशुक्रविधिकदोषप्रतिकारोपदेश Bud. by Virūpa. Cordier III p. 242.

अमृतसिद्धिसर्वचतुरदोषप्रतिकारोपदेश Bud. by Virūpa. Cordier III p 243.

अमृतसिद्धिसर्वचतुरदोषप्रधानव्यञ्जन Bud. by Virūpa. Cordier III. p 238

अमृतसिद्धिसप्तदशवस्तुव्यवस्थान Bud. by Virūpa, Cordier III p. 238

(अमृतसिद्धि)सूर्यविधिकदोषप्रतिकारोपदेश Bud. by Virūpa. Cordier III. p. 243

अमृतसिद्धेश्वरीमन्त्र Gov. Or Libr Madras 5. MD. 5893. Taylor I 364

अमृतसिद्धपृथिविचित्तदोषप्रतिकारोपदेश Bud. by Virūpa. Cordier III p 243

अमृतसिद्धपृथिविचित्त कायविधिकदोषप्रतिकार Bud. by Virūpa. Cordier III. pp. 241-3.

अमृतस्यन्दिनी name of C. on Viśvarūpa's Balakṛīda, by Somayajin, the parama-guru of the a. of the C. Vacanamala on Balakṛīda. Ref. to in the C Vacanamala (TOD. I. 122).

See TOD. I. p 296, also Intro. to edn. of Balakṛīda, T>S. 74.

अमृतस्य नाम (सर्वतयागतरापवाक्चित्तगुह्यमशान कोकिलक्रीडाविस्तरव्यवस्था) Bud. by Saroruba Vajra. Cordier III. p. 131.

अमृतच्युति name of Varapavaneśa Śāstrin's C. on Prakriyakaumudī. TD. 5755

अमृतद्वयन (नवरत्नत्रित) PUL II p 160

अमृतद्वयनविधि Viśvabharatī 1980.

अमृतद्वयन अष्टाङ्गगुह्योपदेशतन्त्र Bud. J.A. ccv. p 343.

अमृताख्यानाम Kavindracharya 1512

अमृताञ्जलि med. Q by Anantakumara, in his Yogaratnasamuccaya, TSS. 152.

अमृतादिनिर्ग्रहणमहाशान्तयः dh Peters. IV p 5 (no 132)

अमृतादिपोग jy. Adyar. TD XX Sup. no. 1015 (चारा)

अमृताधिष्ठान Bud by Virūpa Cordier II p. 182

अमृतानन्द a Bhedabhedavadin refuted in the Prakatirthavivarana (pp 1. 28. Mad Uni. edn.), and Vivaranapramēya-saṅgraha of Vidyanāya

अमृतानन्द pupil of Jyotirānanda, pupil also of Yadvendragiri, a pupil of Ānanda-giri.

—Nyayadipivalīvyākhyā, called Nyayaviveka PUL II p 13 Śringeri Mutt 54(2) TD 7461-2 Tra. Ad. Rep 1103 31 Triv. Cur. VI. 21 (from the beg to the end of the 2nd Anumana).

See Festschrift P. V. Kane, pp 349-350

# अमृतानन्द

- Aṣṭāṅganirṇayāmr̥tacāṣaka, C. on Aṣṭāṅganirṇaya. IM. 4429. Mithilā. Mysore III. p. 21. PUL. II. p. 211.

अमृतानन्द son of Jayalakṣmī and Rāmananda; Hodgson's Pandit; 19th Cent.

- Chandomṛtalatā, metrics. Camb Uni. Bud. p. 76. SBL. Nepal p. 79.
- Nepāliya devata kalyāṇapāñcavimsatikā. Bud. stotra. SBL. Nepal p. 99
- Redaction of the Buddhacarita; added the last 4 cantos. See JRAS. 1893. p. 620.
- Description of Buddhagaya. IO. 7784-85.
- Names of Caityas, Bud. temples, Bud. divinities. IO. 7784.
- Description of divinities on Tibetan mandalas. IO. 7787.
- Skt.-Newari vocabulary. IO. 7788.
- A History of Nepal IO. 8184.

Caḍiton I. 159 (17) is his transl. in to Nepalese of Carpaṭi's Avalokiteśvarastotra.

See also IO 7832.

अमृतानन्दतीर्थ pupil of Brahmanandatīrtha; a Śaiva Vedantin.

- Tatparyadīpikā. vedanta. Oudh 1875, 24. XI. 14
- Tarakopadeśavyavastha. Oudh 1875, 24. XI. 14.
- Pañcaślokaprakaraṇa (with an. C.). Trav. Uni. 7012.
- Paramapadanirṇayakaparakaraṇa, on the supremacy of Śiva.

Q. Appayya Dikṣita and criticises Nilakantha Caturdhara, a. of C. on Mahabhārata.

Bomb. Uni. 2073. Mysore I. p. 437. Oudh 1875, 24. XI. 14.

- Bhargāṅghribhūṣaṇa. Oudh 1875, 24. XI. 16.

—Śivatattvaviveka. Oudh 1875, 24. XI. 16.

—Śivaratnāvalī with vyākhyā. Oudh 1875, 24. XI. 16.

—Harīharopādhivivecana. Oudh 1875, 24. XI. 16.

## अमृतानन्दनाथ

- Ajñānabodhinīṭikā, C. on Ajñānabodhini or Adyatma vidyopadeśavidhi. K. 112.

अमृतानन्दनाथ guru of Amṛteśanandanātha. See below.

अमृतानन्दनाथ at his instance, Brahmananda pupil of Lokananda, wrote his Śivārcaśiromaṇi, Whish 89(2).

अमृतानन्दनाथ tantric writer; pupil of Puṇyānanda (Purpanandanātha, Trav. Uni. 7702 (Yog. dīpikā))

—Cidvilasastuti. PUL. II. p. 55. Viśva-bharati 2372.

—Tripurasundarikalpa. Taylor II. 427.

—Tripurasundaritantra. Taylor II. 290.

—Tripurasarasamuccayaṭippaṇa. IM. 9496.

—Tripurasiddhantaprakaraṇa. Mysore I. p. 572.

—Yoginīhrdayadīpikā. Edn. Princess of Wales Sar. Bha. Texts 7.

—Vāmaśeśvaratantratīkā Candrasaṅketa. Bikaner 8146 (ch. 1). 8147 (ch. 2). 8148 (ch. 3).

—Ṣaṭtrimsattattvasandoha. Kas'. Texts 13; an. in the Kas'. Text; but mentioned as the a.'s work in the intro. to

the *Princess of Wales Sar. Bha. Texts* edn. of the a.'s *Yoginīhṛdayadīpikā*.

—*Saubhāgyasudhodaya* (or *Subhagodaya*). Adyar II. p. 187b. Mysore I. p. 591; also q. in a.'s *Yoginīhṛdayadīpikā*, *Princess of Wales Sar. Bha. Texts* edn. pp. 38. 79. 98. 135.

He is q. in *Naṭanānanda's* *Vilāsa* on *Puṇyānanda's* *Kāmakalā*, BBRAS. 814.

In the intro. to the *Yoginīhṛdayadīpikā*, it is said that this *Amṛtānandanātha* could not have corrected the *Tantrasāra* of *Kṛṣṇānanda* (*Cabaton* I. 532. *Weber* p. 361), for *Kṛṣṇānanda* is said to be later.

अमृतानन्दनाथ tantric writer who revised *Kṛṣṇānanda's* *Tantrasāra*, *Weber* 1335. See also *NCC*. V. p. 13b.

अमृतानन्दनाथ a tantric teacher figuring in the *Gurumaṇḍalamāntra*, MD. 6252.

अमृतानन्दनाथीय or अमृतानन्दीय vedānta Oppert II. 6565. *Rice* 134.

अमृतानन्दयोगिन् salutes *Ardhanārīśvara* and *Śaradā*; mentions as his patron king *Manva*, ornament of *Sūrya* and *Candravamśas*, who had the title "Tyāgamabāsamudra" and son of king *Bhakti*, described as a devotee of *Śiva*. It is evident that *Bhakti* was ruling and *Manva*, at whose request *Amṛtānanda* wrote the work was but the Crown Prince.

In the last verse of ch. I, the prince *Manva* is addressed as "*Komarāṅka Bhīma*"; in the last verse of ch. II. as "*Nūtna Sāhasāṅka*": in illustrating verses in ch. III the prince is mentioned as *Manva*, *Bhaktiśānanandana*, *Komarāṅkabhīma*; last verse of ch. III addresses the prince as *Manva-bhūpa*; ch. IV. *Manva*; ch. V. *Manva*.

The a. is not a *Jaina* (as is often supposed), as he holds *Śiva's* feet to be the *Ālambanavibhāva* in *Sāntarasa*.

—*Alaṅkārasaṅgraha*. MD. 12794.

Ed. (1) *Adyar Library Series*, 70. 1949. (2) *Śrī. Venk. Ori. Ser.* 19. *Tirupati*, 1950.

अमृतानन्दवल्ली alaṅk. *Rice* 280.

अमृतानन्दशिष्य criticised by *Vijñānavāsayatiin* his *Pañcāpādikāvyaṅkyā*, MT. 6387, p. 23 (अमृतानन्देन शिषितः कश्चित् जलति etc.).

See *Festschrift P. V. Kane*, p. 349.

अमृतानन्दीय vedānta. *Rice* 134.

Of. above *Amṛtānandanāthiya*.

अमृतानुभव purāṇa of the *Liṅgāyats*. OPB. 249.

अमृतान्न med. Q. by *Anantakumāra* in his *Yogaratanasamuccaya*, TSS. 152. II. 421.

अमृताभिषेक vaid. phonetics. *America* 51. BORI. 83 of A1882-83. D. p. 311. *Peters*. I. p. 116 (no. 83).

अमृताग्रधन Jain. by *Andhasena*. Mentioned by *Dhavalā* in the introduction to his *Harivamśapurāṇa*.

See CPB. Intro. p. xlix.

अमृताशक्तिः vaidika. BORI. 77 of 1892-95. *Peters*. V. p. 229 (no. 77).

अमृताशिनि. अमृताशीति or योगसार Jain. didactic; attributed to *Yogindu*. Arrah I. p. 2. *Moodbidri* II. 134(a). 355(a).

See also *ABORI*. XII. pp. 132-163; *Paramatmaprakāśa*, *Rāyacandra Jain Śāstramālā*, Intro. pp. 62-3, where it is pointed out that the word *Yogindra* occurring in the last verse may be an adjective of *Candraprabha*, and that verses of *Vidyānandi*, *Jaṭisinhānandi* and *Akalāṅkadeva* are included in it

and that one verse from the Amṛtīṣṭi  
q. by Padmaprabha is not found in it

Edn. *Manik Dig Jain Grantl.* 21.  
Bombay, 1922

अमृतादीति Jain. by Amṛtanandin Waranga  
18(3).

अमृताष्टक stotra. Fl. 430

अमृताष्टमीया Jain included in the Katha  
sangraha. Pattan I. p 61.

अमृताष्टमीनय Jain. Suclipattra 119

अमृताहरण or Sarpabala, a pariṣiṣṭa of Sv.  
Alwar 263. Extr 73. Bombay 1879 82,  
p 2. BORI. D. I. 425. 426 Cs. I 609.  
D. p. 131. Dacca 1423M. DAVOL  
6355 IM. 4951. NW. 26 32 Oudh III  
6. Oxf 378a. Oxf II 855 (11) P 7  
Peters. II. p 180 (no 69). IV p 1  
(no 3) PUL II App p. 2 Stein 3.  
Suclipattra 111.

अमृताहरण dh (?) Bikaner 2676-78.

अमृताहरणचम्पू Trav. Uni 1475

अमृतीकरणविधान्ति vaidika Trav Uni 1501A

अमृतेराशिखा Q. in the Janmamaramanavira  
Kas. Texts 19, p 20.

अमृतेशानन्द guru of Narahari Pandita (a of  
Abhidharmacudamani or Nighanturaja).  
See Bomb. Uni 287 BORI. D XVI.  
231. Cs. X. A. 70

अमृतेशानन्दनाथ pupil of Amṛtanandanatha  
—Śrividya arcanapaddhati Bomb. Uni  
1815-16

अमृतेश्वरतन्त्र

—Dhanvantarimantravidhana from  
Bomb Uni 1843.

अमृतेश्वरतन्त्र ref. to in Dattatreya tantra  
Nepal II. p 117

अमृतेश्वरतन्त्र (मृत्युजिदमृतेशतन्त्र) Nepal I pp. 11.  
125 Mentioned by Siddha Nagarjuna

in his Kakṣaputatantra, IO. I. p. 911b.  
Q by Kṣemaraja See Nepal I. pref.  
p lviii

अमृतेश्वरदेवस्य नित्यपूजाविधि Nepal I. p 49

अमृतेश्वरपद्धति R A Sastri I. p. 8

अमृतेश्वरनाथ ५५१५ by Svapneśvara Mysore  
II. p 33. Trav. Uni 9614B.

अमृतेश्वरीमन्त्र TD. XX. Sup no 879.

—alternate name of Suhhavahinimantra  
TD. XX. Sup. no 885.

अमृतोदय by Gokulanatha, allegorical drama  
expounding the Nyaya system.

Katm. 7 Mithila. Müller Fund 27.  
Nepal I p 147 PUL II p 230. Rep  
Hpr 1895-1900, p 17  
Edn K M 59.

अमृतोदयनामरत्नविधि Bud. Cordier III pp 96-97.

अमृतोपदेश yoga. by Yogadatta Jha. Mithila

अमेष्यस्फुटप्राप्तमुद्धिविचार vallabhiya. by Puru-  
ṣottama

Ptd. in the *Bṛhatstotrasaṁskāra*,  
pp. 638-44

अमेय ५५१५ Upagama in Diptagama See list  
in Kamika

अमेयरत्नमाला(?) Jain Is it Prameyaratnamala?  
Svadi 20

अमोघ post ५५१५ p 228.

अमोघ Bud

—Bhairava śāntikarma saptaka Cordier  
II p 173.

अमोघ आचार्य Q. by Trivikramadeva in Loha-  
pradipa, Weber p 301

अमोघज्ञानतन्त्र Q. by Nīśalākara in his  
C. Ratnaprabha on Cikitsasamgraha of  
Cakrapāṇidatta See *IIIQ* XXIII  
p 130.

अमोघतपायतथारिपि Bud Nepal II. p 257.

अमोघदशनिर्घयिमह Bud.

—Bhīṣaṇ Manthana? Cordier III p. 604.

अमोघदेव father of Harihara (a. of C. on Mālatimādhava, RASB. VII. 5299.)

अमोघनन्दिनीशिक्षा Vs. Alph. List Beng. Govt. p. 7. AS. p. 13. Baroda 7346. BBRAS. 1 (17 verses here). Bd. 55. Bhau Dāji 121. Bik. 348 (57 verses). Bikaner 618. BORI. 65 of 1884-87. 55 of 1887-91. 1 of 1895-1902. CLB. I. p. 28 (2 mss.). D. p. 53. DAVCL. 4209. IM. 2024. 2058. 4957. Jodiya II. 13. Kāśm. 4. Kh. 82. L. 133 (120 verses). Mithilā IV. 169. 169 A-D Oudh IX. 4. PUL. I. p. 18 (2 mss.). RASB. II. 1517. 1518 (not agreeing with either L. 133 or Bik. 348). Rgb. 65. Trav. Uni. 2057B (a. given as Keśava).

Kielhorn, *Ind. Ant.* 5, p. 193 (57 verses).

Ptd. in Śikṣāsāṅgraha, *Ben. Skt. Ser.* 10, pp. 93-106.

—Laghvamoghanandini śikṣā. Baroda 7345(b). CLB. I. p. 23. Mithilā IV. 170. NP. V. 150. RASB. II. 1512. SB. 54 (3 mss.).

Ptd. in Śikṣāsāṅgraha, *Ben. Skt. Ser.* 10, pp. 107-108.

अमोघनाथ Bud.

—Rorāṇantīlāmaradharavajrapānināmasādhana. Cordier II. p. 336.

अमोघवति लोकेश्वरधारणी Bud. Nepal II. p. 257.

अमोघरत्नधारणी Bud. Nepal II. p. 260.

अमोघपाद Bud.

—Mañjughoṣakrodhayamāntakahomavidhi. Cordier II. p. 292.

—Mañjuśrīgubhyatantraśya maṇḍalavidhi. Cordier II. p. 292.

अमोघपादस्वररात्र Bud. AMG. II. p. 335. AR. XX. p. 537. JBORS. XXIII. i. p. 42. Kanjur Kyoto 365. Nanjio 317.

अमोघपादधारणी Bud. AS. p. 243. Nanjio 312-317. 997. Oxf. II. 1449(1) (A. p. hr̥daya dh.). SBL. Nepal p. 292.

Cf. below Amoghapāśapāramitāśatparipūrāyanāmādhāraṇi.

अमोघपादपञ्चदेवस्तोत्र Bud. by Erapati. Cordier II. p. 303.

अमोघपादपञ्चदेवस्तोत्र Bud. by Candragomin. Cordier II. p. 302.

अमोघपादपारमितापद्धतिपुराणनामधारणी Bud. AMG. II. p. 330. AR. XX. p. 532. Kanjur Kyoto 367 (\*pūraya°?). Nanjio 314 (Amoghapāśadhāraṇisūtra).

अमोघपादपोषधविध्याज्ञाय Bud. Cordier II. p. 322.

अमोघपादबलिविधि Bud. Cordier II. p. 322.

अमोघपादमण्डलदेवगणस्तोत्रविमलप्रभा Bud. Cordier II. pp. 302-3.

अमोघपादश्लोकेश्वरपूजा Bud. Cambr. Uni. Bud. p. 97.

अमोघपादश्लोकेश्वरमण्डल Bud. JBORS. XXIII. i. p. 40.

अमोघपादश्लोकेश्वरसाधन Bud. Cordier III. p. 27.

अमोघपादश्लोकेश्वरस्तुति Bud. Cabaton I. 159(20).

‘अमोघपादशैरीचनबुद्धमहाभित्तप्रभासमन्त्रसूत्र’ Bud. Nanjio 1002.

अमोघपादसाधन Bud. by Vibhūticandra. Cordier III. p. 178.

—by Śākyaśrībhadrā. *ibid.* p. 178.

—by Sahajalālita. *ibid.* pp. 178-9.

अमोघपादसहस्र (सूत्र, ‘महायानसूत्र’) Bud. AMG. II. p. 333. AR. XX. p. 535. Cabaton I. 62(7). Hoḍ. Bud. 55 (fol. 87b). Lalou p. 84. Nanjio 312. 315. 316 (stated to be similar transls. of the I ch. of the Amoghapāśakalparaja). S.A. Paris 14 (40).

—by Amoghavajra. Kanjur Kyoto 366.

अमोघपादसहस्रधारणी Bud. Nepal II. p. 251. Oxf. II. 1449(1). See above A. pāśadhāraṇi.

अमोघराय a campu in 7 Uchhasas by Diva  
kara son of Vireśvara and grandson of  
Narayana, younger brother of Viṣṇu,  
composed in 1299 A D There is a  
verse in the poem from which it is  
assumed that the poet was patronised  
by a Raghava MT 4328 PUL II  
p 271

See also *IHQ* XVII. 1 pp 251-254

अमोघराय नाटका Q by Śiṅgabhapala in his  
Rasarnavasudhakara TSS 50 p 235

अमोघवज्र Bud pupil of Vajrabodhi of Kññer  
arrived in China with his teacher in  
719 A D died in 774 A D, made a  
large number of Chinese transls, see  
Nanjio App II 155

—Anukampopakramatattvayogavatara  
padeśa Cordier II p 125

—Karmamudraparikṣopadeśa Cordier II  
p 125

—Kurukullakarmayogopadeśa Cordier  
III p 129

—Gaṇapatigubhyasadhana Cordier III  
pp 57-83

—Gaṇapatistotra Cordier III p 230

—Paścatattvastotra Cordier II p 174

—Bhairavastuti Cordier II p 174

—Mandalavidhi Cordier II p 171

—Mahavajrabhairavahomavidhi Cordier  
II p 172

—Vajrabhairavasadhanakarmopacara  
vidhisattvasaṅgraha Cordier II p 171

—Vajrabhairavastuti Cordier II pp  
174-5

—Sarvatantrapadesaikatogumphantartha  
nimittottahatāṭhahayantropadesavajra  
padavibhaṅga or simply Vajrapada  
vibhaṅga Cordier III pp 100-101  
172-3

अमोघवरं I Rāṣṭrakuṭa king 814-830 A D,  
known also by many other titles, chief  
of which is Nṛpatnṛga great patron  
of letters, under his patronage —

Abhinava Śaṅkariyana wrote his  
Śabdannaśana and Amoghavṛtti there  
on

Mahavīracārya wrote his Gaṇita  
śarasamgraha (Madras edn)

Kaviśvara, wrote his Kaviṛajamarga  
(Kannada)

Jinasena a of Ādipurāṇa claims to  
be his guru

—Prasannataratnamala didactic cate-  
chism

Ascribed to him in the Dig Jain  
tradition, in mss mentioning him as  
a the king is said to have retired from  
the throne owing to spiritual awaken-  
ing

See also *Ind Ant* 33 pp 197ff. 258ff

अमोघवृत्ति C by Abhinava Śaṅkariyana on his  
own Śabdannaśana named after his  
patron Amoghavarṣa I See above  
under Abhinava Śaṅkariyana

अमोघसेनाग्राम Kavīndracārya 1563

अमोघसिद्धस्तोत्र Bud Cambr Uni Bud p 187

अमोघसिद्धिनामचरणी Bud Cabaton I 62 (24)  
Cambr Uni. Bud p 120 Nepal II.  
p 202 Oxf II 1449(8)

अमोघाङ्कुर Bud

—Kalapīvatara Cordier III p 515

अमोह śaiva Upagama in Viragama See list  
in Kamika

अम्यक poet *Shkr* 1391

[अम्यकपण्डित father of Ananta a of C on  
Rasamañjarī TCD 1939 Triv Cur  
VII p 20] Correctly Tryambaka  
Pandita See above p 170b

अभ्यट्टसुत Bud. Pali See *J. of U.P. Hist. Res.*  
*Soc* XVIII. p. 151

अभ्यट्टसुत अथकथा Bud. Pali. Camb Uni. Pali  
p. 145.

अभ्यट्ट सुनि

—Āradhyatvena stuti called; also Śat-  
lalyanaka. ref. to in Samayasundara  
Gani's Samacarīsataka, which was  
finished at Medata in 1615 A.D.

See *Int Ant* 23 p 171.

अभ्यट्टकथा Jain Pkt BP pp 164a 182b  
Ujjan I p. 87 (inc.)

अभ्यट्टकथानक or चरित्र Jain. by Muniratnasuri,  
pupil of Samudraghoṣa. Bk 1461.  
BORI. 573 of 1884-86 616 of 1892-95  
OPB. 6946 Dahilakṣmi XI 20 XXVI.  
5. Jainagranthavali p. 220. L 3037  
Peters. III. p. 404 (no. 573). V. p. 277  
(no 616).

Ptd *Śrī Saṅgariyaya Jainagrantha-*  
*mālā* 11. Ahmedabad, 1927

अभ्यट्टकथानक Jain by Sundaraka Suri Alph  
List Beng Govt p 7 JASB. 1908,  
p. 403b (no. 3044).

अभ्यट्टचरित्र Jain. an BP pp. 161a 247a.  
Cham 572 1099 1110 3462

अभ्यट्टचरित्र Jain by Amarsundara BORI  
1256 of 1861-67. Rgb 1256

Of above Ambadakkathānaka by  
Sundarakaśūri. For the story, see  
Krause *Indische Neuellen*, pp. 155  
162ff, Wint *III*. II p. 640

Ptd. Jamnagar, 1910.

अभ्यट्टचरित्रिका Jain. BP. p. 211a

अभ्यट्टचरित्रिकाकथा Jain America 5403

अभ्यट्टचरित्रिका(या) Jain. BP p 192b

अभ्यट्टकथाचरित्र Jain BP. p 171b

अभ्यट्टकथा चरित्र (या) Paliyam 600(b).  
Trippuṇṭura I. 322(I).

Ptd. in Grantha script, Tanjore  
1876-77.

—a khaṇḍa kāvya. America 2114. IO  
8126. Mysore II p. 9 TPL 23133 J 16.  
Trav. Uni 5593D Trippuṇṭura I.  
402 (5). II. 172.

—a prabandha Paliyam 960(b) Trippu-  
ṇṭura I. 393(4).

अभ्यलिङ्गिकाराहुलोवाद in the Pali Majjhima-  
nikaya. Same as Rahulovada.

For a French transl of the Chinese  
version, see S. Lévi, *JA*. 1896, pp  
475-85.

अभ्यष्ट poet Padyaracana, K.M. 89 p 76

अभ्यष्ट

—C. on the Dakṣinākalikāsvapurīkhyā-  
stotra of Mahākālā. Dacca 3723 Hpr.  
I. 159

अभ्यष्टपुस्तकचन्द्रिका Ptd. with Bengali transl.  
Calcutta, 1892 See IO. Ptd. Bks  
1938, p. 82

अभ्यष्टपौरुषाक्षरि father of Bharatamallika, the  
a of Mugdhābodhinīṭika on Bhaṭṭi-  
kāvyā, MD 1167 Ambaṣṭha, evidently,  
refers to their family.

अभ्यष्टदीपिका Ptd. with Bengali O Bhawanipur,  
1877. See IO. Ptd Bks. 1938, p 82.

अभ्यष्टचित्रित from the Bhavīṣṭapurāṇa. Dacca  
6620

अभ्यागिरिनामादित्य Trav Uni. 105520

अभ्याचार्य or Ambaraja(?) of Kutsa gotra and  
Maṇḍalikapūra, ancestor of Narasimha  
Rāṭhā to whom the Mahābhīṣasakti  
ratnākara of Śeṣa Nārāyaṇa is ascribed  
in the ms. Peters. II i xiv p 101

अभ्याष्टोत्र by Śrīkāraśārya Allahabad 114  
(2 ms.) Is it the Ambaṣṭaka or  
Āśvadhātī metre Cestibarm etc?

अभ्याष्टोत्र stotra. MD 9564

अभ्याष्टोत्री stotra by Gopālakṣaṇa. Rice 264

[अम्बानवरदामलिका wrong title. This is Ambigataka noted below. *Ceṭṭhāraṇ*°, omitting 2 verses and adding 3. Adyar I. p. 183b].

अम्बानवरदामलिका by Śaṅkara. Mysore I. p. 210. Cf. *Navaratnamālīkā* on *Devi*, *Śaṅkara's Works*, Vol. 17, pp. 246-248. Vapi Vilas Press, Srirangam.

अम्बानित्याचन TD. XX. Sup. no. 1202 (inc., 122 verses).

अम्बापञ्चरत्न by Śaṅkara. Mysore I. p. 210.

Ptd. with *Devi Tris'atistotra* pp. 30-31, Benares, 1875 (in Telugu script)

अम्बामस्ताद् Jain. described as 'Sacivapravara'.

—Kalpalata with O. Kalpapallava. Q. in the *Syadvadaratnakara*, pt. 1. p. 29. *Ārhatamata prabhākara Series* edn

See V. Raghavan 'Writers Q. in the *Syadvada*' *J. of the Kalinga His. Soc.* I. (1946) p. 255.

The Kalpalatā and O. are being ptd. now by L. D. *Bhāratiya Sanskriti Vidyā Mandir*, Ahmedabad.

अम्बामस्ताद् Jain

—Navatatva with Vyakhya, composed in 1163 A.D. Jainagranthavali p. 124.

अम्बायज्ञपद्धति db. Mithila.

अम्बाराम

—Siddhantādarśa, a C. on the Siddhantacintamani, IO. 8058.

अम्बार्थसुवृत्ति name of C. by Ramabhadra (son of Vinayaka) on *Brahmasutras*, PUL. II. p. 50

अम्बालिशायक another name of Ramacandra-maṅgalastaka (on Rama at Ambala). MD 14412.

अम्बाविजय a work of Ghanaśyama of Tanjore; mentioned in the list of his works

given by his wives in their *Viddhasālabhaṭṭikavyākhyā*. TD. 4678.

अम्बायूचान्त campā; story of Amba from *Mahābhārata*. GD. 1658R.

अम्बायक by Śaṅkara. (Beg: चंदीवरा etc.) in *Aśvadhātī* metre. Adyar I. p. 171a (3 mss.). Trav. Uni. 2339C.

Ptd. with *Tippaṇa*, K. M. Gucc. II. pp. 154-7.

अम्बायक (Beg. अम्बा शम्भवि etc.). MT. 322(e).

अम्बायक stotra. *Ānandaśrama* 1154 (with C.). DAVCL. 4813. Gov. Or. Libr. Madras 5. Kallalagar 3(d). Trav. Uni. L. 2702.

—ascribed to Śaṅkara. Mad. Uni. R.A.S. 10(c). Mad. Uni. R.K.S. 70(b)

अम्बायक (Beg. श्रीवदनविजयनाम etc.) MD 9569. 9570.

अम्बायक another name of *Śeṣacala's Śaktitraya-ṣṭaka*, according to the C. (MD. 11440).

अम्बायोत्तररातनामस्तोत्र Adyar I p. 210a. Gov. Or. Libr. Madras 5. MD. 8846.

Ptd. in Telugu script, pp. 61-62 of *Stotrasaṅgraha*, 1835. See IO. Ptd. Bks. 1938, p. 82.

अम्बासहस्रनामस्तोत्र Adyar I p. 210a. Mithila. Ramesvaram 833. SSPC I.J. 112. TD. 19417.

अम्बास्तव (अम्बास्तोत्र) an. Bikaner 6046-48. PUL. II. p. 177. Taylor II. 146. 447. TD. XX. Sup. no. 873(g).

—by Śaṅkaracarya PUL. II. p. 172 (3 mss.). Taylor II. 196 (12 verses). Trippunitura I. 363(1).

अम्बास्तव This is one of the five stotras on *Devi* called together *Devipañcastavi* and ascribed to *Kalidasa*. Same as that q. in the *Mahārīhamañjari*, TSS. 66. p. 107.



Adyar I pp 183b (3 mss) 223b  
Bd 368 Bk 475 BORI 368  
of 1887 91 BORI D XIII in  
812 Burnell 200a Dāhīlakṣmī XLI  
31 DAVOL 3950 GD 1172X  
Gov Or Libr Madras 5 IM 9462  
IO 7053 Mad Uni RKS 350(j)  
MD 9751 75 18028 MT 4028(b)  
Mysore I pp 210 222 (2 mss) Oppert  
I 2753 II 6188 PUL II p 172  
Rice 268 Sakti 120 Skt Coll Ben  
1918 30, p 49 (no 426) (with C)  
Taylor I 232 235 285 354 (inc)  
II 88 TD 19418 33 Trav Uni  
1201C 1384B 2596E 2910B 3186C  
3453C 4231A 5098D 5375H 5885H  
8318A-12 8934 A-13 13506F L 270  
Z-5 L 722Q L 1178E Whish 112(4)

—C Oppert II 6189

Ptd (1) *K M Gsch* III work no 3  
(Pañcastavi) (2) *Stotra Booklet Ser*  
Vani Vilas Press, Srirangam

—C by Ardhanarīśvara Dīkṣita MT  
5996(a) PUL II p 172

Ptd *Brahma Vidyā* (Advaita Sabha,  
Kumbhakonam) XV in iv pp 1 40  
XXI in pp 44-64

अभ्यास्तव by Gambhīrananda Mad Uni  
RKS 533

अभ्यास्तव or अभ्यिकास्तव by Satyanarayana  
Śarman

Ptd with C Arthadīpikā by Rddhī  
nītha Śarman, Benares, 1923

अभ्यास्तुति Gov Or Libr Madras 5 Taylor II  
207 TD LX Sup. no 1019

अभ्यास्तोत्र Gov Or. Libr Madras 5 (2 mss)  
Mysore I p 632 Trav Uni TM  
68B

अभ्यास्तोत्र by Sanatkumara Gupta Dacca  
311 G(1)

—ascribed to Maruṭi TOD 1619B Tra-  
Ad Rep 1105, p 22

अभ्यिकाकवच Jain an Delhi III 297

—by Śubhacandra of the 16th Cent of  
Mulasangha Pannalal Bombay 167  
See *JBORS* XXVIII p 206

अभ्यिकाकवच MT 1020(c).

अभ्यिकाखण्ड of Skandapurana AS p 13 Ben  
50 CPB 250 Cs IV 301 Dacca  
3376 IO 3622-4 L 2053 NW 450  
RASB V 3921 3922 Rep Hpr 1890-  
1900 p 4 SB 237

अभ्यिकाताट(ड)ङ्ग Jain Ptd in Comparative and  
Critical Study of Mantraśāstra *Sri Jain*  
*Kala Sahitya Sams dhak Series 1* App  
pp 91-4

अभ्यिकात्रिशती stotra by Gaṅgadhara Adyar

अभ्यिकादेवीकवच Jain Chani 1707

अभ्यिकादेवीस्तुति Jain by Jineśvarasuri

Ptd in Comparative and Critical  
Study of Mantraśāstra *Sri Jain Kala*  
*Sahitya Samsodhak Series 1* App  
p 96

अभ्यिकाहिरण्यनामध्यान Burnell 147b

अभ्यिरूपअभ्यिरुतिस्तोत्र Trav Uni CM 1 K

[अभ्यिकापरिणय campu Burnell 156b] This is  
Varadambikaparinaya See TD 4220

अभ्यिकाप्रसाद son of Gayadatta, wrote in 1854  
A D by desire of Kīśorasimha, rajah of  
Vetiya.

—Vaidhabimsaghatimīramartandodaya  
dh L 2230

अभ्यिकामानसपूजा mantra Gov Or Libr  
Madras 5

अभ्यिकामाहात्म्य from Skandapurana IO 662  
663

अभ्यिकाचर्यनचन्द्रिका Q in Ahaṭyākāmadhenu

अम्बिकालाप kavya by Parameśvara of Mukun-  
damangalagrha in Kerala Trav Uni  
5105B

Edn TSS 208 1963 (also in *J of  
Trav Uni Ori Mss Lib* XII 3)

अम्बिकापञ्च Jain

Ptd in Comparative and Critical  
Study of Mantraśāstra, *Sri Jain Kala  
Sahitya Samsodhak Series*, 1 App  
pp 88 89

अम्बिकास्तव (Beg श्रीगिरिशक्तिम् etc) attributed to  
Śankaracarya MT 2269(c)

Ptd Stotratnava, *Madras Govt Ori  
Mss Lib Ser* 70 pp 656 7

अम्बिकास्तवन Jain by Vastupalakavi

Ptd (1) in *Stotrasamuccaya* (2) in  
Comparative and Critical Study of  
Mantraśāstra, *Sri Jain Kala Sahitya  
Samsodhak Series* 1, App p 94

अम्बिकास्तुति Jain an Ptd in Comparative and  
Critical Study of Mantraśāstra, *Sri  
Jain Kala Sahitya Samsodhak Series*  
1, App p 90

अम्बिकास्तुति by Hanumat Adyar I pp 188a  
223b

Of above Ambastotra ascribed to  
Maruti

अम्बिकास्तोत्र Adyar I p 223b (inc) TD  
19434-5

अम्बिकास्तोत्र

—Kirtanani (musical compositions on  
Nataraja) TD 10860-61 See *J of the  
Music Academy, Madras*, XXXVI 1965  
pp 146-7.

—Keśadipāntavaraṇastava TD  
22214

अम्बुजवल्लीकव्याण drama by Śrinivasa Kavi of  
Śrīmuṣṇam, Kaundinya-gotra and Vira-  
valli family, son of Varadanarayana  
MD 12464 MT 2507

अम्बुजवल्लीकव्याण stotra by Śrinivasa Kavi, a of  
the previous work MD 9707

अम्बुजवल्लीकव्याण by Śrīmuṣṇam Kaundinya  
Viravalli Varadadeśika, son of Śrīni-  
vāsa (a of Ambujavallikalyāṇa etc),  
mentioned by Venkaṭavarada his grand  
son in his *Kṛṣṇavijaya*, MD 12744

अम्बुदीक्षित ref to by Vācīśeśvara in his  
*Mahāśaṭaka* (अम्बुदीक्षितमिदं दृष्ट्वा  
महापतिः) See verse 6, *Srirangai  
Sankaragurukula Series* edn no 4

अम्बुतराजकथा Jain Pkt Jainagranthavali  
p 247

अम्बुजेयमङ्गलमूर्तिस्तोत्र IM 8012

अम्बोजोषाव्यान story from Mahābhārata Trav  
Uni 10909C Of Ambavrttanta p  
361b

अम्बुजोषाव्याने Taitt Xth Praśna Kumakoti 19/5(b)  
Mad Uni RKS 304(c) 416(b). PUL  
I p 32 TD XX Śūp no 1002

—C Bhāṣya by Madhvacarya Śrīgeri  
Mutt 92(2) 94(4)

अम्बुजगदीशदेव a Brahmana of Mukteśvara,  
near the Godavari, of the Aṃpūṇḍi  
family, real name Rameśvara, son  
of Viśveśvara and Kumakṣi patron  
of Kolluri Rājasekhara (a of Alamkara  
makaranda MT 2235)

अम्बुजगदीशदेव mistake for Āmnayastava(?) Taylor  
II 292

अम्बुजगदीशदेव mistake for Āmnayopaniṣad(?)  
Taylor II 284

—C by Sitarama Taylor II 284

अम्बाल नडादु a name of Vatsya Varada-  
guru, the teacher of Sudarśana (a of  
Śrītaprakāśika etc), and the grandson  
of Sudarśana the nephew of Ramanuja  
(MD 12696) His fifth descendant  
was Varadacarya or Ammalacarya  
who wrote Vasantatilakabhāṣa known

as Ammālbhāṇa (MD. 12644. MT. 1466(e)), and Vedāntavilāsa (MD. 12696).

अम्माल् or अम्मालाय् or अम्मालाचार्य a name of Vatsya Varadacarya of Kāñci, son of Ghatikaśata Sudarśana, the 4th descendant of Varadaguru or Nadadūr Ammal (teacher of the Śrutaprakāśikakara), the grandson of Sudarśana, the nephew of Ramanuja. Also called Ghatikaśatam Ammal.

—Rukminiparinayacampū. Mysore I. p. 270.

—Lakṣmīśataka(?). MD. 9730.

—Vasantatīlakabhāṇa or Ammal Bhāṇa. MD. 12644. MT. 1466(e)

—Vedāntavilāsa or Yatrājaviṣaya. MD. 12696.

See also under Varadacarya.

अम्माल्अप्पै father of Bhiṣagraja Vaidyanātha of Badarayanavamśa; the a of a C. on Rucidatta's Prakāśa on the Tattva cintamani; also described as a Bhiṣagraja like his son, TCD. 615. TD. 6227.

अम्माल्माण name of the Vasantatīlaka Bhāṇa by Varadacarya alias Ammal of Nadadur, of Kāñci. See above.

अम्माल्मङ्गलाशासन See Varadadeśikamangalaśāsana.

अम्माल्सन्ततिक्रम geneology of Nadadūr Ammal MD. 17313.

अम्मालाय् a teacher of Śrinivasa, the elder brother of Śrīśaileśa, a of Puruṣa-karamamamsamanidipika (MT. 3147). Seems to be identical with Ammal or Varadacarya of Kāñci noted above

अम्मैयक् Kulaputraka; son of Nemaditya, composed the Rāstrakūṭa grant of Kṛṣṇa II (910–11 A.D.). Ep: Ind. I. p. 53.

अम्लानरुद्रनमाल(वन्धवञ्चक Skt. stotra on Rama in 5 oṣṭrabandha verses by Marathi poet Moropant.

Ptd. Kāvyaśaṅgraha, 29, pp 224–5, Bombay, 1896.

अय.पिण्डदान by Paraśara. Rajapur 711.

अयनचयनादिगणित jy. Oppert I. 5889.

अयननिर्णय dh. by Narayana Bhaṭṭa, son of Rameśvara Bhaṭṭa. Hall p. 178.

अयनप्रश्न jy. Kotah 293.

अयन भट्ट (?)

—Sandhyaratna. IM. 899.

अयनमासपक्षादिफल jy. Udaipur II. 186, 9.

अयनवाद jy by Ramadatta. NW. 550.

अयनांश jy. Assamese Mss. 7. Trav. Uni. 2506P (with Telugu C.).

अयनांशोपपत्ति jy. Skt. Coll. Ben. 1905, p. 6 (no 1427).

अयाचितकालनिर्णय dh. Ben. 143. SB. 118. Is it a Kalanirnaya by an author having 'Ayacita' as his surname? For 'Ayacita' as a surname, see L. 702. RASB. II. 1462.

अयाचितव्रत dh. Skt. Coll. Ben. 1918–30, p. 33 (no 270)

अयुतलक्षकोटिहोम NS. Press 46.

अयुतलक्षकोटिहोमपद्धति by Ramakṛṣṇa Bhaṭṭa. Trav. Uni. 1596.

अयुतहोमप्रयोग Ānandaśrama 2387.

अयुतहोमलक्षहोमकोटिहोम written by Bhadrarama (Ramabhaṭṭa Hosinga), a protege of Anupasimha. Bīl 788. Bikaner 7363.

See *Adyar Library Bulletin* IX 3, pp. 86–93.

—by Narayana Bhaṭṭa. America 3530. Bikaner 7370.

See also below Ayntahomavidhi.

अयुतहोमविधान Baroda 9123(a).

—from the Śāntikhaṇḍa of Hemādri's  
Caturvargacintāmaṇi Ben 139 SB  
126

अयुतहोमविधि Baroda 6857(b)

—from the Matsyapurana TD 13907

—by Narayana Bhaṭṭa Baroda 8671

See also above Ayutahomalakṣa-  
homakoṭihomāh

अयुतहोमरामप्रदय Baroda 8890

अयुति (त?) Ānandaśrama 4770

अयुताक्षरवृत्तिमालामय Bikaner 7674

अयोग Saiva Upāgama in Mukhabumbagama  
See list in Kāmika

अयोगव्यवच्छेद अययोगव्यवच्छेदद्वान्निरिकारहितय See  
above Anyayogavyavacchedadv utimā-  
kā stotra

अयोगिन Bud

—Cittasampradayaśavasthana Cordier  
II p 239

—Vayusthanarogaparikṣana Cordier II  
p 243

अयोध्याक्षेत्रमहिमवर्णन from the Rudrayamala  
Bikaner 1259

See below Ayodhyamāhātmya assign-  
ed to Rudrayamala

अयोध्याक्षेत्रसंस्मरण Adyar I p 87a (inc)

अयोध्यापुराण See Ayodhyamāhātmya

अयोध्याजीस्तवन Jain JASB 1908 p 409a  
(no 6808)

अयोध्यातीर्थवर्णन PUL II p 160

अयोध्याविजयविशेषणमयुरामायुरी stotra in 7 verses  
an praise of the city of Mathura by  
śleṣa with names of other cities (Bṛ-  
hatsaṃhitaślokaśaṅkṣa)

Ptd B S Ratnākara Pt II  
pp 1003 04 Guj News Press 1925

अयोध्यानाथ मिथ

—Caturthilcandrapujipaddhati Mithilā

—Caturthilcandrapujavidhi Mithilā

अयोध्याप्रसाद

—Śataprasānottari adv Baroda 1793  
(composed in Sat 1835 or 1778 A D)

अयोध्याप्रसाद

—Rasatarāṅgipīṭika N.W. 618

—Vṛttaratnakarāṭikā. Oudh X 8

अयोध्यामाहात्म्य or Ayodhyakhanda in 30 chs

—assigned to no Purāṇa in the follow-  
ing

Allahabad 166 B II 39 Bhor 148  
BORI 112 of 1891-90 Kavindracharya  
1859 Kotah 817 Mithilā Oppert I  
2372 II 5174 Radh 30 Skt Coll  
Ben 1897-1901 p 180 (no 1776) (inc)

—assigned to the Skanda but not found  
in the printed Skanda

Adyar I p 156a Alwar 763 BBRAS  
893 (invariably 'Skanda purāṇa' is  
added by a later hand) Ben 46 49  
52. Bhan Diji 43 BORI 140 of  
1895 93 CPB 251 252 Dacca 631  
IM 2698 (inc) 5918 (inc) Mandlik  
BH 20 (3). NP V 178 Oudh XIV  
24 Peters VI p 70 (no 140) RASB  
V 3925 SB 236 (2 mss) 243 (chs  
1 10) Skt Coll Ben 1910 p 10  
(no 1909) TD 10158 10159

—assigned to Brahmanḍa but text same  
as the one assigned in the above mss  
to Skanda

Cs IV 191 (30 chs) The Genl Press  
edn of Brahmanḍa does not have this

—assigned to the Kosalakhaṇḍa of the  
Padmapurāṇa

BBRAS 891 (19 chs) Bhan Daji  
43 Mysore I p 179

—assigned to Rudrayamala tantra AK  
112 AS p 13 Bikaner 1933 RASB  
VIII. A 5887 (10 chs)

अरजिनस्तुतयः Jain. 4 verses in Dvipāḍi (Beg. हरतं संस्तवीमहं). by Yaśovijayagani.

Ptd. in *Staticaturvīṣatikā, Āgama-daya Samiti Series*, 51, App. क. p. 12.

अरजिनस्तोत्र Jain. 20 verses in Skt. (Beg. गुणस्तोत्रं सदुद्धृत्य. by Samantabhadra. (Svayambhūstotrāntargata).

Ptd. *Anelānt* VI. viii. pp. 229-33.

अरजिनस्तोत्ररत्न in 9 verses. (Beg. संसारक्षोदित्वय-  
धिया).

Ptd. *Jainastotrāsāṅcaya* Pt. II, p. 61.  
*Āgamodhāraka Granthamālā* 12, 1960.

अरडकमह of the Māla family, son of Śāliga; requested Cāritravardhana to write his C. on Raghuvamśa, Kumārasambhava, etc. Cāritravardhana is earlier than 1385 A.D. in which year Dīnakara wrote his C. on Raghu. using Cāritravardhana's C. Peters. II. Extr. p. 24.

अरण veda. means Āraṇyaka. OPB. 253, 254. IM. 7750 (inc.). Taylor I. 311. Ujjain I. p. 5.

—Rv. Kavindrācārya 4. Mīm. Vīd. 417. Ujjain II. p. 3.

—Yv. Kavindrācārya 34.

—Yv. Mādḥ. Kavindrācārya 43.

—Sr. Ben. 18.

अरण्यधुनिरायाय Jain. JASB. 1103, p. 409a (nos. 7005, 7725).

अरण्यदिक्षा phonetics. Adyar I. p. 52a (Arupa-  
śikṣā). Tirupati I. (C. on it). Same as

America 103. München 183 (35). RASB. II. 1631. Weber 365.

Ptd. *Āth. Turisṣas*, Bolling and Negelein. Leipzig, 1909

अरणिस्तुतसंभार from Gṛhyāgnisāra. Baroda 8589.

अरणीपात्रलक्षण śr. pr. Baroda 5917.

अरण्यकसंवाद (?) BISM. B. 112/29.

अरण्यदिक्षा See Āraṇyakaśikṣā.

अरण्यपट्टीपूजा dh. Dacca 188BB. (3).

अरण्यपट्टीमत dh. Dacca 599C.

अरण्यपट्टीमतकथा dh. SSPC. III. T. 229.

अरण्याधान (Araṇi-ādāna) śr. pr. MD. 1154.

अरतारपाद्यहोत्र (?) by Puruṣottama. Mithilā.

अरण्यपट्टीमत IM. 10800.

अरदेयस्तोत्र Jain. 5 verses. (Beg. संवत्सेविन-  
मान्यत्वे) by Vinayabhaṁsagani. Ptd. *Sri Jinastotrakośa* p. 24. Bombay, 1959.

अरतापचरित्र Jain. *Jainagranthāvalī* p. 242.

—in Pkt. *Jainagranthāvalī* p. 242.

अरतापजिनस्तवन Jain. Śrot. in Skt. by Vallabhaṅgani, pupil of Jñānavimalavācaka of Kharataragaccha. BORI. 226 of 1873-74. BORI. D. XIX. i. 11. *Jainagranthāvalī* p. 273. JBhP. I. 110.

—C. Vṛtti by a. himself. BORI. 226 of 1873-74. BORI. D. XIX. i. 11. D. p. 65. *Jainagranthāvalī* p. 273 Kh. 99.

Ptd. Upādhyaya Vinayabhaṁsara. Kotah Raisethan 1053

अरपचनपूजाविधि Bud Cordier II. p 303.

अरपचनमन्त्रुधीनामधारणी Bud. Cabaton I 62(83)

अरपचनसाधन Bud Cordier II p 377 (2 mss)  
III p 33 Nepal II. p. 204 (in  
Siddhanasamuccaya).

—an. Ptd. Sadhanamāla Pt. I GOS.  
XXVI. no 65

—by Ajitamitra Cordier II p 301. III  
pp 4 30 177

Ptd ibid. no 55.

अरपचनसाधनविधि Bud by Śraddhakaravarman  
Cordier II. p 301

अरपट mantra MD 7742

अरविन्द poet Kts 430 Sim pp. 109. 173

अरविन्दमाहात्म्य from Brahmapadapurāṇa. Trav  
Uni 4219A.

मह अरविन्दलोचनाचार्य had the title "maha-  
bhāṣya", of Vatsya gotra, father of  
Dīpāma Rama of a C. on Saundaryala-  
hari (MD 10874) Hpr. IV. 33  
(Ms of the Saundaryalaharivṛkhyā  
dated 1775 A D.)

अरसि(ली) डक्कुर poet Smr pp 13. 186 256  
291 334 346 Sp 76 Probably Ari-  
simba below Smr p 334 verse 16 in  
his name is Bilabharata I xi 6 of  
Amaracandra with whom Arisimba  
collaborated.

अरसेन्द्र II 1555-1603 A D. Ruler of Soda (Soda  
Samasthnam) in Gorastradeśa, east of  
Gokarna in Konkan Madhava Sarasvatī  
wrote at Soda in his time the Sarva-  
darśanakaumudī etc (MT 3085(a)). The  
details of the date of the passing away  
of Madhava Sarasvatī given in MT.  
3030(b) may be taken to correspond  
to 14-5-1560 A D.

See Epi Ind XXXIV. (1961)  
pp 205-6, Honnehall ins of Arasappa

Nayaka II is d 1555 A D and ARIL  
1939-40, no E 46 is his Kariavalli ins  
of 1603 A D.

See also Bombay Gazetteer XV ii  
1893. pp 120, 266, 317; J of the  
Bomb Uni XXIX. i-iv. pp 1-3

Arasappa is said to have patronised  
also Akalaṅka a of Kargata Śābdanu-  
śāsana (1604 A.D.)

अरदन्तपाशाखिली Jain Ben Jain 30 Jhalra-  
patan p 40

—Dig Jain Skt by Vinodilala See  
Jaina Sid BHs. IV ii p 117.

अरदन्तकृपा Jain from the Kathasāṅgraha  
Pattan I p 378

अरालक्षेत्रिन्

—C on Dhanañjaya's Raghavapāṇḍa  
viya Arrah I 652. 653 Moodbidri II.  
63 In fact, only the sponsor of the C.

अरिहोष्ट(?) y Rice 23

अरिप्रह Av khila Kavindrācārya 97.

अरिच्छिद् son of Pravarasena a Dramida  
prince, son of king Dramida

—C Sudhavidyotini on Saundaryalahari  
which is ascribed to king Pravarasena,  
the father of the commentator MD.  
10876 Śg I. pp 132-35 TCD. 293F

Usually the hymn Saundaryalahari  
is ascribed to Śankarācārya, in MD  
10874, Dīpāma Rama in his C records  
traditions ascribing it to Śiva Himself  
and Devi Herself, besides Śankara-  
cārya

In this C Sudhavidyotini, however,  
we are given a new story In the  
Tamil country there was a prince of  
the royal house called Pravarasena,  
who had been blessed by Devi with  
her own breast milk and who composed  
this hymn in a forest where his father,

king Dramida had abandoned him soon after his birth owing to some bad combination of planets in his horoscope This Pravarasena, in previous birth had been a Brahman on the banks of the Ganges, worshipping Kamaraja He was subsequently brought to the capital, to him and queen Rupavati was born Aricobit who wrote his gloss on his father's hymn

In this connection it may be pointed out that the hymn itself refers to the story of a "Dramida śiśu" being given milk by the Goddess, an allusion which is usually taken to refer to the Tamil hymnist Jñanasambandhar

अरिनिग्रहकरकालदीर्घास्तोत्र Mysore I p 681

अरिनिग्रहमन्त्रस्तोत्र Trav Unl 14171

अरिमल्ल or Malladeva

—Trtiyajarastaka BORI D XIX : 242

अरिमल्ल

—Drṣṭāntamālā (ratnavālī) Jaina-granthavālī p 180

Ptd Jamnagar, 1925 26

अरिययस Bud Pālī writer of Pagan, of the Chapaṭa sect, 15th Cent A D

—Ganthabharapa Pālī gr

Ptd in a collection Rangoon 1905

See Br Mus Ptd Bks 1892-1906 53-4 575

—Jatakavāṇṇa on the Jatakas

—Maṇḍipā, a C on the Atthasālinī on Dhammasaṅgāṇī of the Abhidhamma piṭaka

—Maṇḍipāmañjuṣā, a C on Abhidhammattha vibhavaṇī Colombo D I 691

See also Bode, *Pālī Lit Burma*, p 41ff

Ptd Rangoon, 1905 See Br Mus Ptd Bks 1906-28 77 8

अरिययस Bud. Pālī a compilation, probably of life histories of eminent Buddhists made in Ceylon, intended to be read out to gatherings Mahāvamsa xxxvi 38 transl 258, n 6

अरिययसालङ्कार Bud Pālī by Nanabhisasana-dhaja Mahādhammarajaguru of Burma, Sāsana-vamsa pp 184 135

अरियसचावतार Bud Pālī mentioned in a list of works in an inscription of 1442 A D at Pagan See Bode, *Pālī Lit Burma* p 107

अरियालङ्कार the younger, pupil of Ariyaratnaka

—C Sarattavikāsini on Kaccayanabheda Fausboll 154 See Bode, *Pālī Lit Burma*, p 55 Sāsana-vamsa pp 106 12

अरिण jy IM 1030

अरिण (?) jy Bikaner 4307

अरिण उपातलक्षण jy Bharatpur XIII 40(f)

अरिणजातकसूत्र jy Adyar II p 52b

अरिणज्ञान jy PUL II p 210

अरिणधीमत् Bud

—Śrī Cakra śambharodaya nṛma māṇḍa lopayika Cordier II p 54

अरिणवनीत sometimes called वनीतरिण jy in 6 obs by Navanītanartana Kavī Alvar 1711 Extr 452 B IV 114 MD 13604-6 17374 Mithila Mithila III 9 9 (A-D) Mysore I pp 327 (3 mes) 647 Nepal I p 148 NP XI 46 Oppert II 4468 PUL II p 210 Rice 28 32 Śrngeri 42 TD 11306 8 XL Sup no 1004 (fr)

—C Śrīdhara by Śrīdhara, q Vaijayantikosa, Vagbhaṭa Devakīrti and Devaḷa Alvar 1711 Extr 452 America 4723a IM 1026 MD 13607 Mysore I pp 327 617 Nepal I p 149 Rice 33 Śrngeri 12

अग्निनेमिचरित Jain by Ratnaprabhasuri See  
Neminathacarita

—by Śrīvijayagapī H 410 (Vijaya\*)  
Oxf II 1401 (p 237b)

अग्निनेमिनाथपुराणसप्तमहा Jain See under Hari  
vatiśa.

अग्निनेमिमन्दारक Jain

—Śrīdevatākālpa Pannalal Bombay 168

अग्निप्रवरण from the Markandeyapurana  
(ch 43) Bk 439

अग्नियोगशास्त्र jy Mithila

अग्निपूजन jy MD 13608 13609 (2 different  
texts)

अग्निवचादिचरित by Rāpagosvamin RASB  
VII 5562 (6-P) (from Stavamāla)

Jtd Stavamāla, K M 84, pp 222 26.

अग्निविचार jy Mithila

अग्निविषय jy MD 13610 MT 4092(b)

अग्निशास्त्र db jy Mithila MT 746(e) (Cf  
Sarvarisatśānti MD 3461)

अग्निहोत्रादिता jy Q in Aristalaksana, MD 13608

अग्निहोत्रसप्तमहा (?) Jain 40 chs Taylor I 390

अग्निहोत्रानां vaidya by Vararuci(?) Fillingat I  
ibid Cf 74a See below Aṣṭakarmadhī  
karasthāna

अग्निहोत्रयोग jy Bikaner 4429 4430

अग्निहोत्राय jy BISM in 366/7

—by Mahesa Mithila III II forms ch  
10 of the Jyotirmahanibandha caused  
to be compiled by Rājavīrasamha of  
Kashmir

अग्निहोत्राय Jain Pkt Arrah I p 41 Pannalal  
Bombay 223 Pannalal Bombay IV p 1

अग्निहोत्र Jain Śvet son of Lavanya or Lavana  
samha contemporary of Vastupala  
(1243 A.D.) the Jain minister of the  
Rāpa of Dholakī Viradhavala and of  
Vīśaladeva son of Viradhavala, per

haps also guru of Amaraśāstra, see  
above under Amaraśāstra Aras  
Thakkura is probably same

—wrote part of Amaraśāstra's kāvyā  
kalpalatā Chouk edn See also NCC  
IV p 85

—Sukṛtasāhikīrtana, mahākāvya on his  
patron Vastupala, where Amaraśāstra  
adds a postscript to each canto (11  
cantos) BBRAS 1786 Bombay  
1870 82 p 8 D p 191

See Ind Art 31 pp 477-495

Ptd Jainā Itmananda Sabhā Series  
51, Bhavnagar 1917

See also Oxf 210b BP p 6

अग्निहोत्रकवि mentioned as Āśada's son by the  
second wife in Balacandra's gloss,  
(1275 A.D.) on Āśada's Vivekamañjarī  
Peters III Extr p 102 verse 11

अग्निहोत्रचरित Jain work in Skt. BORI 1030  
of 1897 91

अग्निहोत्रयुगादि Jain JASB 1903 p 409a (nos  
7129 7353 7474)

अग्निहोत्रयुग(?) Jain JASB 1903 p 409a  
(no 7474)

अग्निहोत्रवाणी (सटीक) Jain JASB 1903 p 409a  
(no 7129)

अग्निहोत्रविष्णुलि Apabhram a name for Arhad  
vyāsa?

अग्निहोत्रविमति BORI D XVII in 711 (see  
no 30 of the other works in the codex)

अग्निहोत्र grammarian and lexicographer q by  
Rāyamakuta and Vidyavinodanarā  
yapa on Amara ref to in the Kośa  
kalpataru Peters II Ex r p 124 See  
Arunadatta Q also by Vallabha in his  
C on Śīloṣānamamala

अग्निहोत्र or अग्निहोत्र Hs 691 779 MD 169 171  
173-80 181 (col on p. 213) 182 (col



on pp 217 218) MT. 189(c). 325  
4974(f) TA. 1435/2 2124 2486 2692.  
2871/2 4338(d). Taylor II 316 TD  
876 877 Venkataramanayya 9

The name Arupa or Ārupa in S I  
mss refers to the opening Praśna of  
the Taitt Āraṇyaka. It is so called  
because of the 'Ārunas' who are the  
Rṣis of that Kānda. It is also called  
Ārunaketuka which is one of the eight  
Kāndas constituting the Kāṭhaka  
which is of six Prapāṭhakas, X-XII of  
the 3rd Kānda Taitt Brah and I-III  
of the Taitt Āraṇ Begins "Bhādrām  
karpebhīḥ" See Bhatta Bhaskara's  
C on the Taitt Āraṇ, opening portion

When however MD and TD entries  
given above apply the name 'Āruna  
to the whole of the Taitt Āraṇyaka  
the name 'Āruna' is confused with  
Ārana, itself a corruption of Āraṇyaka

South Indian Grantha edns of  
Kāṭhaka contain the name 'Aruna'  
and Ārunaśakha for the above noted  
portion of the Taitt Āraṇ See Br  
Mus Ptd Bks 1876 92 503, Āruna  
kanka and *ibid* 1892 1906 111-112,  
'Arunaśakha'

More popularly the initial portion  
of the Taitt Āraṇ called Āruna is  
called Suryanamaskara See Adyar I  
p 16a

See also Ārupa Ārunaketuka, NCC  
II p 163

—C Arunabhāṣya Kadayanallur 63

अरुणकेतु(क) IO II p 68 See above 'Aruna  
and below Ārupa, Ārunaketuka, NCC  
II p 163

अरुणकेतुतैल med preparation of a variety  
of medical oil TD 11215

अरुणगिरि

—C on Gitagovinda Tra Ad Rep.  
1114. 69

अरुणगिरि vedic guru of Ramacandra of the  
Kṛṣṇapagotra, of Mullandrum (a of  
Saundaryalaharivyaḥya MT 2082 a))

(महा) अरुणगिरि guru of the father of Devaraja  
(a of Gurupavanapuradhiśvarastotra,  
TCD 1097).

अरुणगिरिकवि of Kauṇḍinya gotra son of  
Śeṣadri and pupil of Venkaṭadri,  
patronised by Godavarma, king of  
Vadakkumkur, O 1550 1650 A D

—Godavarmayaśobhuṣaṇa on arthalam  
haras TCD 1179 1180 Triv Cur I  
212

*Ptd in the J of Trav Uni Ori Mss  
Library, Vol I*

अरुणगिरिनाथ alias Śivādasa ref to also as  
Arunacala and Agnamalai, son of  
Ramadatta and pupil of Śrīkaṭṭha  
(vide C on Raghuvamśa, Trav Uni  
6009A)

—Kumarasambhavaṇyākhyā

Ptd TSS 27 32 36

—Raghuvamśaprakāśikā MT 2486  
(VII XIX), q Vallabha (C on Raghu),  
Dakṣiṇāvartta (C on Raghu), Sajjana  
(lexicographer) and Kesava 12th Cent  
A D (lexicographer) IO 6988 (one col  
calls him son of Ramadatta, another,  
son of Kala)

अरुणगिरिनाथ O 1422-50 A D of Mullandrum  
(Mulanda) village near Tiruvanna  
malai in N Arcot Dt S I, belonged  
to a family of Gaudas who migrated  
from Varendra in Bengal

Of Gautama gotra and Śamavoda,  
son of Rajanatha and Abhiramanṇyika

daughter of Dindimāprabhu and sister of Sabhāpati Bhaṭṭāraka (MT 1611(b)), grandson of Sabhāpati (who defeated poet Nāgaṇa), and defeated poets of Ballala's court and was called Kaviprabhu.

Known as Dindimākavīśvabhauma and Birudakavī pitamaha, father of Rājānātha (a of Śiluvabhyudaya MD 11818) known as Daśarupakagrāṇiḥ and grandfather of Kumaradindima Kavirajaraja Arupagirinātha who wrote the Virabhadraṇṇiyadīpa MT 2090(d)

See also NCC IV p 203a Kumara dīpa

—Mahānṛtakasuktisudhānidhi See Sources of Vijayanagar History, University of Malaya p 85 ascribed to Immadi Devarāja i.e. Devarāja II (1422-46 A D) MD 1272 MT 609(c)

—Rāṇabhyudaya ibid p 85 ascribed to Saluva Narasimha 1450-91 A D TCD 1515

—Somavallīyoganandaprahasana MT 1611(b) Mysore I p 287 Skt Coll Mys p 6 TD 4637 4638

On this see V Raghavan *Sanskṛta Ranga līnāl* V pp 55-68

Ptd by Paravastu Venkataranga nāthasvami 1895

अरुणगिरिनाथ 1550 A D known as Śaḍbhaṣā sarvabhauma, Kumara Dindima and Kavirajaraja composed many inscriptions father in law of Mallikārtjuna a of Satyabhāmapatinaya, MT 2168, Grandson of the previous, son of Durgā and Rājānātha (a of Śiluvabhyudaya) his wife made a land gift in 1550 A D (Insc 397 of 1911)

—Virabhadraṇṇiyaya, a dīpa MT 2090(d)  
See NCC IV p 203a

अरुणगिरिनाथ father of Rājānātha, a of Acyutārāyabhyudaya (Acyutarāja O 1500-42 A D) and Bhāgavatācampu, MD 11451.

अरुणगिरिनाथ

—Bhikṣaṇānakāvyā? Tra Ad Rop 1101 56

अरुणगिरि (मिथू) of the Bhārgava gotra son of Ramacandra

—Guṇapāṭha med MD 13263

—Śrīngarasaptasatī GD 1979 (Ms dated 1626 A D)

अरुणचम् from Bhaviṣyātpurāṇa R1SB V 3742

अरुणराज a of a copper plate grant of King Bhānūdatta, probably a vassal chief See Ep1 Ind 23 p 199

अरुणराज son of Mrgakadatta O 1220 A D See Hoernle Osteology p 17

—C Sarvaṅgasundarī on the Aśṭāṅga-hrdaya

—Sūśrutatīka NW 594 Sūcīpitrā 25

अरुणराज grammarian and lexicographer q by Ujjvaladatta (see Calcutta edn pp 142-174 193) and Piyamakuta also in the Gaṇaratnamahodadhī Eggeling edn p 119, in the Saṃsādmadhatu pāṭhavayakhyā, IO 893, by Śaḍhu sundaragani in Dhātuvācāra (1624 A D) Br Mus p 159a

For some more q's in an an C on Amarakosa, see JOR Malas, VI pp 247-253

अरुणदेव of Tiruvātur in Tanjore D pupil of Jñānaprakāśacarya the Elder

—Prasādacandrika Adyar (IX N 31, fol 5a) Adyar D X. 527-823 Extr. pp 516-17

For a ms representing this text, with additional sheets containing extracts from Devikalottara agama, see TD. 15386

Ptd. Madras, 1929.

अरुणदेवकथा Jain Śvet. BORI. 586(m) of 1895-98. Peters. VI. p 119(no. 586(l))

अरुणद्वादशीयत db. Dacca 554 A 6.

अरुणपाद् Bud.

—Vajratarasadhana. Cordier II. pp 94-5.

—Vajrayoginisadhana. Cordier III. p. 119.

अरुणपूजा Taylor I. 260.

अरुणमणि Jain. Dig.

—Ajita (natha) purana. See above.

अरुणयोगोपनिषद् Khn. 12. Mistake for Āruneyo-paniṣad?

अरुणरामायण Kavindracharya 1440.

अरुणवति mentioned among Bud. texts in an inscription of 1442 A. D. at Pagan See B C. Law, *Hist. Pālī Lit.* p 671. no 117. Bode, *Pālī Lit. Burma* p 104.

अरुणवतिखुत्त Bud. Pālī from the Anguttara-nikaya. Colombo I. 123.

अरुणवद्वनस्तोत्र Bud. Nepal II. p. 238

अरुणवद्वनमाहात्म्य on the greatness of the shrine at Arunavana, Tiruccenṭhaṭṭangudi in Tanjore Dt. together with the story of the Śaiva saint Śruttopdar (Dabhrabakta), the Pallava Commander. Burnell 190b. TD. 10355 (see last line of the post col. verse, Sonarajya-), assigned to the Skanda, uparibhaga. See Dabhrabhaktacarita also.

अरुणसमान vedalakṣaṇa. Mysore 2. Does it refer to a list of words dropping their Visarga, in the portion of the Taitt. Āraṇ known as Aruṇa (see above)?

अरुणस्मृति db q. in Danacandrika, Nirṇaya-sindhu, and Saṁskarakauṣṭubha and

Sukṛtyaprakāśa of Jvalānatha Miśra, RASB. III 2165; 149 verses on gifts and Prayaścittas relating to them. Aruṇa-Āditya samvada

Alwar 1253 Extr. 285. Ānandaśrama 4503. B. III 138 BORI. 28 of 1866-68 (अरुणस्मृत्यादिस्मृतयः). Bühler 557. K. 164. NW. 122 PUL I. pp. 78. 137. R A. Sastri II. p. 182. RASB. III. 1890 (wrongly called Yamasmṛti). 1901. Skt Coll. Ben 1905, p 17 (no. 1458) (prāyaścitta) Trav. Uni. 7313.

अरुणाग्निप्रयोग by Bhairava Śarman (1762 A D.). SB 88.

अरुणाचल

—Siddhantadīpikā. ny. Baroda 1619.

अरुणाचल

—Śarirakāśastragunapāṭha med. Filho-zat 174.

अरुणाचल(?) known as Yauvanasarasvatī; his poetry was read by Mallikarjuna, a. of Satyabhamaparinaya, MT. 2168

Of his father-in-law Arunagirinātha above.

अरुणाचलनाथ(?) guru(?) of the a. of Rūmavijaya, MT. 3445. (May refer to God at Arunacala) PUL II. p 266 (given wrongly as a.).

अरुणाचलमाहात्म्य from Lingapurana Burnell 192b (4 mss.). TD. 10125-10129.

—from Vidyasarakoṭīrudrasamhitā. MD. 2367

—from Śivarahasya. Burnell 190b

—from Śaivavidyasarasamhitā. MT. 7647.

Of above text described as from Vidyasarakoṭīrudrasamhitā, MD. 2367.

—from Skanda Alwar 763 Mandhik BH. 11(c) 18(t). Mysore I. p. 179.

—Adyar I. p. 1 flā. DAVCL. 3012. Hs 788

अरणाचराष्टक stotra MD 10921 MT 81(c)

Ptd Stotrarava Madras Govt Ori  
Mss Lib LXX p 74

अरुण चरु (लघु)स्तोत्र MD 10922 23 MT 4049(i)  
Taylor I 55

Ptd Stotrarnava Madras Govt Ori  
Mss Lib LXX pp. 75 6

—in gadya MD 10924

अरुणा(ण)दत्त

—Manuśyālayacandrika archi Oppert I  
2658 2942 6108

अरुणादित्य grandfather of Somananda (latter  
part of 9th Cent a of Śivadrṣṭi) See  
Śivadrṣṭi Kaś Texts LIV p 221  
sl 110

अरुणाद्रिनाथ guru of Bhavadāsa or Bhagavad  
dāsa who wrote an amplification of  
the C of Śrīdhara on the Bhagavata,  
at the instance of Uttarāśādham  
Tirunil sister of Vira Mānavikrama  
MT 2465

अरुणाधिकरणमञ्जरी same as Arupadhikaraṇa  
sarapivivaraṇi below

अरुणाधिकरणविचार viś adv Tirupati 154

—by Lakṣmaṇa Adyar

अरुणाधिकरणशिक्षण mīm Adyar II p 131b  
(inc) Oppert II 1668

अरुणाधिकरणसरणिदिवरणी viś adv by Śrīnivāsa  
(of Tirumala Bukkapattanam but settled  
at Surapuram) son of Śrīnivāsa  
Tatarya younger brother and pupil of  
Annayarya (a of Tatvagunādarsa etc  
see above) and pupil of Kaundinya  
Śrīnivāsa Dikṣita

Adyar D IX. 328 (inc) Gov Or  
Libr Madras 5 MD 4866 4867 MT  
684 3548 Mysore I p 463

See also I of the Andhra Hist Res  
Soc XIII (1940) p 12

अरुणाधिकरणदिनङ्ग mīm by Lakṣmaṇa Pandita  
son of Tummaraya and pupil of Śrī  
nivāsopādhyaya Adyar II p 131b  
Adyar D IX 303 Burnell 84a  
Mysore I p 407 (an) 1D 6980

Is this a fr of the Tantravilāsa by  
Lakṣmaṇa (Adyar II p 126b Adyar D  
IX 304 MD 4416 MT 1344 Mysore  
I p 410)?

अरुणामोदिनी name of C by Kameśvara on the  
Ānandalahari (forming the first part  
of the Saundaryalaharī) MT 3259  
Oppert I 7966

अरुणास्त्राय Mysore D I p 189 says on the  
basis of the Kandanukramaṇika that  
the portion अरुणस्त्राय is called Aru  
ṇamāyā

अरुणेश्वर tantra mentioned in a list of  
Tantras in the Vimalakṣeśvaratantra  
BP p 375 and Kaś Texts 66, p 17,  
in the Tantraratna by Kṛṣṇa Vidya  
vāgīsa Bhattacharya IO 2573 Kayin  
dracarya 1739 and by Lakṣmidhara  
in his C on Saundaryalaharī, Mysore  
Govt Ori Mss Lib Ser 11 p 81

अरुणेश्वरानुसंगनाधिकरणव्यास mīm Adyar II  
p 131b

अरुणोपनिषद् Radh 3 See Aruneyopaniṣad  
अरुणोपनिषद् 6th ajjhayana of Sankhevitadāsa  
one of the texts for Sadhus of 12 years  
standing Mentioned in Avassayacuppi  
Pt I p 35 See Kapadia, Canonical  
Lit of the Jainas p 100

अरुण्युपनिषद् BORI 22 of 1895 1902 Khn 12  
See Aruneyopaniṣad

अरुण्युपनिषद् from the Bhavisyottarapurana  
America 1226

अरुण्युपनिषद्

—Niruktaprakāśika MD 16958

अरुन्धतीव्रत dh. Ānandaśrama 5693. BISM वि.  
33 Burnell 145a IM. 8801. Skt. Coll.  
Ben 1918-30, p. 33 (no. 271). Taylor  
II. 181. 382. TD. 24071.

—from Adhyatmaramayana. America  
1190.

अरुन्धतीव्रतरूप from Shandapurana. Ben. 56  
(Vratākatha) Gov. Or. Libr. Madras  
5 (2 mss.), MD. 8207. 15742.

अरुन्धतीव्रतपूजा and कथा Ānandaśrama 2873.

अरुन्धत्यादिप्रतानां प्रधानदेवतानिर्देश dh Alph. List  
Beng. Govt. p. 7.

अरोहणवादिप्रकार(?) related to Śukla Yv. attrib-  
uted to Katyayana. Rep. Hpr. 1901-6,  
p. 3.

भट्ट अर्क poet *Sbh.* 957.

अर्कमुदलीचिवाह TA 1519/1. 2219/8

अर्कचन्द्र a Bud. writer mentioned in the  
Tamil philosophical work Nilakēṣi,  
edn. by Prof Chakravarti, Madras,  
1936. Intro. pp 146-9, text, pp. 87-97

अर्कचिकित्सा med. Ānandaśrama 2000 B IV.  
216 (ascribed to Lakṣeśvara (Ravana))  
Skt. Coll. Ben 1903, p. 44 (no 1157)  
(an.). See Arhaprakāśa

अर्कतन्त्र Q. Nilambara's Kalakaumudī J G  
Jha. Res. Inst. XIV 1957. p. 84

अर्कन्यास mantrasāstra TD. XX. Sup. no  
1309(g)

अर्कपुष्करणीमाहात्म्य Mysore I. p. 649.

—from the Padmapurana Mysore I.  
p. 179.

अर्कप्रकाश jy (?) Śucipattra 173.

अर्कप्रकाश med. Ānandaśrama 7023. Kavindra-  
carya 925 Lucknow Mus.

—by Madhava, also called Āyurveda-  
prakāśa. BORI. 364 of 1882-83. 531 of  
1892-96 BORI. D. XVI. 1. 19 20  
Peters. V. p. 269 (no. 531).

अर्कप्रकाश or अर्कचिकित्सा med. attributed to  
Lakṣeśvara (Ravana). ACW. 24. 25.  
Allahabad 40 41. Alph. List Beng.  
Govt. p. 7 (2 mss.). Alwar 1614.  
Extr. 409. Bd. 883 Ben. 64. BORI. D.  
XVI. 1. 12-13. Cabaton I. 1010. DAVOL.  
2376. 2330. K 210 L. 565. Luck. Uni.  
p. 49. NP. VII. 40. NW. 582. Oudh  
III 20. XI. 34. Radh 31 RASB. 1160.  
2902. 10030. 11091 (inc.). Skt. Coll. Ben.  
1903, p. 44 (no. 1157). p. 112 (no. 896).  
SB. 289. Stein 180 (2 mss.) Trav. Uni.  
7277 (inc.). 9725. Udaipur II. 199, 7.  
Weber 1733. 2241 (only Sphota-  
nivarana portion). Kaścinatha q. it  
on Ratirahasya XV 9. 11. 13. 16.

Ptd. (1) with Telugu C., *Āyurvedās-  
rama Series* 7, Madras, 1914. (2) with  
Hindi C., Muttra, 1930. (3) in Mala-  
yalam script, with Malayalam C.,  
Quilon, 1934 See IO Ptd. Bks 1938,  
p. 159

A Skt. C by Narayanaprasada is  
ref. to in intro to Quilon edn. noted  
above.

अर्कप्रज्ञापतिम्त्र Trav Uni. 8599 Z-16.

अर्कमाहात्म्य paur assigned to the Sāmba  
purana On the origin and sanctity of  
the Surya temple at Konarka built by  
Narasimha Deva I in the latter half of  
the 13th Cent see JASB. 66 (1897)  
pp 332, 333

अर्कविवाह dh on making the third marriage  
of a man into a fourth through a ritual  
marriage Adyar. Ānandaśrama 8143  
BBRAS. 752. Cabaton I. 779(1). Cs II.  
309 (a. Narayana Bhatta?). DAVOL  
1302. Lucknow Mus MD 18697.  
Mithila. Taylor I. 187.

—from the Śaunakiya. IO. 4808. MD.

planets in the several months of the year.

Allahabad 88 (attributed to Brhaspati and also known as Brahma Viṣṇurudravahṣatī or Arghakandajy.) Wrongly entered in some Jain Catalogues as Arthakanda

Bikaner 4431 4432 (different from the previous) BORI 385 of 1894-86. Fl 336 (for a cycle of 60 years). IM 1352 1472. Gov Or Libr Madras 5. MD. 13383 (text diff. from Fl 336). Peters III p 397 (no 385). V. p. 264 (no 464)

—Jain BORI. 464 of 1892-95 BP. p 194a. Chanī 1028. JBhP. I 111.

—by Durgadeva. Jainagranthavali pp. 346 354 Peters III. index p II. Extr p 241 (Sastisamvatsari from). VI p 136 (no 1)

—Jain by Hemaprabhasuri, pupil of Devendrasuri America 4797 Bikaner 4433. Bd 1358 BORI 157 of A1893-84. (from his Trailokyapraśāsa) 1358 of 1887-91 D p 403 Jainagranthavali p 346. NP V. 92 Peters. II p 193 (no 157) (from his Trailokyapraśāsa).

अर्घदीपक (पिका) jy by Kāśinātha Bhaṭṭa. BORI 403 of 1895-98 PUL II p. 210. Skt Coll. Ben 1897-1901, p. 200 (no. 816)

अर्घदीपक jy same topic as in the previous Alwar 1713 IM 933. Kāśin 4 (by Ramadāsa?)

—by Viṣṇuśiva. Stein 156.

अर्घदीपिकासार jy Kotah 276.

अर्घविधि Bud. by Dhānucandra. Cordier II. p. 156

अर्घ्यप्रवचन TD. XX Sup no 861

अर्घ्यदान or प्रदान dh by Vyāsa. Ānandaśrama 4183. 5732. CPB. 257-59 L 21

अर्घ्यदानपद्धति Ānandaśrama 375 2856. 8445(a) (śr.). AS p 13. Suṭipattra 139.

—from Tracakalpa America 3377.

—by Madhava. B. I 214 See Suryar-ghyadanapaddhati.

अर्घ्यदानपद्धति, अर्घ्यदान, अर्घ्यदानविचिंक्षेप See under Suryar-ghya, °Arghyadānapad dhati and Tracakalpa

अर्घ्यदानप्रयोग Ānandaśrama 4883 Skt. Coll. Ben 1918-30, p. 33 (no. 272)

अर्घ्यदानप्रयोगविधि BISM. Nasik Patavardhan 78

अर्घ्यदानविधि Ānandaśrama 2604. 2826 5097. 6069 6566 BORI. 183 of 1894-87. Rgb 188. Taylor II 379. Ujjain I. p 23 Wai 366.

—(to Surya). IO. 5574.

अर्घ्यदानविधि Jain JASB 1908, p 409a (no. 6870)

अर्घ्यदानविचिंक्षेप dh L 4251.

अर्घ्यनमस्कारविधि BISM वि 410/22.

अर्घ्यप्रदान America 3112 3113 (Arghyapradā-naprarambha) Baroda 8113 BISM. Nasik Patavardhan 759. Harshe p. 42. TA 3126/5 (daśavidha) Ujjain II p 11.

—with Hamsamantra. Ujjain II p 12

अर्घ्यप्रदानकारिका dh AK 325. BORI. 325 of 1891-95.

अर्घ्यप्रदानमन्त्र details pertaining to the mantra of the Arghyapradāna forming part of the Sandhyavandana. Gov. Or. Libr Madras 5 MD. 5894. MT. 6962

—another text. MT. 7668.

अर्घ्यप्रदानविधि Ujjain II. p. 12.

अर्घ्यप्रदीप jy Topic same as in Arghadīpaka? Ben 28 (Śivaprokta) SB 276

अर्घ्यपञ्चासना jy. Alwar 1714

अर्घ्यमन्त्र TA. 255

अर्घ्यवचनानि on how to do the Arghya in the Sandhyavandana. MD. 14742.

अर्घ्यादिमन्त्रवृत्ताविधान dh. Mysore I. p. 95.

अर्घ्यानुष्ठान dh Burnell 202b.

अर्घ्युपनिषद् (?) in a list of Mes in JASB 20 (1951) mistake for Aksyupa.

अर्चकशब्देत्यसि vaishnavāgama. Oppert II. 3961  
अर्चट a brahmin (bhaṭṭa) who became a buddhist with the name Dharmakara datta Teacher of Dharmottara; last part of 7th to 1st part of 8th Cent

—Kṣanabhaṅgasiddhi

—Pramanadvaya(-dvaita-)siddhi

On these, see Eng. Intro p 44, Siddhiviniścaya with Tika Bhāratīya Jñānapiṭha Ser. 22, Banaras, 1959

—Hetubinduvarapa, C on Dharmakīrti's Hetubindu JBORS. XXII. 1. App. F. p xix.

Ptd. GOS. 113 (1949) from a Pattan ms

Gunaratnasuri mentions a Tarkatīka of his in the Śaddarśanasamuccaya Vrtti (Vidyabhushana, HIL. p. 331).

Arcaṭa is mentioned also by Ratnaprabhasuri in his Syadvadaratnakara varṭtika, Yaśovij Gr. Malā (21-22) p 9.

On his date, see J of Indian & Bud. Studies, Tokyo, II (1934) pp 300-3.

अर्चटाडोल name of C. by Durveka on the C. of Arcata on Hetubindu See GOS 113, p 411, l. 5 and Durveka's Dharmotarapradīpa, Patna edn 1955, p 90

अर्चन Viśvabharatī 2937c

अर्चनदीपिका Q in Samayamayukha Gharpure's edn. Hindu Law Texts XVII Bombay, 1927.

Of. Arcanadīpa q on p 24 of Ācāramayukha. edn by the same, Hindu Law Texts XVI. Bombay, 1921

अर्चनपद्धति Bomb Uni 1b20.

अर्चनविधि by Viśvanāthaputra. PUL I. p. 78.

अर्चनसहस्रम् tantra. by Prānapati Upādhyaya. RASB. VIII A. 6212.

अर्चनासङ्घ vaiṣ.

—of Kāśyapa (vaikhāṇasa). MT. 1606(b) (7 Khandas).

—C. (?) on above by some Bhaṭṭa. MT. 1608(a). Col. Arcanasarasāṅgrahaḥ Bhaṭṭīyah. But text seems to be only Arcanakhanda noted above

अर्चनासङ्घ of Viśārasmarici from Vaikhāṇasa Arcanakalpa. MT. 2609.

अर्चनाङ्गविधि vrata-pūja Śrāgerī Mutt 380/525.

अर्चनातिलक tantra. (from the Pañcarātra Āgama) by Nṛsiṃha Āgacit Mysore I. p 592 R A. Sastrī IV. 260. TOD. 918 (vaikhāṇasa). Trav. Uni. T. 235 (inc.). Triv. Cur. IV. 86.

अर्चनाविधिका Q in the Maharthamajjart. TSS. 66. p 111.

—by Durvasas Trav. Uni 2523B.

अर्चनादि vaiṣ. Oppert II. 909.

अर्चनानवनीत vaiṣ vaikhāṇasa; by Keśavacarya, based on the Arcanakhanda given above, ref. to Nṛsiṃha Vajapeyin

MT. 1607 3474 (chs. 1-5) 6014(b). PUL II App p 54 (4 mss.) (in 3, a C. by Nṛsiṃha Vajapeyin is wrongly mentioned) Oppert I. 5487. II. 8435. Trav Uni 1459B (inc.)

अर्चनाप्रकार (from Lahtopākhyāna) Mad. Uni. R.K.S 32

अर्चनारहस्य tantra Mysore I p 577.

—Gāyatriupanīṣad from Mad Uni. R.K.S 64(a)

अर्चनाविधि vaiṣ āgama. Oppert II 3374.

अर्चनाविधिसहस्रम् from śaivagama Mysore I. p. 596 (7 mss one marked Kumāratantra, another as following the Sūkṣmagama).

अर्चनासारसङ्ग्रह name of C. by Bhaṭṭa on Arcanākhaṇḍa (vaiṣ.). MT. 1608(a).

अर्चनोत्सवादिविधि vaiṣ. Compiled from several Saṁhitās. MT. 370.

अर्चा Jain. by Āśādhara.

—C. Sadvṛttasālini by Subhacandra Vāḍibhasimha of Mūlasaṅgha. Mentioned in the praśasti to his Pāṇḍava-purāṇa. MT. 2770. verses at the end. Pannalal Bombay II. p. 78. Peters. IV. Extr. p. 158, verse 73.

अर्चादर्पण vaiṣ. MT. 4414(fr.)

अर्चादीन्यामज्ञाय vaiṣ. Gov. Or. Libr. Madras 5. MD. 5193 (two chs. only). q. Pāñcarātrarakṣā and Aniruddha. MT. 5677.

अर्चापूजाविधि caitanyism. Varendra 1804.

अर्चार्त्नाटक tantra. Radh. 24.

अर्चाराजमार्ग Nasik XX. 3.

अर्चावतारप्रामाण्य vaiṣ. by Virarāghava. Authority for idols is sought in the Upaniṣadic text "Pūrṇamadaḥ etc." MT. 97(b) of the Tamil part.

अर्चावतारस्वल्पैश्वर्यदर्पण in verses; on the vaiṣ. shrines by Madhurakavi of Mandarpur.

Ptd. Kalyan, 1897. See Br. Mus. Ptd. Bks. 1892-1906. 344.

अर्चाविधि by Nārāyaṇa Bhaṭṭa. BISM. ३. 287/1. —vaiṣ. from the Pāñcarātra. Adyar II. p. 181b.

अर्चाविविधतद्ग्रह vaiṣ. pāñcarātra. Adyar II. p. 181b.

अर्चावैभव stotra. vaiṣ. Oppert I. 19.

अर्चाशुद्धि Poona II. 46. Wai 390.

—Baudh. AK. 330. BORI. 330 of 1891-95. Wai 366.

अर्चाशुद्धिप्रदीप Ānandāśrama 1930. BORI. 172 of Viś. (i). D. p. 424. Poona 172.

अर्चाशुद्धिप्रयोग by Nārāyaṇa Bhaṭṭa. BORI. 46 of Viś. (ii). D. p. 467.

अर्चाशुद्धिविधि Ānandāśrama 3187.

अर्चित śaiva. Upāgama in Vimalāgama. See list in Kāmika.

भाग्यत अर्चितदेव (also अर्चितदेव) Sbhu. 142. 143. 3501.

अर्चिरादिप्रमेयदेशर viś. adv. Sri. Dev. 331(b).

अर्चिरादिमार्ग bhakti. Allahabad 1105. B. IV. 40. Prativāḍibhayaṅkar p. 5 (no. 20). p. 6 (no. 29). Sri. Dev. 425. 449.

अर्चिरादिमार्गवैभव bhakti; Rāmānujīya school. Allahabad 104. Alwar 1548. BBRAS. 1132. Bikaner 6576. BORI. 151 of 1833-84. 54 of 1895-98 (known also as Paramapādasopāna). BORI. D. IX. i. 85. 86. BP. p. 268. D. p. 348. DA VCL. 1150. Oudh VIII. 26. Peters. VI. p. 62 (no. 54). Extr. p. 3. PUL. II. p. 166. Trav. Uni. 9360. Ujjain II. p. 89.

अर्चिरादिविषय viś. adv. Gov. Or. Libr. Madras 5.

अर्जुन King, son of Śārngadhara. Kṛṣṇa wrote his Padārtharatnamāñjūṣā during his time. MT. 3032. See also NCO. IV. p. 340a.

अर्जुन the Pāṇḍava; an eponymous author on Bharata Śāstra. See below Arjunabharata.

अर्जुन of the Gautamagotra, father of Nāmadeva and grandfather of Devadāsa (a. of Devadāsaprakāśa). RASB. III. 2681.

अर्जुन son of Keśava; father of Harivyaśa (a. of Vṛttamuktāvali, 1574 A.D. Weber p. 226).

अर्जुन

—Davistotra. Bikaner 6374-5.

अर्जुनकल्प Kaḍayanallūr 264(a).

अर्जुनकवच tantra. NP. IX. 38.

See under Kārtavyāyārjuna.

अर्जुनगीता on saṁnyāsa. Allahabad 90. 100.



*Jain Pustakodhār Fund Series* edn.).  
See BORI. D. XVII. iii. p. 294.

**अर्चकौमुदी** name of C. by Śrinivāsa Paṇḍitācārya on *Veṅkaṭāḍricaritra*. Adyar II. p. 2b.

**अर्चतत्त्वदीपिका** name of C. by Bhāṣyakāra-sūri on the *Bhāgavata*. MT. 1572.

**अर्थतत्त्वपरीक्षा** or *Purusārthatatvaparikṣā*, mīm. by Śeṣa Govinda. BORI. 370 of 1899-1915.

**अर्थदर्पण** by Raghunātha, on *Śāṅkhāyanagṛhyasūtra*. B. I. 190.

**अर्थदीप** name of an C. on *Praīṣa*. Triv. Cur. V. 22, 23.

**अर्थदीप** name of C. by Nārāyana on *Prapañcāsāra*. MT. 3451. Triv. Cur. VII. 103.

**अर्थदीपनी** name of C. by Nityāṃptayati on *Tripuradahanacampū* of *Atirātrayājñ*. TD. 4038 (inc.).

**अर्थदीपिका** name of C. by son of Nīlakaṇṭha on *Vedāsārasīvasahasranāma*. IM. 3774.

**अर्थदीपिका** name of C. by Arjunamīśra on the *Mahābhārata*.

**अर्थदीपिका** name of C. by Ratnaśekhara on *Āvaśyakasūtra*. See NCC. II. p. 190a.

—name of C. by Ratnaśekhara on *Śrādhapratikramapaśūtra*, BBRS. 1527. 1528. L. 3296.

Ptd. *Seth Devchand Lalbhai Jain Pustakodhār Fund Series*.

—name of C. by Devendra on *Śrāvaka-pratikramapaśūtra* (edn. *Seth Devchand Lalbhai Jain Pustakodhār Fund Series* 8).

**अर्थदीपिका** mīm. Prābhākara school. by Varadarāja, pupil of Sudarśana. Ca. III. 194.

**अर्थदीपिका** vedānta. Oppert I. 6302.

**अर्थदीपिका** dyai. name of C. by Viṭṭhalācārya on *Tattvasamīkhyāna*. Adyar II. p. 172a.

**अर्थदीपिका** name of C. by Bhavānīśankara on the *Dharmavijaya* of his guru Bhādeva Śūkla. Ben. 37. BORI. D. XIV. 82-85. IO. 4183.

**अर्थदीपिका** name of C. by Śivadatta on *Vedāntaparibhāṣā*. Ujjain II. p. 62.  
Ptd. *Chowk* 1927.

**अर्थदीपिका** name of C. by Sadāśīva on *Vṛttaratanākara* of Kedārabhaṭṭa. Bikaner 5548.

**अर्थदीपिका** name of C. by Harṣanātha Jhā on *Laghuśabdaratna*. Mithilā.

**अर्थदीपिका** name of C. by Haridasamīśra on the *Kumārāsambhava*. BORI. D. XIII. i. 146.

**अर्थदीपिका** name of C. by Haridasa on the *Śisupālavadhā*. MD. 11813.

**अर्थदीपिका** or *Rasikamanoramā*, name of C. by the son of Nyāyācārya, on the *Bengal recension* of the *Abhijñānśākuntala*, IO. 4119.

**अर्थदीपिका** name of C. on *Nalodaya*. Burnell-169a. TD. 3924.

**अर्थदीपिका** name of C. by Kṛṣṇa Bhaṭṭa on *Śaktivāda*. MD. 4304.

**अर्थदीपिका** name of C. by Veṅkaṭa on the *Brahmasūtra*. MT. 3481.

**अर्थदीपिका** name of C. by Divākara on *Bodhasāra* of Narahari. *Chowk*. edn. 1906.

**अर्थदीपिका** name of C. by Rāghavabhaṭṭa on *Abhijñānśākuntala*.

**अर्थदीपिका** by Śaṭhakopa Nārāyana Yatindra of Ahobila Mutt. C. 1460. Ahobila 4.

**अर्थदीपिका** viś. adv. Adyar II. p. 154b. Alwar 1549. Gov. Or. Libr. Madras 5. MT.

273 (fol 34-35) Prativadibhayankar  
p 5 (no 20) Sri Dev 425(b)

अर्थदीपिका name of C by Śātananda on Śikṣa  
pāṭrī IIO 28

—viś adv by Gargya Venkataraya Adyar  
D X 134-135 Extr pp 220 2 (Artha  
pāṭhikanirupana) MT 160(1)

—viś adv by Narayanamuni Skt  
Transl of the Tamil work of Pillai  
Lokacarya Allahabad 105 B IV 42  
(2 mss) Baroda 735 BISM 88  
Bombay 1879 82 p 5 BORI 267 of  
1879 80 152 of 1883-84 248 of 1892-  
95 (Arthapāṭhikaprakaraṇa) BORI  
D IX 1 87 88 89 BP p 268 D  
pp 140 348 Hall p 113 IM 10461  
Mithila Mysore I p 463 Oudh VIII  
22 P 12 Peters V p 244 (no 248)  
Stein 117 Ujjain II p 56

Ptd with Eng transl JRAS 1910,  
pp 565 607

—by Vedantacarya(?) Oppert I 1120

—by Harivṛṇasadeva BORI 702 of  
1884 87 BORI D IX 1 90 Oudh  
1876, 80 Rgb 702

अर्थपञ्चक or अर्थपञ्चकविवेक viś adv by Śātha-  
kopacarya Bd 697 BORI 697 of  
1887-91 267 of 1895 98 (Arthadipāṭi  
cakaviveka) BORI D IX 1 91 92  
IM 2896 Jodhpur 1338 Mysore I  
p 463 Oudh XV 124 130 XXI 160  
Peters VI p 82 (no 267) Sangam 54  
Stein 117. Extr 323 Trav Uni  
4288E (a not given) Ujjain II p 83  
(Śāthakopadīśa)

अर्थपञ्चक or अर्थपञ्चकविवेक (राटकीपदासंहतिषु) viś  
adv by Śrinivāsadeva Allahabad 105  
(2 mss)

अर्थपञ्चकन टक also called शास्त्रमुद्राताटक on the  
marriage of Pradyumna and Rati,

connected with the local mahatmya of  
Tirukkannapuram shrine in Tanjore  
Dt The five Arthas forming the five  
stages of action in the five acts are  
Cintayoga, Samarambha Vyapara,  
Hetudarśana, and Abhistalābha

Adyar II p 23a (2 mss) Adyar  
D. V 1309 1310 MD 12494 MT  
3151 5224(a)

From the last we learn that one  
Śeṣa Ramanuja is the a and that the  
drama is otherwise called Jñāna-  
mudra

अर्थपञ्चकविवरण Mad Uni 729 (Brahmaṇḍa-  
purana)

अर्थपञ्चकविवरण viś adv Gov Or Libr  
Madras 6

अर्थपञ्चकसंस्कृतानुवाद Prativadibhayankar p 12  
(no 49) See above Narayanamuni's  
transl

अथपति grandfather of poet Banabhatta

अर्थपदसूत्र Bud Palī

For an English transl of the Chinese  
version (yi tsu king) of the Arthapada-  
sutra see *Vistabharati Studies* 13,  
Santiniketan 1951

For a comparative study with other  
Bud Lit see K Mizuno, On the  
Arthapadasutra (in Japanese) *J of  
Indian & Bud Studies*, Tokyo, I  
(1952-53) pp 87 95 (from rear end)

अर्थप्रकाश name of C by Paṇḍita Kirtivijaya  
on the Praśnottarasamuccaya of Hira  
vijaya Mandhk Sup 33

अर्थप्रकाश name of C by Nilakaṇṭha on Maha  
bhārata

अर्थप्रकाश jy by Ravidatta Sastrin CPB  
269

अर्थप्रकाश name of C on Harivṛṇa Cra  
ganore II 15

अर्थप्रकाशिका Mithila.

अर्थप्रकाशिका name of C

- by Pīdukasevaka Ramanuja Mahadeśika on Āhnikā of Gopaladeśika. See NCC II p 238a
- by Narasimhabhikṣu on Aitareyopaniṣad MD 15475
- by Raghudeva on Kavyaprakāśa Alph List Beng Govt p 8. L 4242 See NCC IV p 103a
- on Capamañjanavaibhava MT 3504
- by Nityananda on Chandogyopaniṣad Baroda 1414 CLB I p 62
- by Puruṣottama on Tarkasangraha Trav Uni 3728E.
- by Nilakanṭha on Tripuradahana of Vasudeva GD. 1682 MT 3353
- on Pañcīkaranavarttika Baroda 1722
- by Upaniṣadbrahmayogin on Bhagavadgītā Adyar
- by Nṛsiṃhamurtyācārya on Bhagavadgītābhāṣya (dvai) MD 17278
- by Sarvajña Narayana on Mahābhārata
- by Raghavasuri on the Varttikas of Vararuci MT 3912(b)
- by Śiva Dikṣita on Vedāntadhīkaraṇamālā by Bharatīrthamuni NS Press 167
- by Venkata on Vālmīki Rāmāyana MD 1903
- on Śumbapāñcāśika See BORI D XIII m 1109
- by Śaṅkara on Siddhāntakāumudī MT 4349
- by Madhavaśrama, pupil of Narayana śrama, on his own Svānubhavadāśa. Nasik III 7

अर्थप्रकाशिका Jain. by Sadasukhadasa Arrah I. A p 2

अर्थप्रकाशिका Jain Name of C on Prameya ratnamālā, ascribed to a Cīrukīrti Pandita. *Prasasti Saṅgraha* pp 66-8

See above under Abhinava Cīrukīrti Panditācārya

अर्थप्रकाशिका name of an an C on Ramacarita (Yamakaramayana) of Macart Narayana Adyar D V 644

अर्थप्रकाशिका name of C by Ramakṛṣṇa on Mahābhārata, Trav Uni 1847

अर्थप्रदीप name of C by Bhavananda on the Nāṭyāda, MD 4256

अर्थप्रदीप niti Q by Candēśvara in his Rajanīratnakara, K P Jayasval's 2nd edn. Patna, p 72

अर्थप्रदीपिका name of C on the Nalodaya, Bikaner 3033 3034 IO 3785 TD 3749

—name of C on Kathatrāyī of Cidambara. TD 3749

—name of C by Anantanarayana on the Kavyaratna or Raghavapandavayadaviya or Rāmāyana-Bhārata-Bhagavatāsara of Cidambara MD 11703

अर्थप्रदीपिका name of C by Keśavapuri on the Nirukti (ny) MT 5252

अर्थप्रदीप name of C on the Gayatṛī of Brahma and Śiva(?) BISM n 274/1

अर्थप्रदीपिका name of C by Candrasekhara on Saṃkṣiptasaraṅgika of Goyicandra IO 833

अर्थप्रदीपिका name of C by Kaviratna Cakravartī on Meghaduta See NCC III. p 280b

अर्थप्रदीपिका ny name of C by Kāśīśvara, son of Trilocanadāsa, on some ny work Cs III 554 Sucipatṛa 45

अर्थमाला varś Q by Sucaritamīśra in his  
Kaśikā on the Śloka-varttika TSS 90  
p 7

अर्थमुक्तावली gr syntax of nouns IO 2039

अर्थरत्नदीपिका name of C by Purnanandāśrama  
on Jīvanmuktiviveka BORI. D IX :  
252

अर्थरत्नप्रभा or अर्थप्रभावती jy name of C by  
Govindananda Kavi Kanhanācārya on  
Jātakarnāva, IO 3083 Skt Col Ben  
1897-1901 p 180 (no 759) Viśva-  
bhārati 670

अर्थरत्नमाला name of C on the Bhāgavata, by  
Bhavadāsa of 'Vastukanimna' Mana,  
and born at Sagarapura, written at the  
instance of the sister of king Mana  
vikrama TCD 174 Tra Ad Rep  
1103 20

अर्थरत्नाकर gr by Raghava Jha Mithila

अर्थरत्नावली by Samayasundara See below  
Aṣṭalakṣārthi

अर्थरत्नावली

—name of C by Vidyānandanātha on  
Catusaṭi (śakta) MD 5619 Taylor I  
283 II 287

—name of C by Gopala Vandhya  
ghatīya on the Gitagovinda, L 2229

—name of C by Vimalasvatmaśāmbhu  
on the Vamaśeśvaratantra, TOD.  
1041B

अर्थरत्नावली tantra Suśipattra 103

अर्थलव name of C by Ratnasimhaśūri on the  
Paramagurukhaṇḍasāttatrasika BORI D  
XVII : 97.

अर्थवत्सूत्रद्वन्द्वितसूत्रप्रदेशदूषणगणोद्धार DAVCL  
3160

अर्थवत्सूत्रप्रदेशपत्र Trav Uni 3316M (inc)  
3617B Trippuṇṭura II 180

अर्थवत्सूत्रवाद gr an Lucknow Mus

—by Mannurama DAVCL 3161 K 140  
Mysore I p 310 Rajapur 276 (Artha-  
vadasutrayakhyarthanirṇaya by Man-  
yudeva) RVK 26 (Arthavatsutraya  
dartha by Mannudeva)

अर्थवत्सूत्रविचार gr Adyar II p 85a (2 mss)  
Adyar D VI 425 426 427 428 (4  
different works) PUL II p 80

अर्थवत्सूत्रव्याख्या gr an Allahabad 78

—by Balagovinda NP I 110

अर्थवत्सूत्रसमयनव दार्थ gr Adyar II p 85a

अर्थवत्सूत्रादिकोडपत्र gr Trav Uni 1225 2657  
(inc)

अर्थवत्सूत्राद्य from Laghuśabdendusekhara  
Trav Uni 13964E

अर्थवर्गीयसूत्र Bud corresponding to the Pali  
Atthakavagga forming part of the  
Suttanipata of the Khuddakanikaya  
of the Suttaṭṭhaka Fragments of it  
have been recovered from Central Asia  
Skt version shorter and with prose  
narratives preceding the verses

See JRAS 1916 p 709ff, also  
JPTS 1906 7, p 50ff

अर्थवर्मन् post Shbu 714 910

अर्थवादचरण Adh I Pida II of the Mīmāṃsā  
Sutra

—C Tika an NP I 46

—C Tika by Rāghavananda NP I 130

—Bhāṣya by Śabarasaṁvamin NP I 130

अर्थवादविचार mim MD 16773

अर्थवादादिविचार Prabhakara mim by Kṣtra  
samudravasin Seems to be part of a  
fuller treatise Adyar D IX 329 TOD  
403 Trav Uni T 109 Triv Cur I  
45

Ptd Bhāratīya Vidyā Series 13

अर्थविगुह्य Bud AMG II p 279 AR XX  
p 476

अर्थविनिश्चयचर्मपर्याय Bud. JBORS. XIII. i. p. 21.  
Nanjo 928. 1015. See next.

अर्थविनिश्चयसूत्र Bud. Skt. AMG. II. p. 379.  
AR XX. p. 176. JBORS. XXI. i pp.  
31 35

For the note on the available mss., importance of the text and contents and date see Samtani, *Bhārati* (Bulletin of the College of Indology), Banaras Hindu Uni. VII. i-ii. (1963-64) pp 41-8.

Also P. V. Bapat *Proceed AIOO*. XIX (1957). pp 80 82

Ptd. (1) Ed. by Alfonso Ferrari with Italian transl. and comparative study of the Skt text with the Tibetan and Chinese versions, Rome, 1944. (2) in *Mahayanasūtrasaṅgraha* Pt I. pp 309-328. *Buddhist Skt. Texts* 17, Darbhanga, 1961. (3) Ed. by N. H. Samtani, with C., *Tibetan Skt Ser* K P. Jayaswal Res. Inst Patna.

—Tika Cordier III p. 493

—C Nibandhana by Viryaśrīdatta. JBORS. XXI. i. pp 31 35.

Ed with text. See above

अर्थविनिश्चयनी name of C by Paccumuttatu on *Rajasuya of Narayana Bhaṭṭa* GD 1650.

अर्थव्यञ्जनपर्यायनिरूपण Jain. MD. 5157.

अर्थशास्त्र by Uśanas See NCO. II. p. 399b.

—by Kāmaṇḍaka. See *Kāmaṇḍakīya-nīṭisara*.

—by Cakṣuṣa. See under *Cakṣuṣīya*.

—by Brhaspati See under *Brhaspatya Sutra*.

अर्थशास्त्र (कौटिलीय) by Kautilya. Adyar GD 1286 MD 15154 (ch 7 to end); 15603, 15731. MT. 1843(a) München J. 334.

335 (by Kautilya Viśnugupta). Mysore I pp 305 (2 mss.). 610 (2 mss.). II p 16 (with Tamil gloss). Paliyam 617(a) Pattin I. p. 172 (Addn. 1-2 inc.). TCD. 1114A. 1148 (with Tamil meaning). Tra. Ad. Rep 1104. 123 (with Malayalam gloss). 1113. 12. Trav. Uni. C.2537A. 12771 (inc). Trav. Cur. V. p 29 (2 mss.)

Ptd. (1) *Mysore Govt. Ori. Lib. Ser.* 37. 61. Index Verborum 3 vols, *ibid.* 65 68, revised edn. with summary of topics and several analytical tables and appendices and indexes, index verborum and variant readings all included under one cover, Mysore, 1960 (2) by J Jolly, *Punjab Skt Ser.* 4 Pt 1. Lahore, 1923. (3) *TSS.* 3 vols 79 80. 82 by T. Ganapati Sastri with his own C and concordance of readings between Mysore and Lahore edns. and index of select words and archaic expressions. (4) *Un. of Bombay Studies* No 1. ed by R P Kangle, uses the Pattin ms in addition to the Mysore, Madras and Kerala mss. 1960 (5) *Uttarakhand* with Nayanacandrika, one with Hindi C, one with Hindi transl.

*Transl. European.*

English: (1) R. Shamasastri, Mysore, 1915 6th edn 1960. (2) R. P. Kangle, *Un. of Bombay Studies*, No. 2, 1963.

German. (1) *Das Erste Buch des Kautiliya Arthaśāstra*, *ZDMG.* 74 (1920). pp 321-55 (2) *Das Altindische Buch von Welt und Staatsleben*, by J. J. Meyer, Leipzig, 1926. For a detailed critical review and appreciation of Meyer's transl. see B. K. Sarkar, *IBQ.* IV. pp. 348 83; see also Edgerton, *JAOS* 48 (1923). pp 239-322

Italian. of Bk. 1. by Vallauri *Revista degli Studi Orientali* Vol. VI Rome, 1916.

Russian V. I. Kalyanov, with Notes and articles by V. I. Kalyanov and I P Baikov, Moscow-Leningrad, 1959.

*Transl Indian*

Bengali in 2 vols. Radhagovinda Basak, Calcutta, 1950.

Gujarati with Intro Jayasukhray Joshipura, Baroda, 1930.

Hindi (1) Pran Nath Vidyalkar, Lahore 1923 (2) Udayavira Sastri, Lahore 1925 (3) Gangaprasadji, Delhi, 1940 (4) Devadatta Sastri, Allahabad, 1957. (5) Vachaspati Gairola, Varanasi, 1962

Kannada. K. Krishnabhatta, Dharwar, 1962

Malayalam K Vasudevan Moosad, Trichur, 1935 2nd edn revised by N. V Krishna Variyar, Trichur, 1961

Marathi in 2 vols J S. Karandikar and B R Hivargaonkar, Karjat, 1927-1929.

Oriya in 2 vols. Anantarama Kara Sarma, Bhubaneswar, 1963 64

Tamil by M. Kathiresa Chettiar and P. S. Ramanujachari Annamalaiagar, 1955.

Telugu M Venkatarangayya and Venkata Sastri, Vijayanagaram, 1923

Textual Criticism relating to Arthaśāstra

On qs in the name of Kauṭilya or Capakya in Cs on Amara by Kṣīrasvamin, Sarvananda etc. and absence of some of these passages from the current text see Udayavira Sastri, Skt

Intro. to his edn. of Nayacandrika on Arthaśāstra, Lahore, 1924, pp 7-12;

'Was the Kauṭilya Arthaśāstra in prose or in verse?', Pran Nath, *Ind. Ant.* 40 (1931) pp. 171-74

Text Kritische Bemerkungen Zum Kautilya Arthaśāstra, J. Jolly, *ZDMG.* 70 (1916) pp. 547-54, 71 (1917) pp 227-39, 414-28; 72 (1918) pp 209-23

On additional passages in the Pattan ms and the likelihood of the original version being some what longer than the one in the Mysore edn, see D D Kosambi, *The Text of the Arthaśāstra*, *JAOS* 78 (1958) pp. 169-173

'Some terms of the Kauṭilya Arthaśāstra in the light of Cs'. G. Harihara Sastri, *JOR Madras* VIII (1934) pp. 352-57, same writer's 'Notes on the Arthaśāstra of Kau.', *ibid* XXVI (1956-57) pp 107-13.

For regular monographs, studies, discussions of Kautalya's authorship, date of the text and of the specific topics see NCC. V. pp. 100-3, bibliography under Kauṭilya.

—C Paliyam 161 961 (1-2 and a little of 3)

—C. Pradīpadapañcikā by Bhaṭṭasvamin Adyar II p 24b (inc.). Adyar D V 1186 (inc) Gov. Or. Libr. Madras 6 MD 3873 (II. 8 36) Mysore I p 305 (2 mss in both 2 chs only) TCD 1147 (2 chs only). Trav. Un. T.682 (inc)

Ptd. Adhi II. 8-36 ed by K P. Jayaswal and A Banerji Sastri, in *JBORS.* XI and XII

—C. Jayamangala Adyar D. V. 1185 (prakaraṇas 1-16) MT. 5203 (Book 1 only here by Jaya<sup>o</sup>) Mysore II p 15.

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Ptd Vinayādhikarika section with  
Intro ed by G Harihara Sastrī, *KSRI*  
Madras 1958

—O Capakyaṭikā by Bhikṣuprabhamatī  
MT 5208 (Books II-III 1)

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See also Intro to his edn of Jaya\*,  
*KSRI*, p 11 and intro to C by Bhikṣu  
prabhamatī pp 1-11 *KSRI* edn

On its resemblance with the C by  
Yogghama see Harihara Sastrī *JOR*  
Madras XXXIII (1963 4) Intro to  
Cṛp tika, App pp v vii

—O Nayaṇḍrikā by Madhavayayan  
Adyar II p 21b (inc) Adyar D V  
1187 MT 2403 (VII 7-11 VII 15  
XII 4) Mysore I p 640 TCD 1146  
Trav Uni T 683 (inc)

Ptd Adhī 7-12 Ed by Udayavir  
Sastrī *Punjab Skt Ser 4 Part II*  
(1924)

—C Nṭinirṇitī by Yogghama alias  
Mugdhavilāsa Pattan I p 173 (I  
Adhy)

See Kangle, Kautliya Arthaśāstra  
Pt III p 285

Ptd *Singhi Jain Series 47 Bharatiya*  
Vidya Bhavan Bombay, 1959

On the mss of Cs on Kautliya's  
Arthaśāstra see P K Gode *St d in*  
*Ind Lat Hist Vol I* pp 144 150  
and *Poona Ori III* pp 176-82 (deals  
mainly on the importance of the Pattan  
ms of Yogghama s C)

Bhaṣa Kautliya an old Malayalam C  
Adhī 1 3 in 3 Pts Pts 1 2 ed by

K Sambasiva Sastrī *Janaki Sastu-*  
*lakshmi Series*, 12 Trivandrum, 1930,  
1938 Pt 3 ed by V A Ramaswami  
Sastrī, Trivandrum, 1945 Adhī 4-7  
ed by K N Ezuthachan, *Mal Uni.*  
*Malayalam Series 15* (1960)

अयंसहस्र mīm Adyar Laugakṣi's work

अयंसहस्र vedānta Oppert I 5498

अयंसहस्र gr by Balambhāṭṭa (Vaidyanātha  
Payagunda) NW 68

अयंसहस्र gr by Śrīdeva Paṇḍita NP I 109

अयंसहस्र poetry anthology Burnell 163b  
(3 mss) TD 22651-53

अयंसहस्र mīm by Laugakṣi Bhāskara See  
Purvamimamsarthasaṅgraha

अयंसहस्र mīm C by Mallāri on Śābara  
bhāṣya PUL I p 112

अयंसहस्र name of the C by Madhusudana  
Bhikṣu on the Mahābhārata-tatparya  
nirṇaya MD 15484

अयंसहस्र name of the C by Chāḍari Nṛsimhā-  
cārya on the Tantrasara MT 863

अयंसहस्र dh mentioned in the Ānandadīpikā  
MD 14299

अयंसहस्रटिप्पणी mīm an SBBD 547 (inc)

अयंसहस्रनिबन्ध vedānta by Satidāsaśarma  
Bd 729 BORI 729 of 1897 91 BORI  
D IX. 1 93

अयंसहस्रदीपिका name of C by Viśvarūpa (disciple  
of Upendrasrama) on Rāmagita from  
Skandapurāṇa Cs IV 230

अयंसहस्रद्वय by Mathuranātha,  
part of the a s Tattvacintāmanidīdhī  
vyākhyā Ben 219

अयंसहस्रसूत्र Jain by Vijayakuṣṭhasvamin.  
*Jaina Sid Bhas V* iv p 232

अयंसहस्रसूत्र anthology, opens with some  
Yamaka verses, has verses mentioning  
Uddāṇa Śāstrin. TCD 1593A. Tra

Ad. Rep 1104 171. Trav. Uni.  
C. 1831A. TM. 316.

अर्थान्यप्रकाशिका or अन्वयायप्रकाशिका name of C by Ramastirtha, pupil of Kṛṣṇatirtha on Saṅkṣepaśariraka of Sarvajñatman  
अर्थपत्तिर्षपक्षरहस्य ny. by Mathuranatha; part of the a's C. on the Tattvacintamani-didhiti. Ben. 161. 215 (2 mss.)

अर्थपत्तिरहस्य ny an Ānandaśrama 6084.

—by Mathuranatha; part of the a's C on Tattvacintamani Didhiti. Ben. 225 (inc). Stein 143 (inc)

अर्थपत्तिवार्तिक ny. by Śivaditya Miśra. q by him in his Hetukhandana

Not known whether it is an independent work or only a part of a bigger treatise called Varttika, for, in the same work, he q. also Upadhivarttika. See Mahavidyavidambana, GOS. 12, intro. p. xix

अर्थपत्तिस्त्रिदशतरहस्य ny by Mathuranatha, part of the a's C on Tattvacintamani didhiti Ben. 161.

अर्थपत्त्यालोककण्टकोद्धार by Madhusudana Thakura, part of the a's C. on the Tattvacintamanyaloka, Mithilā

अर्थालङ्कार alamk BORI 225 of 1875-76. BORI. D XII. 3 (a fr of Kavyaprakāśa with a C) BP. p. 231a. D p. 80 IIO Stein. 11. Report XV

अर्थालङ्कारमञ्जरी alamk. an. Radh 46.

—by Trimallabhata B III. 44 See Alamkaramaṅjari

अर्थालङ्कारवर्णन alamk by Narendraprabha Jainagranthāvali p. 311. Part of his Alamkaramahodadhī.

अर्थालङ्कारगम alamk Kavindrācarya 1590

अर्थालिपिनिरा name of C. by Samayasundara on Raghuvamśa Jesalmere p 68. Rep Raj & C.I p. 42

अर्थालिपिनिरा name of C. by Lakṣmivallabha-gaṇi on Kumarasambhava. Rep Raj. & C.I. p. 43.

अर्थचंगति name of C by Radhakṛṣṇa on Sarvarthacintamani of Venkateśa. PUL II p. 239.

अर्थवलिभारसहस्र कव्या. by Śivadatta Śāstrin OPB 270.

अर्द्धकथानक(?) Jain. by Varanasiḍasa JASB. 1908, p 409a (no 7176).

अर्धगिरिमाहात्म्य on the shrine at Tiruchengode. MT. 6295

A work of this name from the Kaśi Khapda of the Skanda' was ptd in Madras, 1902

अर्धचन्द्रदीप or अर्धचाल jy 238 verses. Bomb. Uni 398.

अर्धघर(अर्धघर) son of Gaṇapati and Devī and brother of Ramacandra Bharati who wrote his C on Vṛttaratnakara of Kedara in 1455 A D Cf. Br Mus p. 178b

अर्धनारीनन्देद्वरस्तोत्र IM 9014(10) 10978. Weber 1389 (9 verses)

—by Svamīkartika. Udaipur I B 136, 341 (p 10 no. 1261 of Ptd Cat) (a given as Śaṅkaracarya)

अर्धनारीनन्देद्वरस्तोत्र by Upamanyu (अमनोहरकृत कृतकये etc) Bomb Uni 1309. See below Ardhnārīnārīśvarāṣṭaka

अर्धनारीश्वर lex Q by Cāritrarardhana on Raghuvamśa, in Bhanuji's Vyākhyā-sudhā, in Sarvānanda's Tikasavasa, p 239, TSS. 43. Śg II p. 25 and in Śaraṇadeva's Durghaṭavṛtti, TSS. VI. p 111 See also JOR. VI. pp 217-232.

अर्धनारीश्वरद्वितीय second son of Kāmakaṭ and Ratnakheta Śrinivāsa Dikṣita, younger brother of Keśavayajnan, elder brother



and teacher of Rājacūdāmaṇi Dikṣita  
(a. of Rukmiṇīkalyāṇa etc.).

—Ambastavavyakhyā. MT. 5996(a).  
PUL II. p. 172.

Ptd. See above p. 362a.

—Parijataharāṇa

—Vivaraṇasara (adv.)

—Satyāpriṇaṇa.

—Sahityasarvasva.

See col. in MT. 5996(a) Same as the  
ancestor of this name of Ramacandra-  
makṣin a of Rasasarvasvacampu and  
Keralabharāṇa (MT. 5226)

अर्धनारीश्वरपूजाविधि Trav Uni L. 529K (inc.).

अर्धनारीश्वरमन्त्र TD. XX. Sup. no 835.

अर्धनारीश्वरमाहात्म्य from the Ādipurāṇa IIO.  
Stein 251.

अर्धनारीश्वरचर्ण(न) Taylor II. 69.

अर्धनारीश्वरद्याख्या(?) stotra. Adyar I. p 224a  
(Bengali script)

अर्धनारीश्वरवत dh. TD. 14268(inc)

अर्धनारीश्वरव्रतोद्योवन Skt Coll. Ben. 1918-30,  
p 86 (no. 303) (in a collection)

अर्धनारीश्वरश्लोकव्याख्या stotra Adyar

अर्धनारीश्वरसहस्रनामम् IM 5411. Trav. Uni  
3103B.

A work of this name was ptd. in  
Madras 1902, along with Ardhagiri-  
mahatmya.

अर्धनारीश्वरसहस्रनामावलि Mysore I p 195. Trav.  
Uni. 3103E

अर्धनारीश्वरस्तोत्र in 4 verses (Beg. मन्दारमालाकृतित-  
लक्षणे).

अर्धनारीश्वरस्तोत्र DAVOL. 4988 (Ardhanariśiva-  
stotra) GD 1147G (Ardhanariśastava)  
MD. 10935 (prose) Śakti 120. Taylor  
I 139. 284 II 69. Trav. Uni. 3292T.  
3573Z-44 5790Z-34. 13726Z-11.

—by Kalhaṇa. 18 verses; mostly made up  
of the invocatory verses at the beg. of  
each ch. of the Rajatarāṅgiṇī. BORI.  
107 of 1875-76. BORI D. XII in 813.  
D. p. 78. Report VII.

Ptd K. M. Gucc XIV. pp 1-4.

—by Śaṅkaracarya. Dacca 526B B(6).  
623 I. RASB. VII. 6570(1).

Ptd. (1) *Sankara's Works*, XVIII.  
pp. 134-136. Vani Vilas Press (2) *Br.  
St Ratnākara*. Pt. I. pp 202-03. N. S.  
Press, 1952

अर्धनारीश्वरादिप्रत Gough p. 183

अर्धनारीश्वराष्टक stotra.

—an. Adyar I. p 224a (5 mss.). GD.  
1246A16 Gov. Or. Libr Madras 6.  
Oppert II. 6195. Taylor II. 68. 201.  
TD. 2217-23.

—ascribed to Upamanyu also called  
Śivastotra (अमनोहृद् इयमल) Adyar.  
Burnell 198b GD 1164H Gov. Or.  
Libr Madras 6 (3 mss.) MD 10926-  
10933 MT 468(v) of the Telugu part  
(III i c p 4166) 610(h). Taylor II.  
76

Ptd Brhastotraratnakara. Revised  
edn. N S. Press. 1952, pp 202-3

—by Tyagarajamakṣin alias Rajuśāstrin  
of Mannargudi, a descendant of Appay-  
ya Dikṣita Mentioned in Śrī Tyaga-  
rajavijaya by the a.'s grandson, Yajña-  
svami Śāstrin

Ptd. 1904, p 134.

—by Śankara Burnell 198b.

—ascribed to Vyasa Adyar

अर्धनारीश्वराष्टोत्तरशतनामस्तोत्र Adyar I. p. 210a  
Trav. Uni 2625D. 3103C

अर्धनारीश्वराष्टोत्तरशत(युग्म)नामावलि Adyar. Trav.  
Uni. 3103D

—from Śivapurāṇa. MT. 488(a).  
अर्घ्यप्रदानविधि Lucknow Mus Mistake for  
Arghyapradanavidhi?  
अर्घ्यभ्रमकलीका enigmatic verses? by Venka  
teśa, son of Prativadibhayankara MT.  
1453(s 53).  
अर्घ्यमात्राप्रणयनामाचलीविवृति by Upaniṣadbrahma-  
yogin. Up Br. Mutt 12(66)  
अर्घ्यरात्रसन्ध्यामन्त्र Gov. Or. Libr Madras 6  
अर्घ्यलक्ष्म्यादिमन्त्र Trav Uni. L. 720Z-8.  
अर्घ्यशक्तिकाप्रज्ञापरमिता ref to also as Naya,  
Nayavati, Ardhaśatika, Adhyardha-  
śatika, Dvyaśatika, Sarddhadvyaśatika  
and q under those names by Candra  
kīrti in his C on Madhyamakaśāstra  
(pp. 104 122 193 218. 219)  
AMG. II. p 202 AR XX p 396  
JA. 19-9 July-Sep p 95 Nanjo 18  
Ptd (1) by E Leumann in his Zur  
nordarischen Literatur und Sprache,  
1912 (pp 94-98 (republished in *Taisho  
Uni Journal*, Tokyo, 1930) (2) Mahi-  
yanasutrasangraha, Pt I pp 90-92,  
*Buddhist Skt Texts* 17, Darbhanga,  
1961  
अर्घ्यान्ता or अर्घ्यन्त्य or अर्घ्यान्तिक index of Anu-  
kas of the Taitt saṃhita requiring  
pauses in the middle Adyar Adyar  
D I 725. 935 939 Baroda 1032B MT.  
485(m) 485(u) (Ardhantikasangrahaḍi)  
Mysore I p 21 (2 mss )  
—C MD 16737.  
अर्घ्यश्चर from Brahmandapurana Skt.  
Coll Ben 1918 30. p 15 (no 119)  
अर्घ्यश्चर Gov. Or. Libr. Madras 6 (2 mss )  
MD 16758.  
अर्घ्यदान TD 13604  
अर्घ्यदायनयाग dh Burnell 150a  
—by Kamadeva Dikṣita PUL I. p 78

अर्घ्यदानविधान from the Bhaviṣyapurana.  
Bikaner 2061  
अर्घ्यनिर्णय dh.-jy Adyar. Kotah 130.  
अर्घ्यपूजादानविधि from Prabhasakhanda of  
Skandapurana. MT. 2525 RASB. V  
3934.  
अर्घ्यपूर्वपूजन dh. Baroda 3742  
अर्घ्यमहोदयनिर्णय dh. Adyar I. p. 101b  
अर्घ्यमाहात्म्य MT. 520 (fol. 87)  
—from Brahmaparvartapurana America  
1489.  
—from Skandapurana. RASB. V. 3950.  
अर्घ्यविधि dh observances on the New Moon  
day coinciding with Sunday, Śravana  
and Vyatipata, in Pūṣya or Magha,  
from the Padmapurana. Lucknow Mus  
Lz. 619 (q Nirṇayamṛta). MD. 3099.  
8207 (Ardhodayakalpa assigned to  
Padmapurana, but text differing from  
previous) Udaipur II. 14, 38. 14, 80  
14, 23 (Adhimaśavidhi)  
अर्घ्यव्रत TA 1820/2. TCD. 1232D. Udaipur  
II 14, 79  
—from Skandapurana FI 49 (76 śls)  
IM 9315 (Ardhodayaśrāvatāvidhi) PUL.  
II. p. 160 Weber 1185 (30 śls).  
अर्घ्यपक्षध्वस्तमन्त्र(?) from the Kalikagama, patalas  
10-15. to destroy enemies. Taylor II.  
141  
अर्घ्यप्रीति by Babadeva, grandson of Ananta  
deva. Adyar D IX 330-31 (both inc.)  
DAVOL 4755. Hall p. 191. IM. 630  
(Bhavadeva) K. 108.  
See *Adyar Library Bulletin* XIV.  
Mss Notes p 52  
अर्घ्यनिर्णयमस्तोत्र Jain Petrograd 249(6)  
—by Munisundarasūri (Beg भव कोविन्द)  
in 25 verses.

Ptd. Jainastotrasaṅgraha Pt. II, pp. 59-61. *Yas'ovij. Jaina Granth* 9, 2nd edn.

अर्जुनगिरिस्वस्त्युपासमन्दिरप्रशस्ति Jain. Chani 2983.  
अर्जुनपुराण paur. Udaipur p. 10, no. 375 of Ptd. Cat.

अर्जुनमाहात्म्य B. II. 38.

—from Skandapurana. Alwar 764. Ānandaśrama 1877. Ben. 46. RASB V. 3946. SB. 241 (1-58 chs.). Udaipur I. B. 62, 85 (p. 10, no. 1699 of Ptd. Cat.).

An Arbudamahātmyasara from Skanda has been published from Bombay, 1894.

अर्जुनस्वरूपभजिनस्तवन (Beg: श्री अर्जुनस्वरूपभजिनस्तवन) in 33 verses by Somasundarasuri, pupil of Devasundarasuri of the Tapa-gaccha. BORI. 1252(a) of 1886-92. 1154(a) of 1887-91. BORI. D. XIX. 1. 12. 13.

Ptd. Jainastotrasaṅgraha Pt. II pp. 1-6. *Āgamodihāraka Granthamālā* 12 1960.

अर्जुनकल्प tantra. BORI. 602 of 1899-1915 Viz. Fort A. 53 (Arbudakalpa)

अर्जुनचलरण्ड from Skanda. Mandlik p. 64, BH. 20(2). NW. 492.

अर्जुनक. poet. Shkv. 70. 1574. 2073.

अर्जुनप्रायश्चित्तसामानि veda. Trav. Uni. 4806.

अर्जुन माधव अष्ट or Erra° of Śrīvatsagotra, son of Brahmapañña of Ālur and a pupil of Vibudhendrayatindra.

—Tripaddoddyotini. gr. Hz. 319. MT. 4290.

अर्जुनप्रशमनीधारणी(सूत्र) Bud AMG. II. p. 320. AR XX. p. 521. Kanjur Kyoto 213 (Arśaprasāmanasūtra). Lalou p. 32.

अर्जुनप्रधाकर another name of the Vicarasudhaka (med.). by Raṅgajyotirvid. BORI 99

D. XVI. i. 237. D p. 432. See also ABORI. XII. pp. 287-39.

अर्जुनरोगनिदान TD. 11199 (inc.).

अर्जुनरोगहरप्रतिमादान TD. 13756.

अर्जुनरोगहरप्रतिमादानविधि TD. 13757.

अर्जुनार. अष्टरूपजा Jain. Delhi IV. 375(a).

अर्जुनचूडामणि Jain. by Haribhadra. See Viśvatattvapraśaṣa, Jivarāja Jaina Granthamālā 16, Sholapur, 1964, Intro. p. 63.

अर्जुनीयान in verses. Taylor I. 386.

अर्जुनप्रसादम. अष्टोत्तरसहस्रनामम् Jain stotra. Chani 2639.

अर्जुनप्रतिष्ठापनसूत्र Q. in the Abhidharmadīpavibhaṣaṣaṣṭhāvṛtti. See Abhidharmadīpa, Tibetan Skt. Works Ser IV p. 296, K. P. Jayaswal Res. Inst. Patna, 1959.

अर्जुन-पूजा Jain Jhalrapatan p. 82. MD 16348.

अर्जुनप्रतिष्ठा Jain another name of the Jinendrakalyāṇabhyudaya by Appayarya. CPB. 7239. Moodbidri II. 577(b) ('sara-saṅgraha). See above under Appayarya and below under Jinendrakalyāṇabhyudaya.

अर्जुनप्रतिष्ठासूत्र Jain ascribed to Devanandin. See BORI D. XIX. ii p. 287

अर्जुनप्रतिष्ठाविधि Jain Mysore I. p. 552.

अर्जुनप्रतिष्ठासार by Āśādhara See below Jina-yajñakalpa

अर्जुनप्रतिष्ठासारसहस्रह (जिनसेनसंहिता) Jain. Mysore I. p. 554 (8 parvans)

—(नेमिचन्द्रसंहिता) Jain. Mysore I. p. 556 (3 mss., one having 18 sections). Strassburg Dig. pp. 2-11 (also called Pratiṣṭhātīlaka, 12 paricchedas)

अर्जुनप्रवचन (सूत्र) Jhalrapatan p. 78.

अर्जुनप्रवचन Jain. another name of Akalaṅka's Tattvarthabhaṣya See Jain Sid. Bhāṣa.

VIII. i. pp. 44-54; ii. pp. 112-116;  
IX. i. p. 44-51.

अर्हत्प्रयचन Jain. by Prabhācandra.

Ptd. *Māṇik. Dig. Jain Granth.* 21.

अर्हत्प्रयचनव्याख्या Jain. Jainagranthāvalī p. 137.  
Peters. I. App. p. 103 (no. 179(2)).

अर्हत्संघवर्धनव्याकरण Bud. Cordier III. p. 433.

अर्हत्सहस्रनामन् Jain. Jambusar 46.

अर्हत्सहस्रनामस्तोत्र (अर्हत्नामसहस्र) Jain. by Deva-  
vijayagani, written in 1651 A.D.  
Jainagranthāvalī p. 273.

—C. by the a. himself. See Intro. pp. 57,  
68 to Kapadia's edn. of Śobhana's  
Stuticaturvīṣatikā.

अर्हत्सूत्रश्रुति Jain. by Kundakundācārya. Pan-  
nalal Bombay 105. Pannalal Bombay  
V. B. p. 30.

अर्हत्स्तव Jain. by Siddhasena. Jainagranthā-  
valī p. 273. Peters. III. Extr. p. 328.

अर्हत्स्तुति Jain. Dig. in 23 verses. BORI.  
1001(13) of 1887-91. BORI. D. XIX.  
ii. 579.

अर्हत्स्तोत्र Jain. an. Arrah I. p. 2 (5 mss.). MD.  
9430 (with Kannada gloss). 11344.  
18457. Moodbidri I. 277(a). II. 346(a).  
662 (25) (in. Skt.). MT. 2340 (with  
Tamil gloss).

—an. Jain. (Arhāṇastotra) (Bog. अरिहाण जनों  
चुं). BORI. 1392(1) of 1891-95. BORI.  
D. XIX. i. 15.

Ptd. as Namaskārastavana in *Jaina-  
stotrasandoha* Pt. I. pp. 49-53.

—by Āśādhara. Arrah I. p. 2 (with C.).  
Waranga 7(12).

—Jain. Śvet. Pkt. in 13 verses. by Pūrṇa-  
candra. BORI. 1392(3) of 1891-95.  
BORI. D. XIX. i. 17 (Śrīmantra-  
stotra).

—Jain. Śvet. Pkt. by Mānadevasūri.

BORI. 1392(3) of 1891-95. BORI. D.  
XIX. i. 16 (Śūrividyāstuti).

अर्हत्स्तोत्र Jain. on Vardhamāna Jina. MD.  
9430.

अर्हदभिवेकविधि Jain. by Vādivetāla. Jaina-  
granthāvalī p. 153. Jesalmere p. 17.  
Skt. Intro. p. 65 (paṭṭāvalī).

अर्हदचनाविधान Jhalrapatan p. 45.

अर्हदृष्टक Jain. Jhalrapatan p. 82.

अर्हदालोचना BORI. 1442-3(10) of 1886-92.  
Peters. IV. pp. 55-6 (nos. 1442-3).

अर्हद्रीता Jain. by Meghavijaya.

See p. 27, Kapadia's Intro. to his  
edn. of the Bhaktāmaraṣṭava.

अर्हदास Jain. Dig. pupil of Āśādhara; patro-  
nised by Lakṣmaṇa of Mathura, spon-  
sor of Lakṣmanotsava 1450 A.D. (Kar.  
His. Rev. III. 1 and 2, pp. 1-9).

See also Praśasti Saṅgraha, pp. 30-  
33, where the date 13th-14th Cent.  
A.D. is suggested.

—Ājjanāpavānañjayanāṭaka. Pannalal  
Bombay IV. p. 14.

Is Arbaddāsa here a mistake for  
Hastimalla?

[—Kāvyaṛatna. See below Munisuvrata-  
kāvyā].

—Jinavarapañcākalyāṇikotsava. Arrah I.  
p. 9 (Ptd.).

—Pura(ru)devacampū. Arrah I. p. 20.  
MD. 12318. Mysore I. p. 266 (4 mss.).  
Śravaṇabelgola 230(a).

Edn. *Māṇik. Dig. Jain. Granth.*  
27, Bombay, 1928.

—Bhavyakāṇṭhābharaṇacandrikā or °pañ-  
cīkā. Arrah II. 13. Pannalal Bombay  
IV. p. 3.

See Praśasti Saṅgraha pp. 30-33.

—Munisuvratakāvyā or Kavyaratna. Adyar II. p. 238a. Arrah I. pp. 24. 49. Moodbidri II. 44. 127(c) 832(a). M.F. 348 Mysore I. p. 252 Śravanabelgola 230.

Edn. TSS. 107.

—Sarasvatikalpa. Prasasti Samgraha p. 87.

अर्हदासकवि 1398 A.D. Composer of Śravanabelgola inscription No. 105 (ed. by Lewis Rice, Bangalore, 1899). See Jain. Ant. VII. ii. p. 38.

अर्हदासप्रेष्यथानक Jain. America 5440 (इति सम्यक्-सम्यक्?) विषये अर्हदासप्रेष्यथानक).

अर्हदेवमहाभिषेकविधि BORI. 925 (22) of 1892-95 Peters V. p. 310 (no. 925(22)).

अर्हदमनिर्णयोपनिषद् Jain. Adyar.

अर्हद्वक्ति Jain. by Āśadhara. Jhalrapatan pp. 19 45 Moodbidri I. 259(6) (an.). Pannalal Bombay III p. 25.

अर्हद्वल्लभ Jain

—Vaiśya-jati. Arrah I p. 30

अर्हद्विशति (अरिहतविण्णत्ति) Jain Apabhramśa BORI. 76(31) of 1880 81 BORI D. XIX. i 14.

अर्हद्विन्दु Jain. gurn of Trivikrama (a. of the Prakṛtavyakarasūtra (Valmiki) vṛtti MD. 1549. TCD 510A TD. 5939).

अर्हद्विन्दुलीलायश्चित्त Jain Śvet Arrah I.A p. 39. Bd. 1080 (Arhantakevalin) BORI. 1080 of 1887-91 (Arhantakevalin)

अर्हद्विन्दु Jain an. Arrah I p. 2

अर्हद्विन्दुस्तुति Jhalrapatan p. 79

अर्हद्विपासावेवली Jain by Vr̥ndavana. Arrah I.A. p. 2

Of. above Arhantapaśakevali.

अर्हद्विपूजा Jain Arrah I. p. 2 Moodbidri II. 400 (Arhatpuja) (22).

अर्हद्विस्तोत्र Jain Moodbidri II 334(c).

अर्हद्विस्तोत्र/चर्यानुवर्णन Jain. stotra. Chani 2552.

अर्हद्विस्तोत्रादि JASB. 1908, p. 409a (no. 7311).

अर्हद्विस्तोत्र Jain. Moodbidri I. 98(7).

अर्हद्विस्तोत्र by Devavijaya.

See above Arhatsahasranaman.

अर्हद्विस्तोत्रस्तुति BP. pp. 204b. 224b. 240b. Jainagranthavali p. 273. JBhP. I. 116.

—O Vṛtti. Jainagranthavali p. 273.

अर्हद्विस्तोत्र Jain Śvet. by Hemacandra. Arrah I. p. 2 Chani 374. 3454 (an.). Pannalal Bombay I. p. 78.

Ptd. Jainagranthavali p. 339.

The Dayabhaga portion of it was ptd. in Lucknow, 1891. See Br. Mus. Ptd. Bks. 1892-1906. 225.

रह (अर्हद्वि) नेम्यध्ययन BP. p. 239a

अर्हद्विस्तोत्रा विचारपद्धतिशिक्षा Jain. Bikaner 9395.

अलक or अलक son of Jayanaka, of Kashmir; first half of the 12th Cent A.D.

—C. Viśamapadoddyta on Ratnakara's Haravijaya. Ptd. in the edn of the Haravijaya in K M 22, p. 176, q. Kuntaka's Vakroktijivita on the 3 margas.

—C. on Ruyyaka's Alamkarasārasva; ref. to by Ratnakantha in his C on the Kavyaprakāśa. Peters II. p. 17. Stein (Intro pp. 24 26) distinguishes this Alaka from the collaborator of Mammaṣa whom he calls only Allāṣa. Peterson (II pp. 14-15) identifies the two.

—Kavyaprakāśa—joint author from the Parikara section according to some, but from even earlier portions according to Arjunavarman on Amarśataka, 30, 72

अलककव्य poet. foremost Brahmana, Sandhivigrahika, teacher of Kalyana, f. e.

Kalhana, the a. of the Rājatarāṅgiṇī. See Mañbhuka, Śrīkaṇṭhacarita, XXV. 78-80.

अलङ्कारपुराणाद्वारम्य from Bhaviṣyottara-purāṇa; on the greatness of Karandai or Karut-tattangudi, a suburb of Tanjore. Burnell 190b. TD. 10042.

अलङ्करीप्रसूत Trav. Uni. 4990C.

अलङ्करीप्रसूति or अलङ्करीहर्षकुम्भाभिषेकविधि dh from Yamala. Gov. Or. Libr. Madras 6. MD. 3238.

अलङ्करीहर्षतैलदान dh. MD. 3239.

अलङ्करीस्तोत्र in 12 stanzas by Siddheśvara Śarman. RASB. VII 5724.

अलङ्कारद्वयमसुत Bud. Pali. from Mañjñimanikāya. Edn. and French transl. in *La Pensée bouddhique Bulletin des Amis du Bouddhisme*, Paris, IV iv. (Oct. 1951) pp. 4-7. [Ref. Bib. Boul. 24-27 (1950-54) 138].

अलङ्कारा नाम साधन Bud Cordier II. p 187. Sadhanamāla, Vol 2 GOS. XLI. Intro. p cx. gives its a as Prajñāpalita.

अलङ्कारमालिका Parakhala 56 (Ptd.).

अलङ्कार (पाणिनीय) ? Udaipur I. B. 123, 16.

अलङ्कार alamk. a mere list of Alamkāras. BORI 720 of 1895-1902. IO. 5225

अलङ्कार shortened to Lāṅkāka, third son of Viśāsvarta, son of Manmatha; elder brother of Mañbhuka, the minister of Jayasinhha of Kashmir; a great grammarian and Sandhivigrahika of king Sussala of Kashmir (died 1128 A.D.), flourished also during Sussala's son Jayasinhha's time (1129-50 A.D.).

See Śrīkaṇṭhacarita of Mañbhuka, III. 56-62. XXV. 15, Rājatarāṅgiṇī VIII. 2123ff. Report p. 52

अलङ्कार Bud. fuller name is Vārttikālamkāra. Prajñākaragup'a's Bhāṣya in pro-

and verse on Dharmakīrti's Pramāṇa-vārttika.

अलङ्कार a form of literary composition among the Buddhists, not a mahāśāstra, but a short summary of the salient features of the system. See Wint., *HIL* II. p. 630. Tucci, *JASB (NS)* XXVI (1930) p 127.

Subandhu (Vāsavadatta, Bauddha-saṅgatiṃ iva alamkāra-bhūṣitam) refers to this type of work.

E.g. Abhisamayalamkāra, Sūtrālamkāra etc.

अलङ्कार Bud. by Dharmakīrti. OPB. 271. This may be Pramānavārttika of Dharmakīrti with Prajñākaragup'a's C. called Vārttikālamkāra or Alamkāra.

अलङ्कार Bud mentioned in a list of works in an Insc of 1442 at Pagan. See Bode, *Pali Lit. Burma*, p. 103.

अलङ्कारटीका See Bode, *Pali Lit. Burma* p. 103. nos. 242, 261.

अलङ्कार Bud.

—Daśatattva. Cordier II. p 155.

अलङ्कार(?) by Leśabhatīśaka(?) D. p. 39. Gough p. 99 (inc.). According to the Jinaratnakhoṣa of H. D. Velankar, this is really Hemacandra's Dvyaśrayakāvya with Abhayatilaka's C.

अलङ्कार śāiva. Upāgama in Saṁsārāgama. See list in Kamikā

अलङ्कारवर्णनमरण by Viśeśvara of Almora. Ptd Bombay.

अलङ्कारकलश Bud.

—Śrīvajratnālamkāraśyoga tantrāṭikā-gambhīratārthadīpikā. Cordier II. p. 131.

अलङ्कारकार Prajñākaragup'a (a of the Vārttikālamkāra on Dharmakīrti's Pramāṇa-vārttika)

Rahula Sankrityayana says that in Tibet, the a. is known also as Alamkāra Paṇḍita.

One and a half Kārikās of Alamkāra-kāra are q. in Rāmakaṇṭha's C. on the Nareśvaraparikṣā of Sadyojyotiś, *Kas. Texts* 45, pp. 52, 53.

अलङ्कारकारिका alamk. (not known if this is Kuvalayanandakārika or another work). Ānandaśrama 576. Bikaner 3546 (by son of Janardana). BORI. 226 of 1875-76. BORI. D. XII. 4 (The last illustrative verse here is found in the Kuvalayananda). D. p. 85. K. 98. Report XV.

अलङ्कारकारिका alamk. by Śaṭhavarī Vidyat. MT. 4843(b) (fr.).

अलङ्कारकुलप्रदीप alamk. by Viśveśvara, son of Lakṣmidhara. Alwar 1033. Extr. 215 NW. 608.

अलङ्कारकुण्डली काव्य Cranganore II. 406.

अलङ्कारकौमुदी alamk. Mysore I. p. 295 (inc.) (from Utpreksā to Aprastutaprasaṁsa).

अलङ्कारकौमुदी alamk. by Vallabha Bhaṭṭa (of recent times). Ptd. *Gīantharatnamālā* II. 1888.

अलङ्कारकौमुदी alamk. Deo 41.

अलङ्कारकौमुदीव्याख्या alamk. Gov. Or. Labr. Madras 6. MD. 12784 (ms. dated 1831 A.D.).

अलङ्कारकौस्तुभ alamk. R. A. Sastri II 197. SK Ray 327

अलङ्कारकौस्तुभ alamk. and C. by Kalyāṇa Subrahmanya of Perur family; grand-son of Gopala and son of Subrahmanya; patronised by (Bala) Rama Varman, king of Travancore (1758-98), who is eulogised in the work; deals only with Arthalankaras. GD. 1324 MD. 12790. Śg. II. p. 80. no. 125. Extr. p. 221.

अलङ्कारकौस्तुभ alamk. by Paramānandadāsa alias Kavikarṇapūra Gosvāmin. AK. 689 (inc.). Alwar 1034. Extr. 216. AS. p. 13. BORI. 690 of 1891-95. BORI. D. XII. 6 (with a's Vṛtti). Cr. C. VII. A. 60. Dacca 2363. 2391. 3471. 3472. 4510. Fillozat 192. L. 1662. Oxf. 209b (2 mss.). Pheh. 15. PUL. II. p. 196 (with C). Rūdh. 46 (with C.). RASB. VI. 3970. Sucipattra 14 Tūb. 5 Vaṅgiya p. 214. Varendra 1021.

An a.'s own C. 'Kīraṇa' mentioned (Kane, Intro. to *Sāhitya-darpaṇa* p. clxix and De, *Sk. Pos* I. p. 260) seems to be a mistake. 'Kīraṇa' is the name of the sections of the A. Kaustubha; the C. meant is evidently the author's own Vṛtti;

Ptd. *Varendra Res. Soc.* 1928.

—C. an. Sucipattra 14.

—C. by Sarvabhauma, pupil of a Cakravartin.

चवविंशतिप्रमुखस्ततां पर । सर्वोपनिषदाख्यातः दिग्गो-  
तेन निर्मिता ॥ Dacca 2363. 2394 3471.

—C. by Lokanātha Cakravartin. Alwar 1034. Extr. 216. AS. p. 13. L. 1663. Oxf. 209b. RASB. VI. 4871. Vaṅgiya p. 214.

Ptd. an in the *Varendra Res. Soc.* edn. of 1928 as an 'old C.'.

—C. *Didhiti-prakāśika* by Vṇḍavanacandra. IO. 1195. Tūb. 5.

—C. Sarabodhini by Viśvanātha Cakravartin. Cr. Fillozat 192.

Ptd. in the *Murshidabad* edn. of the A. K. of 1899 and the *Berhampore* edn. of 1900.

अलङ्कारकौस्तुभ and C. by Viśveśvara, son of Lakṣmidhara. B. III. 44. BL 296. BORI. 405 of 1892-95. BORI. D. XII.

5 Bühler 542. IO. 1196. 5226. Jodhpur 1832. K. 98. NP. VIII. 16. Peters. V. p 259 (no. 405). PUL II p. 196 (2 mss.). Stein 58 (2 mss.).

—C. by Karpapura. PUL. II. p 196.  
Ptd. K.M. 66.

**अलङ्कारकौस्तुभ** by Venkatacarya, son of Appayarya of Surapuram and of the Tirumala Bukkapattanam Sriśaila family; also called Kiriti Venkatacarya, patronised by Venkata, son of Pami Nayaka; (died in 1802 A.D.) Adyar II. 33a (2 mss.). Adyar D V. 1616. Amarcinta III 4. Gov. Or. Libr. Madras 6 (2 mss.). MD 12785-9 MT. 369(a) 4338. 5095. 5439(a). Mysore I. p 295 (6 mss.). Oppert I. 167. 951(?) 5891. II. 582. 1300 3575. Rice 280. 284. Śg. I. 51

See also V. Raghavan, *J. Andhra His. Res Soc* XIII. i. pp 17 and 20 22.

**अलङ्कारकौस्तुभ** alamk. by Śrinivasa. NW. 600  
**अलङ्कारकौस्तुभवाद** alamk Rice 280.

**अलङ्कारक्रममाला** and C. alamk. by Damodara Bhaṭṭa Harṣe. K 98.

**अलङ्कारग्रन्थ** alamk. different unidentified works. Adyar II. p. 33a (2 mss.). AU. 30295. BISM. वि. 164/29 BP. pp. 244b 247b Cranganore I. 227. IM. 480. 6020. IO. 5258 (notes from Citramimamsa etc.). 5260 (a list of 120 Alamkaras) 5261 (cites Camatkaracandrika, Āndhraśrīdhara, Sahityacandrodāya and Sahityaratnā-lara) 7911. Jainagranthavali p 315 MD. 13977. 14594 (a fr. on śabdalamkaras). MT. 2733 3341 (uses the Prataparudriya) Palhippurattu Mana 41 Pattan I. pp 61 (inc). 197. Śg. I. 53 Sri Dev 8. 224. SSPC III. A. 7-8. Sucindram 91. TA 722. 1801. 1979

(with C.). Taylor I. 562 (fr.). Trip-pūṇittura II. 269.

—C. Kavilpaṭṭattu 8.

—C. TA. 722. 1801. 1979.

—C. Mad Uni. 6193.

‘अलङ्कारग्रन्थ’ (?) fr. only 8 lines on part of Upama; in one verse the name ‘Candraloka’ occurs (अलङ्कारुणि- सान्द्र चन्द्रालोक प्रकीर्तये). Oxf. II. 274(3).

**अलङ्कारग्रन्थविधि** Ānandaśrama 5201.

**अलङ्कारचन्द्रिका** alamk. Adyar II. p. 33a. IM. 5060 Rice 264. Sucindram 70. Trav. Uni. L 1384A (inc). Does this refer to the next?

**अलङ्कारचन्द्रिका** alamk name of C. by Vaidyanatha Payagunda on the Kuvalayana-  
nanda.

**अलङ्कारचन्द्रिका** or Kavyacandrika, alamk. by Nyayavagīśa Śarman, son of Vidyanidhi, with a C. Alamkaramañjuṣa, by Ramacandra Śarman.

Ptd. *Ven. Press*, Bombay, 1912.

**अलङ्कारचन्द्रिका** sangita. by Narayana-deva; q. by him in his Sangita Narayana; deals with the subject of music alamkaras and not rhetoric.

See *ABORI*. XVI pp. 128-130.

**अलङ्कारचन्द्रोदय** alamk (6 chs.) by Venidatta Śarman Tarkavagīśabhatacarya, son of Vireśvara Śrivarṇa of the Nagacohatrādhara family. IO. 1198.

**अलङ्कारचिन्तामणि** alamk by Aptasena-carya, a Jain Guru of the Śāntiśvara temple at Baṅgavadi. Arrah, I. A. p 22 (a. given as Jinasenacarya, probably wrong) Lakṣmīleena p. 17. MD. 16006. MT. 1. Mysore I. p. 295 (2 mss.). Rice 304 Śravaṇabēlgola 147. 325. Svadi 36 (an). Trav. Uni. 8911.



De, *Skt. Pos* I. pp 317. 363, *Alaṭh-kāraṇatāmaṇi* by Śāntarāja, MT. 1 is a mistake; in MT. 1, Śāntarāja is the scribe of the *Alaṭh. cint.* of Ajitasena.

Ptd in the *Kāryāmbu* III, 1893-91.

—C Mysore I. p. 295. Mentions that Ajitasena wrote the work in the Śānti-vāra temple at Bāṅgavāḍipura.

अलङ्कारचिन्तामणि by Ahobala Papdita, father of Kalya Lakṣminārāyaṇa, who mentions it in the prologue to his play *Janakajamānda*.

See *Proceed. AIOC.* XIII Nagpur, 1961, pp. 162ff.

अलङ्कारचिन्तामणि alaṭh. an Svādī 36. Same as the work by Ajitasenacarya?

—by Jitrasenacarya (mistake for Ajitasenacarya?) Arrah I.A. p. 2.

—by Nemicanḍricarya Śravaṇabēlgola 196.

अलङ्कारचिन्तामणि alaṭh. by Rāmacandra Rājaguru, son of Gadadhara Rājaguru (compiler of *Smṛtis*) Rep Hpr 1901-06, p. 16

अलङ्कारचिन्तामणि by Śivanandagiri. Luck. Uni p 61

अलङ्कारचूडामणि alaṭh. name of Hemacandra's own gloss on his *Kāryānuśāsanaśūtras*

See *K M* edn, K.A. of Hemacandra

अलङ्कारचूडामणि alaṭh. by Rāyaṇḍamaṇi Dikṣita, son of Ratnakhoṭa Śrinivāsa Dikṣita Mentioned by him among his works at the end of his *Kāryadarpaṇa*, MD 12809

अलङ्कारचित्तक alaṭh. by Appayya Dikṣita II. See TD 6853, Col. to Appayya III's *Tantrasiddhāntadīpikā* and BORI 18 of 1898 99, prologue to Appayya III's *Vasumatīcitrasiṅgāṇāṣṭaka*

See V. Raghavan, *Pr. vol. AIOC* X. (1910) Tirupatī, pp 176-180

अलङ्कारचित्तक alaṭh. by Bhāṇḍārī. BORI 49 125. Bhat Daj: 112. Bikaner 3547. Bomb Uni. 141 BORI 370 of 1925-09 BORI D. XII 7. Bhat 51a. D p 6. Dabulakṣmī XLIII 9 Mysore I. p 295. Peters VI p 91 (no 370) Litr. p 29 (inc.). Rep. Raj & C. I. p 53 TD. 5914

Edn. by Deras'hali, *JOURN* 23 (1917) pp 67 66; 24-25 (1918-19) pp. 93-120

—C. by Lakṣminārāyaṇa Dabulakṣmī XLIII. 9

अलङ्कारचित्तक alaṭh. name of C. by Vagbhata II, son of Nemikumara on his own *Kāryānuśāsanaśūtras*

Ptd *K M* 43

अलङ्कारचित्तक alaṭh. by Śrikaramitra. Khn 52.

अलङ्कारद्वय alaṭh. an Mysore I. p 296 Deals with Śabda and Artha Alaṭhkāra; breaks off in *Virodhabhāṣa*.

अलङ्कारद्वय alaṭh. in Pkt (131 verso) Jaina-granthavali p 314 Jeealmere p 21 Montsber. Berl Akad. 1874, 252

See *Int Ant* IV p 63.

अलङ्कारद्वय dh from the *Rudrayamala*. Burno'1 150a. TD. 136-7

अलङ्कारद्वयविधि dh. from the *Brahmavivartapūraṇa* Ben 111. SB 123

अलङ्कारद्वयविधि

—Śivasahasranāmabhāṣya. Mysore I. p 546. TCD. 1121.

See *Ālaṅkārika Dikṣita* below.

अलङ्कारदीपिका alaṭh. name of C by Ādīdhara on *Kuvalayaraṇa*.

अलङ्कारदीपिका alaṭh. by Abhinava Bhatta Bipa. Bikaner 3549.

अलङ्कारनिकष by Sudhindrayogin Illustrative verses are also in praise of a Sudhindra MD 12976. Mysore I p 296 Oppert I 4797

अलङ्कारनिहस्तिका alamk a C on Candraloka

अलङ्कारनिरूपण alamk Nabadwip 999

This is only another name of the Candraloka of Jayadeva

अलङ्कारनिश्चय Bud Pali rhetoric an edn of Sangharakkhita's Subodhalankara, with a C written in 1880 See Bode, *Pali Lit Burma*, p 95 Malalasekhara, *Pali Lit Ceylon*, pp 199 200

Ptd Rangoon, 1880

अलङ्कारपरिशिष्ट alamk by Kṛṣṇananda Bhaṭṭa-  
carya Mithila

अलङ्कारपरिष्कार ny a disquisition on the nature of the verb (Ākhyatartha) by Viśva-  
nātha Pañicanana son of Vidyānīśa IO 2042

See also Vidyabhushana, *HIL* p 479

अलङ्कारप्रकाशिका alamk MD 12791 uses the  
Kavyaprakāśa and Mallīnātha

अलङ्कारप्रदीप alamk by Viśveśvara (Parvatīya)  
Ptd Kasī Skt Ser 8

अलङ्कारप्रबन्ध by Mrtyuñjaya Luck Uni p 63

अलङ्कारप्रबोध (or 'parimala) alamk by Amara-  
candra, cited by him in his Kavya  
kalpalatāvrthi IO 1 p 340a (p 147  
Benares edn of 1886 by Rama Śāstrī)

अलङ्कारभाष्य alamk Q by Jayaratha in his  
Ālamkārasarvasvavimarśini (pp 35, 83  
138 173 K M edn)

See also Jagannātha Rasagaṅga-  
dhara, pp 239, 365 K M edn

अलङ्कारभूषण alamk an Udaipur I B 107, 19

अलङ्कारभेदनिर्णय alamk an Rop Raj & C I  
p 59

अलङ्कारमकरन्द alamk by Kolluri Rājasekhara,  
of Peruru in Āndhra, of a family of  
Dravīdas The work q Camatkara-  
candrika and praises a chief called  
Rāmeśvara of Anipindivamaśa, of  
Mukteśvara, son of Viśveśvara and  
described as 'Ammaṇṇa mahimāhen-  
dra', see above under Ammaṇṇa, MT  
2285 Rājasekhara is said to have  
been patronised also by Peshwa  
Madhava Rao 1760 1772 A D

अलङ्कारमञ्जरी alamk cited by Ruyyaka in his  
Ālamkārasarvasva, p 15 K M 35  
(1935 edn)

अलङ्कारमञ्जरी or अर्थालङ्कारमञ्जरी alamk by Tri-  
malla Bhaṭṭa of Kaśī son of Vallabha  
Bhaṭṭa

AK 691 BBRAS 126 Bhau  
Duj 22 BORI 661 of 1886 92 691 of  
1891-95 BORI D XII 8 9 Bühler  
542 Rep Hpr. 1906 11, p 8 IM 3578  
IO 5227 Luck Uni p 53 Lz 851  
Mithila II n 2A NP IIb 123 Oudh  
IV 13 XIV 44 1872, I p 10 Peters  
IV p 25 (no 661) Extr p 21 PUL  
II p 196 RASB VI 4903-4

अलङ्कारमञ्जरी alamk by Sukhalāla, pupil of  
Gangeśa and his son Hariprasada,  
follows Jayadeva's Candraloka Fl  
213 (inc)

अलङ्कारमञ्जरी alamk by Veṇidatta Mithila  
II n 2 -

Ptd by Badrīnātha Jha on the basis  
of the same ms *Mithila Institute of  
Post Graduate Studies and Sanskrit  
Learning*, Darbhanga, 1961

अलङ्कारमञ्जरी alamk in praise of the Telugu  
Zamindar Rāmācandra of Kakarlapudi  
family MT 2162

अलङ्कारमञ्जरी alamk by Sudhindra, disciple  
and successor of Vijayīndra (died 1633  
A D) The illustrations seem to be in

praise of the teacher Vijayindra. Burnell 57a (only Śabdalamkara portion). MT. 5870(a). 5870(c). Mysore II. p. 13. TD. 5129. 5130 (only Śabdalamkara portion)

- C. Madhuhara by Sumatindra, a successor of Sudhindra. Burnell 57a (only Śabdalamkara portion) MT. 5870(a) Mysore II. p. 13. TD. 5129 5130 (Śabdalamkara only)

मलङ्कारमञ्जुषा alamk by Devaśaṅkara Purohita; glorifies the Peshwas Madhava Rao I and his uncle Raghunatha Rao, 1761-68 A.D

BORI 518 and 519 of 1884-87. BORI D XII. 10. 11. Rgb. 518. 519. Ujjain I p. 43.

Ptd. *Scinlia Oriental Series* 1.

मलङ्कारमञ्जुषा alamk name of C on Alamkaraśāndhika or Kavyaśāndhika See above under Alamk cāndhika

मलङ्कारमणिद्वयं alamk. by Pradhāni Venkayamatya of Mysore, C 1763-1780 A.D Gough p. 189 Mysore I pp 296 (5 mss.) 639 Rice 280

मलङ्कारमणिहार alamk by Kṛṣṇabrahmatantra Parakāśavamin Parakāla 26

Ptd. *Mysore Govt. Ori Lib Ser.*, 4 parts, 51, 58 68. 72

मलङ्कारमण्डन alamk by Mandana Mantrin. Chani 3182. Jainagranthavali p 314 See Intro p 27. Stuticaturvimsatika, Āgamodaya Samiti Series 51

Ptd. Hemacandrācarya Granthāvali, Ahmedabad, 1918

मलङ्कारमयूष alamk. Oppert I. 1754

मलङ्कारमहोदधि and C alamk by Maladhari Narendraprabha, pupil of Naracandra of the Harapuriyagacoba, composed at the request of Vastupala.

Jainagranthavali p. 314 (with a's own C). Arthalamkaravarnana of Narendraprabha on the same page, seems only to be a part of this work. Pattan I. Intro. pp 44-8 (with a's own C)

Also ref to in the *Prasasti to Rājasekhara's Paścika* on Nyayakandali, Peters III Extr. p 275, Stuticaturvimsatika, Āgamodaya Samiti Series 51, Intro p. 27.

Ptd. *GOS.* 95

मलङ्कारमीमांसा alamk Q in Yogeśvara's Vasana-bhāṣya on the Bhagavata, BBRAS. 947.

मलङ्कारमीमांसा alamk by Kṛṣṇasuri, son of Gopīlācarya son of Kṛṣṇarya, of the Santaluri family MT 2700 (inc).

मलङ्कारमुक्तावली alamk by Ramasudhi, son of Nṛsiṃha Ptd with C Ratnaśobhakarā of Kṛṣṇasuri, in Telugu script. Vizagapatam, 1897-8.

मलङ्कारमुक्तावली (वृत्तिद्वयमालीय) alamk by Kṛṣṇayajvan Adyar II p. 33b Adyar D V. 1617. 1618

मलङ्कारमुक्तावलीalamk by Śrinivasa of Tirumala Bukkapattapam family. Amaranta I. 45

मलङ्कारमुक्तावली alamk by Viśveśvara (Parvatiya), son of Lakṣmidhara. Alwar 1035. Extr 217 B III 44 Bā 586 600. BORI. D XII 12-14. Gov Or Labr. Madras 6. K. 98. MD 12792. 12793 Mysore I. p. 296 NW I 608 Stein 58 (2 mss.)

Ptd. *Kaśi Skt. Ser* 54.

मलङ्कारमुक्तावली alamk. by Lakṣmidhara(?) America 2410 B III. 44. K 98 Probably same as the above.

See *ABORI*. XVIII. ii (1937) p 200.

अलङ्कारमौक्तिकमाला alamk. by Kṛṣṇa, son of Rāmārya, eulogises Satyanāthatīrtha; q. Viranārāyaṇa. Viśvabhārati 2311.

अलङ्कारयामक jy. by Gopāladeva. Radh. 33.

अलङ्कारज्ञाकर alamk. an. Alph. List Beng. Govt. p. 8.

अलङ्कारज्ञाकर (Duṅgarālamkāraratnākara) alamk. by Kavirāja, son of Kāntabhaṭṭa. Bikaner 3549 (d. 1624 A.D.).

अलङ्कारज्ञाकर by Dhunḍhirāja (?). R. A. Sastri I. p. 27.

अलङ्कारज्ञाकर alamk. by Yajñanārāyaṇa (eulogises Raghunātha Nāyak of Tanjore). Burnell 54a. TD. 5131.

Y.'s Raghunāthavilāsa (drama) I. 10 is the same verse सौम्य गुणः etc., which is quoted in the Alankāraratnākara with the preparatory note, यथा वा असदीये नाटके (TD. 3131).

अलङ्कारज्ञाकर alamk. by Śobhākaramitra, of Kashmir, son of minister Trayīśvara; latter part of 12th Cent. and early part of 13th Cent.

BORI. 227 of 1875-76. 227A of 1875-76. 228 of 1875-76 ("sūtrāṇi"). BORI. D. XII. 15. 16. 17 (BORI. D. XII. 15 and Peters. I. contain also Yaśaskara's illustrative Devistotra and Ratnakarṇṭha's gloss). D. p. 85 (3 mss. 1 inc.). (Alamk. udāharāṇa). Damodar. H. 170. Mithilā II. ii. 4. Oxf. 1162(2). Peters. I. pp. 12. 77-81. RASB. VI. 4855. Report XV. OXXVIII. (Same ms. as in RASB. VI. 4855). Stein 68. Ujjain II. p. 96 (Alamkāraratnodaḥarāṇa).

Edn. Poona Ori. Ser. 77, Poona.

The Alamkārasūtras from this work were illustrated by Yaśaskara with his Devistotra (Peters. I. pp. 77-81) and the

whole, both the sūtras and the stotra were commented upon by Ratnakarṇṭha.

This is the work q. by Appayya in Vṛttivārttika p. 20. Rasagāṅgādhara, p. 881, says that Appayya follows Alamk. ratnākara.

अलङ्कारज्ञाकरप्रामादगवासेस्तुतीकरण BORI. 229 of 1875-76. BORI. D. XII. 18. D. p. 85. Report XV.

अलङ्कारज्ञावली name of C. by Bṛhmasena Dīkṣita on Raghuvamśa. Bomb. Uni. 2214.

अलङ्कारसविषय PUL. II. p. 196.

अलङ्काररहस्य alamk. by Prabhākara. q. by him in his Rasapradīpa (*Princess of Wales Sar. Bha. Texts* 12. pp. 8. 9. 10. 13. 15. 20. 37. 38. 39. 40).

अलङ्काररहस्य by Rāmanātha Vidyānīcaspati. Ref. to by him in his other works. See *Our Heritage* II. p. 5.

अलङ्कारराघव alamk. by Cerukūri Yajñeśvara Dīkṣita, son of Cerukūri Koṇḍu Bhaṭṭa and brother of Tirumala Yajvan and a nephew of Lakṣmidhara: O. 1600 A.D. Q. Rasārṇava (wrongly Śabdārṇava) sudhākara and Sāhityacintāmaṇi. Adyar D. V. 1610. Burnell 54a (2 mss.). MT. 3927. 5491. Mysore I. p. 26. III. p. 7(an.). Oppert I. 1755. RVK. 45. TD. 6132. 6133.

अलङ्कारलक्षण alamk. Mysore I. p. 206. Deals with Śabda and Artha alamkāras; breaks off in Ananvaya.

अलङ्कारलक्षण alamk. Mysore I. p. 206. Deals with Arthālamkāra. Q. Kaustubha and Candraloka.

अलङ्कारलक्षणनि alamk. by Śambhunātha. Peters. V. p. 259 (no. 407).

अलङ्कारायत् (?) by Bhaṭṭācārya (?) TA. 820. Of Alamkārapariśkāra above.

अलङ्कार्यादर्श a Śabdabodha discussion, opening part discusses the first sentence of the Sahityadarpana of Viśvanatha Hpr I 12

अलङ्कार्यात्मिक alamk by Ruyyaka, q by Jayaratha in his Vimarśini on the Alamk sarvasva p 71 A M edn

अलङ्कारविचर alamk TD 5134 (uses the Prataparudriya)

अलङ्कारविमर्शिनी name of Jayaratha's C on Ruyyaka's Alamk sarvasva See edn K M 35

अलङ्कारवृत्ति or सुगन्धोष्णकर alamk BORI 657 of 1886-92 BORI D XII 196 Kh intro p v Peters IV p 25 (no 657) All the entries ref to the same ms

अलङ्कारव्याकरण (in Sūtras) by Katyayana

—C Vṛtti by Vararuci Apocryphal Ref to by Narayana in the Intro verses in his Kavyavṛttiratnavali TD 5173 See especially verse 6

अलङ्कारव्याख्या Sucipatṛa 95 (inc)

अलङ्कारव्यक्त alamk Ānandaśrama 3059 Ujjain I p 43

अलङ्कारशाङ्करी alamk Prativadibhayankar pp 23 394

अलङ्कारशास्त्रविलस alamk by Rama Subrahmanya (Ramasubba) Śāstrin of Tiru viśalore Hz 1562 (Alamkaraśāstra samgraha) MT 1802 1805

अलङ्कारशिरोमण्य alamk by Rayaluri Kandala yarya (patronised by the Gadwal State) son of Ramanujacarya of the Kauśikagotra

Adyar (by Kandadaḥ Doddayacarya) Adyar II p 33b (2 mss) Adyar D V 1620 (inc) 1621 (inc) Gadwal I 1 Hz 371 Extr 75 MT 168 3759(b) 5493 Mysore I p 296(3 mss) Rice 280 Skt Coll Mys p 6 TA.

3441 (6 Ullasas inc) Trippuṇṇittura II 21 (an)

See also NCC III p 146a

Ptd by the Gadwal State

अलङ्कारशिरोमणि alamk Rice 280

अलङ्कारशिरोमणि alamk by Cakravarttin q by Kallola Bhaṭṭa in his C on Śabda līgarthacandrika of his grand father Sujana Adyar ms LIV A 39 pp 131 132

अलङ्कारशेखर alamk an Skt Coll Ben 1909 10, p 18 (no 1976) (inc)

अलङ्कारशेखर alamk by Keśava Miśra protege of Maṇikyacandra (of Ko kangra, 1563 A D) Adyar D V 1622 (inc) Alla habad 30 Alwar 1036 AS p 13 B III 44 Bikaner 3550 3551 BISM fi 77/7 BORI 234 and 235 of 1875 76 408 of 1892-95 BORI D XII 20 21 22 Ca VII 4 D p 85 Damodar IO 1187 Jainagranthavali p 314 K 93 L 3307 Mithila II n 5 MT 2932 Oudh XV 64 XXI 76 Peters V p 259 (no 408) Petrograd 45 Radh 2 24 RASB VI 4787 4788 (fr) Rep Hpr 1906 11, p 9 Report XV (2 mss) Rep Raj & C I p 57 Stein 53 Sucipatṛa 14 Trav Uni. 12967 (inc)

Ptd (1) K M 50 (2) Kasi Skt Ser 56

अलङ्कारशेखर alamk by Jivanatha Oudh III 12

अलङ्कारश्री Bud

—Mahamaya nama pañjika Cordier II p 102

—Mahamayasadhanamandalavidhi ibid p 105

अलङ्कारसङ्ग्रह alamk an Adyar II p 33b MD 12795 Mithila RASB VI 4905 Trav Uni 4400

**अलङ्कारसङ्ग्रह** alaṅk. compiled from the *Pratā parudriya*. MT. 2531.

**अलङ्कारसङ्ग्रह** alaṅk. by Amṛtānanda Yogin. See also above under Amṛtānanda Yogin. Adyar D.V. 1623 (inc.). 1624. 1625. Arrah I. p. 41. II. 10. BORI. 430 of 1899-1915. BORI. D. XII. 23 (6 chs.). CPB. 274. Gough p. 189. Gov. Or. Libr. Madras 6. Hombucca 19(d). 45(a). Jainagranthāvalī p. 315. Mad. Uni. 267 (chs. i-x). MD. 12794 (5 chs.). Moodbidri I. 83. II. 3. 86(a). 142. 600(b). 604(d). 727. 742(a). 812(a). MT. 2126(b). 2186 (chs. 6-9). Mysore I. p. 296 (4 mss. 1 with 9 chs.). Praśasti Saṁgraha pp. 22-24. PUL. II. p. 196. Rep. Raj. & C. I. p. 37. Rice 280. Taylor III. 751. Tirupati 383. Waranga 71.

Ptd. (1) 5 chs. Calcutta, 1887 with Eng. Transl. (2) *Adyar Library Ser.* 70 (1949). (3) *Śrī Venk. Ori. Ser.* 19, Tirupati, 1950.

[**अलङ्कारसङ्ग्रह** alaṅk. or Candraloka. by Jayadeva]. See Candraloka.

**अलङ्कारसमुद्रक** alaṅk. by Śivarāma Tripāṭhin, son of Kṛṣṇarāma. Mentioned among his works at the end of his *Rāvanapuravādha*. Stein p. 292.

**अलङ्कारसर्वस्व** alaṅk. an. Adyar.

—by Śrinivāsācārya. Oppert I. 3104.

**अलङ्कारसर्वस्व** alaṅk. a recast of the *Pratāparudriya* of Vidyānātha by Harṣopādhyāya(?), Upādhyāya or Aubhālārya (Aubhālārya?) Kṛṣṇa of Devarakonda. Written for a patron named Gopāla-deva. Adyar D.V. 1626. MD. 12798 (inc.). MT. 3325 (inc.). 5225. 5559 (transcript of above). Trav. Uni. 3755.

**अलङ्कारसर्वस्व** alaṅk. by Keśavamīśra. q. in his *Alaṅkāraśekhara*.

**अलङ्कारसर्वस्व** alaṅk. by Prabhākara; Q. by Makkibhaṭṭa alias Hemādri in his O. on the *Raghuvamśa*, MT. 3766, p. 51.

**अलङ्कारसर्वस्व** by Ruyyaka. (by Maṅkhuka according to some S. Indian a.s and mss.).

Maṅkhuka was Ruyyaka's pupil and Jayaratha notes corruptions and additions in the text of the A.S. These facts explain the wrong tradition of Maṅkhuka's authorship of the A.S. At best, Maṅkhuka added a few things here and there in the text, like the citations from his own *Śrīkaṇṭhacarita*.

On its authorship, see S. Venkita-subramoni Aiyar, *JOR. Madras XXVI*. pp. 40-52; V. Raghavan, *ibid.* pp. 53-54.

Adyar II. p. 33b (3 mss.). Adyar D. V. 1627. 1628 (inc.) (Maṅkhuka). Alph. List Beng. Govt. p. 8 (2 mss.). Bikaner 3552. BORI. 236, 237, 238, 239 of 1875-76. BORI. D. XII. 24. 25. 26. 27 (27 Sūtras only). Burnell 54a (3 mss.) (Maṅkhuka). D. p. 85. Damodar. GD. 1327A. 1328. 1329 (Maṅkhuka). Gov. Or. Libr. Madras 6 (2 mss.). IIO. Stein 197. Kavindrācārya 1949. L. 3015. MD. 12796 (Maṅkhuka). Mithilā II. ii. 6. Mysore I. p. 297 (3 mss.). NP. VIII. 16. Oppert I. 952. 3380. 4104. 4273. II. 1605. 5916. 6876 (Maṅkhuka). Oxf. 210a. Paliyam 226(a) (Maṅkhuka). 226(f). 228(a). (Rucaka). 231(a). 538(a). PUL. II. p. 196 (2 mss.). RASB. VI. 4850-51. Report XV. XVI (4 mss.). Rice 290. Stein 58 (3 mss.). Taylor I. 166. TCD. 1160B (Maṅkhuka). TD. 5135-7 (Maṅkhuka). Trav. Uni. 440B. 440E (Maṅkhuka). 768. 953. 1208B. 10927U. L. 313. 10599B. 11067. C. 624B. 10976B.

(inc) 18414 (inc) L. 950 (inc) (last six Mañkhuka) Waranga 79(b) Whish 151. 1 (Mañkhuka)

Ptd (1) with Jayaratha's Vimarśini. K M 35 (2) with Vṛtti by Samudrabandha TSS 40.

—C by Mañkhuka(?) Hombucca 19(c).

—C. as Oppert I. 5892 Trippunittura II 44.

—C Vimarśini by Jayaratha. Bikaner 3553 BORI. 230-33 of 1875-76 BORI D XII 28 29. 30. 31 D. p. 85 (4 mss) Damodar IIO. Stein 107 IO. 5222 (fr) 5223 Mithilā II » 3 Oxf. 210. Peters II. Intro pp 17. 18 Radh 47. R A. Sastri I. p 27. Report XV (4 mss) Stein 59 (2 mss.)

Edn. K M. 35.

—C. by Alaka Q in Kavyaprakāśa-sarasamuccaya by Ratnakapṭha. Peters II. Extr p 17

—C by Samudrabandha written for Ravivarman of Kerala, (born 1265 A D) Adyar D.V. 1629 (inc) GD 1925 MT 3004. Palayam 223(b) 538(c) TD. 5138-9 Trav Uni. 8960. L1920. Triv. Cur I 206. IV. 101 Whish 151. 2 (fr)

Edn TSS. 40

—C Saṁjivini by Śrividyaśakravartīn GD 1826 Gov Or Libr Madras 6 (3 mss) MD 12799 12800 Mysore I p 297 (3 mss) Naduvil Maṭham 93 (has 2 additional intro verses) Palayam 223(a). 235 Taylor I. 166 TOD 1159 1160A 1161 Tra Ad Rep. 1104 12 Trav Uni L 313A C 624A. T. 326 819. 10702 Trippunittura I 348. Triv. Cur IV 102 V. 210 Viśvabharati 3005.

This C contains a resume of the Alamk. sarvasva in Kārikās by Vidyāśakravartīn; for a separate collection of these Kārikās called Aluṅk sarvasvaṇīkṣṛtārthakarikā, see Trav. Uni. C 656 T. 329 Triv Cur V. 209, the latter part of GD 1389C also seems to contain these Kārikās

Critically edited on the basis of these mss with an introductory study and appendices, by S B Janaki, Mehrchand Lachhmandas, Delhi, 1966

—Mañkhukasutrodhanarapa, abstract of both Vidyāśakravartīn and Samudrabandha. MT. 2970

अलङ्कारसामान्यलक्षण Prativadibhayaṅkar p 7, no. 18.

अलङ्कारसार alamk. B III. 44

अलङ्कारसार by Kaviśvararāja OPB 275.

अलङ्कारसार cited by Jayaratha in his Vimarśini on the Alamk sarvasva (pp 88, 97 171 172. 184. K. M edn), by Śobhakarā in Alamkārasatnakara, p 9.

अलङ्कारसार alamk by Nrsimha Mysore I. p 297

अलङ्कारसार alamk in 10 chs by Bālakṛṣṇa Bhaṭṭa styled Tighara, son of Govardhana Bhaṭṭa, of Vallabha school.

Bombay 1879 82, p 9 BORI 23 of 1881-82 273 of 1884-86 BORI D. XII 32 33 D. p 19 P. 18. Peters. III. p. 393 (no 272) De, (Sil. Pos I. pp. 273 303) is wrong in suggesting this a. as Balambhaṭṭa Pāyagūḍa Bālakṛṣṇa Bhaṭṭa q Appayya. (BORI D. XII. 33 is dated 1703).

अलङ्कारसार alamk in karikās, 8 chs. by Bhāva-deva. Pattan I Intro. p 48.

Ptd as Appendix to Alamkāramahodadhī, GOS 95 pp 343-56

अलङ्कारसारसङ्ग्रह alamk. of Udbhata. See Kāvyaalamkārasārasaṅgraha.

अलङ्कारसारसङ्ग्रह a work on poetics is attributed to Śrī Kṛṣṇadevarāya, by the a. of Prapañcadarpaṇa, MT. 2838, an undependable work.

अलङ्कारसारस्थिति alamk. otherwise called कुचलयानन्दरत्न by Bhīmasena Dikṣita, composed at Jodhpur while Ajitasinhā (1680-1725 A.D.) was reigning. A sort of C. on ch. 10 of Kāvyaaprakāśa. Ref. to earlier C.s of Devanātha Tarkapañcāna, Govinda Ṭhakkura and Jayarāma Nyāyapañcāna; criticises Kuvalayananda and other later works for multiplying figures and shows sixty-one figures as enough.

A title 'Ekaṣaṣṭyalamkāraprakāśa', Alph. List Beng. Govt. p. 20 and L. 1447 ref. to the same work'.

Alph. List Beng. Govt. pp. 8. 20. 28. BORI 150 of 1902-07. BORI. D. XII. 156. L. 1447. 4084. RASB. VI. 4895. 4896.

For a full list of q.s here see BORI. D. XII. 156. See also *Proceed. AIOO*. IX (1937) p. 494, esp. fn. 10, *JASB*. (NS) XI (1915) p. 284.

अलङ्कारसरोदार alamk. by Bhīmasena Dikṣita. Ref. to by a. in his Kāvyaaprakāśavyākhyā. See *De, Skt. Poe.* Vol. I. p. 184.

अलङ्कारसुधा alamk. name of C. by Nāgeśa on the Kuvalayananda.

अलङ्कारसुधावर alamk. name of C. by Kṛṣṇa on the Sāhityaratnākara, Hpr. IV. p. 252 (no. 340). MT. 3361.

अलङ्कारसुधानिधि alamk. by Gaṇapati. BORI. 409 of 1892-95.

अलङ्कारसुधानिधि alamk. attributed to Sāyaṇa, son of Māyana, younger brother of

Mādhava and elder brother of Bhoga-nātha. Mysore I. p. 297 (4 mss.).

Illustrative verses here are in praise of Sāyaṇa, the author, and are the composition of Bhoganātha; they form a collection called Udāharanāmālā; these verses refer to Sāyaṇa and Mādhava as ministers of Harihara I (1336-55 A.D.) and Bukka (1355-77 A.D.); refers to Sāyana as having helped Bukka to capture Udayagiri and establish a kingdom there, as the minister of Kampana I (1348-50) and minister and tutor of his son Saṅgama II (insc. 1353), as having taken part in wars with and defeated Sambuvarāja, and as a patron of scholars.

Other works of Bhoganātha are also q. here.

See *Ind. Ant.* 1916, pp. 22-24. The Alamk. sudhānidhi q. Viśveśvara's Camatkāracandrikā, the verse q. being a Cakrabandha mentioning King Śingabhūpāla; it q. also the Rasārṇava-sudhākara.

This is evidently the work q. by Kumārasvāmin and Appayya (Vṛtti-vārttika p. 19).

For a detailed critical study see D.C. Sarasvati, *ABORI. Golden Jubilee Vol.* pp. 253-82.

अलङ्कारसूत्र alamk. consisting of 75 sūtras ascribed to Vātsyāyana (P) Hz. 269.

अलङ्कारसूत्र alamk. Q. in Jayaratha's Vimarśini on Alamkārasarvasva, p. 150, K. M. edn.

अलङ्कारसूत्र alamk. another set of sūtras ascribed to Auddālaki Gautama on which one Kṛṣṇādvadhūta writes a Bhāṣya called Camatkāraoṁkāra.



MT 5726 7552 Trav Uni 9416 9420  
(inc)

अलङ्कारसूत्र alamk by Candrakanta Tarkamkara (who lived in Bengal within living memory)

Ptd Calcutta, 1899

अलङ्कारसूत्र alamk by Devacarīya with Vṛtti in Pkt by Ratnaprabhu Mandik p 71 BJ 38

अलङ्कारसूत्र alamk by Śaundhobhāṇi mentioned by Keśava in his Alamk śekhara as the basis of his work pp 2 20 K M edn Cf also Rep Hpr 1906 11, p 9

अलङ्कारसूत्रसूक्ति alamk (?) Sucindram 67

अलङ्कारसूत्र सटीक alamk Chani 3950

अलङ्कारसूत्रोदय alamk by Cerukuri Yajñeśvara Dikṣita, son of Cerukuri Kondubhaṭṭa, and brother of Tirumalayajvan C 1600 A D same as the a of the Alamk raghava above Burnell 54a-b (2 mss) TD 5140 5141 Q in later work See Adyar Library B Uetin X p 64 Mss notes

अलङ्कारसूत्ररत्न alamk by Narasimha Narayana Tirupati 384

अलङ्कारागम alamk Kavindracarīya 1530

अलङ्काराद्वय alamk name of C by Śrinivasa on his Vedantaratanmalā MT 3931 5753

अलङ्कारावलिप्रह alamk Lakṣmīśena p 13

अलङ्कारालोकमणिका alamk MT 6186 Oppert I 5489

अलङ्कारावलिखरिणी alamk by Ruyyaka q by Jayaratha in his Vimarśini on Alamk sarvasva (pp 36 57 58 60 K M edn) According to Ramakantha on Stutikusumāñjali 8 19, this may be taken as a C on Jalhana's Somapalavilāsa, laying emphasis on and expounding the Alamkara in that composition

अलङ्कारेन्दुशेखर an Taylor II 356 See next.

अलङ्कारेन्दुशेखर alamk by Nṛsiṃha or Venkaṭa-nṛsiṃha, son of Dasamacarīya of Śrī-śaila family, a manual based on the Prataparudrīya, q also Śahityaratna-kara (of Dharmasuri) Gov Or Libr Madras 6 MD 12978 Kāmakoṭi 1/19 (upto the end of Nayakaprakaraṇa) Śg I 22

अलङ्कारेन्दुशेखर alamk name of a C (see Lakṣanamālīka) by the same as that of the above work MD 12953

Probably the basic text Lakṣaṇa mālīka is also by Nṛsiṃha himself

अलङ्कारेश्वर Q by Śivarama in his C on the Vasavadatta p 4 (Bib Ind edn)

See also JAOS XXIV p 61

अलङ्कारोदाहरण alamk by Jayaratha illustrations for the Alamk sarvasva Alph Last Beng Govt p 8 BORI 240 of 1875-76 BORI D XII 34 D p 85 Damodar H 171 IIO Stein 12 L 2442 Oxf II 1157(1) 1162(5) (fr). RASB VI 4852 Report XVI Stein 59

अलङ्कारोदाहरणनियमदेवीस्तोत्र See under Devī stotra by Yaśaskara

See also above under Alamk ratna-kara

अलङ्कृत śaiva Upagama in Vimalāgama See list in Kamika

अलङ्कृति name of C by Vidyānanda on Āptaparīkṣa See NCO II p 144a See also Aṣṭasahasrī

अलङ्कृतमञ्जुधीधारणी Bul Nepal II p 254

अलम, अलम or अलमसाह King of Malwa during 1400-48 A D ruled at Mandu whose minister Mandana a Jaina wrote Kavyamandana (NCC IV p 104a), Śrīgaramandana, Saṅgītamandana and

Sārasvatamaṇḍana. See also *Jain. Ant.*  
XI. ii. p. 33.

अलमलरामचन्द्रजातक jy. Gov. Or. Libr.  
Madras 6.

अलमेलमङ्गलस्तोत्र on Alarmolumaṅgā (Padmāvati  
at Tiruccānūr near Tirupati). Oppert  
I. 4986.

अलमेलुमङ्गलस्तोत्र on the consort of the  
Lord of Tirupati. Trav. Uni. 4269B.

अलमेलुमङ्गलस्तोत्र (धीशैलपद्मिनीरमादात्म्य) from  
Kāśikhaṇḍa of Skandapurāṇa. Trav.  
Uni. 5543. See also Ālampurimāhā-  
tmya, NCO. II. p. 181.

अलमेलुमङ्गलस्तोत्राद्यात्म्य stotra of Goddess  
Padmāvati 'Alarmel-(Ālamolu-corrup-  
tion)maṅgai' in Tamil means 'Padmā-  
sanā'. Adyar.

अलमेलुमङ्गलस्तोत्राद्यात्म्य stotra. Adyar.

अलमेलुमङ्गलस्तोत्र Allahabad 189(15).

अलमेलुमङ्गल Bud.

—Herukasādhana. JBORS. XXI. i. p. 39.

अलमेश्वर son of Vāmana; devotee of Tripura-  
sundarī; q. Bhoja; ref. to Jātaka-  
paddhati.

—Jātakakalpavallī. jy. BBRAS. 349  
(ms. dated 1497 A.D.).

अलमेश्वर of Melkote in Mysore of Mauṇjā-  
yanakula, son of Yogānanda Bhaṭṭa;  
wrote his Vajramukūṭvilāsacampū in  
1836 A.D.

Īśvarasamhitābhāṣya. Adyar II.  
p. 180a. Mysore I. p. 592. Probably  
same as the Sāttvatatantrabhāṣya,  
mentioned in his Vajramukūṭvilāsa-  
campū, MT. 3292.

—Yatirājasataka, hymn on Rāmānuja.  
IO. 7124B (ms. dated about 1828).  
MT. 3667(a). Mentioned also in the  
Vajramukūṭvilāsa.

—Yatirājasatakavyākhyā. IO. 7124(o).  
MT. 3667(b). Mysore III. p. 4.

—Vajramukūṭvilāsacampū, descriptive  
of the festival of the diamond diadem  
at the Melkote temple. Adyar II.  
p. 23a. MT. 3292. Mysore I. p. 270.

—Sampradāyapradīpikā. viś. adv. reli-  
gion. Mysore II. p. 24 (3 Khaṇḍas).  
Viśvabhāratī 2976 (Rāmanuja Sampra-  
dāyapradīpikā).

—Sāttvatatantra (samhitā)bhāṣya. Adyar  
II. p. 181b (2 mss.). MT. 2275. Mysore  
I. p. 595.

—Sāttvatamṛtasāra. Adyar.

अलमेश्वर of Kāśyapagotra.

—Jātakarāja or Jātakarājīya. IO.  
6381(A). MT. 1526.

अलमेश्वर of Bhāradvāja gotra; father and  
guru of Tirumalācārya (a. of Nāropa-  
pattibhaṅgavāda, MT. 2206).

अलमेश्वर ancestor of Rāmeśvara of Bhārad-  
vāja gotra (Pañcāṅgasaralī, MT. 2299).

अलमेश्वरिभट्ट of Hārīta gotra and Parāśara-  
bhaṭṭa's family; father of Venkaṭā-  
cārya (a. of Nānārthakalpavallī, MT.  
444F).

अलमेश्वरजीवनप्रकाश dh.(P) Ben. 188. SB. 128.

अलमेश्वरी alamk. on Nāyikā-Nāyaka-bheda  
by Gaṅgānanda of Mithilā. Q. by  
Citradhara in his Śrīgārasārīpī,  
pp. 27-28, 53, Dharbanga edn. 1965.

Ptd. V.V.R.I. Hoshiarpur, 1964.

अलमेश्वर a Tamil name common among  
Śrīvaiṣṇava teachers; see under its  
Skt. forms अलमेश्वर, कान्तोपयन्तु, रम्यजामातु,  
वरवरमुनि, सौम्यजामातु etc.

अलमेश्वरजीव्य

—Rahasyatrayavivaraṇakārikā. śrīvaiṣ.  
MT. 94(a) (of Tamil part). 3671(e).

अलक्ष्मणयाम जीवर

—Sannyāsavidhi. MD. 3841.

अलक्ष्मणयाम जीवर (of Kāñci) Tamil name of Vādikesari Rāmyajamātmuni (a of Sadvidyākālpataru MT 1371)

अलाताराग्निसंवरण See Maṇḍūkyaopaniṣatkārikā, 4th ch

अलाताराग्निसंवरण See Maṇḍūkyaopaniṣatkārikā, 4th ch

अलायुचरित from Bhaviṣyottara Tray Uni 8286G

अलिकू गान् father of Daulatkhan (a of Daulat vinodasāra med Bikaner 4065)

अलिमन्त्रार

—Mahaviṣṇupūjapaddhati Sūcīpattra 42 a name mistake for Ālavandar or Yamuna, however a work of the above name is not known among his productions

अलिमन्मथसाधन Bud by Padmakara Cordier II. p 379

अलिमन्मथसाधन Bud Ratnākura Cordier III p 33 Nepal II pp 265ff

Ptd in Sadhanamālā, Vol I 608 XLVI no 73

अलिपिलासिंदेलार khaṇḍakavya by Gaṅgadhara Śāstrin Ptd Benares, 1907 See IO Ptd Bks 1938, p. 76

अलुक्सेहिता Kavindraacarya 1680

अल्पदेवतासूत्र Bud. AMG II p 281 AR XX p 478

Fr. transl from Tibetan Kandjour, AMG V pp 188 91

अल्पदुत्व Jain Chan 2672 2816 See below

अल्पदुत्वग्रन्थितमहावीरस्तवन Jain 13 Pkt Āryas based on Prajñāpanasūtra, III : by Samayasundaragani Arrah I A p 2 JASB 1908 p 409a (no 6720) Leumann III (Alpabāhuvastavāna)

103

Ptd with a's own Skt. gloss by Jaina Ātmananda Sabhā (No 19), Bhavanagar, 1911

In the same edn there is also ptd. an an. Alpabāhuvastavāna or Mahadāṇḍakastotra in 20 Pkt. verses with a Skt. gloss.

अल्पदुत्वग्रन्थित Jain JASB 1908, p. 409a (nos 6958, 7631)

अल्पदुत्वग्रन्थित Jain Jainasgranthāvalī p. 132 JBhP. I. 118

—C Avacūti JBhP I 118

अल्पदुत्वग्रन्थित Jain BP p. 170b Pra'sat: II. p 7

अल्पदुत्वग्रन्थित or महादुत्वग्रन्थित Jain. an 20 Pkt. verses Ptd See above under Alpabāhuvastavāna

अल्पदुत्वग्रन्थित Jain with Skt paryaya America 6863

अल्पदुत्वग्रन्थित Jain Pkt JBhP I. 119

अल्पदुस्त्रिप्रयोगन name of C on the Aṣṭāṅga-hṛdayasāhita: TOD 830 Tra. Ad. Rep 1104. 91.

अल्पदुस्त्रिप्रयोगन(?) IM 7612 Is it Ātma-sū-kopaniṣad a name of the Antareya Up?

अल्पदुस्त्रि AR. XX. p 396

अल्पदुस्त्रिप्रयोगन dvai on the characteristic of the Sutra form of literature 'Alpākṣara-tra' MT 1323(a)

अल्पदुस्त्रिप्रयोगन Bud AMG pp. 202 312. AR. XX pp 396 512 Nanjo 797 RASB I 16

अल्पदु See Alaka

अल्पदु a mantrasāstra writer, criticised by Jayaratha, in his C Virarāga on Vāmaśeṣarimata Kar Texts 66. p 54

**अहम** a teacher of Hatha Yoga Sampradāya. Mentioned in *Haṭharatnāvalī*, TD. 6715.

**अहममभुदेव** a teacher of Yoga; a preceptor of the Liṅgayat sect, known also as Prabhulinga.

Q. by Svātmārāma in the *Haṭha-pradīpa*, Hall pp. 16. 17. Oxf 234a.

On his association with Basava and the Liṅgayat sect, see Basavapurana and Prabhulingalīla. MD. 2349 (Basavapurana—ch. 13 on Allama-prabhu). Taylor I. pp. 613. 654. II. 684. 635. 687. 837-847. 854. III. 253. 274 275. 546. 773.

**अहमराज** also Mallarāja, son of king Hammira who conquered Konhana, between 1250-1350 A.D.

—*Rasaratnapradīpika* alamk.

Ptd. *Bhāratiya Vidyā Series* 8, Bombay, 1945.

**अहमराज** father of Naraharī, styled usually as Allada Naraharī (a. of Kiratarjuniya tika BORI. D. XIII. 1 102. D p 135 Jodhpur 185. PUL. II. p. 252.)

**अहमनाथसूरि** son of Siddha Lakṣmaṇa, composed by the desire of king Suryasena alias Gopinarayana

—*Nirnayamṛta*. dh. BORI. 122 of 1892-95. D. p. 189. *Sucipattra* 30. Written between 1250-1500 A.D. For a date after 1450 A.D., see *J. Andhra Hist. Res. Soc.* XII iv. pp. 215-19.

**अहमराज** father of Mummadideva, who wrote the *Samsaratarapī* on Gauda Abhinanda's *Yogavāsisthasamkṣepa*.

—**जलमह**

—*Drāhyayāniya Aparasutra Tika*. Mysore I. p. 72.

**अहमराजसूरि** son of Nāgamāmbā and Trivikramācārya, and pupil of Anantārya; salutes Vyasaśrama and Prajñanāraṇya.

—*Bhāmatitilaka*. Baroda 13768 (copied in 1934 A.D.). MT. 3282. 4190 5401. TOD. 832. 333.

**अहमराज** vaidika. B I. 4. Evidently, like the *Alla-Upaniṣad*, a Skt.-Islamic text of Akbar's *Din Ilahi*.

**अहमराज** a popular form of the name Arjuna See *J. of Bomb. Uni.* (1933) p. 51 (para 30).

—*Bhavana*. *Jainagranthavali* p. 186.

**अहमराजपनिपद्** a compound Skt.-Islamic charm in which figure Varuna, Mitra and Allah; evidently a text pertaining to Akbar's *Din Ilahi*.

The Islamic 'Ilbām' meaning 'Intuition' or 'Revelation' is perhaps identified here with the Vedic goddess Ida or Ila. Schraeder suggests that the excuse for mixing up Mitra-Varuṇa-Allah or Ila is Brb. Up. VI. 4. 28. इलासि मेधावहणी and points out that in an old Bombay edition the text carries a col 'लक्ष्म्युपनिपद्'

Adyar I. p. 18a (2 mss.). Adyar Up. I. p. 272 (other ms. in the codex). Ahmedabad 185 (10a). *Ānandāśrama* 4059. B.I. 44. Baroda 8095. BBRAS. 471(1) Bomb. Uni. 627. CLB. I. p. 43. Dacca 19A. PUL I p 26 (Atharvan). Ramasingh 40. RASB. II. 1830-32. Ujjain II. p. 3.

Ptd. (1) Aurangabad, 1886. See Br. Mus Ptd. Bks. 1876-92. 434. (2) with Bengali transl. Calcutta, 1929. (3) Unpublished *Upaniṣads*. *Adyar Library* 1933. p. 392-3.

**अहमराज** of the Khandilya family; father of Kelhapa at whose instance Āśadhara

wrote his *Pratiṣṭhāsara* in 1230 A.D.  
See NCC II. p 194a

अवकहाचक्र ny. Ānandaśrama 3232. BBAS.  
305. Maṭṭheda 66 Taylor I. pp 319.  
320 (Avagadacakra) TD. 11677  
(Avakahadacakra).

अवगाहनजीवविचार Jain (with Bhaṣārtha)  
Jodhpur 815

अवग्रहपरिशिष्ट or अव सूत्र a :pariśiṣṭa of the  
Kauṭhuma Samaveda on Avagraha  
Alwar 264 Baroda 9805(d). CLB I  
p 26 (no 36). IL. 7. IM. 1969. 2421  
(Avagrahadāśakapariśiṣṭa). IO 4322  
(with a C, 12 short sutras) Oxf. 377b.  
Oxf. II. 855(6). Peters II p 181  
(no 83)

—C. Mithila.

Of Burnell, *Samhitopaniṣad* Brah-  
mana, p xv Caland, *Jaiminiyasam-*  
*hita*, p 15(n)

अवग्रहलक्षण vedalakṣaṇa Adyar I p. 48a

अवचूरी a C identity not known BP p 217a.

अवचूरिपत्र Jain by Śubhavaradhana Jaina-  
granthavali p. 18.

अवच्छेदक ny. unidentified tracts on Am  
(2 mss) Dacca 441G. 441N 441T.  
441X 638R 638T. 638U. 638V. 680  
684. 686. 1277A.

—by Mathuranatha SSPC III K. 257.

अवच्छेदकृत (or एव) निरुक्ति ny. Cs III. 244  
Oppert I. 7653 Prativadibhayankar  
p 19 nos 283. 286, Sri Dev 74  
SSPC III. K. 170 171. Wal 271.  
283(2).

—C Brhaṭṭippaṇa by Gosvamin. NP.  
III 82

—C by Candranarayana NP. III. 82.

—C by Śaṅkaramiśra NP. III 82.

—C. by Haranarīyaṇa. NP. III. 80.

—by Gadadhara. Adyar II pp. 107a.  
110a. 111a. Mithila. MT 6560. 6757.  
Mysore I. p. 373 (2 mss) 381 (1 mss).  
Nasik II 33 Trav Uni. 2371A

Ptd. *Sāstramuktācali Series*

—by Jagadīśa. Adyar II pp 112b 113a  
(2 mss). Ben 150 155 169. Cs III.  
233. 239. 250. 255-58 261 296 (fr).  
Gov Or. Libr. Madras 6 Hz 995.  
Mithila. Mysore I. p. 382 Oppert II.  
3576. Pejawar 39. Phob. 13. Prati-  
vadibhayankar p. 21, no 360 SK.  
Ray 531. SSPC. I A 340 360 367.  
380 391 394 402 423 428 432 435.  
437. 439 467 470. 472 500. 510. 532.  
554 569. III. K 45 184 Yaṅgiya  
p. 244 Varendra 891 894. 1176(c)

Ptd. *Kaśi Śit. Ser* 94 1932

—C. Hz 1354. 1384

—by Raghunatha Śiromani. SSPC. III.  
K. 182 220 230

अवच्छेदकतानिरुक्तिपत्र ny. 'a criticism of the  
Avacchedakatanirukti of Jagadīśa'.  
MD 4236.

अवच्छेदकतामात्रा ny by Ramaśāstrin Oppert I.  
2895(b)

अवच्छेदकतारलक्षण ny. by Gadadhara. MD.  
16770

अवच्छेदकतालेश ny. Oppert I 349 396

अवच्छेदकतावाद ny. by Gadadhara. Oppert I.  
7825

अवच्छेदकताविचार ny Prativadibhayankar p. 18,  
no 250

—by Gadadhara. Mysore I. p 373.

अवच्छेदकतासम्बन्धवाद ny MT. 3713(a).

अवच्छेदकतासार Oppert I. 1201. Prativadi-  
bhayankar p. 17, no. 217.

—by Kṛṣṇa Tātarya. Adyar II. p. 117a. MT. 3713(b) Tirupati 78

Ptd Annamalai Univ. J. X. Skt. section, pp. 5-20.

See also NCO. IV. p. 313a.

अवच्छेदकत्वनिर्दिष्टि ny. an. Nabardwip 289-292.

—by Bhavānanda Trav. Univ. 2059. Varendra 301 1170 (Ava. nir. tīkā).

—by Raghunātha Śiromaṇi. Adyar II p 106b IM. 1544. SSPO I.A. 68. 78

अवच्छेदकत्वनिर्दिष्टिरहस्य ny. by Gadādhara. Ben. 152 Hz. 994. 1250 1871. Oppert I. 395. 512 1200 4180. 7699 II. 1428 4237. 5660. 7339 8807. 9134. 9540 9901.

—C. by Kṛṣṇam Bhaṭṭa. Ben. 157. NP. III. 83 Rajapur 239 Stein 139

अवच्छेदकत्वनिर्दिष्टि लिङ्गकारणतायाद् ny. (Gādādhari) Gough p 140.

अवच्छेदकत्वलक्षणप्रकाश ny by Mahādeva Puṇa-  
tīmakara. Ben 191. 196 222 (inc.)  
Stein 142

अवच्छेदकत्वलक्षणरहस्य ny. by Mathuranatha  
Ben 233 (inc.)

अवच्छेदकत्वयाद् ny. Hz. 827(b)

अवच्छेदकत्वविचार ny. by Kṛṣṇa Tātarya Peja-  
war 381 See NCO IV. p 313b, his  
Avacchedakatasara

अवच्छेदकनिर्दिष्टिकोडपत्र ny Adyar II p 121b  
(2 mss). Radh 11

—by Kālīśankara Bhaṭṭācārya Mithila  
NP. III. 80

—by Gokulanatha Mithila

—by Candranarayana Mithila

—by Jagadīśa Adyar II. p 121b. SK.  
Ray 619 620 621 635 Varendra  
134 857.

अवच्छेदकप्रत्यासत्तिविचार ny. Ujjain I. p. 61.

अवच्छेदकमाला ny. Viśvabharatī 2895(b).  
Of. above Avacchedakamāla

अवच्छेदकरहस्य (Jagadīśi) ny. Ānandāśrama  
4627.

अवच्छेदकानुगमनयाद् ny. from the Gādadhari-  
Mysore I. p. 331.

अवच्छेदकानुमितिविचार ny. Stein 134. Ujjain I  
p 61.

—by Harirāma Bhaṭṭācārya Mithila.  
Trav. Univ. 7661 (Avacchedakavacche-  
dena anumitivicāra) (inc.).

अवच्छेदनिर्दिष्टि

—C. Tika by Jagadīśa Śūcīpattra 45

अवच्छेदयाद् Mad. Univ. R. K. S. 202(b)

अवजदमश्र otherwise called Keralaprasāna  
assigned to Rudrayamala. Mithilā III.  
27.

अवसाङ्गस्तोत्र Q by Kṣemarāja Hall p. 193

अवतंस-स्वरोद्गम्याय by Vallabhacārya. Ujjain  
II p 60.

अवतंसकसूत्र Bud See under Buddhavatamsaka-  
mahāvaiṣṭyasūtra.

अवतरणन्यायavya nyaya. Prativadibhayan  
kar p. 20, no 293. p. 21, no. 349.

अवतार an ancestor of Ratnakaptha who  
wrote his Stutikusumāṇjālikā in  
1630 A.D. See K M 23, 4th verse at  
the beginning and 3rd verse in the end

अवतार ऋक् सप्त्यायया veda dvaita Bahittha  
sukta. Adyar I p 14b Adyar D.I. 546  
641 (Mukhyaprasasukta)

अवतारकण्ठ son of Vaiduryakaptha and father  
of Bhiskarapaptha (a of Bhaskari, Co  
on Īśvarapratyabhijñā) Mentioned in  
the beginning of the last mentioned  
Co, p 3, Princess of Wales Sar Bha  
Texts 70 O 1700 AD (?)

अवतारकथा from Agnipurāṇa Puruṣottama-  
khaṇḍa IM. 187

अवतारकथाय an acarya of the Kāś Śaiva  
Trika school, q in Tantralokavya-

khyā, Vol. III. *Kaś. Terts* 80, pp. 195.  
197.

अवतार कवि

—Īśvaraśataka with C. BORI. 109 of  
1875-76. Jodhpur 186 (Satīkā). Report  
VIII.

Ptd. Text and C. K. M. Gucc. IX.

अवतारकम of the Vaiṣṇava Ālvārs. Sri. Dev.  
442.

अवतारखण्डप्रशस्ति Jain. by Guṇavijaya. Mātr-  
bhāmi 9.

अवतारहारात्मस्तोत्र (vallabhiya) by Viṭṭhala  
alias Agnikumāra, son of Vallabhā-  
cārya. Alph. List Beng. Govt. p. 8  
(Satīkā). Bik. 479. IM. 4692.

अवतारदिन (दशवतारदिनानि) Trav. Uni. 11044Q.  
CM. 6D.

अवतारमाधुमाय tantra. K. 36.

अवतारबोध vaiṣ. recording the dates and cons-  
tellation of the birth of various vaiṣṇ.  
deities and saints.

Ptd. Br. St. Ratnāvali Pt. I. pp. 203-  
208. Vark. Press, 1934.

अवतारमेदप्रकाशिका gives an account of some  
Hindu religious sects; by Kaśinatha.  
RASB. VIII. A. 6221.

अवतारमालिकारहस्य from Bhāgavataparāna (Sk.  
II. Adh. 7). Burnell:201a. TD. 20741.

अवतारमीमांसा by Gopāladāsa Kaśni.

Ptd. with Hindi paraphrase, Muttra,  
1924. See Br. Mus. Ptd. Bks. 1906-28.  
324. 477.

अवतारवर्णन IM. 4726.

अवतारवादावली śuddhādvaita by Puruṣottama,  
son of Pītāmbara and pupil of "Valla-  
bhanandana" (Viṭṭhala); cites Tattva-  
dīpa and Subodhini.

104

Alph. List Beng. Govt. p. 8. Baroda  
738. Ben. 72. IO. 2497-98. Jodhpur  
1859. K. 20. L. 3019. Oxf. 38a. SB.  
407. Udaipur II. 113. 1.

Ptd. with a's own C. Bombay and  
Bharatpur, 1928. See IO. Ptd. Bks.  
1933, p. 245.

अवतारविषयश्लोकः A purānic fragment of a  
dialogue between Arjuna and Vāsu-  
deva on the latter's Avatāras. IO. 6969.

अवतारश्लोकः MT. 3501(r) (fol. 23b; found  
along with Varavaramuniprapatti).

अवतारखण्ड Ranbir 7805.

अवतारसौख्य dh. a part of the Tōḍarānanda.  
Weber p. 147.

अवतारस्त्वरार (Viṣṇoḥ) from the Skanda-  
purāṇa. Alph. List Beng. Govt. p. 8.  
L. 4049. RASB. V. 3972.

अवताराणाम् अंशानां च निरूपणम् by Viṭṭhalacarya  
Kṛṣṇapur 321.

अवदान Bud. AMG. II. p. 369. AR. XX. p. 574.  
Camb. Uni. Bud. pp. 163 (fr.). 168(fr.).  
182(p). Oxf. II. 1616(II) (fr.).

अवदानकल्पतरु by Kṣemendra.

See Baudhāyanaśāstra.

अवदाननिर्णय IM. 1576.

अवदानमाला or Bodhisattvāvadānamālā or  
Jātakamālā. See Jātakamālā.

अवदानविचार IL 339.

अवदानशतक (पूर्णमुक्त अवदानशतक) O. 2nd Cent.  
A.D. AMG. II. p. 234. AR. XX.  
p. 481. AS. p. 243. Cabaton I. 9-10. II.  
164(66). 177 [15. 16. 17 (index)]. Camb.  
Uni. Bud. pp. 82. 137. 168(fr.). Hod.  
Bud. II. 19. V. 50. VII. 4. Hpr. III.  
App. p. 7. Nepal II. p. 173. SBL.  
Nepal p. 17.

For detailed study, concordance of  
contents see Leon Fear, *Etudes Boud-*

*dhique-Le Livre des Cent legendes* (Avadanaśataka), JA XIV (Jul-Dec 1879) pp 141-89 273-307

For a French transl see *Leon Feer, Annals du Musée Guimet* Vol 18 (1891) pp xxxviii 496

For a note on the Avadānaśataka and its Chinese transl see *Vistabhasati Annals* I (1945) pp 56-61

Ptd J S Speyer *B b Bul* III St Petersburg, 1902-8

अवदानसारसमुच्चय Bud Camb Uni Bud p 134

अवदानसूत्र Bud by Dharmatrata Nanjo 1321 Translation of Dhammapada according to some, but an anthology belonging to the Udanavarga according to others

See Wint *HIL* II p 237 and in 4, pp 237 8

Fragments of it have been recovered in Central Asia

For edns and transls see NCC II p 332b

अवदानसूत्र or Sutra on Letting cows go' Q by Nagarjuna in his Prajñāparamitaśāstra, title restored by R Kimura Nanjo 627?

See *IHQ* III p 414

अवदानसूत्र Q by Nāgārjuna, in his Prajñāparamitaśāstra, title restored by R Kimura Nanjo 735? See *IHQ* III pp 414-5

अवदानस्तोत्र तन्त्र Bud another name of Abhidhānottara SBL Nepal p 1

अवधानदश by Cidambara Kavi Ptd with a C in Telugu script. Ellore 1923 See IO Ptl BIs 1933 p 210

अवधानसरस्वती

—Vedāntaśaśloki Oppert II 2962  
Of Next author

अवधानसरस्वती 15th Cent of Atri or Ātreya gotra, of Maṣaṅkaranya in Tundira mandala (Kañci), son in law of Kameśanatha, the son of Ekamra-natha, who wrote the Āyurvedasudhānidhi at the instance of Siyana, Śg I p 162), father of Venkaṭeśa, who wrote *Bheṣajakalpavyākhyā*, med, MD 13182, *Praśnottaratnamālā*, med, MD 13173 Śg I pp 162 3 and *Vṛttaratnavali* metrics MD 1793 and TD 5114 5118 the last wrongly ascribed to Kūlidasa in some mss

—Ausadhasaṅgraha Mysore I p 362

—Śaśloki or Vaidyaśaśloki, med MT 1942(b) Mysore I p 369 Oppert I 1045 1369

Ptd in Telugu script Madras 1830

—Śrīgarajivāna bhāṣa TD 4612

अवधानस्तवस्तोत्र Bud S A Paris 23 (23)

अवधानिवाजपेयिन् of Mayavaram, Tanjore Dist popular name of Appaya Dikṣita, son of Raya Dikṣita younger cousin of Rāmacandra, and pupil of Yajñeśvara

—Aghapāñcāśaṣṭyavyākhyā MD 3002

—Nyayasiddhantamañjarivyākhyā MT 3037 TOD 606

See above under Appaya Dikṣita

अवधिज्ञान Arrah I A p 39

अवधिदीपिका name of Jinaprabha's O on Aṣṭaśāntistava AK 1223 BORI 1223 of 1891 95

अवधूत

—Nadīparikṣa med in Pkt verse IO. 6232

अवधूत poet *Sbhr* 3257 3515

अवधूत śāira writer Q by Somadeva twice, once an and once by name, in *līlā Yāśastilālacampū*, K M 70 p 2



pp. 257. 272. देशमन्त्रिहृत् etc.) Identical with Avadhūtasiddha (pada) below?

अवधूतगीता Trav. Uni. 69030.

—ascribed to Śiva? Bk. 1187(?) Hall p 124

अवधूतगीता in praise of Śiva, by Śāṅkarācārya. Taylor II 83

अवधूतगीता from Bhāgavata XI. ch 7. śl. 25 to ch. 9 śl 29 L 4047. RASB V. 3593.

Ptd. (1) with a Tamil transl. according to the C of Ekanatha, in Telugu and Tamil scripts Madras, 1905 (2) Poona, 1919 (3) Br. St Ratnahāra Pt. II pp 958-68 Guj News Press, 1925.

अवधूतगीता also called Avadhutagrantha or Dattagita or Dattatreya-gita or Dattatreya-Gorakṣa-samvāda or Svātmopadeśa or Svātmopadeśavidhi (7 chs)

Adyar I. p 135a (7 mss.) II p. 143b. Adyar D IX 665. 666. 1430 (inc) Allahabad 99 (2 mss). 100 (2 mss). Alph. List Beng. Govt p 8 (2 mss). America 3902-4 Ānandaśrama 6983 AS p 13 (2 mss) B IV. 36 (Adbhutagita, corruption for Avadhuta°?). 42 (4 mss). 58 BBRAS 1096 Bd. 149 Ben. 80. Bhr 240 Bikaner 1376 (advaitagita in cols) BISM. A. 13/2a (called also Svātmāsāmyvittiyupadeśa). Bl 6 Bomb Uni. 2341 (inc, with vernacular C). BORI 54 of 1872-73. 240A of 1882-83. 178 of 1883-84 551, 569 of 1886-92 149 of 1887-91 745 of 1891-95 106 of 1899-1916. 60 of 1919-24 BORI D IX 1. 94. 95 96 (Dattatreya). 345-49. BORI List pp. 37 83 BP p 271 Burnell 94a (12 mss.) CPB. 276 2130. D. pp. 44. 261. 351. Dacca 4297. Dahilakṣmi XVII. 64. GD. 548.

Gov. Or. Libr. Madras 6 (3 mss). Granthappura p 23, no 548. Hall p. 124. IM. 74. 3928. 4358 4397. 6348. Jodhpur p 45 (2 mss) K 34. Kotah 1079. L 609. 862 (Dattatreya-gita). MD. 4543. 4544 17476 18066 MT. 1777(c) 3231. 4063(l) (inc) 4115 (with C, both inc.). 4249 (with C). 5498 (with C, both inc.) Mysore I. p. 176 (2 mss). II. p. 23 (with C) Nasik IV 5. NY 324 Oppert I. 6865. II 1971 (Dattatreya gorakṣa?) 4470 (Avadhuta grantha). P. 14 (Svātmāsāmyvittiyupadeśa) Peters. IV. pp 20 (no 551) 21 (no. 569) (Dattagita) 23 (no 610) (Svātmopadeśa) Pratap Reddi 9 PUL II. p 37 Rgb 645 (Svātmopadeśa). Rice 134. 190 (2 mss) Śg II 142 Skt. Coll Ben. 1897-1901, p 99 (no 391) 1909-10, p. 15 (no 1941). 1918-30. pp 82 (no. 673) 83 (no. 723). Stein 117 (2 mss) TA. 1736/2 1749/3 3420 (inc.) Taylor I 307. II 189 (7 prakaraṇas). TOD. 258 TD 7589 (Dattatreya-Svāmi Karttikeya sāmyāda) 7590 7591 (called Vedantasāra in these three cases). 8973-8985 Trav. Uni T 49 8931 (inc) C 1034 (inc) Udaipur I. B. 16 18 (p 10, nos. 127, 168 of Ptd Cat) Udaipur II. 148, 5 Ujjain I pp 64. 65 (with C). Wai 190

See also BORI D IX. 1. 260 which includes portions of A gita.

Ptd. (1) with Pañcatattva (with Marathi transl.) Bombay, 1872 (2) in a collection. Bombay, 1873 (3) with Bengali C. 1905 4th edn. (4) in Telugu script with Telugu C Madras, 1906 (5) with Bengali C. Barisala, 1909 (6) Gītāgranthāraṇi work no. 2

*dhique-Le Livre des Cent ligenes* (Avadanaśataka), JA XIV (Jul-Dec 1879) pp 141-89. 273-307

For a French transl see Leon Teer, *Annals du Musée Guimet*, Vol 18 (1891). pp xxxviii, 496

For a note on the Avadanaśataka and its Chinese transl see *Visvabhāṭi* *Annals* I (1945) pp 56-61.

Ptd J S Speyer *Bib Bul* III. St. Petersburg, 1902-8

अवदानसारसमुच्चय Bud. Camb Uni Bud. p 134.

अवदानसूत्र Bud by Dharmatrata. Nanjo 1321 Translation of Dhammapada according to some, but an anthology belonging to the Udanavarga according to others

See Wint *HIL* II p. 237 and in 4, pp 237 8

Fragments of it have been recovered in Central Asia

For edns and transls, see NCC II p 332b

अवदानसूत्र or Sutra on 'Letting cows go'

Q by Nāgārjuna, in his Prajñāparimitaśāstra, title restored by R Kimura Nanjo 627?

See *IHQ* III p 414

अवदानसूत्र Q by Nāgārjuna, in his Prajñāparimitaśāstra, title restored by R Kimura Nanjo 735? See *IHQ* III. pp 414-5

अवदानस्तोत्र तन्त्र Bud another name of Abhidhānottara SBL Nepal p 1

अवधानदश by Odambara Kavī Ptd with a C. in Telugu script Ellore 1923 See IO Ptd Bls 1938 p 240

अवधानसरस्वती

—Vedāntaśaśloki Oppert II 2362  
Of Next author

अवधानसरस्वती 15th Cent of Atri or Ātreya gotra, of Makṣikarāya in Tuṇḍira-maṇḍala (Kaññi), son-in-law of Kameśanatha, the son of Ekamra-natha, who wrote the Āyurvedasudhā-nidhi at the instance of Siyaṇa, Śg I. p 162), father of Venkaṭeśa, who wrote Bheṣajakalpavyākhyā, med, MD 13182, Praśnottaratnamala, med, MD 13173, Śg I. pp 162-3 and Vṛtta ratnavali, metrics. MD. 1793 and TD. 5114 5118, the last wrongly ascribed to Kālidasa in some mss.

—Auśadhasaṅgraha Mysore I p 362.

—Śataśloki or Vaidyaśataśloki, med MT 1942(b) Mysore I p. 369. Oppert I 1045. 1369

Ptd in Telugu script Madras, 1890

—Śrīgarajivana bhāṣa TD 4612.

अवधानस्तवस्तोत्र Bud S A Paris 22 (23)

अवधानिवाजपेयिन् of Mayavaram, Tanjore Dist. popular name of Appaya Dikṣita, son of Raya Dikṣita, younger cousin of Rāmacandra, and pupil of Yajñeśvara.

—Aghapāṭicaśaṣṭivṛkhyā. MD. 3002

—Nyayasiddhantamañjarivṛkhyā MT 3087. TCD. 606.

See above under Appaya Dikṣita

अवधिज्ञान Arrah I A p 39

अवधिदीपिका name of Jinaprabha's C. on Ajitaśāntistava AK. 1228 BORI 1228 of 1891-95.

अवधूत

—Nadīparikṣa med. in Pkt verse. IO. 6232

अवधूत poet *Sbhe* 3257. 3515.

अवधूत śaiva writer Q by Somadeva twice, once an and once by name, in his Yaśastilakacampu, K M 70 pt 2.

pp. 257. 272. ऐश्वर्यमप्रतिदत्तं etc.). Identical with Avadhūtasiddha (pāda) below?

अवधूतगीता Trav. Uni. 6303C.

—ascribed to Śiva? Bik. 1187(?). Hall p 124

अवधूतगीता in praise of Śiva, by Śaṅkaracarya. Taylor II 83

अवधूतगीता from Bhagavata XI. ch. 7. śl. 25 to ch. 9 śl 29 L 4047. RASB V. 3593.

Ptd. (1) with a Tamil transl. according to the C of Ekanatha, in Telugu and Tamil scripts Madras, 1903 (2) Poona, 1919 (3) Br. St Ratnaḥara Pt. II pp 958-68 Guj News Press, 1925.

अवधूतगीता also called Avadhutagrantha or Dattagita or Dattatreya-gita or Dattatreya-Gorakṣa-samvāda or Svātmopadeśa or Svātmopadeśavidhī (7 chs.)

Adyar I. p 135a (7 mss.) II p. 143b Adyar D IX 665. 666. 1330 (inc.) Allahabad 99 (2 mss.). 100 (2 mss.). Alph. List Beng. Govt. p 8 (2 mss.). America 3902-4 Ānandaśrama 6983 AS p 13 (2 mss.) B IV 36 (Adbhutagita, corruption for Avadhuta?) 42 (4 mss.). 58 BBRAS 1096 Bd. 149. Ben 80. Bhr 240 Bikaner 1375 (advaitagītā in cols.) BISM. R. 13/26 (called also Svātmāsāmyayitupadeśa). Bl. 6 Bomb Uni. 2341 (inc., with vernacular C) BORI 54 of 1872-73, 240A of 1882-83. 178 of 1883-84 551, 569 of 1886-92 149 of 1887-91 745 of 1891-95 106 of 1889-1915, 60 of 1919-24 BORI D IX. 1. 94 95 96 (Dattatreya). 345-49. BORI List pp. 37 83 BP p 271 Burnell 94a (12 mss.) CPB. 276 2130 D. pp. 44. 261. 351. Dacca 4297. Dabhalakṣmi XVII. 64. GD. 548.

Gov. Or. Libr. Madras 6 (3 mss.). Granthappura p 23, no 548 Hall p 124. IM. 74. 8923. 4358 4397. 6349. Jodhpur p 45 (2 mss.) K. 34. Kotah 1079. L. 669. 862 (Dattatreya-gita). MD 4543. 4544 17476 18066 MT. 1777(c). 3231. 4063(l) (inc.) 4115 (with C, both inc.) 4249 (with C) 5498 (with C, both inc.) Mysore I. p 176 (2 mss.). II. p 22 (with C) Nasik IV 5 NW 324 Oppert I. 6865. II 1971 (Dattatreya gorakṣa?) 4470 (Avadhūta grantha). P. 14 (Svātmāsāmyayitupadeśa) Peters IV. pp 20 (no 551) 21 (no 569) (Dattagita) 23 (no 610) (Svātmopadeśa) Pratap Reddi 9 PUL II. p 37 Rgb 645 (Svātmopadeśa) Rice 134 190 (2 mss.) Śg II 142 Skt. Coll. Ben. 1897-1901, p 99 (no 331) 1909-10, p. 15 (no 1941) 1918-30, pp 82 (no 673) 83 (no. 723). Stein 117 (2 mss.) TA. 1736/2 1749/2 3420 (inc.) Taylor I 307 II. 189 (7 prakaranas). TGD. 258 TD 7589 (Dattatreya-Svāmī Kārthīkeya samvāda) 7590 7591 (called Vedāntasāra in these three cases). 8973-8985 Trav Uni T 49 8981 (inc) C 1034 (inc) Udaipur I. B 16, 18 (p 10, nos. 127, 168 of Ptd Cat) Udaipur II. 148, 5 Ujjain I pp 64. 65 (with C.) Wai 190

See also BORI D IX. 1. 260 which includes portions of A. gita.

Ptd. (1) with Pañcatattva (with Marathi transl.) Bombay, 1872 (2) in a collection Bombay, 1873 (3) with Bengali C. 1905 4th edn (4) in Telugu script with Telugu C Madras, 1906 (5) with Bengali C. Barisala, 1909 (6) Gītāgranthāvalī work no. 2

with Bengali transl Calcutta, 1911. (7) with Hindi C *Venk. Press*, Bombay, 1911. (8) *N. S. Press*, Bombay, 1913 (9) *Gītāsaṅgraha*, Ashtekar Co., Poona, 1915. (10) with Kannada C Belgaum, 1918. (11) with Gujarati C. Ahmedabad, 1923 (12) *Venk Press*, Bombay, 1933

*English transl* (1) Calcutta, 1908. (2) by Kannoo Mal, Madras, 1921 (3) 'Dattatreya—The way and the Goal' by Sri Jaya Chamarajendra Wadiyar, London, 1957. pp 151 237.

—C. Adyar. Mad. Uni 418A Mysore I. p 424 Śākti 85. Skt Coll Mys p. 11.

—C by Paramanandatīrtha, pupil of Bharatīrtha Adyar I p. 135 a-b. Adyar D IX 667. 668-70 (all inc) 671 672. MT 3231 4115 (inc.) 4249 5498 (inc.) Mysore I pp 176 424. II p 23 (inc) Skt Coll. Mys p 11. TCD. 258 Tra Ad. Rep 1114 p 16 Trav Uni T 49. 8981 (inc) C 1034 (inc.).

*Of*. TD. 6721, called Tattvapradīpikāvyaḥ by Paramanandatīrtha.

—C by Purṇanandatīrtha NW. 328.

—C. by Bhasurananda. NW. 310

—C. by Sadananda NP. II 108

अवधूतगीतासार by Tripathin (Text ascribed here to Śambhadrakhaṇḍa of a Padmapurāṇa) Jodhpur p 45

अवधूतगीता सप्तश्लोकी Allahabad 114. BISM ११ 106

अवधूतगीतासार an abridgement ascribed to a Śaṅkaracarya. MD. 18884.

—an abridgement in 64 verses of Dattatreya's Ava Gita See Br Mus Ptd Bks. 1906-23. 239.

अवधूतचर्या from the Sanatkumarasamhita-Trav Uni. 4482A.

अवधूतदास

—Krodamukhistotra or Varahinigrastaka or simply Nigrastaka MD 10745 MT 5273(b)

अवधूत देवदास

—C Laghuvivṛtti on Paramarthasaraṅgraha GD 591 See also Devadasa

अवधूतपाद or अवधूति पा or अवधूतिपाद a name of Advayaṇḍra Bud. See above

अवधूतमुनि

—Kaivalyasiddhyudaya vimarśastotra TCD 1127 C. Trav Uni C 1881C

अवधूतमुनि Kāś śaiva writer

—Trikadarśa. Q by him in his C on Abhinavagupta's Prabodhapañicadaśika, MT 2701.

—Prabodhapañicadaśikāvyaḥ MT 2701 Trippunittura I 671 (15 Carca).

—Pratipadikārvhvimarśa Trippunittura I. 671 (16)

—Śivadr̥ṣṭivṛtti Trippunittura I 671 (17)

अवधूतयोग नाम साद्विदुत्साधन Bud. by Kalacakraṇatipada Cordier III. p 101

अवधूतराम wrote in 1366 A D in the reign of Yaśasvīmalla at Bhadrāpura, on the banks of the Reva.

—Navinagrāṇṭha Rajapur 154. This is a description in 43 verses of women (Nāyikas) with the ultimate purpose of rousing Vairagya.

—Sābharāṇḍana. AK. 695

—Siddhādūta kavya AK. 596 BBRAS 1235 Cāṅgadeva and Śambhu perhaps induced Avadhūtarāma to write the poem

अवधूतशतक Jain. by Digambara. BISM ११ 62/1



Trisikhi Brahmanopanishad as he has himself pointed out.

In the following entries of Ava. Up the exact texts represented by each are not known. Adyar I p. 18 a-b (6 mss representing different texts as noted above) II App 11 a Ānandaśrama 3014 6422(a) Baroda 10743(c). Haug 44. Hpr III 14 IM. 4224B. Mad Uni RKS 156 371. 452. 457. NW. 298 Oppert I. 7826. II. 3100 Radh. 3. Taylor II 470. Up. Br. Mutt 409. Wai 165. 166.

अवधूतोपनिषद् (Samkrti-Dattatreya-samvada). Adyar Up. p. 137. Bhr. 487. CLB. I. p 43 Gov Or. Libr. Madras 6 IO. 493 4 (97) MD 278. 279 Mysore D. I 208. Oxf. II 1006 (20)

Ptd. no. 1. in the Samnyasa Upanishads, *Adyar Library*, 1929 Also pp. 303-310, in Schrader's edn of 1912

For an abstract of the above, forming part of Upaniṣanmahimānirupana, see Taylor II. 470

—C an. Up Br Mutt 481B

अवधूतोपनिषद् अनु. adv. by Appayya Dikṣī tacarya Mysore I p 459

अवधूतोपनिषद्विरचन by Upaniṣadbrahmayogin. Up. Br. Mutt 329.

Ptd. Samnyasa Upaniṣads. *Adyar Library*, 1929

अवधूतिचिन्ता med SK Ray 447.

अवधूतिज्योतिर्लोकद्वयव्याख्याचिन्ता. Trav. Uni. 122B

अवधूतिवामादाय from Naradiyapurāṇa.

Ptd. Tirthayatrapurāṇa (compiled) work no 66 with Hindi transl 3rd edn 1920 See IO. Ptd. Bks 1938, p 243

अवन्तिकुमारस्वध्याय Jain. BP. p. 178a.

अवन्तिमर्तु Sindhurāja Navasahasanka of Malwa, hero of Padmagupta Parimala's Navasahasankacarita Mentioned by (Padmagupta) Parimala as a lover of poetry. See also Suvratatilaka II. 21. p 40, K. M. Gucc. II.

अवन्तिभूपाल Bhoja of Dhara. Oxf. 209a.

अवन्तिमिहिर Hemadri, Pariśeṣa II. p 751 same as Varahamihira

अवन्तिचर्मन् King of Kashmir. (See Rajatarangini IV. 715-V. 126). Patron of Muktakapa, Śivasvamin, Ānandavardhana and Ratnakara, 855-884 A D. For his verses, see Sp. 3604. 3835. Skm. p 123. Smv pp. 215, 252 Sblv 1699. 1802. 1889.

अवन्तिस्तुकुमान(ल) Jain Suopatra 119.

अवन्तिस्तुकुमालकथा Jain Pattan I. p 405 Weber 2010 (18)

अवन्तिस्तुकुमालचरित्र Jain. Cham 2005.

अवन्तिस्तुकुमालसंघि Jain. Apabhramśa Jainagranthavali p 247 Mandlik Sup 504 (inc.) Pattan I pp. 98 193.

अवन्तिस्तुन्दरी wife of Rajasekhara; of the Chauhan family Her opinions on topics of poetics q. by her husband in his Kavyamīmamsa, GOS. 1st edn pp 20, 46, 57. In the prologue to Rajasekhara's Karpuramāhārī, he says that the play was staged at her instance K M. 4 p 10

अवन्तिस्तुन्दरी a postess Bühler, Paṇyālacchi, p 73

अवन्तिस्तुन्दरी prose romance by Daṇḍin. The main part of the current Daśakumāracarita perhaps formed part of this voluminous Avantisundarī

MT. 3454(a) (full of lacunae). TOD VIII. 1319 Tra. Ad Rep.



come back, Dandin returned to his native place

Dandin was once invited by a Sthapati, architect, named Lalitalaya, pupil of Mandhata, who was an expert in building yantras. Lalitalaya was himself an expert in manufacturing military machines and besides, was an author in Tamil, having written in that language the *Sudrakacarita* (सुद्रकचरितम् यथा शस्त्रकविरचितम्) Lalitalaya invited Dandin to Mahamallapuram to see how he had effected a joint in the broken arm of the Śeṣa śayana image there

At that time Dandin's friend and son of the general Ranamalla, Virapatāka, spoke. Mention is then made of a Bhavanatha described as a Kalpa-sutra-śikākara and his son a great Maheśvara and 'Mantrartha tattva vyākhyāna catura' named Matrdatta. There is a gap in the text here, evidently Matrdatta follows Dandin to Mahamallapuram

At Mahamallapuram they see the palace on the sea shore, and see and admire Lalitalaya's workmanship on the arm of the image. At this juncture, a huge red lotus floats up from the sea touches the feet of the image, changes into a divine form and vanishes heavenwards

On seeing this, another friend of Dandin, Ramaśarma, a native of Cola deśa speaks. Dandin thinks that a sage must have cursed a divine being to become a lotus like that. The party Dandin Matrdatta Ramaśarma and Vimata (Virapatāka?) then return to Kāñci

Dandin then has a dream in which Sarasvatī blesses him and asks him to write the story of the Vidyadhara king Rājavahana. Next morning, Dandin narrates the story of Avantisundarī, which he saw in his dream-vision

The following works are mentioned during the story in the Trivandrum fr.—Brhatkatha, Setubandha, Kādambarī, Rāmīyana, Mahabharata, Auśanasa, Barhaspatya, Vaiśalakṣa and Bahudantaka Artha Śāstras

The above Intro to the story gives the contemporaneity of Bharavi, (Eastern Calukya) Kubja Viṣṇuvardhana, (Ganga) Durvinita, (Pallava) Śiṃha viṣṇu, and Poet Damodara, the last being the great-grandfather of Dandin

See also *IHQ* III : pp 169-171, *JOR* Madras IX p 17ff, Jayanti Ramayya Pantulu, *Oom Vol*, article on Mahendravarman I and Pulakeśin II, *Proceed Ind His Cong* III (1939), pp 516-9 V. Raghavan, *Annals of Ori Res Uni of Mad* Vol V. pt 2, *J of the Trav (Kerala) Uni Mss Lib* VII, end and Bhoja's *Śrngāra Prakāśa* a (1963) pp 836-7.

Edn based on the single ms noticed above *TSS* 172

अवन्तिसुन्दरीकथासार katha in verse MT 3454(b) TOD. 1403A (up to 6 chs) Trav Uni C 1688A (ino)

Ptd in *Dal'sina Bhārati Series*

The mark with the word 'Ānanda' found in the last verse of each canto here is given by Bhoja in his *Śrngāra Prakāśa* as a characteristic of Pañcāśikha's *Sudrakakatha*

A revised edn has been publi



abed serially in the *JOR Madras*, XVI onwards

अवन्तीपुराण of the Skandapurana See under Skandapurana

अवभृत् śaiva PUL II App p 65

अवभृत् from the Bhagavadatradhanasangraha of the Pañcaratra Mysore I p 694

अवभृत् vaidika PUL I p 38

अवभृत्कारिका śr Adyar I p 63a BISM fig 762

अवभृत्त-त्र śr MD 1151

अवभृत्तयागानुष्ठानमुपकारिवर Nasik II 705(a)

अवभृत्तेष्टि śr Adyar II App iva Mithila IV. 8 PUL I p 38

अवभृत्तेष्टिद्वय śr Trav Uni 14243G

अवभृत्तजङ्घ्य med by Nagarjuna Cordier III pp 469-70 Fillozat 821

अवमानप्रदीप Bud by Nagarjuna Cordier III p 85

अव मूलस्य ny Avayava, mula (ie Mani(?)) Ani

अवयव ny For works on this connected with Tattvacintamani and its Cs see also under Tattvacintamani

अवयव ny Ani (with C) Hz 1351 IM 9661(g) (fr) Kamakoti 2/7 Prativāḍibhayaṅkar p 2 (nos 38 43) Sri Dev 153(a) SSPC III K 94

—ny by Goloka Stein 144 (inc)

—by Raghunatha Śiromani (from his Dīdhitī) Adyar Mim Vid 285 Śrāgeri Mutt 198 SSPC III K 197 216 227

—C Baroda 4177

—C by Gadadhara Alph List Beng Govt p 8 Ani Mim Vid 261

—by Mathuranatha SSPC IA 129(inc) III K 35 63 80

—by Jagadisa PUL II p 2 SSPC III K 3 72. 148 163 Sucipattra 15

—by Gadadhara Ani Baroda 2331 6350 9930(a) Fl 489 Wai 263 (Pt II)

—C Adyar MD 16837 SSPC III K 64 65 123 291

—by Kanadasiddhanta Vagīśa SSPC III K 166

—by Bhavananda BORI 687 of 1883 84 D p 387 SSPC III K 276

—C Adyar

अवयवश्लोच ny by Gadadhara Adyar Prativāḍibhayaṅkar p 24 (nos 37 39)

अवयवश्लोचन ny Dahīlakṣmī 92 MD 16109 Oppert I 7655 Pejawar 12 77 369 Tirupati 79 80

—by Gautisankara Sri Dev 153

—Candranarayana MT 1795 Prativāḍibhayaṅkar p 2 (no 14) Sri Dev 153

—by Śaṅkara Bhatta MD 16836

—by Śrīnivasacarya Oppert II 10209

—on Gadadhara Adyar II p 121b (7 ms) (2 ms —Pañcamaviśayata vicāra) Baroda 12603(a) Prativāḍibhayaṅkar p 23 (no 14)

अवयवगादाधरीपत्रिका ny by Nyāḷaṅkara(?) S K. Ray 643

अवयवगादाधरीसंस्थ ny SSPC III K 274

अवयवग्रन्थ ny Adyar Dahīlakṣmī XII 15 MT 6715 (fol 135-140)

—included in Catuṣṣaṣṭhivāda TD 6650

—by Gadadhara MD 16787

अवयवग्रन्थस्य ny by Mathuranatha Adyar

अवयवग्रन्थस्यत्या ny America 3804

अवयवचिन्तामणि ny part of Gangesa's Tattvacintamani Adyar, Prativāḍibhayaṅkar p 19 (no 267)

- अवयवचिन्तामणिशोडशपत्र ny. Adyar II. p. 123a.  
 अवयवज्ञानदीपदीपिका ny. S.K. Ray 641.  
 अवयवटिप्पणी ny. Cabaton I. 858(ii). Paris (B. 54c).  
 —by Kanāda Tarkavāgīśa Bhaṭṭācārya on Gaṅgeśa's Tattvacintāmaṇi on Avayava (*Bib. Ind.* p. 686). Adyar. Adyar II. p. 102b. Cs. III. 235 (inc.). 582. Hpr. I. 14.  
 —by Mathurānātha. Adyar. Mithilā.  
 (गूढ) अवयवदीधिति by Jayarāma (his C. on Didhiti?) Luck. Uni. p. 40.  
 अवयवनिरूपणप्रकरण Mad. Uni. R.K.S. 538.  
 अवयवव्याख्यान by Raghunātha. Ms. purchased for the society's library in 1938-39. See JBORS. XXIV. p. 234.  
 अवयवपञ्चमविषयतापत्र or 'विचार ny. Adyar. Prativāḍibhayaṅkar p. 1 (no. 4).  
 अवयवपत्र ny. Gov. Or. Libr. Madras 6. Prativāḍibhayaṅkar p. 1 (no. 15). p. 3 (no. 45). p. 17 (nos. 196. 216). p. 18 (no. 354). p. 21 (no. 330).  
 अवयवप्रथमखण्ड ny. Viśvabhārati 1112.  
 अवयवलक्षणशोडशपत्र Ānandaśrama 4805. MD. 16109.  
 अवयवलक्षणशास्त्र or Ādi Sāmudrika by Samudra. Ptd. with Tamil transl. in Grantha and Tamil scripts. Madras, 1911. See IO. Ptd. Bks. 1938, pp. 37. 245.  
 अवयववाद् (Gādādhari) ny. Gough p. 140.  
 अवयवविचारविषय MT. 3143(b).  
 अवयवसत्ता ny. Pheh. 12 (from Gopinātha's Tattvacintāmaṇisāra?).  
 अवयववादिज्ञानदीपदीपिका ny. Trav. Uni. 1923M.  
 अवयववाच्यविचार ny. Alwar 617.  
 अवयवविहर्षणं विमलगजनकायवाद् ny. Mysore I. p. 370.

अवयवचिन्तामणि Bud. logic by Aśokācārya, C. 900 A.D. JBORS. XXII. i. App. F. p. xiv.

Ptd. in Six Bud. Nyāya Tracts, pp. 28-102. *Bib. Ind.* 185. 1910.

अवयवचिन्तामणि by Ratnakīrti. JBORS. XXI. i. p. 30. XXII. i. App. F. p. xiv. XXIII. i. p. 55.

Ptd. *Bib. Ind.*

अवयवव्युत्पत्तिविशेष ny. by Kṛṣṇa Bhaṭṭa Ārḍa, pupil of Śrī Hari. Rajapur 234.

अवयव (वर्ग) Taylor I. 250.

अवयव post. mentioned by Kulānātha (a. of C. on Gāthāsaptasatī).

See JBORS. VIII. p. 24. fn.

अवयवविधि (Dhvaja\*) Taylor I. 267.

अवयवमातृकामन्त्र IO. 6166.

अवयव(वर्ग)दिलक्षण PUL. II. App. p. 10.

अवर्णि vedic phonetics. CLB. I. p. 23 (5 mss.). DAVOL. 4105 (Āvarṇya). 4118. MD. 1002. 16711. 16784. Oppert I. 953. 7827. II. 730. 1301. 9000. PUL. I. pp. 18. 19. II. App. p. 13. Rice 12. Trav. Uni. 2346D (with C.). 2938E. 3340E. 5512A.

—Taitt. Sam. Adyar I. p. 48a (3 mss.). Adyar D.I. 727. 728. 729. 1034. 1037. 1038 (all with C.). Burnell 5b. IO. 4465-72. MD. 858. 860-62. MT. 485(d). 687(d) (with Āvarṇi). 1240 (a.b.). 1964(g). 1976(d). 2591(e). 3887(h). 4600(a) 9. RASE. II. 487-88 (V). TD. 1794. 1804(4).

For Āvarṇi see also Saptalakṣaṇa mss.

—Sv. Adyar D.I. 1075. 1076.

अवर्णि (लक्षण) Adyar D.I. 983. 984. 985. 1030-1033.

—C. Adyar D.I. 984. 1039 (3 mss.).

- O. Dhāṣya. Adyar D I. 975.
- Kv. Bh. 7. Br. 7. 11. IO. 4243. Trav. Uni. 4369(c). Which 73 (iii. 2-5; of these no. 2 begins like Avarodipa).
- अवर्णि (अवर्ण/वर्णमन्त्र AU. 25A. 491. Gov. Or. Libr. Madras 6 (2 ms.). MD. 1002. 10742. Oppert II. 731. 9001. PUL II. App. p. 10. Trav. Uni. 2316D
- Kv. Which 73 (iii. 4. 5)
- Taitt. Sūh. Burnell 5b. IO. 1165 MD. 860. 861. 16911 MT. 497(d). 1076(d) 2184(d) (with Avarpivṛakhyā). 2591(g). TD 1807(p) 1808. Which 25a (5).
- Taitt. Sūh. Text slightly different from the above Adyar D I. 1037. IO. 4166 68. MT. 1210(a). 1061(g).
- अवर्णि with C. Taitt. Śakha. by Śaṅkara. Baroda 6131(c). 6257(d) 10032(d) (the last two with a a C) 10031(d). 10381(g) CLB I. p. 23
- अवर्णिमन्त्र Gov. Or. Libr. Madras 6
- अवर्णिमन्त्र (or Avargilakṣaṇa). Rv. by Dakṣiṇāmūrṭi of Śrīvatsagotra. Adyar I. p. 48v. Adyar D.I. 726 MD 859 MT 3911(f). TCD. 310. Trav. Uni. 11160. 42540 T.223C. Which 73 (ii. 7).
- O. MT. 8911(d).
- अवर्णिमन्त्र by Mahādhipatyaśraṇ of Tintrip family. Mysore I. p. 22 (3 ms.). Trav. Uni. 5512A.
- अवर्णिमन्त्र mentioned on a fly-leaf at the end in Adyar D.I. 848.
- अवर्ण्यदि vedic phonetics. MD. 16807. Mysore I. p. 612 (Avarpādī). PUL II. App. p. 10 (Avarpādīlakṣaṇa).
- अवर्ण्यदिवर्णमन्त्रा vedic phonetics. Yr. Gov. Or. Libr. Madras 6. MD. 863.
- अवर्ण्यदिवर्णिमन्त्रा vedic phonetics. MT. 2188(b). Skt. Coll. Mys. p. I.

अवर्णमन्त्र dh. Barm. Un. 127 (2).

अवर्णमन्त्र Bud. Ind. J. IV. p. 97

Edn. of Chinese version and French transl., J. Jankowski, *Memoires Sinicae J. of Oriental Studies of the Inst. of the Univ. of Peking* I. Oct. 1935, pp. 62-107.

अवर्ण name of C. by Kṛṣṇavādīya on Dattatrayadāśavataraṇī. Trav. Uni. 7279.

अवर्ण name of Dīnaka's C. on Dīnaka's *Śaṅkara's Dattatraya*.

अवर्ण Bud. AMG. II. p. 277 AB. XX. p. 454.

अवर्णक नाम महावर्ण Kanjar Kyoto 452

अवर्णकनाम) र्व Bud Q by Śaṅkara in his *Śikṣasamuccaya*, Bendall's edn pp 49-297. Same as *Avataraṇī* contained in the *Mahāvastu*; but its independent citation by Śaṅkara and its independent occurrence in Tibetan would lend weight to the view that it is an interpolation in the *Mahāvastu*. See Bendall's edn. *Śikṣasamuccaya* p. 297. fn 6.

Wint. *RII*. II. p. 215 (fn) refers to "two versions" of the Sūtra

अवर्णकनाम) r. 1084.

अवर्णकनाम) guru of Vaddha Vagbhata, son of Śaṅkhaṅga and grandson of Vagbhata, a. of Aśvīnagrabhā BBRAS. 163.

अवर्णकनाम) r. 1084. Bud. Cordier II. p. 307.

अवर्णकनाम) r. 1084. Bud. Cordier II. p. 307.

अवर्णकनाम) r. 1084. Bud. Cordier II. p. 316.

अवर्णकनाम) r. 1084. Bud. Cordier II. p. 316.

अवर्णकनाम) r. 1084. Bud. Cordier II. p. 316.

अवर्णकनाम) r. 1084. Bud. Cordier II. p. 316.

अवलोकितलोकेश्वरसाधन by Dipaṅkarajñāna.  
Cordier II. p. 164.

अवलोकितशरसाधन Bud. Cordier III. p. 267.

अवलोकितसिंह Bud

—Dharmasamuccaya. Nepal ms.

See *IHQ* I. (1925) pp. 423ff. 677ff.

Ptd. ed. by Lin Li-Koung, Paris,  
1946.

अवलोकितहृयग्रीवद्वय Bud. one of the mss.  
discovered from Gilgit

See *Proceed. AIOC*. VII. pp. 5-10.

अवलोकितान्तामृतप्राशनविधि Bud Cordier II.  
p. 310.

[अवलोकितेश्वर] Bud. AMG. II. p. 330 (no. 35).  
AR. XX. p. 532. Lalou p. 84.

अवलोकितेश्वर(?) Cordier III. pp 545, 546

अवलोकितेश्वर Bud writer.

—Kalacakratānta-hrdaya-vṛtti-Vimala-  
prabha nama. Cordier III. p 99  
JBORS. XXI. 1. p 37.

See NCC IV. p. 15b

—Taraparajika. Nepal II. p. 165.

अवलोकितेश्वरकरणास्तवगीत Bud. Nepal II p. 238.

अवलोकितेश्वरखलपूजासाधन Bud Cordier II.  
p. 320.

Ptd. Sadhanamala I GOS XXVI.  
no 16

अवलोकितेश्वरगीत Bud. Nepal II p. 238.

अवलोकितेश्वरगीतस्तोत्र by Carapati. Nepal II  
p 238.

अवलोकितेश्वरगीता Bud. stotra by Ananta  
Nagaraja Nepal II p. 238.

अवलोकितेश्वरगुणकारणद्वय Bud. the full title of  
Karandavyuha; see below Karanda-  
vyuha. NCC. III. p. 381a.

अवलोकितेश्वरचरणस्तवराज Bud. by Pratapa-  
malladeva. AS. p 243.

‘अवलोकितेश्वरतारायोगाध्यायकल्प’ Bud. Nanjio  
1414.

अवलोकितेश्वरधर्मराज Aṣṭottaraśatanāmastotra-  
dhāraṇī. Nepal II. p. 259

[अवलोकितेश्वरधारणी] AMG. II. p. 330 (no. 39).  
AR. XX. p. 533. Oxf. II. 1449(10).

अवलोकितेश्वरनामधारणी Bud. Kanjur Kyoto  
371. Lalou p 16.

अवलोकितेश्वरनाम अष्टशतक Bud. (Samantraka).  
AMG. II. p 331. AR. XX. pp. 527, 533.  
Kanjur Kyoto 381. Lalou p. 86. Nanjio  
816.

अवलोकितेश्वरपद्मजाल (मूलतस्त्वरजनाम) Bud.  
tantra. AMG. II. p. 330. AR. XX.  
p. 532. Kanjur Kyoto 364.

अवलोकितेश्वरपरिपृच्छासप्तधर्मक Bud AMG. II.  
p 352 AR XX. p. 447.

अवलोकितेश्वरपरिपृच्छानाममहायातसूत्र Bud Kanjur  
Kyoto 817.

‘अवलोकितेश्वरबोधिसत्त्वगुह्यगर्भहृदिमन्त्र’ (or धारणीसूत्र  
or म. बो चिन्तामणिधारणीसूत्र) (Padmaśin-  
tamaṇi sūtra). Nanjio 321. 322. 323

अवलोकितेश्वरबोधिसत्त्वचिन्ताचक्र (मणिधारणी ?)  
अध्याय कल्प’ Bud. Nanjio 1394.

‘अवलोकितेश्वरबोधिसत्त्वचिन्ताचक्र (or मणि, योगाध्याय-  
कल्प’ Bud. Nanjio 1402 See p 314a,  
1. 17.

‘अवलोकितेश्वरबोधिसत्त्वमहास्वामिप्राप्तबोधिसत्त्ववा-  
करण सूत्र’ Bud. Nanjio 395.

अवलोकितेश्वरबोधिसत्त्वसमन्तभद्रावुद्धय ? धारणीसूत्र  
Bud. Nanjio 325

अवलोकितेश्वरबोधिसत्त्वसमन्तमुखपरिवर्त ch. 25 of  
the Saddharmapūṇḍarika Nanjio 197.

A Chinese transl is attributed to  
Kumarajīva in Tibetan Chinese lists  
of transls See JA 219 (1931). app.  
p. 164.

अवलोकितेश्वरसमालास्तव Bud. Nepal II. 393

‘अवलोकितेश्वरबोधिसत्त्वस्तोत्र’ Bud Nanjio 1077.

‘अवलोकितेश्वर्योपि सत्त्वद्वयमग्नयोगस्यानवयोरुत्तरं’  
Bud Nanjio 1415

अवलोकितेश्वरभट्टारक Bud

—Karuṣāṣṭaka (Karuṣāṣṭaka?) stotra.  
Camb Uni Bud p. 53

—Jamaraṣṭavastotra(?) Camb Uni  
Bud p 53

—Rūpastavastotra Camb Uni Bud p 53

—Viṣṇunarāyanastotra Camb Uni Bud  
p 23

अवलोकितेश्वरभट्टारकस्य गणपणसाधन Bud CU Add  
716 noted in IO u p 1434a

अवलोकितेश्वरभट्टारकस्य कवस्तवस्तोत्र AS p 244

अवलोकितेश्वरभट्टारकस्य स्तोत्र Bud by Vihdhana  
AS p 244

अवलोकितेश्वरमाता(मातृ)धारणी Bud AMG II  
p 331 AR XX p 534 Kanjur Kyoto  
389 Nanjio 910

अवलोकितेश्वरलेख Bud by Prakāśakumara  
available in a Tibetan version (Tanjur  
XXXIII 26 36) See JA 1936 p 113

अवलोकितेश्वरषडनास्तवगीत Bud AS p 243  
Nepal II p 239 (2 mss)

अवलोकितेश्वरविमोक्ष Bud Q in the Śikṣasamuc-  
caya of Śāntideva Bendall's edn  
p 296

अवलोकितेश्वरशतक Bud by Vajradatta Nepal  
II p 242

अवलोकितेश्वरसमाक्षरसाधन Bud by Mitrayogin  
Cordier II p. 197

अवलोकितेश्वरसहस्रिकभुजलोचननिर्माणविस्तारपरिपूर्ण  
सङ्गमहाकावणिकधारणी Kanjur Kyoto 386

अवलोकितेश्वरसाधन Bud Cordier II p 320

—Bud by Dipaṅkaraśrījñāna Cordier II  
p 154

अवलोकितेश्वरसिद्धनाधारणी AMG II p 331  
AR XX p 534 Kanjur Kyoto 386

अवलोकितेश्वरस्तव Bud stotra by Janmaraja  
Nepal II p 239

अवलोकितेश्वरस्तवरत्न Bud stotra 10 verses by  
Jayapratāpamalladeva Hod Bud  
30 (in) SBL Nepal p 239

अवलोकितेश्वरस्तवस्तोत्र Bud S A Paris 22(3)

अवलोकितेश्वरस्तोत्र Bud AS p 213 (4 mss all  
different) BBRAS App A p 493 Cor-  
dier II p 306 (two) S A Paris 22(1)

—an on the personal beauty of Avalok-  
iteśvara SBL Nepal p. 175

—another, 6 hymns *ibid* p 239

—by Candragomin Cordier II p 304

—by Candradatta Ācarya AS p 213.  
Of next

—by Candradantā, a Bhikkuni AS p 214  
Nepal II p 239 SBL Nepal pp 175  
239

—by Candrika, a Bhikkuni AS p 213  
SBL Nepal p 239

—by Carpaṭa Cabaton I 159(16) AS  
p 244 (2 mss) Cordier II p 303 IO  
7811 (3) 7814(1) SBL Nepal p 175

—by Lakṣmīnīkarā Cordier II 306

अवलोकितेश्वरस्तोत्रधारणी Bud Nepal II p 241

अवलोकितेश्वरस्य कृष्णस्तवमन्त्र Bud AS p 246

अवलोकितेश्वरस्य नाम धारणा Bud Cabaton I  
62 (11)

अवलोकितेश्वरस्य नीलकण्ठनामधारणी Bud Nepal II  
p 251 SBL Nepal p 292 (‘Śīla  
kantha’ wrongly)

अवलोकितेश्वरस्य मुखाद्रीता सिद्धिनिष्ठा नाम धारणी  
Bud AS p 244 Cabaton I 62(9)  
(76) Nepal II p 254 SBL Nepal  
p 292

अवलोकितेश्वरस्य पञ्चभरीसाधन Bud by Sahaja-  
lalita Cordier III p 8.

अवलोकितेश्वरस्य स्तुति Bud stotra by Candrasri  
Cordier II p 306

अवलोकितेश्वरस्य श्रीवधारणी Bud AMG II p 331  
AR XX p 533 Kanjur Kyoto 379

Ptd. *IHQ.* XII. pp 117-120.

अवलोकितेश्वराष्टकगीत Bud Nepal II. p 238.

अवलोकितेश्वराष्टोत्तरशतकनामधारणी मन्त्रसहिता Bud Kanjur Kyoto 320.

अवलोकितेश्वराष्टोत्तरशतकसाधन Bud Cordier II p 306

अवलोकितेश्वराष्टोत्तरशतनाम Bud AMG. II. p 326 (no. 3) Kanjur Kyoto 328.

अवलोकितेश्वर एकादशमुख(नाम) धारणी Bud AMG II p 330. AR XX. p 533 Kanjur Kyoto 373 Lalou p. 86 Nanjo 327. 328

See also Gilgit Mss. Srinagar, 1939. Vol I pp. 59-60

Ptd. *IHQ.* XII. pp. 109-16

For a French transl. from Tibetan see AMG V pp 422 433-37.

अवशिष्टधर्मनिरूपण dh seems to be a supplement to Vaidyanatha Dikṣita's Smṛti-muktapāṭha Mad Uni R.A S. 118 MD 2740 MT 159(c).

अवशेषहनुमन्मन्त्र Taylor III. 420

अवश्यवर्तयविधानहेतु(?) dh. by Maheśa PUL I p. 78.

अवसरसार by Kṣemendra Q in his Anuṭṭya vicārācāra, under Karika 20 p. 137. *K M Guuch* I

अवसानकालप्रायश्चित्त dh B III 66.

अवसानदीपिका vedalakṣaṇa IM 5556.

—by Govinda Ujjain Latest Additions 527.

अवसाननिर्णय vaidika. phonetics Bhk 9. Bikaner 619. 677. Bomb Uni. 1 (14 Kandikas) BORI 58 of A1891-1892 D p 215 IM 3373 (dh ?). Stein 11

—Śukla Yv by Anantadeva, son of Nagadeva

Ptd in the Śikṣasāṅgraha, *Ben Skt.* Ser. 10, 1893 pp 166-71.

अवसाननिर्णयपरिशिष्ट IM. 2482

अवसितहोमप्रयोग śr. Adyar I. p 63a (2 mss.).

अवसितहोममन्त्र Mysore I p 61.

अवस्ता Skt. translations of selections from Avastā, by Neriosengh Dhavalī and others America 5465.

Ptd *Collected Skt. Writings of the Parsis*, Pts I-VI, Parsee Panchayat Funds and Properties, Bombay 1906-33.

अवस्थाकुलक Jain by Jinadatta Jainagranta-  
[—] dhavalī p 195.

अवस्थान्नयोद्घात MT. 324(f) with a Telugu gloss (This seems to be an extract from the Yogavasiṣṭha).

अवस्थाधार vaidika Proceed. ASB 1869, 41

अवस्थालक्षण Keonjhar 68

अवस्थान्नमुद्घात vedanta. Trav Uni. 2523A-3.

अविकल्पप्रवेशधारणी Bud AMG II p 251. AR XX p 445 Kanjur Kyoto 810.

—C by Kamalaśīla Cordier III p 366.

अविकल्पप्रवेश नाम महायानसूत्र Bud. For a ms in National Archives, New Delhi, see *J. of Ori Inst*, *MS Uni Baroda* IX. (1959) p 135

अविकल्पभावनादेश Bud. Cordier III. p. 166

अविचारमणीयकथा TD. 23658 60

अविद्यालङ्काररूपकल Anandaśrama 3612.

अविदितसुखदुःखपद्य टीका adv Bikaner 6390

Twelve interpretations by Nandīśa on a verse ascribed to Pakṣadhara Mīśra See *Poona Ori* XII 1-4 pp 74-6.

अविदूरेनिदान Bud Pāl See Malalāśekhara, *Pāl Lit Ceylon*, p 125

अविद्वक्त्रं a Naiyayika Q by Śantarakṣita in his Tattvasaṅgraha and the Pañcika on it, see *GOS* 30, 31, pp 41, 42. Intro pp lxxxviii-lxxxviii and 41 136 and Index *ibid.* p 86 For the passage q in

I Kāṇḍa, see p. 100. of the Sammatī-tarka, *Gujarat Purātattva Mandir*, Ahmedabad, where also this passage is q.

अविद्यकृष्ण a cārṇvāka writer, C. 820. A. D. mentioned by Karpakagomin in his C. on Pramāṇavārttikavṛtti and Anantavīrya in his Siddhivinīścayatikā. See Eng. Intro. to Vol. I pp. 76-77. *Bhāratīya Jñānapīṭha*, Kasi, edn. (p. 306).

See also *Tattvasaṅgrahapañcīkā*, pp. 136. 187. 218. 225. 422 (an anu-ṣṭubh). 465.

—*Tattvatīkā. ibid.* p. 432 (अविद्यकृष्ण-दीक्षामाह).

अविद्याकर्मफलभेद from *Mahābhārata*. Trav. Uni. L. 1427G.

अविद्यासपञ्चन viś. adv. Adyar D. X. 136. Extr. pp. 222-3.

—viś. adv. an. in verses. Adyar D. X. 138. Extr. p. 224 (inc.).

—by Varadācārya, son of Vedāntadeśika. Adyar D.X. 137. Extr. p. 223.

अविद्याधरीगीतस्तव(?) in rāga Lalita. by Pratāpamalla. Nepal II. p. 239.

अविद्याविशाल्य(वी)भञ्जन adv. by Amareśvara Śāstrin of Kambhampāṭi family. Mysore I. p. 424. TA. 1651/2.

अविद्याप्रकरण vedānta. Oppert II. 3480.

‘अविद्यारक्षसूत्र’ Bud. Nanjio 1369.

अविद्यालक्षणोपपत्ति ved. by Tryambaka Śāstrin. Rice 184. Trav. Uni. 10057A (an.).

अविधवानयमीश्वरसद्वत्प

Ptd. *Ṛgvedībrahmakarma*. 2nd edn. Bombay, 1886. See IO. Ptd. Bks. 1933, p. 245.

अविधिमतविधौपच Jain. Śvet. by Harṣabhūṣaṇagapi. See also under Añcalamatadalana-prakarapa. BORI. D. XVIII. i. 76.

अविनाशित्यामिन् or अविनाशीभूत of the Vandavāsi family; son of Rāma of Ātreyaśāstra; grandson of Iṭvara and pupil of Śeṣādiriguru; scholar in Sūryasiddhānta; wrote the following at Varadarājapuram near Seringapatam during the time of Cāma-(Sāma)-rāja, son of Kṛṣṇarāja, of Mysore, 10th Cent. latter part.

—Śṛṅgārārājatilaka Bhāṣa. MD. 12708.

अविनीत C. 603. A. D. the Gāṅga king Durvinita, contemporary of poet Bhāravi, Eastern Cālukya King Kubja Viṣṇuvardhana, and the Pallava King Simhaviṣṇu. See above p. 420b. Said to have written—

—C. on the 15th canto of Bhāravi's *Kiratarjunīya*.

—Sanskrit version of the Bṛhatkāthā.

—Śabdatātāra. gr.

See *JRAS.* 1883, p. 298. 1911, p. 187. 1913, pp. 389-390. *Mys. Arch. Rep.* 1912, paras 65-69.

अविमक्तघनविषय dh. TD. 19033.

अविमक्तप्रादुर्बुधविभागविचार dh. Mysore I. pp. 95. 112 (dāyabhāgavicāra).

अविमरक The romance of Avimāraka and Kuraṅgi is alluded to by Vātsyāyana in his *Kāmasūtra*, and in the *Kaṇḍamahotsava* also. See also *Gaṇaratnamahodadhi*, Eggeling's edn., p. 349. For the story see *Kathāsaritsāgara*, Taraṅga 112, śls. 89ff.

अविमरक drama ascribed to Bhāsa.

Adyar II. p. 37a (inc.). Adyar D. V. 1311. Trav. Uni. 31630. 5150A. Tripunittura I. 93(2). 976(9).

For variant readings of Avimāraka, see foll. 37a-39a of MT. 3810(c).

Ptd (1) TSS 20. (2) with Eng. transl by C R Devadhar, *Poona Ori Ser.* 72, 1940.

For an Eng transl. see Woolner and Sarup, Thirteen Trivandrum plays attributed to Bhasa, *Punjab Uni Ori Publications* 13. (1930) Vol. II. pp 59-108.

अविमुक्त (found in mss. as Vimukta also IO. 1 p 530a. Rajapur list extracts under no. 244)

The Kuṭastha of Ramacandra (Prakriyakaumudī), belonged to an Āndhravāmśa, of the Kaundinyagotra and R̥gveda His descendants were worshippers of Viṭṭhala, learned in Pañcaratra, and Vallabha Vaiṣṇavas.

See concluding verses 3-4, Viṭṭhala's Prasada on Prakriyakaumudī of Ramacandra

See also the concluding verses of Nṛsiṃha's gloss on Kalanirnayadīpika of his father Ramacandra IO 1 p 530a.

अविमुक्तजायालोपनिषद् See Jabalopaniṣad

अविमुक्ततरव mātṛmya of Kāśī by Balam Bhaṭṭa Payagunda, son of Vaidyanatha Payagunda, but ascribed to his stepmother Bhavanī Mysore I p 179. Ujjain II. p 56

See V Raghavan, *NIA* I. p 404, also *Poona Ori*: IV 1-2, pp 28-29, for a summary of contents and list of authorities q

अविमुक्ततीर्थ guru of Tallayarya (Kannadasaṅgrahavyakhyā—Njayaratnakara, MT 1562(b))

अविमुक्तदिशि or Brahmanavaśa on salvation at Benares and based on the Jabalopaniṣad Hall p 133 Q in the an a's Avimuktaniruktisara, BBRAS 1097.

अविमुक्तनिरुक्ति by Nilakantha Caturdharma. Q in his Harivamśavyakhyā I 29. 66 (विश्वरत्नसमृद्धतायामविमुक्तनिरुक्ती द्रष्टव्य),

अविमुक्तनिरुक्तिसार dh. BBRAS. 1097.

—C BBRAS 1097.

—by Nilakantha Caturdharma. Q in his C on Mahabharata, Anuśāsana-parvan Adhy. 17 sl 33 on the etymology of the word Śmaśanavasi? Probably this and A. nirukti above are same

अविमुक्तमाहात्म्य from Śivapurāṇa, Oudh V 2 Cf. *Venk Press* edn Śivapurāṇa, Book IV, Kōṭirudrasambhita, ch 23, Kāśimahatmya

अविमुक्तोपनिषद् Oppert I 7627.

अविरोधतरङ्गदीपिका (पारमहंससंहिता) vedānta by Bharata Adyar

अविरोधप्रकाश jy. by Yajñeśvara. Alwar 1715 Ānandaśrama 6089 (an) K 222 Suclpattara 16

—C. Mitabhāṣiṇī by Ramacandra K 236. Suclpattara 16

Ptd Text and C, Bombay, 1837.

अविलम्ब poet 2 verses of his are cited in the Rasakalpadruma of Caturbhūja (1689 A. D.). Alwar Extr p. 79

अविलम्ब poet cited in Padyaracana K.M. 89 p 54. Same as the next?

अविलम्ब (अविलम्बित)सरस्वती Q in Padyāvalī. S K. De's. edn. sl. 585 Title of Madhava Sarasvatī, nephew of Madhusudana Sarasvatī, preceptor of Prāṭhāpādītya (of Bengal, 17th Cent) who gave him that title See C. Cakravartī. ABORI. IX. p 309

Some, however, hold it was Madhusudana's brother Yādavananda Nyāyācārya, who got the title Avilamba



Sarasvati from King Pratapaditya See  
P O Diwanji, *ABORI* IX p 318

See *J Myth Soc* XXVII p 280

अविलम्बतरस्वती title of the poet of a Kulin  
family of Kāśyapagotra of Rādhā in  
Bengal, named Rāghavendra (alias  
Harīhara?), father of Cirañjivi Bhāṭṭa-  
carya (a of Vidvanmodatarāṅgulī,  
TD 8132 See 61 15)

अविलम्बतरस्वती an alias of Trilocana, son of  
Pitāmbara Vidyanidhi of Mithila See  
p xii intro to *Vīratarāṅgi* of Cira-  
dhara, ed by Trilokanatha Jha, Dar-  
bhanga, 1965

अविद्यतचक्र AMG II p 267 (no 3) AR XX  
p 463

Of below *Avaiartakacakra* sutra q  
by Haribhadra in his *Abhisamayālaṅ-  
kāra* loka, *GOS* LXII p 43

अविद्यापद्मोत्तर śr BISM वि 904/22

अधेष्टनमायली MD 856 (other work in the  
codex)

अधेष्टनपदां list of words undivisible in Pada  
pāṭha Kr Yv MD 873

अधेष्टनसूत्र subject same as that of the previous  
MT 485(p)

अधैदिकदर्शनसहस्रम् epitome of the heterodox  
systems by Gaṅgadhara Vajapeyayin  
Burnell 123b TD 8244.

Ptd *Vani Vilas Press* 1911

अधैदिकमततिरस्कार or *Avaidikadhikṛti* by  
Acyantaraya Modaka Khuperkar II 1  
From his own mention of this work  
in his *Prarabdhadhivantasamhṛti* it  
appears to be known also by another  
name Śaktasāsana See *BDCRI* XVII  
(1957) pp 215-220 and above p 75b

अधैदिकमतप्रधिप्रायश्चित्तविधेः

Ptd in Telugu script Pithapuram  
1917 See IO Ptd Bks 1933, p 242

अधैद्यतचक्रसूत्र Bud Q by Haribhadra in his  
*Abhisamayālaṅkāra* loka, *GOS* LXII  
p 43

Kanpur Kyoto 906

See above *Avaiartakakra*, AMG II.  
p 267 (no 3) and AR XX p 463

अधैद्यत(?)सूत्र Bud See *Avaiartakakra* Sutra  
above

अधैद्यतसूत्रमन्त्रस्यानयितार *vaishnavism* MT 3073  
(a-31)

अधैद्यतमन्त्रदोषविचार *vaishnavism* MT 3053  
(a-33)

अधैद्यतसाधुविचार gr maintains against  
Bhāṭṭojī that both the forms 'Avali'  
and 'Avaihi' are correct Adyar II.  
p 35a Adyar D VI 429

अधैद्यतगणितसप्तार्यायतन Cranganore II 404

अधैद्यतमूर्तिमानसपूजा ascribed to Śaṅkara Alph  
List Beng Govt p 8 L 4010  
RAB VIII B 6306

See under *Nirgunamanasapuja* or  
*Parapuja*.

अधैद्यतोरनिषद् also called *Avyaktanirṇāhopani-  
ṣad* because of the glorification of  
Nṛsīmha therein Adyar Up I p 139  
Anandaśrama 6423 Bhr 487 Haug  
44 IO 493-4(86) Mad Uni R K S  
136(e) 457 MD 280 281 München 185  
(p 118) Mysore D I 213 247 Oppert  
I 7929 II 3101 Up Br Mutt  
409

Ptd (1) *Śrī Upaniṣado* pp 725-726  
1913 with Gujarati notes (2) *Upaniṣa-  
darśa* Pt V work no 36 1920 with  
Bengali transl (3) *Vaiṣṇava Upani-  
ṣads*, Adyar Library Ser 8 1923 2nd  
edn 1903

For an Eng transl with text in  
Roman see *JAS* Vol 60 No 3

pp 338-355 and *Adyar Libr Ser* 52  
1945

—C Bhaṣya Anu adv. by Appayya  
Dikṣitācārya Mysore I p 458

—C by Upaniṣad Brahman.

Ptd Vaiṣṇava Upaniṣads, *Adyar  
Library Ser* 8 1923 2nd edn. 1953

For an abstract of the above forming  
part of Upaniṣanmahimānirupana, see  
Taylor II 469

अव्ययि(य)व्याकरण by Rājaraṣa(?) Rohtek 70  
अव्यय gr Baroda 4158 12217

अव्ययकोश gr

—an Bikaner 5578

—by Dvarakanatha Nyayabhuṣaṇa of  
Midnapur

Ptd Calcutta, 1899 Br Mus Ptd  
Bks 1892 1906 163

अव्ययदीपिका gr DAVOL 3250 3253

अव्ययनिरूपण gr Stein 40

अव्ययनिर्वाह gr from Saṅkṣiptasara of Krama-  
diśvara RASB VI 4471

अव्ययपाठ gr Baroda 9037

अव्ययप्रकरण gr Seems to be part of some  
bigger gr work IM 9118 Lucknow  
Mus

अव्ययवृत्ति gr Damodar 42

—gr by Kṣīrasvāmin BORI 272 of  
1875-76 BORI D II : 431 D p 88  
Report XVII

This seems to be from the Nipata  
vyayopasargavrtti of Kṣīrasvāmin with  
Tilaka's O

—by Brahmadatta

Ptd Lahore 1914 See IO Ptd Bks  
1938, p 246

—from the Siddha Śabdaraṇya of Sahaja  
kṛti Bd 1359 BORI 1359 of 1887-91

अव्ययवृत्तिकार Q by Ātmananda on Asyavama-  
syasukta p 70, Ganesh & Co edn  
1956 (हेमेश-शबुदातो चेद वृत्तीनाय स्वरादियु । अजुदा  
तावदादादौ अवादेसो च वेदो ॥) Not found in  
Nipatavyayopasargavrtti

अव्ययशब्दवृत्ति gr by Trilocana Bd 571 BORI  
571 of 1887 91 BORI D II : 432

अव्ययसङ्ग्रह Chan: 3507

अव्ययसङ्ग्रहनिघण्टु by Śakalya Malla Bhaṭṭa  
Burnell 51b Mysore I p 604 TD  
4731

अव्ययसूत्रम् preceptor of Vimuktatman (a of  
Iṣṭasiddhi) Avyaktatman in NCO II  
p 260b under Iṣṭasiddhi is a  
misprint

अव्ययानि gr Adyar II p 88b Allahabad 22  
America 2677 L 2523 Lz 756 Jam  
busar 47

Ptd Śabdamañjarī pp 89-94 in  
Telugu script See IO Ptd Bks 1938,  
p 246

—by Ramakṛṣṇa Bhaṭṭa B III 2

—from Śakatayana's grammar Bühler  
544

—(मनोरमायाम्) the Avyaya section of  
the Praudhāmanorama? Dahlakṣmi  
III 52

अव्ययानुभव preceptor of Ānandanubhava, the  
a of the Vedāntacandra BORI 635  
of 1884-87 (inc)

अव्ययानुभवमहादेवाधम (?)

—Tantravarttikatīka - Tantracintamsū  
or Tantraṭīkanibandhana Baroda 1430  
(I iii) (Col इति श्रीमत्परमहंसपरिब्राजकाचार्य  
शिद्धमगवदव्ययानुभवमहादेवाधमाचारनामविरचिते तन्त्र-  
विन्तामनौ तन्त्रटीकाविषये प्रथमाध्यायस्य तृतीयः पादः  
व्यतिषर्गः)

For Ayyayanubhava guru of Ānand  
ānubhava (a of Vedāntacandra), see the  
previous entry, for the Mahādevāśrama

—Ānandanubhava —Viśvanāthaśrama confusion, see Tarakadīpikā, BORI. 579 of 1875-76 and 281 of 1892-93, L. 3111. MT. 3092(a), and Nyayasāra-ṭika-Nyayakalanidhi, BORI. 776 of 1884-87. MT. 5747.

See also above p 122b, under Advayaśāstra and p. 160b under Ananta, Rasadīpikā.

अव्ययार्थनिरूपण Mithila

अव्ययार्थ a Nanartha lex. of Avyayas based on the Śabdārṇava, in 3 chs by Jayabhāṭṭa Gov. Or. Libr. Madras 6 (2 mss) MD. 1596 1597. Taylor II, 128.

अव्ययार्थ by Bhāṭṭakavi Skt particles and their meanings. Taylor II 374. Same as the previous by Jayabhāṭṭa?

अव्ययार्थ gr Allahabad 1 (2 mss) 17 85. Cabston I 1029(n) DAVOL 800 9251, 9252 IM 467. 6979. Kotah 101, Lucknow Mus. RASB VI. 4607 (cad, class of avyayas) 4608A. 4609 4610 Skt. Coll Ben 1904, p 15 (no 1367).

—by Paṇini (?) OPB. 277

—Sodaharāna. PUL II. p 110

—from Tattvabodhini DAVOL 3248 3249

—by Dayānanda Svāmīn.

Ptd. with Hindi *O Vedāṅga prakāśa* IX. Ajmere, 1910 See IO. Ptd Bks 1938, p 246.

—by Radhakṛṣṇa Gosvāmīn Radh. 8.

—by Hanikṛṣṇa. Luck. Uni p 89

अव्ययार्थकारिका Skt. Coll Ben. 1903, p 5 (no 1040)

अव्ययार्थकोश Bd 572. BORI 572 of 1887-91

—C Avyayarthamañjari by Ramara. Bd 572. BORI. 572 of 1817-91.

अव्ययार्थदीपिका gr Cs VIII. 1.

अव्ययार्थनिरूपण gr. by Viṭṭhala; from the Prasāda on the Prakriyakaumudī? BORI. 247 of 1834-86 Peters III. p. 392 (no. 247).

अव्ययार्थनिरूपण Mithila.

अव्ययार्थमहाग्र gr BORI 471 of 1834-87. BORI. D. II. : 429 Rgb. 471.

—ascribed to Patañjali. AK 694. America 2460 BORI. 472 of 1834-87. 694 of 1891-95. BORI. D. II. : 429 430. RASB VI 4363 Rgb 471.

अव्ययार्थप्रदीपिका gr. by Yathā. PUL II p. 30.

अव्ययार्थमञ्जरी name of C by Ramara on Avyayarthakośa BORI 572 of 1887-91.

अव्ययार्थमीमांसा by Kalārama Śāstrin. Ptd. Allahabad, 1910 See IO. Ptd. Bks 1938, p 246.

अव्ययार्थलहरी by Devakīnandana Mithila

अव्ययार्थवर्णन ny. Radh 11.

अव्ययीमात्रवत्तमास gr BP. p. 179a

अव्ययीमात्रादित्युत्पत्ति Allahabad 86.

अव्ययोरपसर्गार्थ gr Udaipur p. 10. no 1520 of Ptd Cat

अव्ययजपान्तिनितम्ब one of the 64 tantras mentioned in Śivatattvaratnakara, p 4, Madras edn. 1927.

अव्ययज्ञ. इति श्लोकान्यायस्य Dacca 603D (2) 1037B (different versions)

अव्ययप्रकृतप्रतिषेधकशब्दव्यवहार ny. Prativādi-bhayaṅkar p 18 no 243.

अव्ययप्रकृतप्रतिषेधकशब्दव्यवहार ny. by Kṛṣṇa Tatacarya MD 14709(an) Oppert I 1203. See NCC. IV p. 314a

अव्ययतिनाद Jain Dig ny. by Prabhadeva. Jainagranthavali p 87.

अव्ययप्रतिषेधक name of C by Prajāmitra on the Nyayapraveśa

**अभ्युदसह्निका** by Kumārila. A verse from this ref. to by Ratnakīrti in his *Īśvarasādhana-dūṣaṇa* fol. 23b of *Ratnakīrtinibandha*. See *JBRS.* XXXVII. iii-iv. p. 29. This is only another name of *Śloka-vārttika*.

See *NCC.* IV. p. 224b.

**अशक्तौ दशदिश्वानुकम्पा** America 3305.

**अशक्यरतोत्र** Bud. by Nāgārjuna(?) *IHQ.* X. p. 88. fn. 45.

**अशग** Jain. See *Asaga* below.

**अशानदान उपरकथा** Jain. BP. p. 204a.

**अशनिशतप्रोक्षण** Taylor I. 144.

**अशनिपातशान्त** Adyar II. App. vi a. MT. 437 (fol. 9b-10a). 1314(h). PUL. I. p. 78 (*Āsanipātanaśānti*). TD. 13437. Trav. Uni. 1418A-22. 3007F-18. 6768C. Udaipur II. 14, 51 (*Āsanidagdhāśānti*).

**अशनिशूर** father of Lakṣmīnṛsiṃha (a. of C. on *Vāyustuti*). Trav. Uni. 4204A.

**अशनिहृतप्रायश्चित्त** Baudh. MD. 3469.

**अशनिहृतशान्ति** MD. 3240. 3536.

See above *Āsanipātaśānti* also.

**अशिरस्** śr. Oppert II. 7341.

**अशीतिकलघुवृत्ति** Bud. Cordier III. p. 148.

**अशीतिग्यासनिरूपण** mantra. Oppert II. 3390.

**अशीतिमद्र** vaidika. Oudh XXI. 8. XXII. 2 (2 mss.). 4 (2 mss.).

**अशीतिवातनिदान** med. Burnell 69a. IO. 6236(1). TD. 11200. Trav. Uni. 2167B (*Āśti-vātaroganidāna*) (inc.).

**अशीत्युक्तरतिरूपतिश्लोकः** Verses pertaining to 180 Viṣṇu shrines. TA. 1521/2.

**अशुचिविधि** dh. GD. 1242A. 35 (fr. of a bigger work). Trav. Uni. 5606Z-25.

**अशुद्धिचन्द्रिका** dh. by Nandapaṇḍita. NP. V. 74.

**अशुभमायनाक्रम** Bud. by Kalyāṇavarman. Cordier II. pp. 319. 354.

**अशुभानुसारेण चित्तस्थापनोपाय** Bud. Cordier III. p. 494.

**अशून्यशयनप्रतकथा** Kotah 700.

**अशोपकुलवहुरी** tantra. Q. by Kaivalyāśrama in his *Ānanda(Saundarya)labarīṭikā*. Oxf. 108a.

**अशोपतन्त्रसङ्ग्रह** med. Cakrapāṇidatta. Oudh 1872, I. p. 26.

**अशोक** or **अशोक पण्डित** Bud. logician; teacher of Candragomin; q. Dharmottara and hence flourished after 847 A.D.

—*Avayavinirākaraṇa*.

—*Sāmānyadūṣaṇadikprasāritā*.

Both ptd. in Haraprasad Sastri's edn. of Six Bud. Nyāya Tracts, *Bib. Ind.* 185.

See also *JBORS.* XXII. i. App. F. p. XIX.

**अशोक** or **अशोकमुनि** Jain.

—*Dānaśīlatapabhāvanākulaka* or *Dāna-dikulakācāra*. BBRAS. 1843. *Jaina-granthāvalī* p. 199. Peters. IV. Extr. pp. 122-23.

**अशोककथा** Jain. Fl. J. II. iv. 27.

See below *Asokacandrakathā* and *Asokacandrarohiṇīkathā*.

**अशोककदर** botany. Q. by Mallinātha on *Meghasandēśa*, 86.

**अशोककान्तामरीचीसाधन** Bud. Cordier II. p. 387. III. pp. 10. 43. 45. Nepal II. p. 267.

Ptd. *Sādhana-mālā*, Pt. 1, *GOS.* XXVI. no. 141.

**अशोकचन्द्र** (?) Jain.

—*Jinastuti*. BORI. 77(10) of 1880-81. BORI. D. XIX. i. 221.

**अशोकचन्द्रकथा** Jain. Skt. Firenze 741. Fl. J. II. iii. 1; II. iv. 2.

See below under *Asokarohiṇīkathā*.

अशोकचन्द्रगुणकीर्तन Jain Śvet Pkt BORI  
77(11) of 1880 81 BORI D XIX u  
705

अशोकचरित्रकथा Jain BP p 190a

अशोकशिरात्रयत from Bhavisyottarapurana  
America 3452 BISM वि 363/22 CPB  
281 PUL II p 160 Rajapur 525  
Weber 1194(7)

—from Brahmandapurāṇa Hpr IV 21

अशोकदत्तव्याकरण Bud AMG II p 217 AR  
XX p 410 JA 1927 (Oct-Dec) p 254  
(A. datta vya) Kanjur Kyoto 760(32)  
Nanjo 23 (22) 42

अशोकदत्त a of the copper plate inscription of  
King Bhupendravarmadeva of Kalunga  
recording the donation of a plot of  
land See *Epi Ind* XXIII p 266

अशोकदेशनर Bud Hpr III p 5 Nepal II  
p 239

अशोकपूजन dh pūjavidhi attributed to Vyasa  
Udaipur I B 136 390 (I)

अशोकमञ्जरि jy Oudh VII 12

अशोकमल्ल son of King Virasimha Q Kirtidhara  
Abhinavagupta and a little known work  
named Sudhabdhi

—Nrtyadhyāya(?) Bik 1098 Bikaner  
3417

Ptd GOS 141

The ms itself begins and ends  
abruptly and there is no clue to find  
the name of the bigger work of which  
this is only a chapter

अशोकमहाराज

—Nighantusāra med Kaśin 36

अशोकमालिका name of O by Rama Tarkavagīśa  
on the Mugdhahodha Vyakarana

अशोकमुपनामविजयपरिच्छेद Bud Cordier III  
p 432

109

अशोकधुनायाचार्य

—Gopalaśataka Adyar I p 190a

अशोकराजपुत्रवधुर्मेदिदानसूत्र Bud on the blind  
ing of Kupala, son of Aśoka Nanjo  
1367

‘अशोकराजसूत्र’ ‘May be transl of the Aśoka  
vadāna’ Nanjo 1343 1459

अशोकराजावदानसूत्र Bud Nanjo 1344

अशोकोरोहिणीकथा Jain Chan 2785 Fl J II  
iv 27

An Aśokacandrarohiṇīkathā (also  
called Rohiṇīparvakathā) by Mukti  
vimala is published in *Dayavimala  
Jana Granthamala* 17, Ahmedabad  
1919

अशोकवतीकथा by Candanacūrya Śvetāmbara  
Jain Mentioned by Soddhala in his  
Udayasundarikathā (O 1026 1060  
AD) GOS XI p 155

अशोकवनिहास an act of a Rāmāyana drama  
like the Āścaryasudamāni popular in  
Malabar Cherp 42 Krongat Mana 42

अशोकवनिहासक Trippinttura II 291

अशोकव्रतमाहात्म्य Anandaśrama 7875

अशोकव्रतमाहात्म्यकथा from Bhavisyottarapura  
na Dabīlakṣmī XXXV 26

अशोकश्री Bud

—Kalayamarisādhana Cordier II p 230

—Pindikṛtāhomavidhi Cordier II p 279

—Mañjuśrīcāryamārgavidhi *ibid* p 230

—Mañjuśrīsādhana *ibid* p 279 III  
p 70

—Vajrabhairavasādhana Cordier II  
p 230 III p 167

अशोकानाम् from the Padmapurana America  
1058

अशोकावदान Bud Avadanas about Aśoka  
Camb Uni Bud p 110 (Aśokavadana

mala) (See also *ibid* p 6) Hpr III p 7 Nanjo 1459 Nepal II pp 174 242 (Kunala and Vitasōka Avadanas) RASB I. 25 SBL Nepal pp 6-16 (Col. Ratnavadānamala)

Pīd (1) in *Divyavadāna* in Roman script ed by E B Cowell and R A Neil, Cambridge 1886 (2) in *Divya vadana* pp 216 282 in Devanagari script, Bud Skt Texts 20, *Mithila Institute of Post graduate Studies and Sanskrit Learning*, Darbhanga, 1959 (3) with critical intro and textual notes etc by Sujitkumar Mukhopadhyaya, *Sahitya Akademi*, New Delhi 1963

First Chinese transl by Fa chun O 800 A.D. For its French transl and comparative study of the Indian and Chinese versions see Przyluski Paris 1923

A different recension translated into Chinese by a Śramana of Funan in 512 A D

मरीकावदान Bud by Jayaśrī AS p 244

मरीकाष्टमीविधि Ani

मरीकाष्टमीमत OPB 232 IM 6630

मरीक्याधिकार Jain JASB 1903, p 409a (no 6992)

मरीच° See *Āśauca*°

मरमकगीता from the Rājadharmā of the Śānti parvan of the Mahābhārata Oh 27 (Kumbh edn) 23 (Citrasālā Press edn).

मरमकवंश a kāvya known as a specimen of Vaidarbha poetry Ref to by Bhāmaha in his *Havyālaṅkāra* I 33

मरमक an authority on Nāṭyaśāstra, cited by Śāgaranandin in Nāṭyakalākṣaṇa

kośa edn M Dillon Oxford lines 83, 437, 2766, 2775

मरमन्तकवनमाहात्म्य from the Viṣṇupurāṇa, on a shrine on the southern bank of the Cauveri in the Tanjore Dt Burnell 190b TD 9680

—from Śaivapurāṇa TD 9699

मरमरिदोगनिदान IO 6236 (9)

मधुतार्योपन्यास adv Tirupati 139

मधुताश्रम(?) guru of Padmanabhaśrama (a of C on Śivaśaktistotra) Trav Un: 1537

मन्त्रेपाविधान Jodiyā II 14 See *Āśleṣa*°

मन्त्रेपाविधि a Parīśiṣṭa of the Manavaśrīya Buhler 538 IO 4602(d) See *Āśleṣa*°

मन्त्रेपाशान्ति IM 8840 Sūciṣṭāra 139

मन्त्रेपाशान्तिविधान from Manavaśāhita by Mahadeva Josi Bk 623 See *Āśleṣa*°

मन्त्र राज रथ चक्र(?) tantra PUL I p 114 II p 210

मन्त्रगजारोहण dh Oppert II 8003

मन्त्रगन्धादिचूर्ण prescription for a medicinal powder TD 11217

मन्त्रगन्धामुसलीविजयाकरप med from Rudra yamala BORI 451 of 1895 93 BORI D XVI : 40 Peters VI p 98 (no 451)

मन्त्रगन्धिचूत med directions for preparing the medicine of that name Adyar II p 71b

मन्त्रगोप Bud, son of Suvarṇākṣi, pupil of Parśva or of Parśva's pupil Puṣya yaśas, contemporary of Kaniska (or 2nd Cent A D), taken not on much evidence, as the founder of Mahāyāna, wrongly identified by some with Ārya śūra and Maṭṭeśa I or a Tibetan tradition identifying him with Hālidāsa see *J of the G Jha Res Inst* I iv (1914) pp 403ff

For Āśvaghoṣa Kālidāsa parallels etc see NCO IV p 63b There seem to have been more than one Āśvaghoṣa and many works ascribed to him are apocryphal

For a study on his works, see S Levi JA 213 (July Dec 1928) pp 193 216 J Nobel *Nachrichten der Gesellschaft der Wissenschaften in Göttingen* 1931, pp 380-336

On him see *Ency Rel & Eth II* p 159 JA 1892 Vol XIX p 201ff 1908 Vol XII p 57ff, *Ind Ant* 1903 pp 345-360, B. C Law, Āśvaghoṣa, *RASB Monograph Ser* 1946

His intro pp 25 29, two verses ascribed to him in the *Abh* are found in Bhartṛhari's Nīṣātaka

On his identity with Dharmika Subhūti cited by Vasubandhu (*Abh* Kośa III 59) and a of Saddharma smṛtyupasthānakarika and Pañcagatī dīpana see S Levi JA 414 (July Dec 1928) pp 204-7

According to Vasubandhu he is supposed to have assisted Katyayanīputra in his C on the Abhidharma

For a traditional life account of Āśvaghoṣa see Nanjo 1460

See also *It Sang* pp 185 181, for reference to some poetical songs of his and the Sūtralāṅkara, besides the Buddhacarita

On his use of epic Sanskrit see Bukumar Sen JASB XXVI (1930) pp 181 206

On figures of speech in his works see H R Diwakar *Les fleurs de rhétorique dans l'Inde Etudes sur le développement des alāṅkara on*

ornaments stylistiques la littérature Sanskrite, Paris, 1930 ch V pp. 55-71

—Buddhacarita kavya

Ptd (1) ed by E B Cowell (2) S Levi in Roman script and with French transl, Book 1 only JA 19 (1892) pp 701-36 Oxford, 1893 (3) ed with Notes by E H Johnston, Punjab Uni Ori Publications 81 1935

—Rājya (-Rāṣṭra) pīṇanāṭaka Men'ioned and q by Dharmakīrti in his Vādanyāya p 67 JBORS XXI is mentioned also by Cakradhara in his C on Jayanta's Nyayamañjari (passage reproduced from Dharmakīrti), Jesa mere p 40 See also *J of the Greater Ind Soc* V : pp 51-53 Sarlesas Com Vol pp 261 26

For ref to it in the Jain Piṇḍa niryukti, see S Levi JA 213 (July Dec 1929) pp 193 204

—Śāriputrapralāraṇa drama fr published by Lüders (*Sitz ungs der Preuss Ak der Wiss* 1911 xvii)

—Saundarananda kavya

Ptd (1) Bib Ind N S Calcutta 1910 (2) ed with notes by E H Johnston Punjab Uni Ori Publications 14 1928

—Aṣṭakṣana katha Cordier III p 346

—Gandistotra Cordier II p 9 Restored Skt text Dib B I XV 1913

—Gurupañcasika Cordier III p 81

—Tridaṇḍa(ka)mala. JBORS XXIV iv p 157

—Daśakuśalākarmapathan rde'ta Cordier III p 345 Nanjo 1379 (called here Daśadāśakarmamārgasūtra)

—Paramar babodhici 'abhavanākrama.

varr ngraha. Cordier III. pp. 317.  
34

- ...pavikathā(?) JBORS. XXI. i. p. 28.
- Maṇḍipamabākārunikapāṣicadeva-  
stotra. Cordier II. p. 304.
- Mahākālātantararudrakapaṭikā, mahā-  
śmaśāna. Cordier II. p. 126.
- 'Mahāyānabbhūmigubhya vācāmula (?)  
śāstra'. Nanjio 1299.
- Mahāyānaśraddhotpāda. Nanjio 1249.  
1250. doubtful. Eng. Transl. Chicago,  
1900.
- Vajrayānamulāpattisaṅgraha. Cordier  
II. p. 254.
- Vajrasūci. doubtful. ascribed to Dhar-  
māśaśa in the Chinese version of  
Dharmadeva (973-981 A.D.) but that  
version may be an adaptation and not  
a transl. of the original work. See  
Nanjio 1303.

Ptd. (1) with Transl. Berlin, 1859. (2)  
with Eng. Transl., notes, parallels etc.,  
Sino-Indian Studies 2, Santiniketan,  
1950.

See also Adyar Up. pp. 270-7. Ca.  
VI. 86 (together with a reply to it-  
Laghuṭaṅka). Sometimes it is called  
V. S. Upaniṣad but in the text called  
V. S. Up., it differs and seems to be a  
Brahmanical version. (Adyar Up. p. 27)

- Śatapathaśāstakastotra. Cordier II. p. 9.

A work of this name is ascribed to  
Mātṛpeṭa also.

Ptd. JRAS. 1911.

- Śokavinodana. Cordier III. pp. 345.  
426.
- Sarvṛtibodhicittabhāvanopadeśavar-  
paśaṅgraha. Cordier III. pp. 317. 349.
- Sapta-jinastava.

Ptd. Bil. Bud. XV.

— a C. on some Sarvāstivādasūtras.  
JBORS. XXI. p. 28.

- Sūtrālaṅkāra. Some think that a work  
of this name was written by Aśvaghoṣa  
and translated into Chinese by Kumāra-  
jīva in C. 405. A.D. (Nanjio 1189);  
others say that Aśvaghoṣa never wrote  
a work like this and that the Chinese  
Sūtrālaṅkāra is the translation of  
Kumāralāta's Kalpanāmaṇḍitikā or  
Kalpanālaṅkāṭikā. See Wint. HIL. II.  
p. 267 also S. Levi, JA. (July-Aug.  
1908) pp. 57-184.

- Sthūlāpatti. Cordier II. p. 254.

- 'Fifty verses on the law or rules for  
serving a teacher.' Nanjio 1080.

अश्वघोषनन्दिबुद्धायदान Bud. Skt. Camb. Uni.  
Bud. pp. 67. 118. 119. 149. Hod. Bud.  
14. Nepal I. p. 256.

अश्वघोषवोचिसत्त्व Bud. Hpr. III. App. p. 4.

अश्वघोषायदान Oxf. II. 1449 (97).

अश्वचक्र jy. Jodhpur 440. Ujjain Latest Addi-  
tions 396.

अश्वचक्र in Caturāṅgakṛīḍā. by Viravallī  
Budha. IM. 1259.

अश्वचरित by Vasantarāja. Q. by Sarvānanda  
in his C. Tīkāsarvasva on Amarakośa,  
TSS. 43. Pt. 2. p. 55.

अश्वचिकित्सा veterinary. Bikaner 3717. Kotah  
1032. 1033 (saṭika). Oppert I. 2754.  
Suciṭpattra 136. Viz. Skt. Coll.

अश्वचिकित्सा by Jayadatta. See below Aśva-  
vaidyaka.

अश्वचिकित्सा or अश्वशास्त्र or शालिहोत्रशास्त्र by  
Nakula. Alph. List Beng. Govt. p. 8  
(2 mss.). B. IV. 246. BC. 531 (15 chs.).  
Bd. 987. Bik. 1399. 1434. Bikaner 3878.  
3879. Bombay 1879-83, p. 6. Bomb.  
Uni. 323 (also called Aśvasamhitā).  
BORI. 351 of 1879-80. BORI. D.



XVI : 15 Burnell 75; Cottack 2 (15 chs) D p 144 DAVCL 4625 (with Vernacular gloss) IO 2761 6260 K. 248 Kavindrācarya 2170 (with C) L 1648 Mandlik p 72, BK 2 (with Tika) Mandlik Sup 86 (with a Pkt C) Mithila NP V 30 (and C) Ondh VI 14 XVIII 94 XIX. 138 P 15 Radh 33 RA Sastri I pp 33, (8 chs) 34 (18 chs) Rice 324 Stein 180 TD 11243-15 Udaipur I B 88, 10 11 (p 10 nos 618 619 1453 of Ptd Cat)

See also Bikaner Rajasthani p 144 (mss with drawings, translation and C)

Nakula on horses extracted in Bhoja's Yuktikalpataru and extensively in the Śaṅgadharapaddhati pp 253 55 See also JOR Madras XV pp 127-134

Ptd (1) Dib Ind 108 (2) Tanjore Sar Mah Ser 56 1952

अश्वचिकित्सा by Śrīmat Sena Cottack 87 90

अश्वचिकित्सासार by Vahada, see Aśvayurveda sarasāṅgraha

अश्वचित्रादि Trav Uni 6701

अश्वहीगङ्गित्ति(?) Rice 324

अश्वतन्त्र Q by Rayamukuta

—an TD 11246 (inc)

अश्वतर a mythological personality, a Naga to whom a music treatise seems to have been ascribed, he is q along with Kambala, on a music legend of these two, see Markandeyapurāṇa

See J of the Music Academy, Madras, III pp 19 31

अश्वतरमाहात्म्य purāṇic IIO Stein 269 (3 mss, one entered as Aśvavaramāhātmya)

अश्वती(महिषनी)महाराज Ramavarman of Travancore, 1756 1794 A D according to Ulloor S Paramesvara Iyer, see

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Q J of the All Kerala Literary Academy, V pp 209ff, nephew of King Bala Ramavarman (Kartika Tiruṇal), ruler of Travancore from 1758 to 1793 A D, became heir apparent in 1786 A D

—Kartavīryavijayacampu GD 1619 1620

Ptd J of the Trav Uni Ori Mss Library, Vol I

—Daśavatāradandakastotra Ptd Q J of the All Kerala Literary Academy, IX. pp 70ff

—Rukmīpatipāyā

Ptd K M 40

—Vaiśiṣṭava eulogy in campū style on his uncle Bala Ramavarman, Ptd Kerala Society Papers, Vol II

—Śrīgarasudhakarabhāṣa Tra Ad Rep 1102 62

Ptd J of the Trav Uni Ori Mss Library Vol I

—Santanagopālacampu Mysore II 11 TOD 1657

Ptd Trivandrum 1940

अश्वत्थ teacher of Haridāsa of Praudhadeva maharajapuram or Mullandrum (a of Harivilasabhāṇa MD 12733)

अश्वत्थ

—O on Vyupattivāda Kamakoṭi 48/7

अश्वत्थस्तव a hymn addressed to the aśvattha Bk 782

अश्वत्थक्षेत्रयाग a campū describing a sacrifice performed by King Kārttika Tiruṇal of Travancore at Alwaye in M E 933 (1748 A D). GD 1605

अश्वत्थदेवशान्तिविधि (more fully काकमलनाम श्रवण) from Rudrayama's MT 5434(g) 5434(n) (from Śaunakiya)

अद्वयनारायणपूजा MD. 18970.

अद्वयनारायणपूजाविधि Tantra. Trav. Uni. 13747B.

अद्वयनारायणमतकथा PUL. II. p. 160.

अद्वयनारायणशास्त्रि father of Rāmaśaṅkara and grandfather of Rāmasubbā Śāstrin of Tiruviśanallūr. Hz. II. p. 108. MT. 1814(1).

—Rāmanāmamahimollāsa. ref. to by Rāmasubbā Śāstrin in his Matatattva-rahasya, end. See Hz. II. p. 108.

अद्वयनारायणस्तोत्र Adyar I. p. 224a. Gov. Or. Libr. Madras 6 (2 mss.). MD. 9842-45. 10492. 17956. TA. 1398/3. Taylor I. 139. 421. TD. 20742-9. Trav. Uni. 13429N.

Ptd. Navagrahastotra, Udipi, 1925, in Kannada script. See IO. Ptd. Bks. 1938, p. 209.

—from the Brahmanārādasahr̥vāda of Brahmandapurāna. IO. 6656. 6657. 7178(3). Mysore I. p. 198 (4 mss., one with Pratiṣṭhāvidhi). Taylor II. 148. Trav. Uni. 3186K.

—ascribed to Śaṅkarācārya. Adyar I. p. 170a (30. A. 2).

अद्वयपूजा dh. America 3346. Burnell 145a. Deo 179. MT. 61(m). RASB. III. 2936 (\*pujana). TD. 14269-71.

अद्वयपूजाविधि Adyar I. p. 160b. MD. 14516. Trav. Uni. 1394M.

अद्वयप्रतिष्ठा dh. Adyar I. p. 87a. Burnell 146a. 148b. Dacca 1065C. Oppert II. 18. SSPC. I. J. 286. TD. 13885-88. Viśvabhāraṭi 376(b).

अद्वयप्रतिष्ठाप्रयोग Dacca 529R.

अद्वयप्रतिष्ठाविधि Gov. Or. Libr. Madras 6. MD. 3537. Trav. Uni. 3850E. 13747A. 13795B.

अद्वयप्रतिष्ठोपनयनविधि with Vedio mantras. MT. 5434(o).

अद्वयप्रदक्षिण MT. 7662.

अद्वयप्रदक्षिणकल्प from Ath. sikhā(?). MD. 8211.

अद्वयप्रदक्षिणपूजाविधि dh. Mysore I. p. 96.

—from Skandapurāna. America 1540.

अद्वयप्रदक्षिणविधि Trav. Uni. 1403C. 13714.

अद्वयप्रदक्षिणमतोद्यापनविधि Bikaner 2062. MD. 16685. MT. 285(b).

अद्वयप्रदक्षिणोद्यापनविधि Trav. Uni. 1394H.

अद्वयपुत्र of Śrīvatsagotra; grandson of राम Rāmabhadramakhin; son of Appā Dikṣita and Lakṣmī.

—Gadādhariyavyākhyā - Prakāśa or Bhāvasaṅgraha. Adyar II. p. 111b (a. given here as Aśvatthanaārāyaṇa). MT. 6749. Mysore I. p. 376 (Pañcalakṣaṇīvyākhyā). PUL. II. p. 4. Trav. Uni. 4244 (Gadādhariya-Pañcalakṣaṇīvyākhyābhāvasaṅgraha).

—Vyutpattivādavyākhyāna. Baroda 6706. 6716 (Vādārthabhāva). MD. 15415. MT. 4510(a). 5389 (Vyutpattivādārtha). TD. 6635 (Vādārthabhāva).

अद्वयमण्डलामिपेकप्रयोग Burnell 148b.

अद्वयमाहात्म्य (along with Tulasi\* from Brahmandapurāna. Rajapur 485.

अद्वयमूलतर्पणविधि dh. Baroda 5454.

अद्वययोगमालालुपुष्टि by Guṇākara. BORI. 765 of 1895-1902.

अद्वयविद्या Adyar. Cabaton I. 432. TA. 2219. Trav. Uni. 13726C (inc.).

—from the Bhaviṣyottārapurāna. IO. 6691.

—attributed to Śaunaka. Burnell 148b. MT. 5434(l) (\*vidhi). Oppert II. 19. Paris (D. 311).

अद्वयविद्याकल्प MD. 8208. MT. 5434(k).

- अद्वयविद्यासमयोग *Āval. MT. 5431(q).*  
 अद्वयविद्यासमिधि *MD. 8209. MT. 5431(p).*  
 अद्वयविद्यासोपननविधि(प्रयोग) *Āval. MT. 5431(q).*  
 अद्वयसम *IM. 8769 (by Śaṅkara) MD. 8210.*  
 अद्वयसमकथन *MD. 8211 (extract from Adbhutaśāgara; assigned to Atharvapaśkāhā).*  
 अद्वयसमतोषापन *Trav. Uni. 1891 Q and R. Wai 366.*  
 अद्वयसमासि *Skt. Coll. Ben. 1909-1910, p. 9. (no. 1901).*  
 अद्वयसोदिता Q. by Ānandatīrtha in his *Bhāgavataśāstiparyanirṇaya. Sansamūla edn. p. 115a.*  
 अद्वयसिचनप्रकार *dh. Udaipur II. 14, 20.*  
 अद्वयसोप(शी)नप्रकार from *Kārttikamāhātmya of Skandapurāṇa. Burnell 200b.*  
 अद्वयसहस्र Q. by Hārīta Venkaṭācārya in his *Smṛtiratnākara, Venk. Press, Kalyan, p. 48. See Annals of Ori. Res. Uni. of Mad. Vol. 1. Pts. 1-2. p. 18.*  
 अद्वयसतोत्र *stotra. Nasik Patwardhan 511. Burnell 200b. Gov. Or Libr. Madras 6. Taylor I. 51. 427. TD. 22150. Udaipur I. B. 136, 396. (p. 10, no. 1316 of Ptd. Cat.).*  
*Ptd. (1) Bhaktistotraratnākara, p. 336. (2) Br. St. Ratnākara, pp. 359 363. 1888.*  
 —from *Brahma-Narada-Saṁvada* in 30 verses. *Ptd. in Br. St. Mu. Pr. I. pp. 432-434. Guj. Pr. Press, 1927.*  
 —from *Brahmaṇḍapurāṇa. Hs. 2033.*  
 अद्वयसाधिसिद्धि *RASB. III. 29-8(17).*  
 अद्वयसाधिसोपानविधि attributed to Śaṅkara. *IM. 6358.*  
 अद्वयसामकारिका *BORI. 4 of 1895-98.*  
 अद्वयसाम् a. of the Jainad stone inscription of the Paramāra Jagaddēva. *C. 11th Cent. A.D.*

*See Ep. Ind. XXII. p. 79*

अद्वयसामरिहान

—*Śraddhakarika BORI. 642 of 1-25. 1902.*

अद्वयसामरिहान from a *Gṛhyasūtrāṅka. Dāhīlakṣmī XVI. 17(2).*

अद्वयसामसाधारण (?) *Mullā.*

अद्वयसामविधि (?) *4r. Dāhīlakṣmī XI. 10 Peters. VI. p. 59 (no. 4).*

अद्वयसोपन the 65th *Tiruvāmyālai* by *Kumāravarman.*

*Ptd. Madras Madras. 1918 See IO. Ptd. Bks 1939, p. 279.*

*See also NCC. IV. p. 222b.*

अद्वयसोपान *dh. vāts. Ānandatīrtha 274. 6687. 7327 BORI. 499 and 499 of 1893-81. 336 of 18-97 91 BP. p. 277. CPB. 292 91. D. p. 337. Khopkar I. v. 20. Nasik II. 331. Oppert II. 564. Rajapur 989 Ujjain I pp 21 76. II. p. 71. Wai 323.*

—by *Gaṅgabhāṭṭa alias Vīraśara. Rajapur 885.*

—from *Prayogaratna. Ujjain II. p. 71.*

—by *Ramabhāṭṭa. IM 3137. Ujjain II. p. 71.*

—from *Vidhānamāla. Rajapur 816.*

—by *Śaṅkara Ballala Ghare. BISM. fr. 3/6.*

—*Śaṅkariya. BBRAS. 753*

अद्वयसोपाननृता *Nasik II. 333.*

अद्वयसोपानप्रयोग *America 3317. Ānandatīrtha 3142. 7331. Baroda 2531. Bomb. Uni. 1217-8. DAYCL. 6754.*

—*Bauddh. AK. 331. BORI. 331 of 1891-97.*

—by *Kamalākara Bhāṭṭa IM. 6576. See NCC. III. p. 164a.*

—Śaunakiya. DAVOL. 6684.

अद्वयोपापनविधि America 3348. Ānandāśrama  
247. 5882. BISM. नि. 160/29. BORI.  
38 of 1895-1902. Dāhilaṣmi XX. 6.

—by Laugākṣi. Harshe p. 42.

अद्वयोपापनसाहित्य Ānandāśrama 273.

अद्वयोपनयन Bd. 336. Gov. Or. Libr. Madras 6.  
IM. 6557. 6583. IO. 5556(ii). Kotah  
665. MT. 1447(n). Oppert II. 20.

—Grh. Adyar I. p. 76b (4 mss.). Trav.  
Uni. 13750M.

—Śr. Adyar.

—from Bhaviṣyottarapurāna. AU. T. 112.  
B. 57.

—from the Śaunakiya. BISM. नि. 417/22.  
नि. 424/22 (Āśvatthopānayaṇa and  
Vivāha). Harshe p. 42. IO. 5683. 5684.  
7926.

अद्वयोपनयनपद्धति according to Śaunaka.  
BBRAS. 754.

अद्वयोपनयनप्रयोग Adyar. MT. 5434(j).

—by Kamalākara (following Śaunaka).  
RASB. III. 2918.

—from the Madanaratna. Alph. List  
Beng. Govt. p. 8.

—Śaunakiya. Burnell 148b. IO. 7926.

अद्वयोपनयनविधि MD. 8212. 8213. 16618. MT.  
( 5434(i) (Śaunaka). 6985.

अद्वयोपनयनविधाद्वय BISM. नि. 424/22. MT.  
437 (fol. 95b-97b of the Śāntikalpa).  
5434 (g).

अद्वयोपनयनविधाप्रयोग Hz. 1999. TD. 13889-  
99.

अद्वयोपनयनविधाविधि dh. MD. 8214. MT.  
65(1). 969(f). 5434(g) (°kalpa). Mysore  
I. p. 96 (4 mss.). Trav. Uni. 2492C  
(°prayoga).

—Āśval. MT. 5434(q).

—Śaunaka. MT. 5434(l).

अद्वयोपनयनविधियोग gr. pra. Trav. Uni. 9615.  
अद्वयोपाध्याय father of Daivaṛjā Tammaṇa  
(a. of C. Dipāvali on Vārṣikatantra.  
jy., Bikaner 5134.)

अद्वयदान dh. Ānandāśrama 228. Burnell 150a.  
Nasik II. 604. Oudh XIX. 84. XX.  
164. XXI. 98.

Ptd. with Vṛṣabhadāna pp. 12-14.  
1886. See IO. Ptd. Bks. 1938, p. 202.

अद्वयदानपद्धति dh. Peters. III. p. 336 (no. 82).  
Radh. 37.

अद्वयदानप्रयोग Alwar 1254. Burnell 149b.

—from Smṛtikaustubha. IM. 8081.

अद्वयदानविधि Allahabad 176. Damodar. IM.  
6441. Oudh XVI. 86. 88 (2 mss.). TD.  
13736.

अद्वयदेव Sbhv. 3020.

अद्वयधर त्रिपाठी

—C. on Kṣaṇikagrahānāyanaśloka. jy.  
IM. 1291.

अद्वयघाटी kavya. by Jagannātha Paṇḍita.  
America 1999 (with C.). Ānandāśr-  
ama 1144. 1455. 7053. BL. 41. Bomb.  
Uni. 2307 (inc.). BORI. 325 of 1892-95.  
BORI. D. XIII. i. 29. Göttingen 165.  
Harshe p. 42. Kavindrācārya 1923 (an.).  
Nasik II. 426. Peters. V. p. 253 (no.  
325). Rajapur 80. RASB. VII. 5218.  
TD. 19456. Trav. Uni. 9830. Wai 66  
(with C.).

Ptd. (1) with Campūrāmāyaṇa, Poona  
1868. (2) with Marathi metrical C.  
Bombay, 1878. (3) in Kāvyaśāstrānukāra  
p. 258.

अद्वयपरीक्षण veterinary. attributed to Nalārāja.  
BL. 336.

अद्वयपरीक्षाटीका Ohani 35.

अद्वयपरीक्षालक्षण Ohani 308.

अद्वयपूजा PUL. II. App. p. 38.

अद्वयमेधवर्णन from the Jaiminibhārata See under Jaiminibharata

अद्वयमेधविधि śr Gov Or Libr Madras 6 (2 mss)

अद्वयमेधसप्तद्वौ Kavindracharya 564

अद्वयमेधसूत्र Alph List Beng Govt p 9 Gough p 30 Oppert II 7168

—Buddh BISM वि. 734

अद्वयमेधद्वौ śr Bd 93 BORI. 93 of 1887-91. Cs I 375 Suclpattra 111

अद्वयमेधद्वौप्रयोग Āśval Ujjain Latest Additions 552

अद्वयमेधादिवर्षपाठसङ्गति Varendra 1662

अद्वयमेधाविद्याजमानमन्त्र TD 2748

अद्वयमेधीयवशुविचार Bikaner 721

अद्वयमेधीयवशुविचारपद्धति śr (conjectured title) Bk 270

अद्वयव्यदान the fifteenth Parisīṣṭa of the Av München 189(15) Weber 365(14)

Ptd *Alt Paris ista*, Leipzig, Vol I pp 99-100

अद्वयलक्षण veterinary IO 7927 Jodhpur 1831. Keonjhar 45 Oppert I 5893 Viz Fort A 54

—in the form of a dialogue between Śiva and the Pandya king, part of the Halasyamvāhātmya GD 2070B

अद्वयलक्षण by Brhaspati R A Sastri I p 32

अद्वयलक्षणक्रियादि Mysore I p 649

अद्वयलक्षणशास्त्र Mysore I p 650

—by Śālihotra Adyar Gov Or Libr Madras 6 (an; MD 13318 (with Telugu C) Ref is made to a bigger work on Āśvalakṣaṇa by one Simha datta Āśvaśāstrasamudram tam Sun hadattena bhāṣitam See p 8967 (MD Vol XXIII) MT 2342

These two works are not the same but are said to be similar

—C by Ananta Bhaṭṭa Adyar

अद्वयलीलावती Oppert II 3102 See Hayalīlā-vatī

अद्वयैय an Gov Or Libr Madras 6.

अद्वयैय veterinary by Śālihotra Mysore II p 17

अद्वयैयक or अद्वयचिकित्सा by Jayadatta Alph List Beng Govt p 9 Alwar 1617 BORI 1035 of 1886-92 BORI D. XVI 14 Cs II pp 514 (Āśvatantra by Jayadatta, son of Vijayadatta) 516 (Āśvaśāstra by Jayadatta, son of Vijayadatta) IO 2763 L 1647 Luck Uni p 37 Lz 1220 (fr) Mysore I p 360 (2 mss) Oudh VI 14 XI 38 (Śālihotra) XVIII. 94 Peters IV p 39 (no 1035) Rep Raj & CI p 40 (Āśvaśāstra) Trav Uni 5894 (inc) Udaipur I A 1039 (no 1524 of Ptd Cat)

Ptd *Bib Ind* 109

अद्वयैयक by Dipankara, son of Nanakara grandson of Nidhanakara Alph List Beng Govt p 9 Nepal I p 161 Rep Hpr 1895-1900 p 10

अद्वयैयकशास्त्र identity not known Ptd with Telugu meaning in Telugu script Madras 1895 See IO Ptd Bks 1938 p 209

अद्वयशान्ति Ānandaśrama 5846 Burnell 149a

—by Nārada Gov Or Libr Madras 6 (an) MD 3241 3242

अद्वयशान्तिविधान by Śālihotra TD 13420-22

अद्वयशालाया कतयकम् TD 14169

अद्वयशास्त्र Adyar Burnell 75a Skt Coll Ben 1918 30 p 119 (no 927) Rep Raj & CI p 40 Taylor I 469 (with Kannada meaning)

Q in *Srk* p 118 See Jayadatta, Nakula Śālihotra

- by Dayasinha. DAVOL 1676
- by Rāmacandra Kavī. Mysore II p 17.
- by Sukhānanda, son of Valhajiṣṇu, surnamed Jośi. Q one Yajñadatta BBRAS 427 (inc 18 chs)

अश्वसार veterinary. B IV 216

अश्वसारसमुच्चय or simply सारसमुच्चय veterinary by Kilhapa, son of Bilhapa, a given as Kilhapa in the Viramitrodaya, Lakṣanaprakāśa (*Ohawt* edn pp 414, 443, 457, 491), and Killahapa in *Devipr* 79, 62 Buhler 558. *Devipr*. 79, 62 Oudh XVI 106

See also NCC III p 263b

अश्वद्वय veterinary *Srk* p 118(3 extracts)

—by Śālihotra Kavindracharya 2164.

अश्वदिगुण BORI. 1036 of 1886-92 Jaina granthavali p 361 Peters IV p 39 (no 1036).

अश्वविचिकित्सा Trippuṇittura I. 753 1001. 1025

अश्वविज्ञानप्रयोग Ānandaśrama 2490 2492 (Aśvadanaprayoga).

अश्वविपूजा prayoga IM 8169 (on the Vijaya daśami day according to purāṇas) TD 24047

अश्वयुधिषान Jodiya II 14

अश्वयुवेद an Gadwal I 40 Udaipur p 10 no 617 of Ptd Cat

अश्वयुवेद or सिद्धयोगसङ्ग्रह or सारसङ्ग्रह by Gaṇa, son of Durlabha America 5292 Burnell 73b IO 6259 MD 13319 (inc) 13320 Nepal I p 151 Oppert II 1212 1289 Peters. I Extr p 95 Rep Hpr 1895-1900 p 10 Skt Coll Ben 1909, p 5 (no 1796) Stein 191. TD 11247-11255 Weber 944

—C Tippapa Skt Coll Ben 1909, p 5 (no 1796)

—by Garga Rṣi K. 210.

—by Jayadatta Q in the Lakṣanaprakāśa of the Viramitrodaya, *Ohawt* edn pp. 435, 438, 441 (Aśvaśāstra). 442, 444, 450, 453, 470, 472 and 490 See above Aśvavaidyaka by Jayadatta.

—by Śālihotra Cordier III. pp. 600-1 MD. 13321-23.

अश्वयुवेदसारसङ्ग्रह by Vahada, son of Vikrama Filhozat I 2 Stein 180 348 Ujjain II. p 40 (ch I) (Aśvacikitsaśra)

—C an. Ujjain II p 40 (ch I)

अश्वयुवेदसारसिन्धु by Vaisampayana TD 11256-58. In TD 11255, the a s name is given as Malladeva Paṇḍita which throws some doubt regarding the real a of Sarasindhu

अश्वारूढत्रिपुरसुन्दरीमन्त्र Adyar II p 215b

अश्वारूढमन्त्र Radb 24 Śringeri 145 TA. 1399/8

अश्वारूढवाराहीस्तोत्र IM 7374

अश्वारूढाष्टक tantra MD 7743

अश्वारूढाष्टपुरसुन्दरीमन्त्र Adyar.

अश्वारूढाष्टस्तोत्र IM 3937

अश्वारूढाष्टमेश्वरीमन्त्र Bharatpur XVI. 134

अश्वारूढाष्टाविधि tantra Adyar II. p 215b.

अश्वारूढाष्टावनेश्वरीमन्त्र MT 2171(b)

अश्वारूढामन्त्र Adyar II p 215b (2 mss.) Gran thappura p 57, no 1172-a MD. 16549 MT. 489(a) TD XX Sup no 835. Trav Uni 8599Z-12 L 720A-11 L 13321-13

अश्वारूढानामन्त्र MD 5897-5901 15557

अश्वारूढाश्वामालामन्त्र MD 6902

अश्वारूढाष्टाष्टा tantra-mantra Adyar II p. 215b

अश्वारूढावाराहीमन्त्र TD XX Sup no. 1002(m)

अश्वारूढाष्टाष्टा mantra TD XX Sup no 865.

अश्वारूढाष्टस्तोत्र IM 7942 MT 489(b)

अश्वारूढी jy. by Kṛṣṇadāsa. NP. X. 48.

अश्वारोहण jy. by Mallāri. Oudh 1872, II. p. 8.

अश्विनत्रैप PUL. I. p. 10.

See Āśvinapraīṣa. śr. NCC. II. p. 229b.

अश्विनरात्रि vedio. Sūcīpattra 111. See Āśvina; NCC. II. p. 229b.

अश्विनीकल्प med. Q. by Basavarāja in his Basavatantra. Bomb. Uni. 215 (p. 86).

अश्विनीकुमारसंहिता med. Bikaner 3880-81. Bomb. Uni. 283. 284. DAVOL. 5774. Filliozat I. 3 (Āśvinsamhitā). Gov. Or. Libr. Madras 6. IM. 5403. MD. 18069 (Āśvinsamhitā; with Kannada meaning). MT. 6837. R. A. Sastri III. p. 233. Taylor I. 408 (Āśvinsamhitā). Udaipur no. 497 of Ptd. Cat.

Q. in the Yogaratnākara, IO. 2709. See also IO. i. p. 956a.

—Dhāturatnamālā from. Bd. 896. BORI. D. XVI. i. 112. CPB. 2336. Filliozat 56. Vaghiya p. 252.

Ptd. Vaidyakagranthamālā, Poona, 1914.

—Sannipātakalikā from. B. IV. 248. Bikaner 4358-60. CPB. 295. IM. 38. RASB. 6510. See MD. 18069 for Sannipātaprakaraṇa in Āśvinsamhitā. See also Lz. 1186, ii.

For a C. by Māpikya, son of Padmanābha on the Sannipāta text ascribed to Āśvinikumāra, see RASB. 4436. TD. 11145 (text called Sannipātārṇava).

अश्विनीकुमारसंहिता refers to a medical book of which they are eponymous a.s. Smr. p. 400.

—Āśvinikumārasamhitā. See above.

—Nāḍīnirṇaya, 27 verses. MT. 2495(a). May be from the Samhitā noted above.

—Sannipātakalikā (med.). B. IV. 248. Moodbidri I. 33(5) (Sannipātalakṣaṇa). CPB. 4448-9. Yogasāra of Nārāyaṇa—confused with Āśvinikumāra; IO. i. p. 956a a similar confusion in Yogatarāṅgiṇi.

अश्विनीनक्षत्रशान्ति Ānandāśrama 1972.

अश्विनीनिघण्ट med. Q. by Basavarāja in his Basavatantra. Bomb. Uni. 215 (p. 86).

अश्विनीस्तुत Rv. Baroda 1537. CLB. I. p. 1. Trav. Uni. 1183Z-8.

अश्विन्यादिनक्षत्रचक्राणि TD. 11678.

अश्विन्यादिनक्षत्रदेवतानामानि Trippūṇittura I. 364(50).

अश्विन्यादिनक्षत्रविधान in prose. Weber 1264(10) (p. 352).

अश्विन्यादिनक्षत्रशान्ति Gough p. 167.

अश्विमन्त्र Trav. Uni. 13649 I.

अश्विशाल Gough p. 144.

अश्विस्तुति (or Āśvinikumārastotra) from the Ādiparvan of the Mahābhārata; known differently as Āśvinikumārastotra, Āśvinikumārastuti, Āśvinistuti, Āśvastuti, Āśvistava and Āśvineyastuti. BORI. 39 of 1895-1902. BORI. List p. 2 (2 mss.). BORI. D. XIII. iii. 818. IM. 2910A. 8674. TA. 484.

Ptd. in the Br. St. Mu. Pt. I. pp. 467-8. Guj. Pr. Press, 1927.

—C. Skt. Coll. Ben. 1897-1901, p. 39 (no. 128). Trav. Uni. 7283.

—C. by Kṛṣṇaśarmaṇ, son of Anantaśarmaṇ. BORI. 40 of 1895-1902. BORI. D. XIII. iii. 819.

—C. by Nilakanṭha. Lz. 155.

—C. by Mahādeva. IO. 3290.

—C. by Rāmakṛṣṇa, son of Nārāyaṇa. Bikaner 933. BORI. 39 of 1895-1902. BORI. D. XIII. iii. 818. Stein 196. 352 (Extr.). TD. 8664.

—C. by Sadāśiva. MT 2203(a)

अष्टक signifying the Taittirīyasaṃhitā. BORI. 460 of 1891-95. BORI. D. XIII. I. 80. CPB 296 599 Kallalagar 18. Oppert II. 565. 2310 2685 5676 6042 7316. 8242. 8457. 8564. 8809. Pāṇjal Muttat-tukkaṭ 39.

—C by Bhaṭṭa Bhaskara. Oppert II. 503 8558

—C. by Saṃyā. Oppert II 504 8810.  
See also under Taittirīyasaṃhitā

अष्टक vedic(?) Mad Uni R A S. 189

अष्टक Jain identical probably with the next BP. p 183b. Chani 1364 2523 JASB 1908, p 409a (no. 7081) JBhP I. 120 Moodbidri II 601(b) (Aṣṭakāni). Mysore I. p 34 (Aṣṭakāni) Pannalal Bombay I p 84 IV. p 27 (saṅgraha)

—C. Chani 441 1364.

अष्टक Jain by Haribhadra (Yakintmahattarā-sunu) BORI. 151 of 1871-72 545 of 1895 98. BORI D XVIII. I. 119-21. D p 27 Gough p 91. Jainagrantha-vali p 98. Pattan I p 174. Peters VI. p. 111 (no 545)

Haribhadra wrote 32 Aṣṭakas, poems of 8 verses each on Mahājāna See Wint. HIL II p 561.

Ptd (1) *Jaina Dharma Prasāraka Sabha Ser 15*, Bhavanagar, 1911 (2) *Āgamodaya Samiti Ser.* 1918

—C. Vrtti BP p 177b.

—C. by Jinaśvaracarya, pupil of Vardha-mana written in 1023 A D at Jvala-pura corrected by Abhayadeva and hence sometimes ascribed to the latter. BORI 16 of 1877-78. 545 of 1895-98 BORI. D XVIII. I. 121-122 D. p 124 (Abhayadeva) Jainagranthavali p. 98 JBhP I. 121-23 Pattan I p. 165. 112

Peters. III. Intro. p. 17. Extr. p. 309. VI. p. 111 (no. 545).

Q. in the Vicararatnasangraha. Peters. III. index p 11.

Ptd. with text ed. by Sheth Manu-khbhai Bhagubhai, Ahmedabad, 1911.

अष्टक an ancestor of Madhava, son of Sundari and Venkata (a of the Rgarthadipika, MT. 3076).

अष्टककोडका Jy. America 4805

अष्टकप्रदीप kavya. Jodhpur 185

अष्टकदोहा Jain Alwar 2478 (12)

अष्टकपाठ Deo 105

अष्टकपोत Bud Pali and Sinhalese, eight verses on Buddha and his tooth-relic by Gīṃgatpūṭiye Unnāṇse, composed in 1751 A D. Colombo D. I. 757.

—Bud. Skt verses invoking blessing. Colombo D. I 2174

अष्टकप्रकरण or Jñanasara. Jain. Śvet. by Yaśovijaya (1624-1688 A D) of the Tapāgaccha. See Wint. HIL II. p 594

Ptd. together with Haribhadra's Aṣṭaka and other works, *Āgamodaya Samiti Series*, Surat, 1918

अष्टकमहायन्त्र Kallalagar 11(b)

अष्टकमाला a collection of Vedic hymns Vāṅ-gīya p. 221.

अष्टकमाला a collection of 5 stotras Caitanyaṣṭaka, Advaitaṣṭaka, Nityānandaṣṭaka, Rādhāṣṭaka, and Rādhakṛṣṇayugala-pariharastotra Vāṅgīya p. 221.

अष्टकमंजूर्णतप स्वाध्याय Jain said to be by Deva-vijaya according to cat of mss in the Lumbadījñanamandira ref in Stuti-caturvimsatikā, *Āgamodaya Samiti Ser.* 51. Intro. p. 62.

अष्टकमंजूर्णपूजा Jain dh by Jñanabhuṣaṇa. CPB 6947.



अष्टकर्मद्वय Jain. by Umāsvamin. *Jaina Sidhās.* V. iv. p. 223

अष्टकर्मप्रयोग Trav. Uni. 5961A. TD. XX. Sup. no. 871(b).

अष्टकर्मग्रन्थहेतु Jain. Chanī 1852.

अष्टकर्मस्थान med. on children's ailments by Vararuci. Burnell 73b (no. 10780). TD. 11006. For a transcript in Bib. Nationale, Paris (no. Skt. 1229) see *J.A.* 226 (Jan.-Jul. 1935). p. 1, fn. The next entry and *Aṣṭasthana* by Vararuci noted above are same text

अष्टकर्मचिकित्सास्थान med. by Vararuci. Adyar II. p. 69a (first 5 Adhyayas). Filiozat I. 4. Same as previous.

अष्टकर्म or अष्टवर्ग jy. Adyar II p 48a. 52b (4 mss.) (some of these with Telugu and Tamil meaning). Allahabad 172 (inc.) Alwar 1716 (3 mss.) AU 29711 Bikaner 4434. CPB. 297. Gough p 182. Lz 1031. 1032 (different) Mad. Uni R K S. 16a. MD 13611-13620 19118 MT. 371(d) 374(d). 839(b). 6071(e). Oppert II 910. 1945. PUL. II p 210. Śringeri 19. 46 (Sarvatobhadram Aṣṭakavarga). 83 209. TA. 594/3 2159 TD. 11310-313. Trav. Uni. 2506X. 2519Z-4. 2519Z-12. 2519N (inc). 6005B (with Mal. C.). L 144F. 13477G (inc.). 13478F (inc.).

—O an. TA. 1157.

—by Timmarāya. Skt. Coll. Mys. p. 8.

अष्टकर्म jy. from Kāśyapa Saṁhitā by Siddhasenamuṇi Adyar. Mysore I. p 323 (6 mss.).

अष्टकर्मकोट्टिरवि-सादिकल jy. Lz 1033.

अष्टकर्मज्ञान jy. Khn. 90. Mandlik p 74, BL. 22.

—by Viśvanātha. Bhau Daji 44.

अष्टकर्मज्ञाना jy. Assamese Mes G

अष्टकर्मज्ञानाफल jy. Gough p 181.

अष्टकर्मज्ञानाफलादिविवरण MD. 14232.

अष्टकर्मप्रकरण jy. Mysore. I. p. 323 (2 mss.).

अष्टकर्मप्रक्रिया jy. TCD. 632B. 7011. Trav. Uni. C. 962B (mixed with Malayalam).

अष्टकर्मप्रयोग jy. GD. 894B. Granthappura p. 39 (no. 894b). Oppert I. 5894.

अष्टकर्मफल jy. Adyar II. p. 52b (3 mss.). Bikaner 4313-14 (Aṣṭ. phalāphala). IM. 8440. Kadayannallūr 203. Kotah 230. MT. 121(b) (See Col.). PUL. II. pp 210-11 (2 mss.) Śringeri 203. Trav. Uni. 3578C. 13719A.

—by Vṛddhayavana. Cs. IX. 73. Oudh XX. 106.

अष्टकर्मफलविचार TOD. 708C.

अष्टकर्मफलसार jy. Trav. Uni. 3575B.

अष्टकर्मफलप्राप्त्य jy. Bhau Daji 44. RASB. 7893

—from Candēśvara Jataka. RASB. X.A. 6978

अष्टकर्मविन्दुफल jy. Mysore I. p 323.

—by Yavannacarya Oudh VIII. 14.  
Of Aṣṭakavargaphala above

अष्टकर्मरेखा jy. Allahabad 172.

—Jain. Jainagranthavali p. 351.

अष्टकर्मरेखाविन्दुफलादि jy. Bikaner 4303.

अष्टकर्मरेखासारणी jy. Kotah 184.

अष्टकर्मलक्षणप्राप्त्य by Lakṣmaṇācārya. Bikaner 4435 (from Jaganmohana).

अष्टकर्मवाक्य jy. Adyar II. p 48a (3 mss.). Allahabad 180(40)

अष्टकर्मविषय jy. from various sources like Horāśāra, Jātakapaddhati of Śripaṭi etc. PUL. II. p 222.

अष्टकर्मसार jy. BD. 818. Bikaner 4312. IM. 5591. Mysore I p 323

—by Viśvanātha BORI. 818 of 1837-91.

- अटकयगंवृष्टि jy America 4806  
 अटकयगविनिर्णयित jy Trav Uni 14225 (inc)  
 अटकयगविनिरूपण MD 13621  
 अटकयगविनिरूपण jy Gov Or Libr Madras 6  
 अटकविहृति(?) kāvya(?) OPB 298  
 अटकविधान Jain Hombucca 276  
 अटकसत्रय Bud Pal gāthas on Buddha with  
 Sinhalese meaning Colombo I 768  
 अटकसरयू (सरय्वरक) a poem in praise of the  
 Sarayu river Oudh V 4  
 अटकाकर्मन् dh IM 2375 Weber 1071  
 अटकाकर्मपद्धति Av Alwar 331 Extr 100 Peters  
 II 162  
 अटकाविधादे मासिकध्याद्ययोग by Raghunatha  
 Alph List Beng Govt p 9  
 अटकादिसहस्रद्वय an index of the Rks like Agnimitra  
 in the Rv Alph List Beng Govt p 9  
 अटकानि an anthology of verses in groups of 8  
 AK 460 BORI 460 of 1891-95  
 BORI D XIII : 30  
 अटकान्वयकविण्डपितृयज्ञप्रयोग gr Baroda 6360(d)  
 अटकान्वयकध्याद्यप्रयोग śr Baroda 7087 (grh)  
 Burnell 27b TD 12748 12757 (Aṣṭa  
 kanvaṣṭakya 'raddhaprayoga).  
 अटक अचार्य(?) Lucknow Mus  
 अटकापूर्वकध्याद्य Oxf II 867(1)  
 अटकापूर्वेषुः ध्याद्य—सप्तमीध्याद्य on the nityaśrāddha  
 performed in the family of King Sarfojī  
 of Tanjore TD 13048  
 अटकाप्रयोग Āśval Haug 10  
 —from Prayogaratna Wai 375  
 अटकाप्रयोगनिरूपण dh by Nārāyaṇa Bhaṭṭa  
 Ujjain Latest Additions 275  
 अटकामन्त्र gr Baroda 4814  
 अटकालसेवानिरूपण caitanyism Worship of  
 Kṛṣṇa eight times a day L 2953  
 Ptd Calcutta, 1913 See IO. Ptd

- Bks 1939, p 190 (mentioned here as  
 forming part of the Govindādhikāra)  
 अटकालक्ष्मरणी caitanyism by Rupaśyaṁin  
 Dacca 1125  
 अटकालीपलीलाक्ष्मरणम् caitanyism by Rādhā  
 mādhaṇa  
 Ptd with Navaśābhaktivārṇika  
 pp 54-56 Calcutta, 1916 with Bengali  
 transl See IO Ptd Bks 1939, pp 190  
 1760  
 अटकापली IM 1687  
 अटकाविहृतिध्याद्ययोग from the Prayogaratna  
 Alph List Beng Govt p 9 IM 10183  
 अटकाशौचमाप्य See Sutaśāntarāya  
 अटकाध्याद्य grh pr Ānanda'rāma 8035 MD  
 3538  
 अटकाध्याद्यम् Adyar I p 83a  
 अटकाध्याद्यपद्धति Kavindrācārya 729  
 अटकाध्याद्यप्रयोग Adyar I p 83a  
 अटकाध्याद्यप्रयोग from Prayogaratna of Nārāyaṇa  
 Bhaṭṭa, son of Rameśvara Bhaṭṭa  
 Bikaner 2510 2511 (upto Aṣṭaka  
 śrāddha)  
 अटकाध्याद्यमन्त्रप्रवचन PUL I p 78  
 अटकाध्याद्यविधान dh Rādh 24  
 अटकाध्याद्यविधि grh Adyar I p 83a Mad Uni  
 R K S 359  
 —from the Candrarūdiaprayoga Mysore  
 I p 77  
 अटकाध्याद्यविधि pr Gov Or Libr Madras 6  
 Cf Aṣṭakaśrāddha MD 3538  
 अटकाहोम (काठकीय) DAVOL 6187  
 अटकपुण्ड्रनिर्णय Proceed ASB 1865 139  
 अटकोष्ठचक्र jy Jodhpur 441  
 अटकोष्ठविधान Adyar II p 230b  
 अटकोष्ठमण्डलमित्येक Bud by Dīpaṁkara  
 Cordier II p 337

- अष्टपण्ड Rv Weber 44
- अष्टगणलक्षण jy ref to in IO n. p 715b
- अष्टगणलक्षण from Śarabha-kalpa Adyar II p 230b.
- अष्टगणधिविधि tantra Trav. Uni 8542F 8599Z-31.
- अष्टगायत्री सटीक Jain by Tirtharaja Arrah I p. 41
- अष्टगुरुसूत्र Bud Skt. Sutra spoken by Buddha on teachers, deals with 8 topics, killing, stealing etc Nanjo 710
- अष्टमहशान्तियोग MD 3243
- अष्टमहसर्वासिद्धकर्मसाधकविधि कामप्रशान्ति Bud Cordier II p 352
- अष्टमहान्तर्दशाफल Mandlik Sup 512
- अष्टचक्रेश्वर tantra cited by Śivananda Bhaṭṭa in his Śrividya-racanacandrika, Ujjain ms no 5611
- अष्टचारित्रिकद्वयप्रामाण्यली vallabhiya. Udaipur IL 142.14
- अष्टचेष्टिकासिद्धि IM 7495
- अष्टहाकिनीधारणी Oxf II 1449(70)
- अष्टहाकिनीहृदयधारणी Bud Nepal II p 261
- अष्टतथागतस्तोत्र Bud by Śantaraksita Cordier II p 12
- See also Tattvasaṃgraha Intro p xx GOS LXX.
- अष्टतण्डवक्षेत्राणि TD LX Sup no 118
- अष्टत्रिशारङ्गला from the Śaivagama Mysore I p 596
- C Taylor II 286
- अष्टत्रिशारङ्गलायास्तुतन्त्रा mantra Adyar II p 230b MD 5903 18286 TD XX Sup no 71 Trav Uni 3186K. 8542C
- अष्टत्रिशारङ्गलायास्तुतन्त्रा mantra TD LX Sup nos 92 93 182
- अष्टत्रिशारङ्गलायास्तुतन्त्रा vallabhiya Udaipur II 130, 10

- अष्टवल्लभप्रकरण Baroda 13461(c)
- अष्टदशलक्षणी (साम) by Ranganatha See Samasādaśalakṣaṇī
- अष्टदशसाहस्रिकाप्रश्नापरिमिता Bud. AMG II p 200 AR XX p 394 Nanjo 1(c)
- For an edn of a Central Asian frag- of this see S Konow *Mem Arch Survey of Ind* 69 (1942)
- अष्टदशाक्षरमन्त्र on Gopāla (Kṛṣṇa) Lz 1269 (end) *Of Aṣṭadaśakṣara* below
- अष्टद्विपालकमन्त्र MT 437 (fol 12b 13a)
- अष्टद्विपालस्तुति stotra by Ranganatha Suri Adyar
- अष्टदु खविशेषनिर्देश Bud by Kamalaśīla Cordier III p 431
- अष्टदृष्टिस्वाध्याय Jain Chanī 3854
- अष्टदेवीधारणी Bud AMG II p 319 AR XX p 519 Kanjur Kyoto 196 Lalou p 87
- अष्टदेवीमण्डलाभिप्रेक Bud by Dīpaṅkara Cordier II p 338
- अष्टदोषवाद mim Alph List Beng Govt p 9 RASB II 1706
- अष्टधातु gr Q by Śaraṇadeva in his *Durghaṭa-vṛtti*, TSS VI pp 24 132
- अष्टधातुपरीक्षा med IO 2741-42
- अष्टधातुमारणविधि med Radh 31
- [अष्टनरसिंह mistake for Appasūri alias Nrbart or Narasiṃha
- Jatakacandrikavakyakhyā Adyar II p 57a] See above Appasūri
- ‘अष्टनामसमन्तगुहाधारणीसूत्र Bud Nanjo 491
- अष्टनायिकादर्पण alaṅkā by Bhagavathāy AS p 16 (Aṣṭanayikāvarṇana) Sūtopa ttra 7 He wrote also other works See Notes in Parikh's list from Surat
- अष्टनायिकालक्षण alaṅkā Viśvaśāhārati 2403 2568
- अष्टनेत्रस्थानमाहात्म्य from the Kṣetrakhaṇḍa of the Brahmapādapurāṇa Burnell 203b
- अष्टपञ्चाशदस्तुति Jain Chanī 3296 Jainagran- thāvali p. 273

—C Chani 3296

—C Vṛtti by Somatilaka *ibid*

अष्टपद्याद्युप Sv Oppert II 9804 10285

अष्टपद्य Jain JASB 1908, p 409a (no 6778)  
Of Aṣṭapadastavana

अष्टपदमूलिका mantra Oppert I 4988

अष्टपदार्थविवरण viś adv Adyar II p 154b

अष्टपदी in the South a common name of the  
Gitagovinda, and compositions in  
imitation of it

अष्टपदी kavya, Lucknow Mus identity not  
known

अष्टपदी in imitation of the Gitagovinda in  
several languages by Ghanaśyama  
See TD 4678

अष्टपदी in imitation of Jayadeva's work by  
Śrīmuṣṇam Kaundinya Vīravallī Śrīma  
vāsa, son of Varada Nārāyaṇa,  
mentioned by his great grandson  
Venkṭaṭavarada in his Kṛṣṇavijaya  
MD 12744

अष्टपदी stotra on Kṛṣṇa Vallabhasampradāya  
in the manner of the songs in the  
Gitagovinda by Viṭṭhaleśvara Jāṭa  
śaṅkar 23 Jodhpur 1360 (3 Aṣṭapadis)

See *Bṛī atstotrasaritsagara* a collec-  
tion of Vallabhiya devotional works  
Guj News Press Bombay 1927 p 156  
Yamunastapadi and p 173 Vraja  
caryāstapadi of Viṭṭhaleśvara

अष्टपदी Jain Skt Tirumalai Evidently the  
Bāhubalīśvami Aṣṭapadi or Gitavita-  
raga by Abhinava Cāruṭīrtipandita  
oarya

अष्टपदीस्वामिस्तोत्र hymn in the manner of the  
Gitagovinda Cabaton I 413

अष्टपदीपदविन्द Q Śvaragītabhaṣya of Sabhāpāṭi  
See *Adyar Library Bulletin* VIII  
(1944) pp 32 3

अष्टपद्य on Kṛṣṇa Vallabhasampradāya by  
Haridāsa 47 songs in the manner of  
Jayadeva, all aspects of love to Kṛṣṇa  
sung of but not in a Kāvya form in  
Sargas with introduction and final  
verses etc as in the Gitagovinda

Ptd on pp 685 736 of the *Dīkṣat-  
stotrasaritsagara* mentioned above

अष्टपदीक्षा med diagnosis based on sight pulse  
urine etc Bomb Uni 187

अष्टपादशान्ति MT 711 (fol 25a 36a). 1314(d)

अष्टपादुक्क Jain See Aṣṭaprabhūrta below

अष्टपुत्र a surname of Govinda father of  
Lakṣmaṇa (a of C Padabhanukāraṇi  
on Gitagovinda Trav Uni 6611)

अष्टपुष्पविवरण on the eight flowers of spiritual  
qualities acceptable to God, Abhinava  
etc MD 11428

अष्टप्रकारपूजाविधि Jain Jainagranthavali p 153  
Of Aṣṭavidhapaṇi below

अष्टप्रकारि(री)पूजा Śvet Jain Bd 1081 BORI  
1081 of 1887 91 BP p 167a Chani  
1166 2020 2307 2439 2808 JASB  
1908 p 409a (nos 6090 7017 7680  
7701 7724) JBhP I 125 129 (Tabba)  
Peters III App p 27 Prāsasti II  
p 298

अष्टप्रकारीपूजाकथा or अष्टप्रकारीकथा Jain in Pkt  
BP p 235b Chani 1155 Jainagran-  
thavali p 247 JBhP I 125 129  
(Tabba)

—by Guṇasamundrasuri America 6835

अष्टप्रकारीपूजाचरित(त्र) in Pkt verse BP  
pp 168b 175a JBhP I 126

अष्टप्रकारीपूजाविचार Jain BP p 163a

अष्टप्रकारीपूजाएककथा Jain America 6884 65  
Compare Aṣṭaprakārikakatha above

अष्टप्रत्ययनिरूपण vallabhiya by Keśavarāja  
Bhaṭṭa Udaipur II 216 46

अष्टप्रयोगविधि from Puruṣarthacintamani. TD  
XX. Sup no 990(f).

अष्टप्रवचनमाला Jain. Pkt Jainagranthāvali  
p. 273

अष्टप्रवचनमाता(?) कथा Jain Jainagranthāvali  
p. 265

अष्टप्रवचमाताउद्येत(?) Jain. BP. p. 244b. Cf above  
अष्टप्रहरलीलाणव कथा America 2115. Same  
as the next ?

—cātanyism. by Govindadāsa Varen-  
dra 1026.

अष्टप्रातिहार्यस्तोत्र Jain by Jinabhadrasūri See  
Intro p. 21. to edn. of *Araṇātha Jina*  
*śatana* by Upadhyaya Vinayasagara

अष्टप्राभृत Jain Dig. by Kundakundacarya  
AK 1045 (with C) BORI 562 of  
1875-76 1045 of 1891-95. D. p. 106  
IO. 7503 Jhalrapatan p. 5 (2 mss)  
Report XXXVI (with Balavabodha)  
Śraṇanabelgola 373(b). Strassburg Dig  
pp. 2 14 (with paraphrase, Satprabhṛta  
only).

On Aṣṭaprabhṛtas see Leumann,  
ZDMG. XI. pp. 297-312

Ptd. (1) Bombay (2) The first six  
Prabhṛtas with Śrutasaṅgāra's C.  
in the *Manik. Dig Jain Granth* 17  
(3) whole text in *Munisri Anantaśrī*  
*granthamālā*, 5.

—C Balavabodha BORI 562 of 1875-  
76 Report XXXVI

अष्टप्रास, अष्टप्रासशतक, अष्टप्रासरासशतक stotra. by  
Ramaḥbhada Dikṣita. Ptd. in *K M. X.*  
18.

See Ramaṣṭapraśaśataka.

अष्टप्रासपुष्पाञ्जलि कथा. by Sundaradāsa Adyar.  
अष्टप्रासाष्टक stotra MT. 71(b) Ptd. *Stotrār-*  
*ṇava*, Madras Govt. Ori. Mss. Lib.  
LXX. pp. 103-4

अष्टवन्दन from Śaivagama Adyar II. p. 187a  
(2 mss).

अष्टवन्दनविधि Adyar. TCD. 969 (other ms. in  
the codex). Trav. Uni. 12249P.

—from Analagama. Trav. Uni. 6175B  
(°paddhati). 8606

—from Vatulagama. Mysore I. p. 96

—from Sahasragama. Trav. Uni. 2855B  
(°paddhati).

—from Sukṣmataraṅga (Śaivagama).  
Adyar II. p. 187a (inc.)

अष्टबुद्ध(क)(वृत्त) Bud. AMG. II. p. 272 AR.  
XX p. 469 Nanjo 299. 300. 301. 302.  
400 410.

अष्टब्रह्मविवेक vedanta. Oppert I. 4635.

अष्टब्राह्मण Sv. Adyar D. I. 754. Gov. Or. Libr.  
Madras 6 Oudh. XIX 24. XXI 23  
XXII 38 (2 mss). 40 (2 mss) Trav.  
Uni. 5715 (inc).

अष्टमङ्गी Jain. ny. in Skt. JBhP. I. 132

अष्टमयत्राण Bud by Dipaṅkaraśūna. Cordier  
III p. 76

अष्टमयत्राणतारासाधन Bud by Sarvajñamitra  
Cordier II. p. 74

अष्टमयत्रातनामतारासाधन Bud Cordier III p. 72  
अष्टमयत्रातस्तोत्र Bud by Candragomin Cordier  
II p. 72.

अष्टमयमुक्तिकरणोपाय by Viṣaṇa. Cordier II.  
p. 244.

अष्टमयमोचनसिद्धिमुत्तरेष्ट Bud by Jñanavajra  
Cordier II. p. 351.

अष्टभाषादण्डक in Sanskrit and 7 Prakṛts on God  
Venkateśa at Tirupati (Inscribed on  
3 copper plates dated 7-12-1537 A.D.)  
by Tallapaka Cinnaya or Cinnā  
Tiruvāṅkata or Cinnā Tirumalai  
Ayyangar. *Tirupati Devasthanam Typ-*  
*Report* I. p. 284

Ptd. *Tirupati Devasthanam Talla-*  
*palam Telugu Works Series*

अष्टभुजदुर्गसाधन Bud by Indrabhūti Corder  
III p 62 Nepal II p 201 (from  
Sādhanaśamuccaya)

Ptd Sādhanaśamālā Pt II GOS  
XLI no 174

अष्टभुजपीतमारीसाधन Bud Corder III p 44  
Nepal II p 265 ff

Ptd Sādhanaśamālā Pt I GOS  
XXVI no 137

अष्टभुजायन Udaipur II 144, 63

अष्टभुजाष्टक stotra by Vedāntadeśika Adyar I  
p 178a b (4 mss) Gov Or Libr 6  
MD 9846 50 MT 4769(k) Mysore I  
p 210 (3 mss) Oppert I 22 Taylor  
I 145

Ptd (1) *Deśikasampradaya Vivar  
dhani Sūtrāṇa* 32 and 33 in *Grantha  
and Tamil scripts Kumbhakonam*,  
1916 (2) *B. St Ratnakara Pt I*  
pp 448 49 Vavilla Press Madras 1927  
(3) *Collected Works of Vedāntadeśika*  
Stotra Vol ed by P Annangara  
chariar Granthamala Office, Conjee  
varam 1940

अष्टभैरवधारणी Bud Nepal II p 261

अष्टभैरवनामानि TD XX. Sup no 1029 (a 8)

अष्टभैरवपञ्चाङ्ग Kavindracharya 1176

अष्टभैरवविद्यास्तोत्र stotra Bikaner 6053

अष्टमङ्गल tantra Trav Uni 8542W

अष्टमङ्गलप्रवृत्ति jy Trav Uni 3556C (inc)  
OM 665A (inc) (with Malayalam C)

अष्टमङ्गलक्षण from the *Vaikhāṇasagama* Tiru  
pati 295

अष्टमङ्गला name of C by Rāmakīśora on *Katan  
travṛtti of Durgasūmba* Hpr I 17

See also NCC III p 311b

अष्टमङ्गलाष्टक Bud stotra AS p 244

अष्टमङ्गल्य jy GD 876B (with Malayalam

gloss) *Granthappura* p 33 (no. 876b).  
Oppert I 3552

अष्टमण्डलक Bud AMG II. p 273 AR XX  
p 470 Kanjur Kyoto 168

अष्टमण्डलकसूत्र AMG II p 312 AR XX p 511.  
Kanjur Kyo'o 507 Nanjo 890 931.

अष्टमध्वरा Jain. Arrah I A. p 39

अष्टमध्ययन(?) Jain Panipet 6(g)

अष्टमन्त्रोद्धार mantra Gov Or Libr Madras 6

अष्टमपञ्चिका veda Ānandaśrama 8322

अष्टमलक्षदोष (सपरिहार) jy Stein 166

अष्टमशास्त्रनाम्न Jain and C by Amṛtārca  
Battacarya Ben 242 251 253 (all  
(inc))

अष्टमशीतसप्तशतविवरण Jain Petrograd 233

अष्टमसूत्र vedic Suśrīpatra 111

अष्टमस्थानिक Bikaner 4136

अष्टमस्याध्यायस्य चतुर्थवा(?) BP pp 169a 186b

अष्टमस्याध्याय BP p 213b

अष्टमहाप्रमाण्डामिपेक्षविधि अक्षरसाधन Corder II  
p 339

अष्टमहाचैत्यनामसूत्र Bud Nanjo 893 alleged  
to be spoken by the Buddha Eng  
transl *IHQ* XVIII n pp 230-2

अष्टमहादेवमण्डलामिपेक्ष समागदेशक Bud Corder  
II p 339

अष्टमहादादशीनिर्णय dh by Raghunātha son of  
Madhava Baroda 12586(a)

अष्टमहानाममण्डलामिपेक्षविधिजित् Bud by Dipaṇ  
kara Corder II p 339

अष्टमहापदमूल Bud by Śvanārda Corder III.  
pp 488 9

अष्टमहाप्रतीक्षायादि Jain JASB 1903 p 409a  
(no 7291)

अष्टमहाभयतारणीनामधारणा Bud Kanjur Kyo'o  
396

अष्टमहामयतारानामधारणी Bud Lalou p 59

अष्टमहाभयतारासाधन Bud. Cordier III p. 37.  
Nepal II. p. 266.

See Sadhanamala Pt I GOS. XXVI.  
no. 99.

अष्टमहाभयधारणी Bud. Cambr. Uni. Bud. p. 170.  
Of. above Aṣṭamahabbayatara°, "tarini".

अष्टमहाभयपुद्गलधारणी Bud. Nepal II. p. 262

अष्टमहाभयस्तव Bud. Skt. Ed. by S. Levi,  
Sanskrit Texts from Bali, GOS. 67  
(1933).

अष्टमहाभयहरणताराधारणी Bud. Cabaton I. 62(78).  
Nepal II. p. 254.

अष्टमहाभयहरस्तोत्र Jain. by Manatūṅgacarya.  
BORI. 766 of 1895-1902

अष्टमहाभयोत्तारातारासाधन Bud. by Candragomin.  
Cordier III. p. 186.

अष्टमहामन्त्र mantra. Adyar II. p. 230b. Oppert  
I. 8580. Trav. Uni. 3779A.

—dvaita. Gough p. 181.

Ptd. in Telugu script *Aṅkapaḍ-  
dhatī* work no 6 Tirupati. 1923-24.  
See I O. Ptd. Bks. 1928, pp. 56. 191.

अष्टमहामन्त्रवारिखा from Mahottarakulakaulini-  
śāstra. Śivaśaktyanandabhairavasam-  
vāda, Mantrakhaṇḍa Bomb. Uni. 1821.

अष्टमहामन्त्रजपविधि mantra. Trav. Uni. 4677  
(inc.)

अष्टमहामन्त्रपद्धति Q. in Smṛtyarthasāgara.

अष्टमहामन्त्रादि Trav. Uni. 3779.

अष्टमहामन्त्रा med. an. with C Bomb Uni. 263

अष्टमहारसवर्णन med Viśvabhārati 220a

अष्टमहाश्रीधैत्यसंस्तुतस्तोत्र Bud stotra by King  
Harṣa Cordier II. p 12. Nanjo 1071.

For bkt. text restored, see *Int. Cong.*  
Ori 1891 p. 189.

The a. is King Harṣa of Kashmir,  
11th Cent., not Harṣa Śilāditya of  
Kannauj. See *MHJ* XVII. n. 1941.  
pp 224-6

For Skt. Text and English notes  
see *IQ. ibid.* pp. 232-4.

अष्टमहास्थानचैत्यवन्दनास्तोत्र Bud. hymn in Raga  
Lahita. Nepal II. p. 237.

अष्टमहास्थानचैत्यस्तोत्र Bud. stotra by Nagārjuna  
(of Nalanda 10th Cent. A.D.). Cordier  
II. p 7. Eng. transl. *IQ* XVII n.  
pp 228-229.

—ascribed to the same a. but a different  
text. Cordier II p 7. Eng. transl.  
*IQ* XVII. n. pp 229-230.

अष्टमहिपीन्यास mantra. Gov. Or. L'br. Madras  
6. MD. 5904.

—from Akṣhāmantrasaṅgraha. Taylor II  
414.

अष्टमहिपीन्यास stotra on Kṛṣṇa by Rāmānuja.  
Adyar.

अष्टमहिपीयूकरुष्णस्तोत्र by Vādirāja Ptd. *Stotra-  
ratnamālā*, Pt. II. 1923.

अष्टमहिपीस्तव devistotra TD. 19457.

अष्टमाष्टकामय्य R.A. Sastri II. p 215. III.  
p 257.

अष्टमाष्टकास्तोत्रधारणी Bud Nepal II p 259

अष्टमाष्टका(P) BP. p. 184a

अष्टमीचतुर्दशीयत MD 8215.

अष्टमीचतुर्दशीयतकल्प Gov. Or. Libr. Madras 6.  
MD. 15760.

अष्टमीचतुर्दशीयतकल्प or अष्टमीचतुर्दशीयतकल्प or more fully  
व्याख्यायेशाष्टमीचतुर्दशीयतकल्प or 'प्रवच  
by Narayana Bhaṭṭatīri of Meppattūr;  
description of the Aṣṭami festival at  
Vaikom, in Travancore. GD 1600.  
MD. 12376. Trav. Uni. OM. 545H.  
8640B 5093.

Ptd. (1) with O Pattambi, 1912 (2)  
with Malayalam transl. in Malayalam  
script, Kottayam, 1923-23.

अष्टमीचतुर्दशीयतकल्प Trav. Uni. OM. 67.

अष्टमीतपस्तुति Jain BORI 1174(a) of 1887-91.  
BORI D XVII n 730 (other ms in the codex)

अष्टमीपाठसाम.(म)यिकसहित Jain Delhi I, 380a

अष्टमीपूजाविधि Viśvabhṛatī 318

अष्टमीप्रथमतःचशान्ति Adyar I p 95a

अष्टमीप्रक्षिणमाहात्म्य bearing on the legends of Madura See JOR Madras, V pp 109-110

अष्टमीमाहात्म्य Trippuñtūra II 313

अष्टमीरोहिणीमाहात्म्य from Brāhmapadapurāṇa Trav Uni 10896 13480B

अष्टमीरोहिणीयत TOD 1232 B (in a collection)

अष्टमीविशति vallabhiya by Viṭṭhalanātha  
Ptd See Bhaṭṭatotraraṇisāgara

अष्टमीयतकव्य ref to Goddess Gauri Taylor II 181

अष्टमीयतपूजाकव्य Trav Uni 1394B (ino)  
1394C 3016B

अष्टमीयतमहात्म्य Palyam 637(c)

अष्टमीयतमाहात्म्य Bud AS p 254 Hoḍ Bud  
76 Seems to be a vernacular version  
by Amṛtananda

अष्टमीयतविधान Oxf 888b (Amoghapaśasya)  
Oxf II 1446(1) (with a C. in the  
Newari dialect)

अष्टमीयतविधानकथा (अशोकोपशुतसंभाषण) Camb  
Uni Bud p 15

—another text transl by Wilson in AR  
XVI p 472

अष्टमीसत्माचारीसूत्र with C by Amṛtaruci Bhaṭṭa  
carya Ben 250

अष्टमीस्तवन Jain 2492 2591

अष्टमीसुगण्डमेरुण्डनसिद्धविन्यसन MD 16120

अष्टमुग(अष्टारय)गण्डमेरुण्डनसिद्धकव्य DAVOL 3899  
MD 7745

अष्टमुग(अष्टारय)गण्डमेरुण्डनसिद्धविन्यसन MD 6518  
7746

अष्टमुगगण्डमेरुण्डनसिद्धमन्त्र Adyar II p 199b  
(2 mss, one inc) Gov Or Libr  
Madras 6 MD 5906 5907 16431 MT  
4612(c)

अष्टमुगगण्डमेरुण्डनसिद्धमालामन्त्र Adyar II p 199b  
MD 5905 5908 5909 17035

अष्टमुगगण्डमेरुण्डनसिद्धसकलरारा(वर्णम)लामन्त्र  
MD 5910 17036

अष्टमुग(मष्टारय)गण्डमेरुण्डनसिद्धस्तोत्र TD 20750

अष्टमुगगण्डमेरुण्डन-त्र Adyar MD 5911 5912  
Taylor II 150

अष्टमुगगण्डमेरुण्डन-त्र Trav Uni 1061E

अष्टमुगगण्डमेरुण्डनसकलदेवत संदरणकव्यस्तनुसिद्ध-  
मालामन्त्र MD 16430

अष्टमुगनारसिद्धमाला IM 4605

अष्टमुगनारसिद्धमन्त्र Taylor II 403

अष्टमुगनसिद्धमन्त्र MD 7744

अष्टमूर्ति son of Nārāyaṇa, of Bhargavagotra  
of Kerala

—Kadambapīprakāśana or Āmoda, a  
detailed metrical C on the Kadambapī  
TCD 1360 Triv Cur I 262

See also Mss Notices and Studies  
J of the Trav Uni. Ori Mss Lib V 1  
p 12

अष्टमूर्ति Q in Viḍagdhajanavallabha p 68 of  
the Trav Uni ms दत्तेन्यसक (verse q  
an in Sbhu 638) See V Raghavan  
J of the Kerala Uni Mss Lib Silver  
Jubilee Vol XII n p 147

अष्टमूर्ति descendant of Bhavatrata Kṛṣṇapa  
gotra Mathura family, resident of  
Śivapura father of Ravi (a of Prayoga-  
matijari TOD 991 Trav Uni. 5439)

अष्टमूर्ति a work Nabadwip 927

अष्टमूर्तिवर्णन (Ch 41-44 of Kiratārjunīya) from  
Padmapurāṇa Burnell 188b TD 9617  
9618



अष्टमूर्तिलक्षणदि śilpa. TCD. 1085B.

अष्टमूर्तिविधि Viśvabhāratī 1969.

अष्टमूर्तिस्तव Trav. Uni. 5790Z-45.

अष्टमूर्तिस्तोत्र in 10 verses an. (Beg. ईशावास्यमिदं  
वर्षं चक्षोः सूर्योऽजायत)

Ptd. Br. St. Ratnākara Pt. I. p. 239.  
N. S. Press, 1952.

अष्टमूर्त्यष्टक stotra. Adyar I. p. 224a. "

अष्टमूर्त्यादिलक्षण śilpa Trav. Uni. C. 2080B.

अष्टयस्त्रु son of Aṣṭaya of Kāśyapagotra.

—Grahaceṣṭavidhana. Trav. Uni. 2925.

अष्टयाम (?)

—Kokasāra. IM. 1653. 1666.

अष्टयूथेश्वरीयूथ vaiṣṇava. AS. p. 15.

अष्टयोगिनी, योगिनीफल, विंशोत्तरदशा, अष्टोत्तरीदश-  
प्रकारफल इत्यादि Allahabad 28(4).

अष्टरत्न kāvya. Radh. 20. Stein 66.

Ptd. in Haeblerlin p. 7. See also  
J. Vidyasagar, Kāvyaśaṅgraha 3rd edn.  
1888, pp. 288-292.

अष्टरात्र śr. Baudh. Kavindrācārya 394.

अष्टलक्षणपूजा TD. 14272. 14273 (Udyāpana).  
14274.

अष्टलक्षार्थी Artharatnāvalī or 8 lakhs(?) of  
meanings (but only 8 meanings accord-  
ing to Velankar) for the bit 'राजानो  
दत्ते शौह्यम्' by Samayasundara; written  
in 1590 A.D. in honour of Akbar. AK.  
1353. Extr. p. 119. BORI. 255 of  
1883-4 (I Kāṇḍa). 1174 of 1886-92.  
1353 of 1891-95. BP. p. 277 (I Kāṇḍa).  
D. p. 357. Hpr. IV. 22. JBhP. I. 115.  
Peters. IV. Extr. pp. 68-73.

अष्टलक्ष्मी Jain. Chani 1267. Same as the above ?

अष्टलोकपालस्तोत्रचरणौ Bud. Nepal III. p. 259.

अष्टलोकसाधन BISM. R. 12/5.

अष्टयम(र्ग?)श्रीशार्वभ्यासस्तवन Jain. in 8 Mālinī

verses by Merunandana. Bomb. Uni.  
2406(2).

अष्टवर्गचक्र tantra. Dacca 608J (7).

अष्टवर्गफलाफल Bikaner 4437.

अष्टवर्गचिचार jy. Ani.

अष्टवर्गसार by Viśvanātha Kavi, son of Bhānu  
Bhaṭṭa. Bikaner 4438 (d. 1652 A.D.).

अष्टविंशतिस्तोत्र Lucknow Mus.

अष्टविकृति rules for pada, krama and jaṭāpāṭha  
etc. Baroda 13804. IM. 9703. L. 1931.  
Mithilā IV. 9. 9A. PUL. I. p. 19  
(2 mss.). 20. Śūcīpātra 111 (Aṣṭavi-  
kṛtiśāstra).

अष्टविकृतिकारिका The Aṣṭavikṛti kārīkā is other-  
wise called Jaṭāpāṭala and is ascribed  
to Vyāḍi in some mss. See above p. 70  
under Acalācārya and under Jaṭāpāṭala.

Ptd. in Mys. Skt. Coll. Mag.

—C. Alph. List Beng. Govt. p. 19.  
Bomb. Uni. 709. IM. 2521.

—C. by Rāmākṛṣṇa Bhaṭṭa. IM. 2572.

—C. Vivṛti. an. Baroda 8292. 8565. BP.  
p. 286. CLB. I. p. 23 (2 mss.). PUL. I.  
p. 19. RASB. II. 282-4.

—C. Vivṛti. by Madhusūdana Maskarin.  
Baroda 8292. 8565. Bomb. Uni. 710.  
BORI. 64 of A1881-82. BP. p. 286.  
CLB. I. p. 23 (2 mss.). IM. 2192. K. 78.  
L. 1492. München 14. Mysore I. p. 22(?)  
RASB. II. 282-84.

Ptd. Uṣā, Calcutta, 1889ff.

अष्टविकृतिलक्षण IM. 2568. 2644.

—Maskariya. Mysore I. p. 22.

Of. above Aṣṭavikṛtavivṛti by Madhu-  
sūdana Maskarin.

—from Śaunaka's Vikalpakaumudī.  
Trav. Uni. L. 1372B. L. 1429F.

अष्टविचित्रपूजा JASB. 1908, p. 409a (no. 7010).

Of Aṣṭaprakāraṇa above

अष्टविष्णुदीपरीक्षा mod ACW 171

अष्टविष्णुजा Jain Jodhpur 316

अष्टविष्णुदीपरीक्षा Lucknow Mus

अष्टविष्णुजा BORI 925 (20) of 1893-95

Peters V p 310 (no 925(25))

अष्टविष्णुयन्त्रिकरण vallabhtya

—as Udaipur II 133 10 133, 14

—by Haridasa Bikaner 9183 3

अष्टविष्णुसंवाद or वर्णनसंवाद Jain by Amṛta-  
vijayagani, JASB 1903, pp 431a  
and 409a (ms no 6722) Is JASB  
1903 p 409b (no 6802) Aṣṭaśtri  
varṇanasambodha identical with this?

अष्टशतक (माहाशारमितनाम अष्टशतक) Bud AMG  
II p 201 AR. LX p 396 JA 1929  
p 95 (Aṣṭa śtika prajñāpāramitā)  
Lalou p 19

अष्टशतविमलीकरण Bud gives 108 names of  
Buddha the way of reciting them and  
the merit accruing therefrom in prose  
See Mss from Gilgit, Proceed AIOO  
VII p 9

अष्टशतसाधन Bud by Candragomin Cordier  
III p 70

अष्टशती Jain Name of C by Akalaṅka on  
Samantabhadras Apamīmṣa or  
Devigamastotra See under Āpta  
mīmṣā

अष्टशती gr (Pipiniya) RASB VI 4497  
(Aṣṭan Śabdih) Vaṅgīya p 157

अष्टशतशत Bud Cordier II p 74 JBORS  
XXIII : p 22

—by Yogin or Vairocanaśraja Cordier  
II p 74

अष्टशोकी another name of Appayya Dikṣita's  
Ratnatrayaparīkṣā See Bomb Uni  
2089

अष्टशोकी stotra an TD 24233

अष्टशोकी kavya by Devācarya of Nimbirkalīna  
BORI 322 of 1891-97 BORI D  
XIII in 815 (with C by the a.)  
Rgs 322 (and C)

अष्टशोकी adv a name of the Mahāvīkya-  
viroka ascribed to Śāṅkarācārya. TD  
7150 7341-44

अष्टशोकी an Udaipur p 10 no 1631 of Ptd  
Cat

अष्टशोकी viś adv religion, a hymn in 8  
verses explaining the three rāhasyas,  
by Parāśara Bhaṭṭa son of Śrīvatsīśka  
Mīśra

Adyar I p 186a (2 mss) II 155a  
(11 mss) Adyar D \ 139-44 115-  
150 (with C) Ex'r pp 231 5 176  
(with Telugu C) AK 791 AS p 15  
AU 32726 BORI 794 of 1891 95  
BORI D IX : 99 (with C) XIII in  
814 Gov Or Libr Madras C MD  
9801 63 10193 9 : 18920 MT 171(d)  
173(h) 174(k) 490(b) 723 (Tamil part)  
817 (Tamil part) 1030(b) 2 39(d)  
3155(l) 3326 b) 3501(y) 3 : 3(c)  
4038(a) 470(k) 4897 1962 (l) (fol  
76a 76v) 6226(b) 6329 6713 6323  
6343 6318 6311 6366 6433 Mysore I  
p 211 (8 mss with C) Rajapur 166  
Sri Dev 136(a) TA 2997 c) (with C)  
310(d) 3970(a) Taylor J 99 109  
118 166 TD 20701 Trav Uni  
3179A (mixed with Tamil) 3179B  
3209C 4309D 4304D 4326B 5606Z 17  
(an) 9393 11422F (inc) 12930B

Ptd often in Telugu and Grantha,  
(1) Devanagari text Vark Press,  
Bombay 1915 6 (2) B S Ratnakara  
Pt 1 pp 407-409 Vavilla Press, 1927  
(3) Stotramala p. 72 Granthamala  
Office Rancheepuram 1919

- C. Adyar II. p. 155a (11 mss.).  
Adyar D. X. 150. Extr. p. 150. 153.  
Extr. pp 229-30. BORI. 322 of  
1884-87. 304 of 1899-1915. BORI. D.  
IX. i. 100. Burnell 96a Mysore I.  
p. 463. Oppert I. 2273. 4989. 5490.  
5775. 6304. 7829. II. 3579. 3962  
Peters. VI. p. 86 (no. 317). Prativadi-  
bhayankar p. 6, nos 32. 35. 36. TA.  
51 2229(a). 2292(b) 2830(b). 2992(c).  
3064. 3070(b). Taylor I. 109. 276.
- C. Guruvyākhyā. Mad. Uni. 351.
- C. Mantrarthadīpikā. Adyar D. X. 157.  
Extr. p. 230. 158.
- C. by Govindacarya, pupil of Śaṭhari.  
Adyar D. X. 151. Extr. p. AS. p. 15  
Hpr. IV. 23 (Govindaraja). MD 9865.  
Suciṣattra 54.
- C. by Jiyar. Sri. Dev. 436.
- C. by Śrīvatsaṅka Nāṛayanamuni.  
Adyar D. X. 148, Extr. pp. 227-8.  
149 (inc.). MT. 1030(b). 4538(a).  
Mysore I. p. 463. Sri. Dev. 587. Trav.  
Uni. 12184D (inc.)  
Ptd. in Grantha script, Kumbha-  
konam, 1909.
- C. by Prativadibhayāṅkaram Appan  
Sri. Dev. 31. 41. 96. 429.  
Ptd (1) Telugu script, Madras 1871,  
1907; (2) Madras, 1913.
- C. by Raghava Suri. Mysore I. p. 463.
- C. by Vedānta Rāmanuja Mysore I.  
p. 463  
Ptd. Telugu script, Madras, 1903.
- C. by Vaiṣṇavadasa  
Adyar D. X. 151, Extr pp 228-9.  
152. Alwar 2044 Extr. 610. Baroda  
6404(a). BORI. 305 of 1880-81 317  
of 1895-98. BORI. D IX. i. 101

(arthasaṅgraha). 102. D. p. 18. Kh. 71.  
L. 2816. MD. 9859-60. 17805. MT.  
4897. 6020(a). 6038(i). 6437. PUL. II.  
p. 37. Rajapur 166. Śg. I. 102. p. 131.  
TA. 3481. Trav. Uni. 8738B.

Ptd. Brindavan, 1914 (a. called also  
Saumyopayantrasūtri). See IO. Ptd.  
Bks. 1938, pp. 196-7.

—C. by a disciple of Varadasūri. MD.  
9864. MT. 2

—C. by Varadāryasūnu. Adyar.

Of the previous entry.

—C. by Śrīnivasacarya, pupil of Vedān-  
tacarya. Adyar. TD 7792.

—C. by Kauśika Śrīnivasa. Trav. Uni.  
4874D. 4896B.

—C. by Śrīnivasa Gov. Or. Libr.  
Madras 7.

Does it refer to MD. 9862, a Kana-  
reese C. by Śrīnivasa of the Viśvamitra-  
gotra?

—C. by son and pupil of Śrīnivasa and  
pupil also of Vadhula Varadacarya.  
AK. 794. BORI. 794 of 1891-95. BORI.  
D. IX. i. 99

—C. by Saumyopayantr. Adyar D. X.  
145-47, Extr. pp. 225-6. Oudh 1877,  
52. Stein 118.

Same as that by Vaiṣṇavadasa  
above?

महद्लोकीव्याख्या suddhadvaita. Baroda 12192.  
Udaipur II. 141, 7 (Vivarapa).

महद्लोकी समिष्टनिर्णय dh. by Nagoji Bhaṭṭa.  
IM. 3357

महद्लोकीयं DAYCL. 4504.

महद्विधिवस्थानानि MD 2868

महद्विधिवस्थानानि vallabhīya Udaipur II. 227,  
20. 29(7).

महसलीयवस्था vaiṣ. MT. 8303 (a-61) (with Oriya C.).

महसतिका Jain. by Jinavallabhasūri. Kapadia, *Canonical Lit. of the Jains*. p. 196 fn.

महसमाचारीसूत्र Jain. Ben. 249.

—C. by Amṛtaruci Bhaṭṭācārya. Ben. 249.  
Of. below Aṣṭaśasamācārisūtra.

महसद्वनामस्तोत्र Jain. IO. 7602.

महसहस्री Jain. name of C. by Vidyānanda on Samantabhadra's Āptamīmāṃsā or Devāgamastotra.

महसाद्विकापिण्डार्थे by Kambalapāda. JBORS. XXIII. i. p. 22.

Of. IHQ. IX. p. 170 where this is ascribed to Dīnāga. See also Prajñāpāramitāpīṇḍārtha of Dīnāga.

महसाद्विका प्रज्ञापरमिता Bud. AMG. II. p. 200. AR. XX. p. 394. AS. pp. 15 (2 mss.). 244. Br. Mus. 536-38. Cabaton I. 11-12. 13. II. p. 164(64). Cambr. Uni. Bud. pp. 1. 32. 101. 124. 143. 151. 182. Hpr. III. pp. 4. 8. 10. Hod. Bud. 1. JA. 1929, July-Sept., p. 92 (nos. iii and v). J. As. cov. p. 327. JBORS. XXI. i. pp. 27. 28. 29. 32 (4 mss.). 33 (4 mss.). 43. XXIII. i. pp. 27. 29 (2 mss.). 32. 41. Lalou pp. 83. 92. Kanjur Kyoto 734. Nepal I. pp. 88 (inc.). 89. II. pp. 9. 10 (2 mss.). 77-8 (ms. gifted by the Bud. wife Vasantadevi of King Govindacandra of Kanaur; beautifully illustrated). pp. 157. 248. Oxf. II. 1426-29. RASB. I. 2-7. Rep Hpr. 1895-1900, p. 7 (ms. dated 6th year of Mahipāla 1032 (A.D.). 1906-11, p. 3. SBL. Nepal pp. 188-192. Varandra 925. 926.

On its composition see E. Conze, *BSOAS*. XIV (1902). ii. pp. 251-262.

For a note on the Nepal paper ms. of this work (OU. Add. 1643), illuminated with 76 miniatures, of the 11th Cent. or before see, A. Foucher, *J. As. ser. V* (Jan.-June 1895) pp. 523-25;

For another profusely illustrated Nepalese ms. of 1110 A.D. see H. C. Hollis, *Bulletin of the Cleveland Museum of Art* 26, March, 1937. pp. 80-83.

Ptd. (1) *Lib. Ind.* 110. Calcutta, 1898. (2) *GOS.* 62. (3) after Indian, Tibetan and Chinese mss. *Quellen des Religion's Geschichte* 6 Band. Gruppe 8. Buddhathum. Leipzig; Göttingen, 1914. (4) with Urdu transl. verses 1-21 only. Bulandshahr, 1904. (5) with Bengali transl. verses. 1-21 only. *Śrēta-saroja-granthāvalī* No. 1 Calcutta, 1912. (6) with Gujarati transl. verses 1-21 only. Ahmedabad, 1916. See IO. Ptd. Bks. 1933, pp. 195-6. (6) *Bud. Skt. Texts* 4. Darbhanga, 1960.

—C. Āmnāyānusārīnī. Cordier III. p. 285.

—C. Marmakaumudī by Abhayākara-gupta. Cordier III. p. 282.

—C. by Maitreya. AS. p. 214.

—C. Pāñjīkā, Śaratamā by Ratnākara-sānti. JBORS. XXIII. i. p. 24.

महसाद्विका प्रज्ञापरमिता प्रयोग by Rāhulabhadra. In 20 verses prefixed to mss. and edns. of the work. Rep. Hpr. 1906-11, p. 9.

महसाद्विका मञ्जुश्रीशतशतकरणवृत्ति Bud. by Rājadeva. Cordier III. p. 516.

महसाद्विकायां भगवत्यां प्रज्ञापरमितायाः परिवर्तानुसारेण भगवती रत्नगुप्तसङ्गमयाचारणी Bud. Nepal II. p. 262.

अष्टसिद्धि from Sarvaviṣayītantra.

Ptd. with Hindi C. Moradabad, 1911.

See IO. Ptd. Bks. 1938, p. 196.

अष्टसिद्धिप्रदमन्त्र mantra. Adyar II. p. 230b.

अष्टसोमप्रकरण a fictitious title. Bik. 267.

The ms. contains the third Prapa-  
thaka of the Taittiriya Brahmana upto  
III. 12 7 2

अष्टसौभागिनीव्रतकथा from Bhaviṣyottara.  
Bikaner 2063 (with Udyapana).

अष्टस्कन्धसूत्र Bud. Skt. Original Skt. version  
not yet recovered. For the edn and  
German transl from its Turkish version  
from Central Asia (derived from  
Chinese), see Gabain and Rachmati  
Turkische Turfan-Texte VI. Das  
Buddistische Sutra Sakiz Yuamak,  
*Sitzungsberichte der Preussischen Akade-  
mie der Wissenschaften Philosophisch-  
historische Klasse* X. pp 93-132.

अष्टस्तोत्रधारणी (श्रीवज्रविलासिन्या) Nepal II.  
p 256.

अष्टस्त्रीवर्णनसंयोजन Jain by Amrtaviṣayagaṇi.  
JASB. 1903, p. 409b (no. 6862)

Cf. above Aṣṭavivarnaṇasamvādāna.

अष्टस्थलानि stotra TD 24362

अष्टस्थानपरीक्षा med. Oppert I. 7830

अष्टस्वप्नभाष्य Jain. by Jinapala. Jainagrantha-  
vali 354.

अष्टस्वप्नविचार BP. p. 234b.

अष्टहावरणमणिदर्पण(?) in 8 prakaranas by Cinnā-  
virādeva. Taylor I. 473.

अष्टाक्षणकथा Bud. by Aśvaghoṣa. Cordier III  
pp 346 424.

अष्टाक्षर a name of Narayana (8 letters), son of  
Paśupati (a. of Śaṅkhyānasūtrapā-  
dhati, Weber p. 23)

अष्टाक्षरहस्त्य mantra. Trippūṭtura I. 75.

अष्टाक्षरकीर्तन Trav. Uni. C M 11J.

अष्टाक्षरगोपालमन्त्र Bharatpur VIII. 21.

अष्टाक्षरजपकम Adyar.

अष्टाक्षरटीका vallabhiya. Udaipur II 229, 17.

अष्टाक्षरस्तम्भ vedāṅga. Adyar I. p. 54a.

See Aṣṭakṣarīparibhāṣa below.

अष्टाक्षरदीपिका vaiṣ. MD. 5194. MT. 2737.

PUL. II. App. p 54 (Ambarīṣa-  
Narada-samvāda). Trav. Uni. 8903  
8989. T. 547. L 1425 D (all inc.)  
Trippūṭtura I. 387. II. 86.

—mantra. by Narayana. TGD. 867. Triv.  
Our. VII. 104.

—by Śāṅkara Kavi. Trippūṭtura I 387.

अष्टाक्षरद्वयचरमलोकमन्त्र Adyar.

अष्टाक्षरनारायणमन्त्र TD. 893 (other ms. in the  
codex).

अष्टाक्षरनारायणमन्त्रपद्धति or अष्टाक्षरपद्धति Ujjain I.  
p. 73.

अष्टाक्षरनिरूपण bhakti. in 17 verses (Beg. श्रीहृन्  
कृष्ण कृष्ण) by Viṭhala Dikṣita. 7678. GB  
47. Jataśankar 26. Udaipur II 219,  
4(an ).

Ptd. (1) Ahmedabad, 1912 (2) inclu-  
ded also in the *Bihatsitratrasaṁśāgara*  
pp. 161-63, Gujarati News Press. 1937.  
(3) *Pustimārgīyastotratratnamālā*, Pt.  
II. pp 43-46, Benares, 1962 (with  
Hindi transl.).

अष्टाक्षरनिर्णय vallabhiya(?). Udaipur II. 219, 3.

अष्टाक्षरन्यास MT. 4993(d) TD XX. Sup no.  
1022

अष्टाक्षरपूजाविधि tantra. Trav. Uni. 729Z-9

अष्टाक्षरप्रसविद्या (Pañcar itragama) vaiṣ by  
Narada. MT. 491(b). Mysore I.  
p 554 (Aṣṭakṣarīsamhitā Nārāḍya).  
592 TA 2293/3. Tirupati 210 (author  
not mentioned). Trav. Uni. 5141B  
L 665A (inc.).

Q by Vedāntadeśika in his Pañca-  
rātrarakṣā, *Adyar Lib. Ser.* p. 111.

महाक्षरमन्त्र or महाक्षरीमन्त्र (Nārāyaṇa) Adyar II p. 202a b (12 mss.). MD. 5913-21. 14992. 17466 18050. 18746 18777. MT. 747(a). Taylor I 23 TD XX Sup. no 1038 Trav. Uni 1307 O 13140 2168L 4290 P L 720Z-6

—C. Vyākhyā by Raṅgācārya Oudh V. 24

—C Vyākhyā by Lokācārya Oudh XIII. 98 XXI 154

महाक्षरमन्त्रवाच्यः mantra Adyar. MD 17312 MT. 4093(f).

महाक्षरमन्त्रजपविधि Adyar. (Of 'mahāmāntṛa')

महाक्षरमन्त्रविधि Trav Uni. L 720Z-3.

महाक्षरमन्त्रानुष्ठानम् Trav Uni L 1359E

महाक्षरमन्त्रार्थः vallabhiya Udaipur II. 131, 9. 213, 16.

महाक्षरमन्त्रार्थविचार viś adv. Adyar II p 155a

महाक्षरमहामन्त्रकवच Sangam 32(a).

महाक्षरमहामन्त्रजपविधि Trav Uni 13735F.

महाक्षरमहामन्त्रविधि Allahabad 140

महाक्षरमाहात्म्य Trippunittura I 829 (17)

—from Nṛsiṃhapurāṇa Lz 207.

महाक्षरविधानः mantra IM. 3864

महाक्षरविधि of Bodhāyana vaiṣṇava rel Q by Vedāntadeśika in his Paścāratrarakṣā Adyar Lib Ser. p 108

महाक्षरवचनमन्त्रपूर्वपक्षनिरासवादः vallabhiya by Haridāsa Udaipur II 132, 9. 225, 11.

Ptd See Brhatśatrasaṁskāra pp 393-94, Gujarati News Press, 1927.

महाक्षरसंज्ञा Rv Rajapur 348 Same as Aṣṭakṣariparibhāṣa above

महाक्षरसौरमन्त्र TD 15480-15528.

महाक्षरस्तोत्र by Nīlakaṇṭha Tirthapada (born in 1871 A D)

Ptd in his Svārājyaśāstra, pp 16-17, Palghat, 1903 See IO Ptd. Bks 1938, p. 191

महाक्षरस्तोत्राधिकारपत्रमयं Ptd in Telugu script. Madras, 1892 See IO Ptd Bks 1938, p 191.

महाक्षरादिमन्त्रजपानुष्ठानम् Trav. Uni 1109.

महाक्षरार्थकारिका (Nārāyaṇa) bhakti by Nārāyaṇa Adyar I p 188a

महाक्षरीकवच vaiṣ from the Paścāratra. The 'Jitante' stotra is assigned to it MD. 9950

महाक्षरीटीका vaiṣ. bhakti. by Viṭṭhaleśvara America 4323 (Aṣṭakṣaramantrārtha) IM. 7847

Of Aṣṭakṣaranirupāṇa above

महाक्षरीप्यान one verse Ptd in Stotrāṅgava. Madras Govt. Ori. Mss. Lib Ser 70 p 392 Based on MT. 5166

महाक्षरीपरिभाषा Rv. Brl 6 IO 4244

महाक्षरीमन्त्र Gov Or Libr. Madras (4 mss.)

महाक्षरीमन्त्रप्यान MD 6922

महाक्षरीमन्त्रन्यास Bharatpur XVI 231 (Aṣṭakṣaramantranyāsa) BISM in 165/32 MD. 5923

महाक्षरीविवरण vallabhiya Udaipur II. 23, 55

महाक्षी(क्षरी?)यन्त्र tantra PUL II. App. p 60

महाक्ष Jain Udaipur p 12, no. 1392 of Ptd Cat

महाक्षकाण्ड med by Nathapandita Fil'iozat I. 5. Gov Or. Libr Madras 7 (Parahita-sambhita)

महाक्षन्त्र Bud by Prajñākara Gupta Cordier II. p 97.

महाक्षन्त्रनकथा Jain Malakheda 119.

—C by Dayasagara Malakheda 119

महाक्षनिघण्टु a medical glossary Fil'iozat I. 6 Oppert I. 7831. Taylor II. 126

महाक्षनिघण्टु med based on Aṣṭaṅgasāṅgraha MD 13256 (with Telugu gloss).

—a different text but based on Aṣṭaṅgasāṅgraha MT. 4969(a) (with Tamil meaning and ascribed to Vāgbhata).

- अष्टाङ्गनिर्णयामृतचपक jy. name of C. by Amrtananda on Aṣṭāṅganirṇaya, IM. 4429. Mithilā, Mysore III. p. 21. PUL II p. 211 (2 mss)
- अष्टाङ्गनीर्यता (वृत्ति)(?) Jain. BP. p. 243a.
- अष्टाङ्गसुद्रा yoga Jodhpur 873
- अष्टाङ्गसुद्रायोग ascribed to Vyāsa (8 chs from the Sutasambhita) Jodhpur 874.
- अष्टाङ्गसुद्राष्टक yoga by Gorakṣanātha Jodhpur 872.
- अष्टाङ्गयोग viś adv. religion MD. 14754.
- अष्टाङ्गयोग yoga Bik 1220. Burnell 112b (2 mss) Ranbir 6233. TD. 6735. Trav Uni. 8542Z.
- अष्टाङ्गयोग yoga by Patañjali OPB 300.
- अष्टाङ्गयोग by Śaṅkaracarya B IV. 3
- अष्टाङ्गयोगचर्या TD. 259A (contains some extracts from the Bhagavata in the end). Tra Ad Rep 1106 13 (vedānta?) (Aṣ. y. carca).
- अष्टाङ्गयोगनिरूपण yoga by Sanatkumara Adyar.
- अष्टाङ्गयोगनिर्णय yoga. by a Śaṅkaracarya Baroda 4108
- अष्टाङ्गयोगलक्षण ascribed to Sutrakṣṇa GD 549 Does this form a fr. of the Agastyasamhitā (Sutrakṣṇa Agastya-samvāda) noticed above?
- अष्टाङ्गयोगचर्यरण yoga Adyar II p. 92a.
- अष्टाङ्गयोगशास्त्रे भजपगायत्रीसङ्कल्प Bombay 1879-83 p 5 BORI. 263 of 1879-80. D. p. 139 (same ms) P 12
- अष्टाङ्गयोगाष्टक Jodhpur 875
- अष्टाङ्गसुद्र dh. CPB. 301.
- अष्टाङ्गशरीर compiled by P S Varier with C. Gūḍbarthabodhini, text book on anatomy & physiology in Skt. Ptd Calicut 1925 See IO Ptd. Bks 1993 p 191

अष्टाङ्गसुद्धि med. by Rajendra Ujjain II. p. 40 (ptd.).

अष्टाङ्गसुद्धि or वृद्धवर्गभट्ट by Vagbhata I, son of Śrinbhagupta and grandson of Vagbhata, a Buddhist, identical probably with the a mentioned by Itsing

In prose and verse, in 150 chs of which 50 form the Uttarasthana Ref. to as Dvadaśasahasra

The Aṣṭāṅghrdaya of Vagbhata II is based on this

But on the identity of all Vagbhata's see ABORI XXVIII. 1-11 pp 116ff.

Akalamannattu Mana 56. Ānandaśrama 4806 Āvanapparambu Mana 188. BBRAS 163 (goes upto ch 6 in Uttara) BL 222-7. Cranganore II. 410 D. p. 407 (Śarira). GD 1002 (48 chs.). Mad. Uni R.A.S 23 (inc) 74 (Śarira and Nidana) MD 18070 Mysore I. p 360. Paliyam 789. Trav. Uni. 5041. Trippunittura I. 734 745. 746 940 947, Whish 183(1) (Nidana)

For a critical historical, literary and cultural study, see Vagbhatavivēcana by Priyavratā Sharma. *Ohoukhamba* 1968

Ptd by Ganesa Tarte, Bombay, 1888.

Q by Arupadatta, ref to also in Hrdaya, C on Aṣṭāṅghrdaya MD. 3381

—C an MD 13071 (ref to Hariścandra's C).

—C by Indu RASB 4148 (inc) Trippunittura I 714 718

Also ref to in Hrdaya on Aṣṭāṅghrdaya MT 3391

Ptd. 3 Vols. Trichur, 1914-21.

—C Tatparyāḍipikā by Brahmasūri. Trav Uni T 1445.

—C. *Tātparyadīpikā* by Brahmananda  
Bhīṣak. Triv. Cur. V. 128 (ch. 4).

अष्टाङ्गहृदय (संहिता) med. another name for the  
*Yogoktullāvatī* by Govindadeva. Skt.  
Coll. Ben. 1897-1901, p. 129 (no. 532).

See *Yogoktullāvatī*.

अष्टाङ्गहृदय med. by Vāgbhaṭa II, based on the  
*Aṣṭāṅgasamgraha* of Vāgbhaṭa I; in 120  
chs. in 6 Sthānas; earlier than *Cakra-*  
*pīṇḍāṭa*, C. 1060 A.D.

ACW. 6 8. 9. 10. 11. 12. 13. 14. 15. 16  
(all Sūtra, Śarīra, Nidāna, Cikitsā,  
Kalpa and Uttara Sthānas). 4 and 5  
(Kalpa). 8 (Bālatantra also). 143 (Sūtra  
and Kalpa). 145 and 146 (6 Sthānas).  
186. 191. 209 (6 Sthānas). 225.  
Adyar II. p. 69a (8 mss.). AK. 919  
920 (first six chs. only). Akala-  
mannattu Mana 29. 32. 48. Allababad  
42 (Sūtra). 43 (Cikitsā, Śarīra and  
Sūtra). 44 (Sutra). 146. Alwar 1615  
Ānandāśrama 1712 (Śarīra). Āvapap-  
parambu Mana 144. 189 AS. p. 16  
3 mss. (without the sūtrasthāna) B. IV  
2 (yoga ?). 216. 218 (Śarīra, Nidāna,  
Cikitsa and Kalpa). BBRAS. 163  
(Nidāna). BC. 10. 11 (Sutra). Bd. 884  
(Sutra). 922. Ben. 64. Bharatpur XIII.  
15. Bhau Daji 115. Bhr. 363. Bik.  
1378 (Nidāna). 1441. Bikaner 3882-87  
(Sutra). 3888-93 (Śarīra). 3904-99  
(Nidāna). 3900-3 (Cikitsā). 3904-6  
(Kalpa). 3907 (Uttara). BISM. 9. 903  
(Sutra). 9. 230/39 (Sutra). 716/22  
(Cikitsā). 735/22 (Uttara). 739/22  
(Nidāna). 740/22 (Śarīra). 741/22  
(Sutra). 764/22 (Cikitsā). 765 (Uttara).  
Bombay 1879-82, p. 6. Bomb. Uni. 170  
(Sutra). 171 (Uttara). 172 (Sutra).  
173 (Sutra). 174 (Kalpa). 175 (Nidāna).  
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908A of 1884-87. 1037 of 1896-92. 894  
and 922 of 1887-91. 919 and 920 of  
1891-95. 532 of 1892-95. 591 of 1897-  
1915. Brahmasva Maṭha 111a. Burnell  
65a-b. Copenh. 103. Cordier III. p. 470.  
CPB. 5036-38. 5040. Cranganore I.  
66 (Śarīra). 81 (Sūtra). 90. 135 (Sūtra-  
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II. 47. 48. 51. 393. Cs. X. A. 3. 5  
(Sūtra). 6 (Nidāna). 71 (Uttara). 72  
(Śarīra). 87 (Śarīra). D. pp. 141. 271  
(inc). Dacca DR. 105 106. Damodar.  
DAYOL 6066 (Uttara). 6675 (Sutra).  
6694. Elankunnapuzha Kovilakam 15.  
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1005 (Nidāna 14). 1006 (Nidāna 16).  
1007 (Cikitsā 10) 1008 (Uttara 31).  
1009 (Uttara 39) 1010 (Uttara 13).  
1011 (Uttara 16 with Malayalam gloss)  
Gov. Or Libr Madras 7 (3 mss.).  
H. 340. Harbhara Sastri XLIX. 10  
2649. 2650. 2651 (Sthānas 1, 2 and 3).  
2652 (Sthānas 1 and 2). 2653b (Sthānas  
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83. 13323-31. MT. 373(a) 1942(a)  
(with Tamil meaning). 2287. 4742.  
4973(a). München J. 373. Muriṅgot



Nambiyār 7. 11. Mysore I. p. 360 (3 mss.). 361 (10 mss.; all inc.). Nepal II. pp. 110. 246 (both Aṣṭāṅgasamhitā). NP. I. 10. 12. 14. V. 30. NW. 584. 586. Oppert I. 1171. 2561. 2756. 3946. 4050. 4051. 5896. 6616. 7833. II. 6196. Oxf. 303a. 357a. II. 1599 (wants 6 obs. in the Uttara). 1600 (last Sthāna inc.). P. 15. Paliyam 714(a). 775 (with a short C. only Kalpa and Uttara). 776. 777. 780. 781. 782. 785. 788. 790 (to the end of Cikitsā). 791. 796. 800(b) (Nidāna). 1029(a). Pañjal Muṭṭattukāṣ 55. Pātramāṅga-ḷam Nambīśan 11. Peters. II. p. 195 (no. 212) (Śarīra). IV. p. 39 (no. 1037) (Nidāna). V. p. 270 (no. 532). Pheh. 2. PUL. II. p. 244. Puliyanūr Mana 32. RASB. 3055. 4144. 4693 (Sūtra). 5252. 5276 (inc.). Radh. 31. 32. 44. Rap. Raj. & C. I. p. 46. Rgb. 908A (inc.). Rice 292. 294. SB. 287. Śravaṇabel-gola 77. Stein 180. Sucindram 135. 137-141 (Sūtra). 143. 144 (all with C.). Sūcipattra 23. TA. 846. 2219/2 (Śarīra). Tāmarakkāṭṭu Mana 43. Taylor I. 254. Tb. 148 (Sūtra). 149 (Uttara). 156 (the greater part of Śarīra). TCD. 824. 825B. 1574B (with Malayalam paraphrase). TD. 10341. 11007-11023. 11030 (with a Telugu C.). Tra. Ad. Rep. 1111. 20. Trav. Uni. 806. 934A. 1102A. 5066. 9505B. 10876. 13026. 13028A. 13103. 13182A. 13182B. 13197C. 13456. L. 405. L. 707A. L. 836. L. 859. L. 1100A. TM. 304D. C. 2038B. L. 337. L. 831. T. 1474. T. 1475. T. 1476. T. 1477. T. 1478. 14126C. C. 2155. T. 1453. T. 1454. T. 1455. T. 1459. T. 1460. 13106A (all inc.). Trippūnittura I. 719. 724. 735. 741(4). 747. 748. 949. III. 32.

Udaipur I. B. 78. 37 (Nidāna) (p. 12, nos. 487, 491 of Ptd. Cat.). Udaipur II. 190, 1 to 6 (Sūtra, Śarīra, Nidāna, Cikitsā, Kalpa, Uttara). 7 (Sūci). 193, 2 (Sūci). 193, 2 (Sūci). 193, 1 (Sūtra). 192, 3 (Cikitsā). 192. 4 (Kalpa). 192, 5 (Uttara). Ujjain II. p. 42 (Uttara). Uzhuttara Vāriyar 30. Vāḍakke-maṭham 18. Vaidya 12 (Vāgbhaṭa-samhitā). Weber 929. 930 (fr.). Whish 117. 120 (1-4. 18).

Ptd. (1) in Malayalam script Calicut, 1874-76 in 4 Parts. (2) with Malayalam explanation. adhys. 15-40 only. Calicut, 1878. (3) Calcutta, 1882. (4) in Telugu script. with Telugu meaning. Madras, 1888 (Sūtrasthāna); 1898 (Cikitsā, Kalpasiddhi, Uttarasthāna). (5) N. S. Press, Bombay. 1900. (6) with Marathi transl. in 2 Pts. Poona, 1915. (7) Theosophical Publishing House. Madras, 1925 (Sūtrasthāna only). (8) with Hindi C. Venk. Press, Bombay, 1928 (Sūtra\*); 1929. (9) chs. 1-5 of the Tibetan version, with Intro., transl. and Notes, C. Vogel, DMG. Wiesbaden, 1965.

Brhadāṣṭāṅgaḥṛdaya. Radh. 33.

—Vaidyapustaka by Vāgbhaṭa. Lakṣmī-sena p. 35. Not known whether Aṣṭ-saṅgraha or 'hṛdaya.

—C. Adyar II. p. 69a. Akalamannattu Mana 59. Āṇanapparambu Mana 160. BC. 398. Bikaner 3766. Chirayattu Muṭṭatu 50. Cranganore I. 125 (Uttara). Damodar. GD. 1012. 1013 (27 chapters). 1014 (Nidāna 16). MT. 349. 3212. 4742. Oppert I. 2757. 2759. Paliyam 718(a). 778 (inc.). 779 (breaks off in the 8th ch.). 783 (Nidāna). 793. 795. 797(b) 799. Sūcipattra 97. Tb.

152b (parts of Sūtrasthana) TOD.  
825A. 826. 828 (Nidāna). Tra. Ad.  
Rep 1106. 45 46 (both inc.). Trav.  
Uni 4154 (portions of different Cs).  
1141. L 87A. L. 100B L. 111 L. 677.  
C. 2151. C. 2451. C 609. T. 1168  
T. 1447. T. 1149. 1059B. 1069C.  
C. 2088A. C 2142 T 1167. C. 2155  
T. 1453. T. 1454. T. 1455. T. 1459.  
T 1460 13106A (interspersed with  
Malayalam) Trippupittura I. 713.  
715. 720 768 948 II 96 201 (Nidāna).  
295

—C MT. 2804. According to this C  
Vabata received the teaching from  
Narayana Yogindra alias Buddha  
munindra.

—C. Kairali Adyar. TOD 833 Trav.  
Uni. 8368B. 3120B. 4152 5055.  
L. 112. C 1730 T. 1457.

*Cf.* below C by a native of Malabar.

—C. Paṭhya BC. 395 IO 6230 (Same  
ms. as BC) MT. 3708 (inc 1-12 chs.  
Sūtrasthana) Tra Ad Rep 1106 47  
Trav. Uni 5865A (mixed with Mala-  
yalam) Trippupittura V. 6 Uzhuttara  
Variyar 6.

Ref to in Lakṣa-Aṣṭaṅghrdaya-  
vya. MT 3685, as extending only upto  
Vastu.

—C Balabodhini. MD. 14374.

—C Vyakhyasara Cranganore I 275.  
MT. 2722 3820 Paliyam 773 (15 chs.  
in the beginning). 774 (chs 15-25)  
786 TOD. 826 (Sutra) 827. 831. Trav.  
Uni 735 5591 C. 1227 Trippupit-  
tura V. 5. Triv Cur V. 137 (inc)  
138 (inc) Uzhuttara Variyar 5

—C. Hrdaya. Adyar II p 69a. MT. 3331  
(breaks off in ch 111 of the Sutra-

sthana). Trav. Uni L 100A. 8368A.  
C. 1070. T. 1451. Trippupittura V.  
16. Triv. Cur. VIII. 102. Uzhuttara  
Variyar 15.

Mentions the Cs Sarvaṅgasundari  
and Indu besides Aṣṭaṅgasāṅgraha

—C. by a native of Malabar, only on 38  
chapters of the Sūtrasthana. MT.  
3419 3782. 5385

*Cf.* Kairali above.

—C. Sarvaṅgasundari by Arunadatta, son  
of Mrgankadatta, wrote C. 1220 A. D.

ACW 9. 10. 125 209. Akalamannattu  
Mana 11. 49 Alwar 1616 (2 mss.).  
Ānandaśrama 1305. Āvaṇapparambu  
Mana 189 B IV. 218 (Śāstra, Nidāna,  
Cikitsa and Kalpa) BBRAS. 163  
(Nidāna). BC. 12. Bezvada 7. Bk.  
1379 Bikaner 3903-10 (Sūtra). 3911-  
12 (Śāstra). 3913 (Nidāna). 3914  
(Cikitsa) 3915-6 (Kalpa). 3917-9  
(Uttara) 3926 (Kalpa) (Padārtha-  
candrika) Bombay 1879-82, p 6.  
Bomb. Uni. 175 (Nidāna) BORI. 350  
of 1879-80 425 of 1884-86. Burnell  
65a Cherp 68 (Nidāna) Cranganore  
I 252 Cs X A. 4. D p. 144. DAVOL  
1482 Elankunnappuzha Kovilakam.  
15 16. Gov. Or Libr. Madras 7 (2  
mss.), IO 2649 (Kalpa) 2655 (Sutra).  
6228 (inc) Jodhpur 1723. K 222  
Kavindracharya 913 Kraṅgat Mana 68.  
MD 13084 13085 14375. MT. 37.  
Mysore I. p 861 (3 mss.). Oppert I.  
2730 8328 II. 6493 Oxf. 303b P. 15.  
Paliyam 715 792 801. 802 Peters. III.  
p 399 (no 425) (Sutra). PUL II.  
p 244 (3 mss.) Radh 32. R A. Sastri  
II p. 196 RASB. 4365. 4442 5265  
(all inc.). Rep Raj. & C I. pp. 10. 46.  
Stein 181 (Adhy. 1-30, and Uttara.

sthāna 8-16). Taylor I. 254. 401. 403 (inc.). Tb. 150 (Uttara). TD. 11031. 11032. Trav. Uni. 530. L. 318. L. 780. 9634. 12377. 14125C Trippūṇittura I. 716. 717. 943 944. II. 254. Udaipur II. 191, 1 (Purvakhanda). 2 (Uttarakhanda). 192, 1 (Nidana). 2 (Cikitsa) 192, 4 (Kalpa) 5 (Uttara) 193, 3 (1-30 chs.). Vaidya 12. Weber 932 (Sūtra) 933 (Kalpa).

Ptd. (1) in 2 Vols. *Ganapati Krishnaji Press*, Bombay, 1880. (2) Calcutta, 1892 1910-11. (3) *N. S. Press*, Bombay, 1938

—C. Uddyota by Āśadhara. Peters. II. Intro. p. 86

See also the Praśasti to the a's Pratiṣṭhasaroddhara (Pannalal Bombay II. p. 63 verse 12), *Anekānt* III. ii. p. 674, and *Jaina Sid. Bhāṣa* IV. ii. p. 115, and BORI. D XIX. ii. p. 236.

—C. Śāśilekha by Indu Adyar II. p. 69a. MD. 5554 (inc.). Trav. Uni T 1101 Trippūṇittura V 3 Uzhuttara Vāriyar 3.

Ref. to also in Lalita. A h vya, MT. 3685.

Ptd. N. S. Mooss, Kottayam, Pt I 1956.

—C. Dipika or Hṛdayabodhikā by Udayadityaśālini Purandara or Suvarṇapurandara. MT. 4873(b). Trav. Uni T. 1450. Triv. Cur. VII. 90.

—C. Nidānacintāmaṇi (on the Nidana sthāna only?) by Kunha Prabhu Todaramalla, son of Beim Prabhu and Samambikā. BORI. 1037 of 1836-92 Filhozat I. 59; also p. 16 (I. 1). München J. 373 (inc) Peters. IV. p. 39 (no. 1037).

See also *Vol. of Eastern & Ind. Studies Presented to F. W. Thomas*. pp. 285-90.

—C. Padarthacandrikā by Candranandana (10th Cent. A.D.). Written at the instance of Śakunadeva.

ACW. 6. Bikaner 3920 (Śarira). 3921 (Nidana). 3922-24 (Cikitsa) 3925 BORI. 5 of A1882-83 Cordier II. pp. 441-42. D. p. 306 (inc). Filhozat I. 63. 69 (Śarira and Cikitsa) K 214. Mandlik Sup 195. Peters I p. 113 (no. 5) TD. 11029 (Sūtra only). Cordier in JA. 1901, p. 185 Tib. version in Tanjur (Tokyo edn) Vols 120, 121, 121.

—C. Saṅketamañjarī by Damodara. Weber 934 (fr.)

—C. Hṛdayabodhini by Dasapāṇḍita or Śrīdasapāṇḍita

Adyar II. p. 69a. BC. 279 (inc.). IO. 6249 MT. 2398 4327. 4440. Paliyam 545 546(a-b) 547 548. 798(b) (inc.) RASB. 4365. 4442. 5265 (all inc). TCD. 832. Tra Ad Rep 1101. 21 (Nidana). 1112 73 (inc.) (an.). Trav. Uni. 5050A. 5057 C. 1171B C. 2158. C 2490 T. 1448 T. 1456 T. 1458. Trippūṇittura I. 721. 974 V. 2 (inc.) 11 (inc) (an.). Triv. Cur. IV. 85. VII 100. 101. Uzhuttara Vāriyar 2 10.

Ptd TSS. 155 (II). 201 (III) (with Text)

—C. Vagbhataṅkhaṇḍanamāṇḍana, by Bhaṭṭa Narahari or Nṛsiṅhakavi, son of Bhaṭṭa Śivadeva. Bikaner 4393 (Cikitsa) 4399 (Cikitsa) 1100 (Sūtra). 4101 (Sūtra). 4102 (Śarira, Nidana, Cikitsa) 4403 (Śarira, Nidana) Filhozat I. 156. 157. Mysore I. p. 366.

See also Cordier in JA. 1901, p. 187.

- Vākya-pradīpikā by Paramesvara. Kaimur 31 (Sūtra). MT. 3260 3936 (inc) Trav. Uni 8319. 8350A. T 1452 Triv. Cur VII. 93 (Nidāna)
- C by Rāmanātha. NW. 581.
- C. Vaidūryakabhāṣya, by Vagbhata himself (?). Cordier III p. 470.
- C Dīpikā by Viṭṭhala Paṇḍita DAVCL 6604 (Sūtra).  
Q by him in his Vagbhata-maudana, Bomb Uni 227 (fol. 9a)
- C Viṣṇuvarthaprakāśikā by Viśveśvara Paṇḍita. MT. 2412
- C. Lalitā by Śaṅkara, son of Nārāyaṇa Śarman and pupil of Nīlakaṇṭha MT. 3685  
Refers to the Ga Hr̥dya, Indu and Paṭhyā
- C Alpabuddhiprabodhana by Śrīkaṇṭha pupil of Govinda Śaṅkarācārya TOD. 830 Tra Ad Rep 1101. 91. 1109. 46
- C Dīpikā by Hātakaṅka Filhozat I. 8 (inc) MT. 3699 (inc) Oppert I 7832. TD 11033 Trav Uni 2305A. 2316B.
- C Āyurvedarāśyaṇa by Hemadri, written C. 1271-1309 A D ACW. 4. 5 (inc) 143 (all Sūtra and Kalpa) 186 191 225 Bhr 366 Bk. 1883 Bikaner 3927. 3928 (Sūtra). BL 245 (Sūtra) BORI 220 of A1893 84 (Sūtra) 631 of 1895-1903 (fr) BORI D. XVI. 1. 24 (Sūtra. chs 11 and 12) 25 (fr) Bomb Uni. 173 (Sūtra) 173 (Sūtra) 174 (Kalpa) BP pp 86. 274 373 Ca. 2 A 9 73 D p 354 (inc) DAVCL 3323 6075 Filhozat I 13 (inc.) Hpr II 266 IO 2656 (Sūtra) K. 210 Mandlik Sup. 183 (Sūtra) 185 (Sūtra) Mysore I. p. 361 (Nidāna and Cikitsā

inc). NP. I. 11. Oppert I 2753. 4092. Pe'ers II p. 196 (no 219) Radh 32. RASB. 1141. 5169. 5242. 5772. 8179 (all inc) Skt Coll. Ben. 1901, p 23 (no. 1400) (fr). Stein 181 (Sūtra chs. 1-7). Tb 161 (Sūtra) Weber 931.

Ptd. N. 9 Press, Bombay, 1939  
Sūtra and Kalpa Sīhānas, and parts of Cikitsā and Nidāna Sīhānas).

अष्टाहृदयद्वयविवरण med. Pallipurattin Mani 51.

अष्टाहृदयविवरण a medical glossary to the Aṣṭāhṛdayasambhita Burnell 72b. TD. 11297 (here ascribed to Vagbhata).

अष्टाहृदये—मनेवयोगाः Trippurattin V. 32

अष्टाचरवाटिहारपादस्तोत्र Bud. by Jayasena. Cordier II. p. 61.

अष्टाशक्या Jain BP p 237a

अष्टाशकूटा jy Mysore I p 328

अष्टाशमण Taylor I 143

अष्टाशमोत्रगण by the a. of the Saṃgraha (?) PUL II. App. p 36.

अष्टाशमोत्राणि Baroda 3351.

अष्टाशक्त्यन्वय (Beg जीवमान गुरे प्रेवना दण्) in praise of Lord Kṛṣṇa by Rupaśvāmī Bomb Uni 2260

अष्टाशक्त्यातिनिर्णय dh Stein 82

अष्टाशक्तिरसमुद्रानि from Mahābhārata ? Bikaner 991

अष्टाशक्त्योपकरण Jain JASB. 1903, p 409b (no. 7100).

अष्टाशक्त्यगण(?) IM. 2081

अष्टाशक्त्याहारा(?) Jain JASB 1903, p. 409b (no. 7591)

\* अष्टाशक्त्याहारा(?)लेख Adyar II. p 2h. This is a letter by Dara Shikoh to Nṛsiṃha Sarasvatī, which occurs at the end of mss of the Kavindrakalpa-druma IO. 3947 L. 4023. RASB. IV. 311.

The whole text is ptd. in *Adyar Library Bulletin* IV. iii. pp. 87-94.

'अष्टादशनिकायशास्त्र' Bud. a history of the 18 Bud. sects. by Vasumitra. Nanjio 1284-6.

For the list of the different sects herein, see *J.A.* Oct.-Nov. 1859. pp. 327-361.

अष्टादशन्यासमुद्रालक्षणादिमन्त्रावलि MT. 5347.

अष्टादशपटल a name of the Bud. Tāntrik work Guhyasamāja or Tathāgataguhyaka.

This name by which the Guhyasamāja is known proves that the so called Uttarārdha of the Guhyasamāja is spurious.

See Guhyasamāja, *GOS.* LIII. Preface, p. vi. Intro. p. xxx.

For C.s Aṣṭādaśapaṭalavyākhyā, Aṣṭādaśapaṭalavistaravyākhyā, see under Guhyasamāja.

अष्टादशपरिशिष्टानि by Kātyāyana. See under Pariśiṣṭa.

अष्टादशपरिशिष्टोक्तव्रतानां विधि by Kātyāyana. IM. 5282.

अष्टादशपादस्थान Jain. 76(14) of 1880-81. BORI. D. XVII. iv. 1191. BP. p. 232b.

अष्टादशपादस्थानकस्वाध्याय Praśasti II. p. 268.

अष्टादशपीठ pūjā. Gov. Or. Libr. Madras 7. MD. 5559. MT. 372(1).

अष्टादशपीठविचरण Gov. Or. Libr. Madras 7.

अष्टादशपीठस्तोत्र from Bhaviṣyottarapurāṇa. Dabīlakṣmī XXXV. 10.

अष्टादशपुराण Kṛṣṇapur 329. R. A. Sastri I. pp. 32.102. 110 (purāṇāni).

अष्टादशपुराणनाम Allahabad 114.

अष्टादशपुराणवर्णन and C. Jain. by Amṛtaruci Bhaṭṭācārya. Ben. 257.

अष्टादशपुराणविचरण Gov. Or. Libr. Madras 7. MD. 10562.

अष्टादशपुराणव्यवस्था by Kāśinātha Bhaṭṭa Bhaṭṭa alias Viśvanātha alias Śivānandanātha, son of Jayarāma Bhaṭṭa of Vārāṇasi.

Ptd. *Sarasvatī Susamā*, Varanasi. 1959 and issued separately also as *Sarasvatībhaṇaṭāgḥugranthamālā* 10.

अष्टादशपुराणशास्त्रि (?) Jain. Delhi IV. 390n.

अष्टादशपुराणसङ्ग्रह Bikaner 1320. PUL. II. p. 128.

अष्टादशपुराणसङ्ग्रह TD. 10606. 10607.

अष्टादशपुराणसार Oppert I. 1660.

अष्टादशपुराणसूची from Nāradyapurāṇa. IM. 648.

अष्टादशपुराणोक्तधार्मिकतत्त्व Sūcīpattrā 99.

अष्टादशमेदनिर्णय or विवादार्थसङ्ग्रह viś. adv. on the doctrinal differences between Teṅgalai and Vaḍakalai sects of Śrīvaiṣ. by Rāṅganāthasūri of Śrīvatsa goṭra and son of Śrinivāsa.

Adyar II. pp. 155a (Aṣṭādaśabheda-vicāra). 165b. Adyar D. X. 169. 161. Extr. pp. 231-32. Gov. Or. Libr. Madras 7. MD. 5195-93. 16914. 17501. MT. 532(b). 2543(d). 4002. Śeṣayya pp. 31b (an.). 82. Stein 118. 324 (Aṣṭādaśārthaviṣayabheda).

अष्टादशमेदविचार viś. adv. an. Adyar D. X. 162. 163 (ino.).

अष्टादशमेदविचार viś. adv. by Śrinivāsācārya, pupil of Mahācārya.

Adyar II. p. 155a. Adyar D. X. 160. Mysore I. p. 463 (laghu). 464 (guru; 2 mss.). Skt. Coll. Mys. p. 11.

अष्टादशमेदसंवाद on the differences between Teṅgalai and Vaḍagalai sects. MT. 3742 (different from MD. 5195). Oppert II. 3963 (Aṣṭādaśasamvāda).

अष्टादशमहाविद्यास्तोत्र from the Kulasara of the  
Mṛtyuñjāyatantra. Dacca 2536.

अष्टादशमहाविद्याश्रितिका Jain. Śvet. by Siddhaasena  
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124. 125.

See *Anekānt* II. pp. 495-6.

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अष्टादशमन्त्रात्री (?) Jain. Skt. Delhi IV. 390b.

अष्टादशरहस्य or 'रहस्यार्थविवरण' vis. adv.  
religion. by Ramanuja. Q Vedānta-  
śaśika and hence cannot be a work of  
Ramanuja Alph. Lust Beng Govt.  
p. 9. Alwar 1550. B IV. 42  
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Peters V. p. 244 (no 249). Rgb. 651  
Stein 118.

Ptd. *Venl. Press, Bombay*, 1905. with  
Hindi transl.

—C Bhāṣya, by Bhāgavaddāsa. BORI.  
651 of 1884-87 Rgb. 651

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extracts. Burnell 163b TD 23661  
(Aṣṭādaśavarṇanasangraha)

अष्टादशवर्ण on the castes and sub-castes. IM  
5525.

अष्टादशवाद by Oppert I. 5776.

—by Gadadhara Oppert I. 6305 II.  
8580

अष्टादशवाद vis. adv. Adyar II. p. 155a.

अष्टादशविद्या enumeration in 2 verses

Ptd. *Dr. St. Ratnākara* p. 326,  
Pandita Pustakalaya, Kasi, 1950.

अष्टादशविद्यासद्वचनाम from Mṛtyuñjāyatantra-  
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अष्टादशविद्यासद्वेदो dh. Stein 82 (inc.).

अष्टादशव्याकरणवर्णनप्रकरण with C. Jain by  
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अष्टादशश्लोकीगीतासार (of Vyāsa and Śaṅkara)  
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Srirangam.

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अष्टादशश्लोकीगीता by Vyāsa in 19 verses.

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63. Venk. Press, 1934.

अष्टादशश्लोकीगीतासार America 930.

अष्टादशलमाचारीसूत्र Jain Ben. 255

—C by Amṛtaruci Bhaṭṭācārya Ben. 255.

[अष्टादशलसंस्काराः dh by Caturbhujā. Poona  
284. See BORI. D. XVI. 1. 16. Rāsa-  
hrdaya of Govinda Bhikṣu with Catur-  
bhujamīśra's C. wrongly called Aṣṭa-  
daśasamskāra]

अष्टादशलसंप्रदायार्थमेद vis. adv. religion by Śrīni-  
vāsa Adyar.

Of Aṣṭādaśabhedavicāra above.

अष्टादशलसामनोपदेश Bud. Cordier II. p. 331.

अष्टादशलसाहस्रिनामपारमिता Bud. AR. XX.  
p. 394 JA 1929 (Jul-Sep) p. 92.  
Kanjur Kyoto 732. See also *Acta Ori.*  
XI (1933) p. 8

अष्टादशलस्तोत्र or युग्मदशमस्तव Jain. stotra. by  
Somasundara of Tapagaccha (1373-  
1443 A.D.)

The title *Yugmadashmatstava* is due  
to the employment of all the different  
forms of pronouns. BBRAS. 1795  
(Aṣṭādaśastavi-yugmadashmat) BORI.

618 of 1892-95. 788 of 1899-1915. BORI. D. XIX. i. 22. 23. Jainagranthāvalī p. 273. Peters. V. p. 277 (no. 618) (Asmacahabastava). Ujjain Latest Additions 91.

Ptd. Stotrasaṅgraha Vol. I. Yasovij. Gr. Mālā, Benares, 1906.

—C. Avacūri or Avacūrī by Somadeva, disciple of Somasundara. BBRAS. 1795. BORI. 618 of 1892-95. 788 of 1899-1915. BORI. D. XIX. i. 22. 23 (fr.). Jainagranthāvalī p. 273. Ujjain Latest Additions 91.

अष्टादशस्मृति the 18 principal law-books. Ānandaśrama 6777. OPB. 302. 303. Oppert I. 3756. II. 1512. 3581. 4471. 6197. TD. 1904.

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अष्टादशस्मृतिवर्णन and C. Jain. by Amṛtaruci Bhaṭṭācārya. Ben. 255.

अष्टादशस्मृतिसार dh. Baroda 10214 (A.s. sārasaṅgraha). MT. 376. Oppert I. 6495.

अष्टादशाकाश (or अष्टादशशून्यतर) शास्त्र Bud. Abhidharma. by Nāgārjuna. Nanjio 1187.

अष्टादशाक्षरकल्प from the Sanatkumārīya. IO. 5612 (2).

अष्टादशाक्षरयोगोपनिषद् Allahabad 176. Lz. 1271. Skt. Coll. Ben. 1911-12, p. 14 (no. 2144).

अष्टादशाक्षरयोगोपनिषद् mantra. Adyar II. p. 197b.

अष्टादशाक्षरमन्त्र Cs. X. B. 1.

अष्टादशाक्षरमन्त्रतुष्टन Trav. Uni. 12348C.

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अष्टादशाध्यायसिद्धन्त Allahabad 104.

अष्टादशाष्टक subhāṣita. Bikaner 3264.

अष्टादशोत्तराश्वमेधी a hymn to Devī, by Śivacandra, the great grandfather of the

late Mahārāja Satīśacandrarāja of Kṛṣṇanagara. L. 388.

अष्टादिक jy. by Keśava Bhaṭṭa. OPB. 304. अष्टाध्यायी the grammatical aphorisms of Pāṇini.

Adyar II. p. 71a-b. 72a (with Vārttika). Adyar D. I. 76 (fr.) 319 (fr.). V. 405 (fr. at the end). VI. 1-16 (2 with Vārttikas). AK. 55 (1-4 and the first pāda of the fifth). Akalaman-nattu Mana 43. Allahabad 2. 22 (2 mss.). 83 (3 mss.). 149. Alwar 1114 (6 mss.). America 2461-71. Ampallur 9. Ānandaśrama 484. 1056 (8th Adhyāya only). 5075. 5601. 5620. 5910. 5949. 6907. 6957. 7054. 7350. 7906. AS. p. 16 (2 mss.). AU. 29658. Āvanapparambu Mana 181. B. III. 2. Baroda 950. 959. 4159. 4127. 4128. 6140. 7283. 11801. BBRAS. 27-29. 34. 35-37. Bā. 56-58. Ben. 18. Bh. 6. Bhk. 9. Bikaner 5579-82. 5583-87 (all ino.). BISM. fr. 78. 218/7. 430. 669. fr. 676 (Vaidikasvaraprakriyā). 792. Bomb. Uni. 23-32. BORI. 4 of 1869-70. (Ābhiyādihikārasūtras). 13 of A1879-80. 53 of A1881-82. 4 of A1882-83. 66 of 1884-87. 479 and 480 of 1886-92. 56, 57 and 58 of 1887-91. 55 of 1891-95. 216 of 1892-95. 227 and 228 of 1895-98. 318 of 1895-1902. 14 of Viś. (i). 16 of Viś. (i.). BORI. D. II. i. 5-20. 21 (Ābhiyādihikāra Sūtras in the Aṭṣādhyaī of Pāṇini). Br. Mus. 350 (fr.) Brahmācari Wadi 40. Burnell 37a. Cabaton I. 541. 542. Chani 598b. 2418(p). OPB. 305-318. 5482. Cranganore I. 53. 154. 165. 168. 189. 270. Ca. VIII. 2-5. 130. CU. Add. 2467. D. pp. 161. 215. 306. 416. Dacca 2739. Damodar. DAVOL. 1234. 1644. 1827.

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—in alphabetical order. Radh. 8.

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For the Vārttika, Mahabhāṣya, Kāśikā etc. on the Aṣṭādhyāyī, and their Cls., see separate entries.

For the Siddhāntakaumudī, Prakriyākaumudī, Rūpavatāra etc. see separate entries.

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See under Paribhāṣā.

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अष्टाध्यायी

—C. Hz. 1266. IIO. Stein 193 (inc.). 261c. IO. 4991 (on I. i. 3) 4992 (I. iii. 67). MT. 104(b). 2502. 4381. NW. 44. Prativādidbhayankar p. 22, no. 383 (I. Adhy.). Weber 730 (fr.). 731 (fr.).

—C. in verses. Mysore I. p. 315 (2 ms.). Trav. Uni. L. 922A. T. 1222.

—C. Dipikā. Oppert II. 6735.

—C. Laghuvṛttikārikā by a native of Rāmaśāli Kōstra in Malabar, GD. 803. Granthapura p. 31 (no. 803). MD. 15706. Tra. Ad. Rep. 1102. 14. Trav. Uni. C. 909. C. 1379. C. 1760. C. 637. C. 2067A. T. 321. 12769. Triv. Cur. VI. 34.

He refers here to a bigger metrical gloss of his on the Sūtras of which this is said to be an epitome. See GD. 803, post-col. verso 3.

—C. Vīvaraṇa. MT. 3918(a).

—C. Vivṛti. Triv. Cur. IV. 52 (inc.).

—C. Vṛtti. Ann. Uni. 12.

—C. Vṛtti. Sūciṣṭra 130. Tekkemaṣham II. 75F.

—C. Vṛttyarthasaṅgraha. SB. 431 (fr.).

—C. Laghuvṛtti. Mysore III. p. 9. Tra. Ad. Rep. 1104. 53. 1106. 20 (inc.). Triv. Cur. V. 105.

—C. Laghuvṛtti or Mitākṣarā by Annam-bhaṭṭa. Viśvabharati 2659(b).

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—C. Sūtraprakāśa by Appayya Dīkṣita (C. 1750). Adyar II. p. 75b. Adyar D. VI. 141. See above p. 250b.

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- C. by Gokulacandra. Bomb. Uni. 32 (dīpikā). PUL. II. p. 80.
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- C. by Devasahaya. Mysore I. p. 315.
- C. by Devidin (19th Cent.). Oudh IX 6.
- C. by Dharanidhara (began) and Kāśī natha (completed) of Bengal. Ptd. Calcutta, 1809.
- C. Pradīpa or Śabdabhuṣana by Naraṇa of Govindapura. Adyar D. VI. 17 MT 2950 (inc.). Mysore I. p. 323 (upto vi 2) PUL. II. p. 80. TD 5479-84. Trav. Uni. 2071D.
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- C. Siddhāntasudhanidhi by Viśveśvara Bhaṭṭa Adyar II. p. 75b. Ptd. *Chowk. Skt. Series*, Benares, 1914.
- C. by Maṇalūr Virarāghavācārya. with illustrative verses collected from kāvyas MT. 4395(a) (inc.). Ptd. pt. I. based on the above ms. *Madras Govt. Ori. Mss. Libr. Ser.* 33 (1954). Pt. II. *ibid.* 47 (1955).
- C. Tippaṇi by Sanātanaṭarhācārya Varendra 609.
- C. by Hari Paṇḍita. IM. 309 (inc.) अष्टाध्यायी or अष्टाध्यायीकाण्ड names of the eleventh book of the Śatapatha Brāhmaṇa; but of the thirteenth Kanda in the Kāṇva Śatapatha Brāhmaṇa. See *Bik.* 162 163. MT. 2396(b) PUL. I p 14.
- अष्टाध्यायीदशवलकारिका Radh 47.
- अष्टाध्यायीप्रयोजनकथन gr. Bikaner 5588.
- अष्टाध्यायीवद् OPB. 319 320
- अष्टाध्यायी (शतश्लोकी) (आग्नेयपुराणे) metrics. Mysore I. p. 233.
- अष्टान्यका महोच्छवदातक(?) Mandlik Sup 429.
- अष्टापदगिरिस्तवन Jain Chanī 2694.
- अष्टापदमहातीर्थजिनस्तवन Jain Chanī 2360 (Aṣṭapadaṇustavana) Delhi MJP. p 11.
- अष्टापदरेखा Bud. Cordier III p 151.
- अष्टापदस्तवन Jain. stotra. BP. p. 187b. Mandlik Sup 498. Suolpattra 119.
- Cf. Aṣṭapadamahatīrthajinastavana above.
- अष्टापदीष्टतथुमभोग Cordier III p 475.
- अष्टापदीष्टतथुमभोगविधानमाप्य Cordier III. p 476.
- अष्टार्थीश्लोकदृष्टि Jain. by Śūracandra, composed in 1621 A.D. See *Jaina Śid Bhāṣa* XVII. 1. p. 29.
- अष्टायक —Yogatattvadīpikā Āryaśoḍaśaka (16 Ārya verses on Yoga). MD. 4355. Ujjain I. p. 65.
- अष्टायक —Purāṇavyakhyā on Mānavagṛhyasūtra (Maitrayaṇiya). Baroda 935. 2423. 4038. Bühler 639. IO. 4604.

Aṣṭavakra is q in his Manavaśulba-sūtrabhāṣya by Śaṅkara BBRAS 537

See also Knauer's edn of the text and portions of this C (St Petersburg) pp 21 25 and Vienna Ori Jour XI 381

Ptd 609 35

For a digest on the lines of his C on Manavagrhyasūtra (Maitrayanīya) see Maitrayanīyagrhyasūtrapaddhati by Mukunda, PUL II App p 33

—Aṣṭavakrakarikā R A Sastrī I p 113

अष्टावक्रगीता known also as अष्टावक्रगीता, अष्टावक्रगीता नृमूर्ति अष्टावक्रगीतासंवाद अष्टावक्र अष्टावक्रगीता अष्टावक्रगीता, अष्टावक्रगीता अष्टावक्रगीता and अष्टावक्रगीता vedānta

Adyar I p 135b Adyar D IX 674 (20 sections) Allahabad 102 (inc) 103 Alph List Beng Govt p 9 Alwar 493 America 3589 4193 6 Ananda śrama 1077 1470 3995 4100 6273 6569 7295 7797 AS pp 16 (4 mss) 18 (2 mss) (inc) B IV 42 (and C) BBRAS 1099 Bd 641 679 Ben 68 Bharatpur VIII 8 Bikaner 6385 86 BISM 4/25 101/7 175 214/29 330/1 437 Bombay 1879-82 pp 5 9 Bomb Uni 2047 2050 BORI 268 of 1879-80 24 of 1881 82 365 of A 1881 82 240 B of 1882 83 124 A of A 1883-84 224 and 225 of 1884 86 552 and 553 of 1886-92 641 and 679 of 1887 91 250 of 1892 95 351 of 1895 1902 114 of 1902 07 76 of 1910 24 442 of Vis (i) BORI D IX : 97 98 105 (fr) 106 (20 sections) 107 9 110 111 16 117 118 (with vernacular C) Burnell 96a (5 mss) Cabaton I 296(iv) Chamba 16 CPB. 321 26 Cs III

63 D pp 140 197 235 403 441 Dacca 135A 331B 239, 4294 4501 DAVOL 580 591 1273 1571 28,9 2860 6161 Fl 234 33 GD 550 Gough p 37 Gov Or Libr Madras 7 H 226a Hall p 125 Hpr I 13 IIO Stein 199 IM 10908 10951 IO 2363 68 5974 Jhalrapatan p. 145 Jodhpur p 72 K 34 (2 mss) Kavia dracarya 275 (with C) 1671 Kotah 380 Luck Uni p 83 Lz 896-893 Mad Uni RAS 250 MD 4515 Mithila MT 47(g) 1419(u) 1909 4063(k) 4149(d) Mysora I p 176 (2 mss) 657 Nabadwip 111 (with gloss) Nasik IV 25 NP V 170 (and C) NW 324 NS Press 197 (with C) Oppert I 6867 II 8004 Oadh 1872, I p 22 Oxf 227b II 1803 Paris (D 59d) Palyam 847 852(b) Pet 729 Peters II p 191 (no 124) III p 391 (nos 224 225) IV p 20 (nos 552 553) (with C) V p 244 (no 250) Poona 442 (and C) Proceed ASB 1865 139 PUL II p 72 (3 mss) Radh 5 Rajapur 45 Rico 134 SB 395 (4 mss) Skt Coll Ben 1897 1901 p 71 (no 250) 1906 p 18 (no 1603) 1915 16 p 14 (nos 2368 2576) 1918-30 p 88 (no 724) Stein 118 Sucipattra 54 Taylor JJ 324 Tb 105 224 TD 7644 51 8951 53 Trav Uni 3397 4994 7127 7130 7326 9747 9774 Tub 8 Udaipur I B 9 3 (p 10 nos 22 23 of Ptd Cat) Ujjain I p 65 II pp 56 (4 mss) 94 98 Viśva bharati 1635 Wai 188 Weber 2180 (Upadeśaśloka)

Ptd (1) with Viśveśvara's C and a Hindi gloss N S Press, Bombay 1884 1909 (2) Grantharatnamala,

Vol. I, Bombay, 1887. (3) by Carlo Givassani, Florence, Tipografier Fodrath, 1868 (4) Jivanand Vidyasagar, Calcutta, 1901. (5) *Gītāgranthāvali* work no 15 with Bengali transl Dacca, 1906 (6) Ed. by R Hauschild, with German transl., complete glossary, literary, lexical and metrical studies, and a bibliography *Abhandlungen der sachsischen Akademie der Wissenschaften zu Leipzig*, Vol 58. No 2 Berlin, 1967

*Transls, Indian*

Bengali (1) *Śāstraprakāśa* (Vedanta-śāstra) No 5. Calcutta, 1876 (2) prose and metrical Calcutta, 1926-27.

Gujarati Ahmedabad, 1929

Hindi (1) Bombay, 1895 (2) Allahabad, 1926.

*European*

English by Ananda Acharya, London and Edinburgh, 1913

German H Zimmer, *Der Indische Geist*, Munich, 1929

—C Alph List Beng Govt. p 9 Ānandaśrama 1077 3995 6273 7295. B IV 46 BORI 442 of Viś (1). CPB 327 D p 441 Damodar Hall p 125. IM 6655 Kavindra-carya 275 Kotah 381 Mad Uni 913. Oppert II 8005 PUL II p 72 (8 mss) SB 395 (3 mss) Skt Coll Ben 1906, p 18 (no 1603) 1918-30, p 58 (no 724)

—C by Caturdasa BORI 250 of 1892 95.

—C by Purāṇanandatīrtha NW 326

—C by Bhāsurānanda NW 310

—C by Mahidhara Wai 188 (2 mss)

—C by Mukunda Muni B IV 42

—C. by Viśvarūpa (Viśveśvara ?) BORI. 552 and 553 of 1885-92

—C. Adhyatmapradīpikā or Aṣṭavakra-sūktidīpikā or simply Dīpikā, by Viśveśvara

In Bomb. Uni 2048 IO 2367-68. Tb 105 and TD 8955, there appears an addition by somebody from which it may be supposed that Viśveśvara was prompted by a Gopīlaccantanya or based his C. on the latter's.

Adyar I. p 195b Adyar D. IX 675 AK. 743 Allahabad 101. Alph List Beng. Govt p. 9 Alwar 493 America 4193-96. AS. p. 16 B IV. 42 (Viṣṇuśeṣvara ?) BBRAS. 1098 Bd 641 679. Ben 68. 69 Bbk 30 Bikaner 6387-8 6389 (an.) BISM 4/25 214/29. 437. Bombay 1879-82, pp 5 9 Bomb. Uni. 2048-2050 BORI. 268 of 1879 80 24 of 1881-82. 365 of A1881-82 225 of 1884-86 552 of 1886-92 (?) 553 of 1886 92 (?). 641 of 1887 91 (Samhitā) 679 of 1887-91 301 of 1891-1902 (?). 743 of 1891-95. 76 of 1919-24 BORI D IX 1 107-9 111-16. 119 Bühler 549 (?) Burnell 96a Chainba 16. D pp 140 197. 235 Dacca 331B DAVCL. 1273 2850. 2860. Fl 234 235 GD 550 Gov Or. Libr Madras 7 H 236(b) Hall p 125 IM 10887 10951 IO 2365 66 K 34 Khn 54 L 313 Lz 897. 893. Mack 11. MD 4045 Mithila MT 1909. 4149(d) Nasik IV 25 NS Press 197 NW 293 Oudh X 16 (Ātmanubhava) XII 90 Oxf II. 1303 P 12 19 Palhyam 847 924(b) Peters III p 391 (no 235) IV. p 20 (nos 552 553) PUL II p 73 (8 mss) Rajapur 45 SK Ray 515

Skt. Coll. Ben. 1897-1898, p. 71 (no. 270). Stein 118. Śvetāśvatara 61. Taylor II. 321. Th. 105. 221. TD. 8951-55. Trav. Uni. 3397. 7127 (inc.). 7190. 11917 (inc.) Udaipur I. B. P. 2 (p. 11, no. 21 of Pāṇi Cā.) Ujain II. p. 56 (2 mss.) Ujain Latest Additions. Vistambharati 1635 Wai 148 (2 mss.).

महाप्रगीत or महाप्रगीत different from the above: 3 chs. from Mahābhārata. Vāṇspārvaṇ (see chs. 131-134. Cressala Press edn.). Burnell 154.

Pāṇi, as no. 3 in Ravidatta Śāstra collection, Pāṇicadāgāṭhā, Vā & Press, Bombay.

—C. Stein 103.

—C. by Nīlakaṇṭha. TD 8663

—C. dvai. by Rāmacarya. Mysore III. p. 15.

महाप्रगीत or महाप्रगीत vedānta. Ujain I p. 65

महाप्रगीत same as Aśṭavakra-gīta or Aśṭasādhita? Ujain II. p. 19

महाप्रगीत or महाप्रगीत tantra. CPB. 32a. Oppert II 4172. Vāṇṭiya p. 27 (inc., first two Ullāsa in the second prakaraṇa)

Mentioned in Prāntatoni Vol. I Calcutta, 1898. p. 2.

Pāṇi. with Eng transl by Nitya-svarūpaśāstra. Calcutta, 1903

महाप्रगीत or महाप्रगीत by Aśṭavakra Muni. NS. Press 197. Tirupati 270.

—vedic. See America 273.

महाप्रगीत or महाप्रगीत Deo 321.

महाप्रगीत by R. Śeṣatayin. Pāṇi Kumbhakomam, 1914. See IO. Pāṇi Bk. 1938. p. 199.

महाप्रगीत or महाप्रगीत MT. 1964(i) (fol. 94).

महाप्रगीत or महाप्रगीत Dig. Jain printed (1912). Pannalal Bombay V. R. p. 26.

महाप्रगीत or महाप्रगीत

—Pāṇinīyapāṇya. Adyar II. p. 4a (p. 11 of 11th Sūtra.)

महाप्रगीत or महाप्रगीत Sūtra. by Vistambharati. delika, son of Vistambharati. G. V. Or. Libr. Mahāyāna (Carnarabharati) MD. 7414 (with Kanarabharati). MT. 6431 (fol. 73a) 1905. Tār. p. 1. 473

महाप्रगीत or महाप्रगीत (?) from the Kanarabharati. IM. 1200

महाप्रगीत or महाप्रगीत by Raghunandana. See Sūtra. 1111a

महाप्रगीत or महाप्रगीत by IO. 3713.

महाप्रगीत or महाप्रगीत Bakh. 41

महाप्रगीत or महाप्रगीत by Dipankarabharati. Corlett II p. 332

महाप्रगीत or महाप्रगीत JA4B. 1904. p. 4705 (no 7334) (inc.)

महाप्रगीत or महाप्रगीत dh. Baroda 12713.

महाप्रगीत or महाप्रगीत Bk. 1904 1419

महाप्रगीत or महाप्रगीत Jain. Pāṇi JB4P. I. 134

—C in Skt. an. JB4P. I. 134

महाप्रगीत or महाप्रगीत Jain JA4B 1904. p. 4705 (no 7334)

महाप्रगीत or महाप्रगीत. Ānandāśrama 6771

महाप्रगीत or महाप्रगीत मणि Vistambharati Adyar II p. 197a.

महाप्रगीत or महाप्रगीत story on Sūtra. TD. 21170.

महाप्रगीत or महाप्रगीत 24 Upr.

—C. Dipka by Nārāyaṇa. Hs. 2118 (inc.)

महाप्रगीत or महाप्रगीत by Bāṇi Cordar II. p. 24

महाप्रगीत or महाप्रगीत IM. 10101.

महाप्रगीत or महाप्रगीत See Aśṭasādhita

महाप्रगीत Jain.

—C. Śeṣatayin 119.

अष्टाद्वि(दि)ककथा Jain. by Anantahamsagani (Svet.), BORI. 1257 and 1258 of 1884-87. Rgb. 1257-58 (same mss.).

—by Surendrakirti. BORI. 86 of 1898-99. Peters. VI. p. 142 (no. 86).

—otherwise called Aṣṭāhnikavratākhyāna. Dig. by Harisena. AK. 1137. BORI. 1137 of 1891-95 (same ms.). 469 of 1884-86. Peters. III. p. 400 (no. 469).

अष्टाद्वि(दि)क(का)पूजा Jain. Arrah I. A. p. 139. BORI. 684(10) of 1895-98. Delhi II. 102(d). Filliozat II. 12. Jhalrapatan pp. 46, 47, 81. Oudh 1875, 50. XI. 34. Peters. VI. p. 132 (no. 684(10)) (Dig.).

—Nandīśvarapūjā from.

Ptd. Vardha, 1909. See IO. Ptd. Bks. 1938, pp. 190, 1716.

—Dig. by Sumatisāgara. Pannalal Bombay I. p. 46.

अष्टाद्वि(दि)क(का)पूजा जयमाल Jain. in Skt. and Pkt. Jhalrapatan p. 85. Strassburg Dig. p. 3. Weber 2060.

अष्टाद्विकागुण (अष्टाद्वीगुण) Jain. Svet. BORI. 588(q) of 1875-76. BORI. D. XIX. i. 24.

अष्टाद्विकामहोत्सव with Ṭabbā. Jain. Cs. X.C. 73. PUL. II. p. 288. Sūcipattra 119.

अष्टाद्विकाधिपानकथा Jain. Delhi III. 259.

अष्टाद्विकाव्याख्यान Jain. Skt. BORI. 617 of 1892-95. Firenze 574. JBhP. I. 140. Peters. V. p. 277 (no. 617). PUL. II. p. 288 (Aṣṭāhnikamahotsava).

—C. by Kṣamākalyāna, pupil of Amṛtadharmā of the Kharataragaccha; composed in 1803 A.D. BBRAS. 1632. Bik. 1503. Cs. X. C. 71. JBhP. I. 189. L. 2897. Peters. V. p. 277 (no. 617).

Ptd. Ratlam, 1909. See IO. Ptd. Bks. 1938, p. 190.

—C. by Dhaneśvarasūri. Cs. X. C. 73. JBhP. I. 186, 187.

अष्टाद्विकावत Jain. Arrah I.A. p. 39.

—by Hemarāja. Arrah I.A. p. 2.

अष्टाद्विकावतकथा Jain. Dig. by Dharmakirti. See *Jaina Sid. Bhās.* XI. i. p. 29.

अष्टाद्विकावतकथा Jain. Dig. by Śrutasaṅgāra. See *Jaina Sid. Bhās.* XI. i. p. 29.

अष्टाद्वि(दि)क(का)वतोपापन Jain. dh. CPB. 6957-8. Delhi III. 247. IV. 374(b) (Udyāpana-pūjā).

अष्टाद्वि(दि)क(का)वतोपापनपूजाविधि Jain. by Subhacandra. AK. 1138. BORI. 1138 of 1891-95 (Same ms.).

अष्टाद्विकासर्वतोमद् Jain. dh. by Sakalakirti. Prāsasti Saṁgraha p. 197.

अष्टाद्विकासर्वतोमद्पूजा Jain. Dig. in Skt. by Kanakakirti Bhaṭṭāraka. See *Jaina Sid. Bhās.* XIII. i. p. 34.

अष्टाद्विकोपापन Jain. Dig. in Skt. by Kanakakirti Bhaṭṭāraka. See *Jaina Sid. Bhās.* XIII. i. p. 34.

अष्टाद्विकोपापन Jain. Dig. in Skt. by Dharmakirti Bhaṭṭāraka (a. of C. on Dvisandhānakāvya of Dhanañjaya).

See *Jaina Sid. Bhās.* XIII. i. p. 34.

अष्टाद्विकोपापन Jain. Dig. in Skt. by Sakalakirti II.

See *Jaina Sid. Bhās.* XIII. i. p. 34.

अष्टाद्विकासिद्धचक्रवतोपापन Jain. Dig. in Skt. by Mahācandrasūri (918 A.D.). See *Jaina Sid. Bhās.* XIII. i. p. 34.

अष्टभ्यरीप्रहमकार IM. 1327.

अष्टैक्याज्य jy. Adyar II. p. 48a.

अष्टैभ्यर्कल jy. Alwar 1717. Extr. 453. Kaḍaya-nallūr 172 (Aṣṭaiśvarya). MD. 18622 (Aṣṭaiśvarya-phalagrantha). Mysore I. p. 328. Skt. Coll. Ben. 1903, p. 11 (no. 1066).

अष्टोत्तर(?) Pejavar 223.

अष्टोत्तरजातकी jy. Bhk. 35. BORI. 428 of A1891-82. D. p. 240.

अष्टोत्तरफलानि Nasik II, 614.

अष्टोत्तरप्रह्वयिया by Narada. TA. 2208(c) (inc).

अष्टोत्तरविंशतिनामस्तोत्र Bharatpur III 157(f)

अष्टोत्तरविंशोत्तरीश्या jy Kotah 182

अष्टोत्तरशत stotra America 1832. Oppert II p. 23

—C Tika. Hz 264(a).

अष्टोत्तरशतगणपतिनामावली America 4406

अष्टोत्तरशतचैत्यक्रिया Bud. Cordier II p 358

अष्टोत्तरशततालनामप्रकरण IO. 5194 (copy of a Tanjore ms)

अष्टोत्तरशतताललक्षण music. BC. 487. Burnell 60b. TD. 10841.

अष्टोत्तरशतदानकल्प compiled by Calla Lakshminrsimha Sastrin

Ptd with Telugu meaning in Telugu script Masuhpatam, 1917.

अष्टोत्तरशतद्विषयदेशनाम stotra. śrīvaīs. MD. 5200 14941. 17321 18194 18196 MT 673(m) 4123(a)

अष्टोत्तरशतद्विषयदेशनिरूपण Oppert I 783.

अष्टोत्तरशतद्विषयदेशनैमव Adyar I p 141a

अष्टोत्तरशतधर्माधिकमुख Bud. from the Lalita vistara IO 7804.

अष्टोत्तरशतनाम by Vitthalanātha Dikṣita

Ptd. Viśidhanāmaraṇāṇāli pp 155-171. with Guj transl. 1910 See IO Ptd. Bks 1938, p 200

—by Sarvabhauma Bhaṭṭaśrīya Rangpur 27(e).

अष्टोत्तरशतनामगद्य panegyric of Basava Taylor I. 657

अष्टोत्तरशतनामस्तव stotra from Kulacuracandrodāya Kalirabasya. (Beg युवासीन जगन्नाथ)

BORI. 955(11) of 1884-87. BORI. D. XIII. m. 816

—from Rudrayamala (Beg मगरदेशदेव). BORI. 955 (11) of 1884-87. BORI. D. XIII. m. 817.

अष्टोत्तरशतनामस्तोत्र Gov. Or Libr. Madras 7 (4 mss).

अष्टोत्तरशतनामस्तोत्र names of Viṣṇu. L 2872. TCD 1094A. Viśvabhūratī 325.

अष्टोत्तरशतनामस्तोत्र or सर्वोत्तरशतनामस्तोत्र Adyar I. p. 210a.

अष्टोत्तरशतनामस्तोत्र by Saccidananda Śivabhinava Nrsimhabhāratīsvāmīn

Ptd Guruparamparāstotra. (1) Dr. St. Mu. Pt. II 1916 stotra no. 336. (2) Vānī Vilās Press Srirangam, 1909.

See IO. Ptd. Bks 1938, pp 200, 936.

अष्टोत्तरशतनामस्तोत्र or Śivastotra

Ptd in Sadhanakusuma compiled by Ramakanai Datta pp 47-49 1886. See IO Ptd. Bks 1938, p. 200

अष्टोत्तरशतनामस्तोत्रधारणी Bud by Avalokiteśvara Dharmaraja Nepal II p 259.

अष्टोत्तरशतनामावलि stotra BISM 664/7. CPB. 329.

—Ptd in Grantha script Madras, 1906 See IO Ptd Bks 1938, p 200

अष्टोत्तरशतनामावलि by Saccidananda Śivabhinava Nrsimha Bharatīsvāmīn.

Ptd. See Guruparamparāstotra, Vānī Vilās Press, Srirangam, 1909 See IO. Ptd. Bks. 1938, pp. 200, 936

अष्टोत्तरशतन्याय TA. 1152(b).

अष्टोत्तरशतन्यायलक्ष्यस्तोत्र viś. adv Adyar. D. V. 1057.

अष्टोत्तरशतप्रकरण BP. p. 169a.

अष्टोत्तरशतमालिकस्तोत्र stotra. Gov. Or. Libr. Madras 7.



अष्टोत्तरशतविष्णुक्षेत्रनामानि śrīvaiṣ. the 108 shrines of Viṣṇu. Adyar I. p. 141b.

अष्टोत्तरशतविष्णुक्षेत्रवैभव Adyar I. p. 141b.

अष्टोत्तरशतविष्णुस्वलानि stotra. TD. 10604.10605.

अष्टोत्तरशतविष्णुस्थानस्तोत्र Adyar I. p. 197b.

अष्टोत्तरशतविष्णुस्थानानि Adyar I. p. 142a (5 mss.).

अष्टोत्तरशतश्लोक Dacca 407B. See; also Cāpakya-sloka or Rājanītisamuccaya. The work is ascribed to Ācārya Cūḍāmaṇi in one ms.

अष्टोत्तरशतस्थलनिर्णय TA. 278/5.

अष्टोत्तरशतस्थलमाहात्म्य Oppert I. 5491.

अष्टोत्तरशतस्थलश्लोक stotra. Oppert I. 5389.

अष्टोत्तर(शत)स्थान the 108 Tirupatis or shrines of Viṣṇu. Ujjain II. p. 83.

अष्टोत्तरशतस्थान Lucknow Mus.

Of. the previous and the next.

अष्टोत्तरशतस्थानमहिमस्तुति on the 108 Tirupatis. MT. 1453(s). 56 in the app. list.

—by Veṅkaṭeśa, son of Prativāḍibhayaṅkara. MT. II. i. B. p. 2027.

अष्टोत्तरशतस्थानविष्णुस्तोत्र by Vedāntadeśika. Adyar I. p. 178b (with Tamil glossa).

अष्टोत्तरशतस्थानस्तोत्र TD. 23151.

अष्टोत्तरशतस्वार्थभुविष्णुस्तोत्राणि from the Brahmāṇḍapurāṇa. TD. XX. Sup. no. 886.

अष्टोत्तरशतारमविशेषणाख्यमाला

Ptd. with Viṣṇusahasranāmastotra from Mahābhārata fol. 90-93. 1918. See IO. Ptd. Bks. 1939, p. 200.

अष्टोत्तरशतावली Mad. Uni. 780.

अष्टोत्तरशतिका मल्लिकारामजी Bud. Nepal II. p. 261.

अष्टोत्तरशतोत्तरनिबद् 103 Upaniṣads. Adyar I. p. 18b (4 mss.). BORI. 487 of 1882-83 (with index). D. p. 250. Gough p. 161. Gov. Or. Libr. Madras 7. H. 99. Oppert I. 7457. II. 603. PUL. I. p. 26

(2 mss.). Wai 174 (without - Chāndogya and Bṛhadāraṇyaka; begins in Īśā and ends in Muktikopaniṣad). 175.

—C. Bhāṣya by Appayya Dikṣitācārya. Adyar I. p. 18b. Mysore I. pp. 458-9. III. p. 14 (in 3 pts.).

—C. Vivaraṇa by Upaniṣadbrahmendrayogin. Adyar I. p. 18b (2 mss.). Up. Br. Mutt 1.

Ptd. in 7 classified parts, Adyar Library, Madras.

For transls. see under the respective Ups.

अष्टोत्तरसहस्रजिननाम Jain. BP. p. 221a.

अष्टोत्तरसहस्रनामस्तोत्र Gov. Or. Libr. Madras 7.

अष्टोत्तरसहस्रनामावलि Jain. Mysore II. p. 34.

अष्टोत्तरसहस्रनामावलि Gov. Or. Libr. Madras 7.

अष्टोत्तरसहस्रमाहात्म्यरत्नावली or simply महात्म्यरत्नावली by Upaniṣadbrahmendra alias Rāmacandrendra, pupil of Vāsudevendra Sarasvatī. B. IV. 42. Baroda 6147. Gov. Or. Libr. Madras 7(2 mss.). MD. 16271. Nasik IV. 8. Rep. Raj & C. I. p. 45.

अष्टोत्तरीकामयेनुपदति jy. B. IV. 114.

अष्टोत्तरीताजिक jy. BBRAS. 306(2).

अष्टोत्तरीतीर्थमाला Jain. Pkt. JBhP. I. 142.

अष्टोत्तरीदशा jy. Ānandāśrama 2303. 5636. IM. 6660. Kotah 228. PUL. II. p. 211. Rajapur 58. 722.

—by Mahādeva. Udaipur I. B. 64, 69.

—ascribed to Varāhamihira. Mithilā.

अष्टोत्तरीदशायम jy. Allahabad 160. America 5096. Ānandāśrama 1892. BBRAS. 347. K. 232.

अष्टोत्तरीदशाष्टम jy. PUL. II. p. 211.

अष्टोत्तरीदशाष्टमदशाष्टमदशाष्टम jy. Mithilā III. 12.

अष्टोत्तरीदशाष्टमकरण jy. by Śrīpati. IM. 1397.

अष्टोत्तरीशतम् jy Alwar 1718 America 5097  
B IV 114 Bikaner 4440 4441 PUL  
II p 211 (from the Gaurijataka)  
Skt Coll Ben 1911-12 p 11 (no 2125)  
Udaipur II 181 11

अष्टोत्तरीमहादश jy PUL II p 311

अष्टोत्तरीयात्राविधान Rohtek 79

अष्टोत्तरीवृत्ति BP p 247b

अष्टोत्तरीस्तवन (अष्टोत्तरीयवण) Jain Pkt Śvet  
by Mahendrasūri pupil of Bhuvana  
tuṅgasuri of Aścalaśaśa BORI 325  
of 1873 74 BORI D XIX : 25

—C Avacurni in Skt by Jayasēkhara  
suri BORI 325 of 1873 74 BORI D  
XIX : 25

अष्टोत्तरीजानविधि Jain Chan 2241 JASB  
1908 p 409b (no 6668 Astottarīśanātra  
vidhi) Prāsasti II p 275

अष्टोपनिषद्भाष्य by Śāṅkarācārya CPB 330

अष्टौ प्रत्याख्यानानि Jain BORI 123 of 1873 74  
D p 60 Kh p 91 (no 123) (Magadhi  
and Gujarati)

—O by Kulamaṇḍana BORI 123 of  
1873 74 D p 60 Kh p 91 (no 123)  
See NCC IV p 238

अष्टौ मन्त्रानां प्राणवा N rayanaṣṭīkṣara Vya  
hṛti Vasudevadvaśakṣari Brahma  
gayatrī Matraka Pauruṣa (Puruṣa  
sukta) and Sadakṣara TD 16502 11  
XX Sup nos 281 (with nyasa etc.)  
292 294 295 296 297 Each of the  
ms has a diff set of mantras

अष्टौ वाक्यानि vedic giving the devatās and  
the mantravakyas (8 in number) for  
all stars TD 827

अष्टौ दश gr RASB VI 4497

अष्टौ सत्यानि IM 2794 (with note)

असेहकथाकरण a name of the Candrayaka  
raja which is devoid of Saṃjñas See

Kṣirasvamin Aufrecht 7DMG 28  
p 105, Belvalkar Systems of Skt Gr  
p 60

असेहकथाकाशशास्त्र by Vasubandhu different  
from the a of Abhidharmakośa See  
Bib Boud II 162

असेहकथाध्यान Jain Pkt in 13 gathas forming  
the 4th adhyāyana of the Uttaradhyā-  
yanasūtra BORI 39(b) of 1877-78  
BORI D XVII in 650

See also IO 7492

असग Jain son of Patumati and Veritti and  
pupil of Naganandin, according to  
the Prāsasti in the Karañja Ms of his  
Vardhamanacarita the a appears to  
have written this work in 988 A D  
(CPB intro p xxxiii) mentioned by  
Dhavalā in the preface to his Hari  
vamsapurāṇa (CPB intro p xlix)

Candraprabhāpurāṇa See Jaina Sid  
Bhas V iv p 225

—Nanarthakośa Waranga 10 (2)

—Vardhamanacaritakavya or Mahāvira  
svamīcarita or Saṃmatīcarita Adyar  
CPB 7853 7856 MD 12166 63  
Moodbidri II 175(b) Peters IV Extr  
p 163 Śravanabelgola 100

—Vardhamananirvāṇakālyāṇaka Jhalra  
patan p 87 Of previous

—Śāntināthapurāṇa BORI 1161 of  
1891 95 IO 7667

In the Prāsasti in the Karañja ms  
of his Vardhamanacarita it is said  
that Asaga wrote eight works

असगोत्रपुत्रपरिग्रहपरीक्षा db by Ahobala Śāstrin  
Hpr III 18 RASB III 2391

See below Asap ndasagotrāparigraha  
vidhi

असपत्तयसुत Bud Pal Suttapitaka Br Mu  
Pal p 139

असंख्ययज्ञयण See above Asamskrtadhyayana  
असंख्य śaiva Upagama in Santanagama See  
list in Kamika

असङ्ग Bud 4th Cent brother of Vasubandhu,  
expounder of the Yogacara school,  
pupil of Maitreya the real founder of the  
Yogacara School, converted his brother  
Vasubandhu to Mahayana Works of  
his seem to have got confused with  
those of Maitreya See Obermiller, Intro  
to his transl of the Uttaratantra *Acta  
Ori* 9, (1931), Wint *HIL* II pp  
630-1 See also G Tucci, *Doctrines of  
Maitreyanatha and Asanga*, University  
of Calcutta, 1930

—(Mahayana) Abhidharmasaṅgītiśāstra  
Nanjo 1199

—Abhidharmasamuccaya JBORS  
XXIII : p 54

—Abhisamayālaṅkāratika (?) See Ober  
miller *Acta Ori* XI (1933) p 12 and  
fn 1

[—Uttaratāntravyākhyā See below  
Mahayanottaratāntrasāstravyākhyā]

—Trisatīka . karika JBORS  
XXIII : p 52

—Dharmakayaśrayasamanyagunastotra  
Cordier II p 4

—Dhyānadīpadeśa Cordier III p 389

—Prakaraṇavyavahāśāstra (karika)  
JBORS XXII : App E p iv  
Nanjo 1177 1202

Rahula Sankṛtiyāna thinks that  
this may be Vādapraṅkarana or Vāda  
prakaraṇakarika

—Prajñāparamitasādhana Ptd Sādhana  
mala. Pt. I *GOS* XXVI no 159

—Madhyāntanugamaśāstra, a C on a  
text by Nāgārjuna Nanjo 1246

—Mahayanasaṅgraha Cordier III p 382

—Mahayanasampragṛahāśāstra Nanjo  
1183 1184. 1247.

—(Mahayana) Sutralāṅkara and Tika  
Nanjo 1190

Edn S Levi Paris 1907, 1911

The C alone is by Asaṅga the text  
being Maitreya's Levi takes both text  
and C as Asaṅga's See Wint *HIL*  
II p 354 fn 1 p 630

—Mahayanottaratāntrasāstravyākhyā or  
simply Uttaratantravyākhyā Cordier  
III p 374 JBORS XXI : pp 31.  
33 XXIII : p 34

Transl from the Tibetan with Intro  
and Notes Obermiller, *Acta Ori* IX  
(1931) 81-306

Real a of text and C is Sthiramati  
See NCC II p 304

—Maitreyasādhana Cordier III p 67

—Yogacāryabhūmi or Yogacarabhūmi  
Cordier III pp 378 379 380 JBORS  
XXIII : p 24 XXIV iv p 144  
(Śrāvaka bhūmi chapter) Nanjo 1170  
(Yogacāryabhūmiśāstra or Saptadāśa  
bhūmiśāstra)

Its XVth section, Bodhicattvabhūmi,  
ptd *K P Jayastal Res Inst* Patna,  
1966

—Vajracchedikāprajñāparamitasūtra  
karika 77 verses by Vasubandhu com  
mented upon in the Vajracchedikāpra  
jñāparamitasūtrasāstravyākhyā Nanjo  
1208 1231

—Vajracchedikasūtrasāstra C on the  
Vajracchedikāprajñāparamitā Nanjo  
1167

—Vajracchedikāprajñāparamitāsūtra  
śāstravyākhyā, Kārikas by Asaṅga and  
gloss by Vasubandhu Nanjo 1231

—Saddvaropadistadhyavavyavahāra-  
śāstra Text by Asaṅga and gloss by  
Vasubandhu Nanjo 1230

असङ्गवाक्य by Balanatha Jodhpur 876

असङ्गतमप्रकरण adv and C by Śaṅkarabhārati  
tirtha Burnell 93a Mysore I pp 424  
657 III p 13 Rico 134 TD 7681

असङ्गतमप्रकाशिका adv Mad Uni 305B  
—by Govindendra Viśvabharati 3035(1)

असङ्गात्मविवरण adv MD 4546

असज्जनसम्पर्कनिन्दा in 8 verses (Beg अरो दुजन  
सेनादि) Pīd Br St Ratnakara,  
pp 856-57, Paṇḍita Pustakalaya, Kasi,  
1950

असञ्ज्ञायनिञ्जुलि See Asvadhyaniriyukti

असत्प्यातिगण्डन by Śiṅgararya son of Jagan  
natharya of Kaśyapagotra Gov Or  
Libr Madras 7 MD 3920

असत्ताधिकरणसद्द्रव्यवाद ny Oppert II 9553

असत्तन्त्रियादियोगा med Trav Uni 1255  
(mixed with Malayalam)

असत्पिण्डप्रायश्चित्त MD 13059 13063

असत्पिण्डासगोत्रपुत्रपरिग्रहरीक्षा dh Allahabad  
133 BORI 133 of 1886-92

असत्पिण्डासगोत्रपुत्रपरिग्रहविधि dh by Ahobala  
Śāstrin Stein 83

See above Asagotrputraparigraha  
parikṣa by Ahobala Śāstrin

असत्पिण्डासगोत्रपुत्रपरिग्रह dh Peters IV p 5  
(no 133)

असत्पविलास prose kavya by Jagannatha  
Paṇḍitaraja on Asaf Khan (died in  
1646) courtier of Shah Jehan

See Āsaphavilāsa

[असमनाशसनातुरूपशास्त्र] erotics by Virā  
bhadrā Rep Raj & C I p 47

This seems to be Virābhadrā's  
Kandarpacūdāmaṇi

असमवायिकारणनाशाद्द्रव्यवयनाशवाद् ny Burnell  
120b TD 6643

असम्बन्धहृदि Bud by Kambalakambalāmbara.  
Cordier II p 235

—by Kṛṣṇa Cordier II p 236

असम्बन्धसंगहृदि Bud by Kambalakambalām-  
bara Cordier II p 235

असम्भवत्र ny Pejawar 326 387 Prativādi  
bhayaṅkar p. 22 no 367

—(Samanyaniruktigadadhari). ny.  
Mysore I p 379

असम्भवपत्र ny by Vijayaraghavācārya  
Oppert I 351 1204 II. 1430 (Vira  
rāghavācārya)

असम्बोहविज्ञासिनी name of an C on Jataka  
Aṭṭhakatha Fausboll 90

असहाय before 750 A D

—C Bhāṣya on Gautamadharmasūtra  
(ref to by Aniruddha in Hīralatā,  
also by Viśvarūpa on Yajū III  
263-64)

—C Bhāṣya on Nāradaśmṛti Kalyāṇa  
Bhatta at the instance of Ke āva  
Bhaṭṭa revised it See Jolly's edn of  
Nāradaśmṛti, Bib Ind 102

—C Bhāṣya on Manusmṛti Ref to by  
Medhatithi on Manu VIII 165 Saras-  
vativilāsa p 348 (Mysore edn) and  
Vivadaratnakara p 583

—Lakṣitasmṛtivyākhyā

—Śāṅkhasmṛtivyākhyā, The last two  
are ref to in the Nyayaratnadipīvali  
of Ānandanubhava and in the C on  
it by Ānandagiri See ABORI XVIII,  
ii (1937) p 205

असह्यारविधि Jain Pkt on the rules for the  
study and prohibition of study of Jain  
scriptures Cs X C 76 (43 rules).  
Delhi IV 334(a) (Asajjhaividhi)

असाधारणक्रोडपत्र Pejawar 375.

असाधारणग्रन्थ ny.

—an. Prativadibhayan̄kar p. 19, no 22.

—by Kṛṣṇa Bhaṭṭa. Mysore III. p. 10.

—by Jagadīśa. SSPC. III. K. 150.

असाधारणग्रन्थ ny. by Gadādhara. Adyar II. pp. 108a. 109b. Hz 1248(e). Mithilā (Asadharanarahasya). Mysore I. p 374. Nabadwip 284 (Asadharanatikā). Oppert I. 1205. 4275 7656. 7701. II. 24. 874. 1028 1431. 3582 5818 (Asadharanarahada) Pejawar 114 PUL II. p. 2 (rahasya). SK. Ray 570 (Asadharanatikā) SSPC. III. K. 59. 122. 279 Varendra 1171 (Asadharanatikā).

असाधारणचिन्तामणि portion of Tattvacintamani Pejawar 91.

—C. Asadharanacintamanididhiti by Raghunatha Śrōmanī Pejawar 91. SSPC. III K. 289

असाधारणपूर्वपक्षग्रहस्य ny. by Mathuranatha. Ben. 192. 195. 201 228. SB. 203 (an.).

असाधारणग्रहस्य ny. by Mathuranatha. Ben 193. 195 202 211 (inc.) 220 227 234 236 (inc.). Cs III. 282 (fr.) SK Ray 567 (Asadharanarahasyatikā). 580 (Asadharanatikā) SSPC I. A. 255 303.

असाधारणसिद्धान्तरहस्य by Mathuranatha. Ben. 193. Hpr. II. 10.

असाध्यविलक्षण med. Ujjain I. p 50

असाध्यशीतप्रतिकार med. Allahabad 40

असारकसुत्त Bud. Pali from the Sutta-jātaka-Nidānāṇṣamsa French transl. by Yaing. See Bibl Boudd VI. 117.

असालतिप्रकाश a dictionary written under Asalatī Khan, a prince of Kashmir, by one who calls himself son of 'Mira-mira'. Oxf. 193a.

असित śaivāgama. See list in Kāmika.

असित sago.

—Śivastotra (attributed). Ptd. See IO. Ptd. Bhs. 1938, p. 179.

असिताङ्गादियामल tantra. Q in Pheḥkārīnt-tantra, Oxf. 97a

असितातन्त्र mentioned in the Saubhagyaśāntāmaṇi, IIO. 96

असितादीरदान from the Kalikulasarvasva. IM. 4806. Lz 1286, 3.

असितापूजाप्रयोगविधि Rohtek 157.

असिद्ध ny. by Gadadhara. Oppert II. 3583.

—by Raghunatha. SSPC. III K 291.

असिद्धग्रन्थवृत्ति ny. by Kṛṣṇa Bhaṭṭa. Mithilā

असिद्धपरिभाषानिर्णय CPB. 331.

असिद्धपरिभाषार्थविचार gr. Adyar II p 85a. Adyar D VI. 480.

असिद्धपूर्वपक्षग्रन्थक्रोड ny. by Kālīśaṅkara. NP. II 44.

असिद्धपूर्वपक्षग्रन्थटीका ny. by Candranarāyaṇa NP. II 50.

असिद्धपूर्वपक्षग्रन्थटीका ny. by Mahadeva NP. II 52

असिद्धपूर्वपक्षग्रन्थटीका ny. by Śaṅkara Miśra NP. II. 24.

असिद्धपूर्वपक्षग्रन्थटीका ny. by Haranarāyaṇa. NP II. 44

असिद्धपूर्वपक्षग्रन्थप्रकाश ny. by Mahadeva. NP. II. 52 Same as the above?

असिद्धपूर्वपक्षग्रन्थवृद्धिपत्र ny by Gosvamin. NP. II 84

असिद्धपूर्वपक्षग्रन्थवृद्धटीका ny by Kṛṣṇambhaṭṭa. NP. II 26.

असिद्धपूर्वपक्षग्रन्थविवेचन ny. by Goloka NP II. 24.

असिद्धपूर्वपक्षग्रन्थानुगम ny. by Dulara. NP. II. 34.

- मतिद्वयप्रविचार gr. by a pupil of an Itara-  
anri. Adyar II. p. 854. Adyar D. VI.  
432.
- मतिद्वयप्रविचार्य gr. an. Adyar II. p. 834.  
Adyar D. VI. 491, 493 (A s. vicāra)  
(2 different works).
- मतिद्वयप्रविचारिणी (मपरानिता) विद्या from Bhaga-  
vatipurana. Trav. Uni. 6/32
- मतिद्वयप्रविचारिणी परमप्रेमणी महाविद्या tantra. Dicen  
1011E.
- मतिद्वयप्रविचारण्य ny.  
—C. Bhatika by Kṛṣṇambhaṭṭa NP  
II. 26.  
—C. Bhatika by Govamin. NP. II. 26.  
—C. Tika by Candranarayana. NP. II. 16.  
—C. by Śaṅkaramitra. NP. II. 62  
—C. by Haranarayana NP. II. 16.
- मतिद्वयप्रविचारण्यप्रबोध ny. by Kaltsāṅkara NP  
II. 31.
- मतिद्वयप्रविचारण्यप्रबोध ny. by Mahideva. NP.  
II. 16.
- मतिद्वयप्रविचारण्यप्रियेयन ny. by Goloka NP  
II. 62.
- मतिद्वयप्रविचारण्यप्रियेयन ny. by Dulara. NP II. 26
- मतिद्वयप्रविचारण्य ny IM. 14
- मतिद्वयप्रविचारण्य ny. by Gadadhara. Ben. 161.  
237.  
—C. by Kṛṣṇambhaṭṭa. Ben. 158. Stein  
139.
- मतिद्वयप्रविचारण्य ny by Jagadisa Ben. 152, 156.  
SK. Ray 584 (Aśuddhika by Jaga-  
dīsa).
- मतिद्वयप्रविचारण्य ny. by Mathurānātha. Ben.  
161.
- मतिद्वयिका ny. Prativādhayānkar p. 25,  
no. 81.
- मतिद्वयिरूपण्यया ny. by Kaśinātha. Hall  
p. 54.
- मतिद्वयप्रविचारण्य ny by Mathurānātha.  
Ben 232 (anr.).
- मतिद्वयप्रविचारण्य ny. by Mathurānātha.  
Ben. 237 (anr.).
- मतीतिप्रविचारण्य Bud. Pali. giving names of  
80 chief disciples of Buddha. Colombo  
D. I. 775
- मत्तुप्रविचार vedic. S. elphinstone III.
- मत्तुप्रविचार from Sanskrit literature of Śāṅkarācārya.  
Gough p. 171 Km. 49 NW. 472, 476.
- मत्तुप्रविचारिणीकोशदेव Bud. Collier II p. 245
- मत्तुप्रविचारण्य Bud. 1916 reformed by H.  
Kimura. See III. III n. p. 117.
- मत्तुप्रविचार (2) Pkt. professes q in (anr.) chapters  
II 74-79
- मत्तुप्रविचारिणीय alchemical drama?  
—C by Varadaguru Ref to in pre'ogre  
to Kāṇḍavijaya, MD. 12704. by  
Varada's son Ghanaguru.
- मत्तुप्रविचारण्यप्रबोध Bud Pali, giving names of  
80 chief disciples of Buddha. Colombo  
D I 760.
- मत्तोद गुरु of Sodhala (a of Gunavastagraha).  
CPB. 1236. Kh. 7.
- मत्तादिप्रविचार PUL. II. App. p. 36.
- मत्तादिप्रविचार Jain. Leumann 113.  
—C. Ākhyāṭavacuri. Leumann 111.
- मत्तादिप्रविचारित धर्मप्रविचार vi. adv. by Vigna-  
ham Desikacarya. MD. 4968. MT. 38(b).
- मत्तोदयविचार jy. a chapter (of?) containing  
24 ślokas. BBRAS. 215.  
—C. Udharaṇa written in 1624 A.D.  
BBRAS. 215.
- मत्तुप्रविचार manira. Bharatpur XVI. 100.
- मत्तुप्रविचार TD. XX. Sup. no. 899 (i).
- मत्तुप्रविचार Baroda 13449(b).
- मत्तुप्रविचार MD. 5924, 5925. Taylor II. 149.
- मत्तुप्रविचार manira. Bharatpur XVI. 81.

अश्रोपसहारमन्त्र Adyar II p 230b IO 6163(3)  
(Astropaharamantra). Jodiya II 10  
(Astropasamharana) MD. 17376 MT.  
6963 7669 (inc) (similar to above)  
Trav. Uni 7291B 13584C. Udaipur  
II 18, 39 Weber 909

अस्थिक्षेपविधि grh dh PUL II App p 36  
Suclpattra 126 (°ksepavidhi)

अस्थिक्षेपनिर्णय (?) dh Stein 83 (inc)

अस्थिक्षेपप्रयोग grh. dh Allahabad 176 TD  
12682-12687.

अस्थिक्षेपविधि grh pr. Baroda 3856

अस्थिप्रक्षेपण grh-dh Skt. Coll Ben 1916-  
17, p 2 (no 2620).

अस्थिप्रक्षेपणविधि grh Adyar I p 83a Ānandaśrama 2205. 3871 4828 (Asthikṣepavidhi) Baroda 2330 3955 Dāhīlakṣmi XLI 16

—by Candragomīśra, from his Nibandha-  
cudamani, Baroda 5478

अस्थिप्रस्थान (Shana Bini) (?) Ranbir 6264  
(Nagari)

अस्थिप्रज्ञ poet not his proper name. *Sbhu* 1139

अस्थिरवज्र Bud

—Guhyasamāja maṇḍaladevakayastotra  
Cordier II p 141.

अस्थिगुह्य grh-dh. America 3010 Ānandaśrama 418. 2204 BP p 295 NP  
VIII 50 Viśvabharati 1660

अस्थिगुह्यि or शयप्रतिष्ठास्थिगुह्यि grh Bandh  
D. p 375 IO 5556(6)

अस्थिगुह्यहारिकाप्रयोग grh-dh BORI 500 of  
1883 84

अस्थिगुह्यप्रयोग grh-dh L 883

—dh Ānandaśrama 242 AS p 16.

अस्थिगुह्यविधि grh-dh Ānandaśrama 6912

अस्थिमेखारप्रयोग grh dh MT. 147(b)

अस्थिमन्त्रयन grh Ānandaśrama 3117.

अस्थिसंश्रयनविधि Ptd. in *Antyapaddhati* by  
Rama Upadhyaya Suri fol. 17-22.  
Benares 1926 See IO Ptd. Bks  
1938, pp. 130, 199

अस्थिसंश्रयनादितः पञ्चकशान्तिपर्यन्त विधय. grh-dh.  
Nasik II 21

अस्थ्युद्धरण grh-dh BORI 501 of 1883-84.  
BP. p 295 D. p 375

अस्थ्युद्धरण्यप्रसा another name of Nārāyaṇa's  
Dīpikā on the Mahanārāyaṇopaniṣad  
Trav Uni 1940.

अस्थ्युद्गतिवाद Jain. by Yaśovijaya (1624-88  
A.D.).

Ptd with a.'s C. *Jaina Ātmānanda*  
*Sabbā Ser.* 78 1925.

अस्थ्युद्गतिस्वर्णमित्तकज्ञानविधि dh Bomb Uni  
970 971.

अस्मच्छन्दस्तव by Somasundara BORI 618 of  
1892-95 Peters. V p 277 (no 618).

Ptd. in the Jainastotrasaṅgraha,  
*Jaina Yaśovijaya Granth.* 7. 1906 Pt I  
pp 12-23 (Aśmacchabdarupāṅkitanava-  
stavi) See IO Ptd Bks 1938, pp. 180  
1132.

‘अस्मच्छन्दस्तव निष्कलङ्कम्’ इति श्लोकस्य विवृति by  
Gokulanātha Gosvamin RASB. VII.  
5277

अस्यवा(?) A part of the *Tandya Brahmana* of  
the Sv Oudh X. 2

अस्य वामस्य कवर Q often by Ātmānanda in  
his C. on *Asyavamiyasukta* See  
below A v suktakalpa.

अस्यवामीयस्तव (Rv. I 164) AK 4 6 (and  
Bhāṣya) Baroda 1866 4514 BISM.  
580 BORI 167 of 1883-83 4 and 5 of  
1891-95 BORI. D I 1. 427 428 536.  
CLB I. p 1 (3 mss) Damodar IIO  
Stein 221 IO 59. L 1882 MT 5165  
Oudh XVI 20 (3 mss). XIX 21  
(3 mss) XX. 8 XXI 23 (3 mss)

XXII 38 (4 mss) Orl. II. 8902(2).  
PUL I p. 1 (2 mss). TD. 13-18, 203.

Ptd (1) Lahore, with Ātmananda's Bhāṣya. (2) with Siyana's and Ātmananda's C. Ganesh & Co, Madras, 1956 (3) For an astronomical interpretation see edn with Eng. C. and transl by R. V. Vaidya, A. V. G. Publication, Poona 2

—C an. H.O. Stein 221 (inc).

—C. Bhāṣya by Ātmananda, son of Viṣṇu of Gautamaśāstra, an adhyātma interpretation of Rv I 161, q. the Vedic Os of Shanda, Udgitha and Bhaskara, Vedamitra (Bṛhaddevata), Śaunala, Vararuci's Anukramapika, Viṣṇudharmottarapurāṇa Upavarṇa (1 Anuṣṭubh on Mahatītparyā and Avantaratātīparyā) and a Dramiḍa-śrama described as a pupil of Śaṅkara-carya.

Adyar D I 12 Baroda 1866.  
Bikaner 200, 201 (both inc) CLB I.  
p 1. IM. 1865 IO. 60. MT. 6465.  
PUL I. p. 1 Wai 300.

—C Bhāṣya by Siyana Baroda 4544  
CLB. I. p 1. Cs. I 542. PUL I p 1.

—C Bhāṣya different from Siyana's or  
Ātmananda's BORI. 5 of 1891-95.  
BORI D I. 428.

अस्ययामीयस्तुत्रर in the Ruma-Puskara-sam-  
vada in the Viṣṇudharmottara Ref to  
by Ātmananda in his C on Aśva-  
vāmyaśukta, IO 1 p. 81

अस्ययाय Bud

—Ālokaśulopraharaga. Cordier III  
p 496

—Ālokaśulopraharagavyākhyā Hda-  
mandajanani Cordier III. p 497

—Mahāśāstraśāgrahopaniṣandhāna.  
Cordier III. p 383

—Mahāśāstrāntarāṅkārāṅkā. Cordier  
III. pp 376-76

अस्ययायानुक्ति Jain. 111 verses in Pkt.  
forming part of the Pratikramana-  
niryukti (of the Āvāṣyakaniryukti).  
BORI 273(a) and 300(g) of A1532-  
83 BORI. D. XVII. in 1056 1067.  
Cham 2978. 3033(b) D pp 325 330  
Jesalmere Skt. Intro p 70 Pe'ers I.  
pp 125 (no 273 (21)). 128 (no. 306  
(10)). Weber 1913(18)

अस्ययायानुक्ति Bud. Pali from the Majjhima-  
nikāya of the Suttapitaka. Orl. Pali  
p. 30 (with C)

Ptd (1) with a short Pali C. and a  
transl. by Pischel, Kiel 1840 (2) Ma-  
j-jhimanikāya Vol II pp 403-13  
Nalanāḍi Deramgari Pali Ser 1959

अस्यु father of Dvārakadevī, great grand-  
father of Todarāmalla (a of Todara-  
nanda, Bikaner 2360)

अहमयंविद्येक adv TD. 7640

"अहमसि" मन्त्रत्रय mantra Adyar II p 230b

अहमादिविनि Jain MD 9131 11315. 16393  
18407.

अहमं BISM. Nasik Patwardhna 739

अहमंशयम jy L<sup>r</sup> 1080

अहमंशयमजित jy. Trav Uni. 2166

अहमंशयमटक Pheb 13

अहमंशयम Rv. Weber 122

अहमंशयमसारी Jain JASB 1909, p 400b (no  
6761)

अहमंशयमि jy Adyar

अहमंशयमयन jy for calculating the Muham-  
medan Calendar with Tab'as in Telugu.  
Gov Or. Libr. Madras 7. MD 13334.

अहमंशयम(हनिर्नय) mantra Ānandāśrama  
7731.



अहर्गणोपपत्ति jy. from the *Grahaḥāghava*.  
Pheh 8. PUL. II. p. 311.

अदर्भावप्रकाश jy. by Padmaprabhasuri. TD.  
11314 (inc.).

अदमनादिगणित jy. Trav. Uni. 1005C.

अद्विचि db. Oudh XX. 170.

अद्वय्याकामधेनु db. in 8 chs. called Vatsas, by  
Keśavadasa alias Khusāli Rama, called  
after Ahalya Bai, the wife of Khando  
Rao, Holkar of Indore, in the 18th  
Cent., son of Mallari Rao.

Ben. 136. Hpr. IV. 24 (8 chs. in  
disorder). NP. V. 68. R. A. Sastri I.  
97. RASB. III. 2111 (ch. 6 Vastu  
only). SB. 146 (2 inc. mss.). 147 (inc.).  
Ujjain Latest Additions 379 Wai 365.  
365a (both inc.).

See Poona Ori VI. 1-2. pp. 29-36.

Ptd. 6 parts. Benares, 1877-78.

अद्वय्याज्ञापमोक्ष (prabandha for Cakya Kutti)  
by Narayana Bhattatūri of Meppattur.  
GD. 1632D. 1658G Harihara Sastri  
XIV. 8. TCD. 661K (fr. at the end).  
1375H. 1381 I. Trav. Uni 3636K. TM.  
262 I-1. 5593K (inc.).

अद्वय्यासंक्रन्द nataka. Oppert I. 4105.

अद्वय्यास्तोत्र stotra on Rama by Ahalya.  
Allahabad 110. Alwar 2045. OPB.  
332 (by Mahadeva?). 333. Mysore I.  
p. 228. Ramsingh 1754.

अद्वय्यास्तोत्र from the Balakanda of the  
Adhyatmaramayana. Allahabad 190  
(166). America 1173. IM. 7933. Trav.  
Uni. 4867.

अद्वादिक्जन्म jy. by Dvijaraja IM. 1436.

अद्वितादिदर्शन Jain. Arrah I.A. p. 2  
Ptd. Kathiawar.

अद्विताधर्मविचार Jain. Mysore I. p. 552.

अद्विचत्तुर्मास्य Rice 324

अद्विष्टेत्रविद्यान Jain. by Āsārāma.

See Tank, *Dist. of Jaina Biography*,  
p. 103.

अद्विचक्र jy. Allahabad 150 (inc. and with C.).

Bikaner 5180. 5191. PUL. I. p. 114.

See also Vṛṣṭilakṣaṇa.

अद्विचक्रलेखनप्रकार jy. with meaning. MD.  
15615.

अद्विचल jy. NP. IX. 46.

अद्विचलचक्र jy. Allahabad 180(5). IM. 1278.  
1279. 1618. 6650. Slt. Col. Ben. 1903,  
p. 22 (no. 1031 dup.) (with C.).

—C. by Narapati. Skt. Coll. Ben 1903,  
p. 22 (no. 1031) (dup.).

—by Sarvaṇa. PUL. II. p. 211.

अद्विचलचक्र from the Brahmayamala. America  
4494.

अद्विचलचक्र jy. by Narahari. B IV. 114.  
IM. 1619. Mithila III. 13.

—C. Vivaraṇa. IM 1618. 1619.

अद्विचलप्रकरण jy. from the Narapatīyayacaryā.  
IM. 1617.

अद्विराज mentioned in Bhoja's Namamālika.  
TD. 4791, refers perhaps to Ādiśeṣa  
or Patañjali.

अद्विचल्यसेहिता or तन्त्ररहस्य from Pāñcaratra;  
tantra

Ahīrbudhnya (Śivaprokta) p. 111  
resume of Paśupata tantra in 8 kāndas  
pp. 111-2. Saudarsana or Sattvata has  
10 sections. Glorifies, Sudarsana-dis-  
cus, Vol. I. p. 108 counts upavedas as  
5 with Itihāsapurana. Adyar edn. Vol. I.  
p. 103 refers to Paśu, Pati and Paśa  
and Arthapañcaka (vaiṣ.).

Adyar II. p. 180a (2 mss. one inc.).  
Burnell 204a. GD. 1079 (inc.). Gough  
168. Gov. Or. Libr. Madras 7. MD.

5201. MT. 315. 3257 (ch. 28) 6177. Mysore 3. Mysore I. p. 502. Oppert I. 2760. 5897. II. 8961. 4173 Pratirādi-bhayaśakr. p. 16, no. 182. R.A. Sastri I. p. 127. II. p. 177. IV. pp. 267. 269. TD. 15310. 15320. Trippāṣṭitara I. 125(2). 659. 1113. Cited in Nyāyasid-dhāṣṭhāna pp. 107. 156.
- Ptd. in 2 Vols. *Adyar Library*, 1916, 2nd edn. 1966.
- अहिंसेध्यानेदितारां**  
—Nisānīhāmantrārājastava. *Adyar I.* p. 235a.  
—Sudarśanaśaśanāmāstotra. *Adyar I.* p. 221b.  
Ptd. at the end of *Adyar edn.* of *Abi. Saṁh.* Vol. 2.
- अहिलयचक्र** *pr.* (prāṇodaharapa). Allahabad 150 Bikaner 4442. 4413.
- अहीन** Sr. 5th division of Jaiminīya Brāhmana Baroda 9351(e). CLB. I. p. 1. Gov. Or. Libr. Madras 7 (3 mss.). Oppert I. 4651. PUL. I. p. 15.  
—Uta. Gov. Or. Libr. Madras 7.  
—Rahasya. Gov. Or. Libr. Madras 7.
- अहीनचक्र** *sr.* by Varadaraja, son of Vāmana. MT. 634(e)
- अहीनकारिका** on Abhinayaga prayoga Hpr. IV. 26.
- अहीनचक्रसि** *sr.* an. Śāolpattā 111.  
—by Mañcam Bhaṭṭa. Cs. I 404.
- अहीनह्लादशाहमयोग** Āśval. Cs. I. 342.  
—C. by Traividyaśrddha of Talaventa. *ibid.*
- अहीनह्लादशाहमयोग** *sr.* AS p. 16. PUL. I. p. 38 (2 mss.).
- अहीनचक्रसि** *sr.* by Upādhyāya Veḍagarbha. RASB. II. 1037(1).
- अहीनयोगश्रीचक्रयोग** Kasy. by Narāyaṇa, son of Govinda. PUL. I. p. 39. Ujjain Latest Additions 611.
- अहीनयोग** Sr. 4r. Mysore II. p. 3.
- अहीन** a name of Patañjali. Oxf. 351a.
- अहीनप्रवृत्तादिस** in the *Jeannakia* of the Bṛhannirāḍiyapurāṇa. Sri. Dev. 893. Thomas App. p. 259 (chs. 10-11)
- अहीनप्रवृत्तादिस** another text; in five chapters from the *Brahmapurāṇa*. Thomas App. p. 257.
- अहीनचक्रमन्त्र** mantra. TD. XX. Sup. no. 1007(1).
- अहीनचक्रमन्त्र** on a sacred place comprised in Tiruvārūr, (Tanjore Dt.) from the Nagarakhanda of the *Brahmavivartapurāṇa* Burnell 190a (2 mss.). TD. 10070. 10071.
- अहीनचक्रमन्त्र** *var.* by Viśvanātha. Ben. 227.
- अहीनचक्र**  
—Ādhānākālanirgaya. *sr.* Trav. Uni. 7025. 7031.  
—Samitrānirgaya. Trav. Uni. 7032A.
- अहीनचक्र**  
—Amrapadaparijatavyakhyā, Cc. on Bollapinnu Mallanātha's C (?) Gough p. 189.
- अहीनचक्र**  
—Gaurivihārotsava IM. 9255
- अहीनचक्र** disciple of Śānondra and Nṛsiṃhendra.  
—Purāścaraṇakāustubha. Bk. 1207.
- अहीनचक्र** uncle and teacher of Ahomāṭha (a. of Brahmasūtradhikaraṇavakhyā-nirgayaśāstra, MT. 1451(c)).
- अहीनचक्र** teacher of Brahmanīdyadhvarīndra (a. of Rāmāyānāvyakhyā virodha-bhāṣya MD 1895. MT. 3492).
- अहीनचक्र** contemporary of King Haribara I of Vijayanagar.  
—Virūpakṣavāsantotsava. *campū.* See V. Raghavan, *JOB., Madras*, XIV. pp. 17-40.

Ptd *Kannada Research Institute*,  
Dharwar, 1953

**अहोबल** teacher of Vañcheśvara II (a of Hīranyakeśīyaśrāntasūtravyākhyā, begun in 1816 A D TD 2072 and Hīranyakeśīparibhaṣasūtravyākhyā, TCD 93), the great grandson of Vañcheśvara (a of Mahiṣāśataka, IO II p 1106a) See also Vañcheśvara's Dattacīntamani MT 1806(b)

**अहोबल** of Vatsīgotra pupil of Vadhula Varadacarya, father of Śrisaṅgasuri grandfather of Viraraghavaḍasa (a of Indiraparīnayanataka TD 4313, Bḡagavatavyākhyā MD 2230, Śrī gunaratnakōśavyākhyā MD 9763)

**अहोबल** of Kidāmbi family and Ātreya gotra, disciple of Saṣṭha Parankuśa, the 6th pontiff of the Ahobila Mutt (C 1554-1569 A D—See *Annals of Ori Res Un: of Madras* Vol I pt 2), see MT 1626 1855(a)

—*Rāmāyānavyākhyā*, Vālmīkīhrdaya MD 1889

—*Rāmāyānavyākhyā*—*Tanīśloki* or *Pratyekāślokaṣṭakāra*, a Skt translation of the Tamil *Tanīśloki* or comment on verses of the *Rāmāyāna* found in the *Tiruvaimoli* IO 6578 MD 15616 MT 1626

—*Vedāntasaravyākhyā* C on *Rāmānuja's* Ved sūra Mysore I p 484

—*Saṅkalpasūryodayatīka* *Prabhavilāsa* Adyar II p 31b Bikaner 3203 MD 12713 4 MT 1855(a) Mysore I p 286 Skt Coll Mys p 6 Tirupati 380

**अहोबल** of the Bhūṣaka family son of Rāmakka and Naraśimha Bhaṭṭa

—*Camakabhāṣya* Trav Un: 7155B

—*Nyāyamahamāni* ref to in his *Rudrabhāṣya* TD 686

—*Rudrabhāṣya* in verses Adyar II p 243a Adyar D I 202 Baroda 11009 Hz 1899 IO 1785 Oxf 131b TD 686 Trav Un: 1621 2585E 7155A

—*Śaktimahimnasstavatīkā* Mysore I p 224

—*Śivamahimnasstavatīkā* America 1708 IM 844 MD 11119 RASB VII 5602

**अहोबल** son of Naraśimharya

—*Parakīyadhīkaraṇaśarīrakhaṇḍana* vedānta PUL II p 47

**अहोबल**, कल्य of Āndhra O 18th Cent father of Kalya Lakṣmīnraśimha, mentioned by latter in the prologue to his *Janakajananda*

—*Alamkaracīntamani*

—*Saṁtīyamakaranda* See *Poceed AIOO* XIII Nagpur, 1961 pp 152ff

**अहोबलदीक्षितोपाध्याय** mentioned as an authority on Śivotkarsa towards the end of the *Īśavīlāsa* Adyar II p 175a (IX I 8 pp 400ff)

**अहोबलदेव** of Śayanamandra family and Kauśika gotra, father of Naraśimha suri (a of *Daivajñābhūṣana* MD 13433 Written between 1626 86 A D)

**अहोबलनरसिंहाय** dvaitin

—*Vijayadhvajīya* adyanta pādya vyākhyā Mysore II p 31

**अहोबलनाथ मण्डलेश्वर** patron of Śrīnātha (a of *Tarkatīlaka* MT 5657)

**अहोबलनाथसिद्धान्त** jy by Ahobalanātha Oppert II 1946 1947 (Ahobalanāthīya)

This is grahaṭāntṛa by Ahobalanātha Vellala Veṅkatayajvan's *Vivaraṇa* on it gives the dates 1566 and 1526 A D See MT 457(b) and *Annals*

founder and ends with the same incipit as in ms. 22 G 4.

On the Ahobala Mutt and its pontiffs, see also Sannidhiguruparampara, printed in Tamil and Sanskrit (Grantha), 1913 and the *Annals of Ori. Res. Uni. of Madras*, Vol. II. part 1 pp. 14-20.

अहोबलमठसेवोपक्रम Ptd Kumbhakonam, 1908.  
See Br. Mus. Ptd. Bks. 1906-28. 80.

अहोबलमठस्य स्वामिनां गुह्यवत्पररा

Ptd. (1) Vaidik Press, Bombay, 1906 (2) in Kannada script Melkote, 1911 See IO. Ptd. Bks 1938, p 57.

अहोबलमठस्य गुह्यवत्पररा Ptd Bombay, 1905. See Br Mus Ptd. Bks. 1906-28 30

(रायसम्) अहोबल मन्त्रिन् son of Rayasa Nrsimhamantrin (Councillor of Śrī rangaraja), son of Cannaya mantrin, patronised by Śrīrangaraja (1571-85 A D), son of Tirumalaraya of Vijayanagar

—Kuvalyavilasanaṭaka MT. 2310.

अहोबलमाहात्म्य (अ गिरि मा or अ क्षेत्र मा.) from Kṣetramahatmyakhanda of Brahmandapurina Adyar I p. 142b (Ahobalamahatmya) Gov Or Libr Madras 7 MD 2369 Mysore I. p 179 Ptd. in Grantha script, Kumbhakonam, 1912 in Telugu script Mysore, 1915 See IO Ptd. Bks. 1938, p 57.

अहोबलगुनि

—Īśvaras'otra (Īśvarastuti) hymn on Śaṅkaracarya, composed as rival to Trivikramapaṇḍita's Vāyustuti (Mithila) Adyar I p 189a MT. 1261(1). TA. 2510C

Ptd See IO Ptd Bks 1038, p. 57.  
See also NCC. II p. 283b

अहोबल शस्त्रिन् or बोधानन्द्यन guru of Rama-kṛṣṇa (a of Mimamsasutraprakāśika, Hall p 181)

अहोबल शास्त्रिन्

—Asagotrputraparigraha-parikṣā. Hpr III. 18

अहोबल सुधी father of Lakṣmīnṛsimha (a. of Anyokṭimala, MD. 11996)

अहोबल सूत्रि of Samudrala family, son of Nṛsimha and grandson of Ahobala, pupil of Śankarananda and Svayam-prakāśayata.

—Āpastambaśrautasutravṛtti — Yajñika-sarvasva Baroda 7765 IO 4648 MD 1064.

He borrows from Rudradatta and Talavarntanivasin

अहोबल सूत्रि of the Tirumalai Mūhilkonda or Penukonda or Śrīśaila Ghanagiri family, son of Venkaṭacarya and Lakṣmambā, and disciple of Rajagopalamun, belonged to Vedānta-deśika's Sampradaya.

—Yatirājavarjaya campu. MD. 12333. MT. 3551 Mysore I p. 269 Sri. Dev 370

अहोबल आचार्य or देव son of Marayārya of Durvāra family and belonging to Śrī-vatsagotra

—Vakyārtharatna with own C Tātpar-yapraśaṣika called Suvarṇamudrā (Mim Prabhākarā) Q Bhavanātha. Adyar II p 120b Adyar D IX. 311. GD 693 Mysore I. p 116 (3 mss). II. p. 21

अहोबलाचार्य

—Padarānukāsahāsa Mysore I p 219

अहोबलाचार्य a preceptor of Śrinivāsaśāhakaṇṇa Yati (a of Nyāyaparīśuddhi rya.

Nikaṣa, MD. 4912), successor of Paratkuṣayati (of the Ahobalam Mutt).

अहोबलाचार्य of Kaundinya gotra; of Kamasamudra village; father of Ācarya Dikṣita and Sampadacarya, the latter, grand-father of Venkaṭa (a. of Rasikanarasollasa Bhapa, Śg. I. pp 85-87). Ahobala was the guru also of Śrīnivasadasa (a. of Divyasumanogunavaijyanti, MT. 5719). See *J of the Andhra Hist. Res. Soc.* XIII pt I. p 19.

अहोबलाचार्य father of Venkaṭadasa (a. of Vedantakarikāvali, Trav. Uni. 2812 D).

अहोबलाचार्य of the Cakravartti family and Śrīvatsa gotra, father of Anṇayarya, guru of the a. of Prapañnamṛta, MT 4880.

अहोबलाचार्य of Śrīśailapurna family, father of Venkaṭarya mentioned in the Val muktatparyadīpikā, MT. 3492(d)

अहोबिल See above under Ahobala.

अहोमठ nephew and pupil of Ahobala

—Brahmasutrādhikaraprasāṅkhyāntarāya-saṅgraha. MT. 1451(c)

अहोरात्रमतकथा Bud. Cabaton I. 14(I).

अहोरात्रमतकथाविधि Bud. Hod. Bud. 71.

अहोरात्रमतानुशांसा Bud. another name of the Saptakumārīkāvadana SBL. Nepal pp. 221-3.

अहोयज Bud.

—Hevajrabalākrama. Cordier II. p. 80.

अहमल्लासोल्लेख व्याख्या Wai 191

अहममणारिवाक्यानि jy. Adyar II. p. 48a (2 mss.).

अहमोवसातर teacher of Ajabasagara (a. of Śobhanastutistabukirtha) referred to in Stoticaturvīmśatikā, *Āgamaśāstra Simiti Series* 51, Intro p. 46 fn

अहीर Jain logician, a Digambara? Q. by Kamalaśīla in his Tattvasaṅgrahapañcīkā, *GOS* XXX, XXXI pp. 486. 487; and by Darveka in his Dhamottarapradīpa, pp 35 216 K. P. *Jayasiṃha Res. Inst. Patna*, 1955.

## Additions and Corrections

### PAGE

1a अश्वविदेक add See also Sarvamula edn. pp. 103a, 104b

2a 1. 2 from below, read ऋणधनचक्र

2b 1. 7 from above, read Akbarname.

1. 11 add Edn. Subhadra Jha, 1966.

4a 1. 10 from below, add Intro to Ak. s Siddhvimācāya with Ananta-vijaya's C., *Mūrtidevi Grantha-*

### PAGE

mālā 22 Vol. I pp 21-70 Bhāratiya Jñānapīṭha, Banaras, 1959

4b 1. 11 add *Mūrtidevi Granthamālā* 10, Bhāratiya Jñānapīṭha, Banaras, 1953

6a सकलसंहिता Arrah II. read p. 48.

6b 1 2 from below, read Peters IV. p 52 (no. 1393) VI p 143 (no 91(6)).

## PAGE

- 7a अकारादिकोश  
Ptd read in Pali and Sinhalese  
Peliyagoda, 1891 See Br Mus  
Ptd Bks etc
- 8b अकुलधीरतन्त्र JASB read p 180  
अकुलगामतन्त्र read Peters. III  
p 399 (no 444)  
last entry, read अक्षयसुरि
- 9a 1 4 from below, read Peters III  
Extr p 78
- 9b add अक्षदेव  
—Karmamāla med Q by Nis  
calakara in his C on Cikitsā  
saṅgraha See IHQ XXIII n  
p 139
- 10a 1 6 from below, read I 3 (not I 2)  
अक्षयवृत्तीया JBhP I 2 read 3
- 10b 1 13 अक्षयवृत्तीयाप्याप्त्यान all L 2899  
mentions C alone as Kāma  
kalyāṇa's work Kāma° refers  
here to older Cs
- अक्षयवृत्तीयायत  
Ptd read in Ratamala pp 5-7  
(1869) See IO Ptd Bks etc
- अक्षयवृत्तीयायत read Udaipur p 2  
no 119 of Ptd Cat Ptd Benares  
1906-09, -26, -27 See IO Ptd  
Bks 1939, p 70
- 11a अक्षयवृत्तीया read Peters IV p 53  
(no 1891)
- अक्षयवृत्तीयायत all Q by Nāgar  
juna in his Prajñāparamita  
śāstra. title restored in Nanjio  
74 and 77 See IHQ III p. 415
- 12b अक्षयवृत्तीया read Śāmaṣāna
- 13a last line read 10° 03' 4
- 13b अक्षयवृत्तीयायत before TD no add  
Taylor I 235

## PAGE

- add अक्षयवृत्तीया in the form of Uma-  
maheśvarasamvada ślohas with  
Canarese ṭika. Taylor I 543
- 14a 8th entry from below, read अक्षयवृत्तीया  
पोद्धारोपचार
- 14b 4th entry from above, read tantra for  
tr
- 15b add अक्षोहिणी (military term) legion  
one śloka to each Akṣohiṇī  
Taylor I 565
- 1 17 '1el Ups read Velan'a  
Upanisads'.
- 16a अक्षयवृत्तीया 1 17, read Hārīta
- 21b 1 17 Hanumathavaca read Udaipur  
I B 183, 185 (p 180, nos 1773  
1099 of Ptd Cat).
- 22b after 2nd Agastya entry, add  
अगस्त्य  
—Ślokatarpaṇa A manual of  
kashmiri brahmins for Ratar  
paṇa See p 9 Intro to Laṅkā  
gṛhaṇa, Has Texts 40
- 23a 1 17 from below, read Ptd partly in  
the J of the Tanjore Sar Mah  
lib I in II 1 II
- 21a 1 3, read Trippūṇṭura II 167
- 27b last line read Dhārjastōra's
- 29a 1 5, read Cu Add
- 27b 29a under Agastyaśataka mss all  
MT 7663
- 25a add अगस्त्यपद MT 7664 See  
अगस्त्यपद below p 250a
- अगस्त्यपद all for an I n, transl  
see the Mañj in ALI pp  
44-47
- 37a 1 13 read Uṣaravedhivarama
- 34b अगस्त्यपद अगस्त्यपद all 1 or 2 or 3 or 4 or 5 or 6 or 7 or 8 or 9 or 10 or 11 or 12 or 13 or 14 or 15 or 16 or 17 or 18 or 19 or 20 or 21 or 22 or 23 or 24 or 25 or 26 or 27 or 28 or 29 or 30 or 31 or 32 or 33 or 34 or 35 or 36 or 37 or 38 or 39 or 40 or 41 or 42 or 43 or 44 or 45 or 46 or 47 or 48 or 49 or 50 or 51 or 52 or 53 or 54 or 55 or 56 or 57 or 58 or 59 or 60 or 61 or 62 or 63 or 64 or 65 or 66 or 67 or 68 or 69 or 70 or 71 or 72 or 73 or 74 or 75 or 76 or 77 or 78 or 79 or 80 or 81 or 82 or 83 or 84 or 85 or 86 or 87 or 88 or 89 or 90 or 91 or 92 or 93 or 94 or 95 or 96 or 97 or 98 or 99 or 100 or 101 or 102 or 103 or 104 or 105 or 106 or 107 or 108 or 109 or 110 or 111 or 112 or 113 or 114 or 115 or 116 or 117 or 118 or 119 or 120 or 121 or 122 or 123 or 124 or 125 or 126 or 127 or 128 or 129 or 130 or 131 or 132 or 133 or 134 or 135 or 136 or 137 or 138 or 139 or 140 or 141 or 142 or 143 or 144 or 145 or 146 or 147 or 148 or 149 or 150 or 151 or 152 or 153 or 154 or 155 or 156 or 157 or 158 or 159 or 160 or 161 or 162 or 163 or 164 or 165 or 166 or 167 or 168 or 169 or 170 or 171 or 172 or 173 or 174 or 175 or 176 or 177 or 178 or 179 or 180 or 181 or 182 or 183 or 184 or 185 or 186 or 187 or 188 or 189 or 190 or 191 or 192 or 193 or 194 or 195 or 196 or 197 or 198 or 199 or 200 or 201 or 202 or 203 or 204 or 205 or 206 or 207 or 208 or 209 or 210 or 211 or 212 or 213 or 214 or 215 or 216 or 217 or 218 or 219 or 220 or 221 or 222 or 223 or 224 or 225 or 226 or 227 or 228 or 229 or 230 or 231 or 232 or 233 or 234 or 235 or 236 or 237 or 238 or 239 or 240 or 241 or 242 or 243 or 244 or 245 or 246 or 247 or 248 or 249 or 250 or 251 or 252 or 253 or 254 or 255 or 256 or 257 or 258 or 259 or 260 or 261 or 262 or 263 or 264 or 265 or 266 or 267 or 268 or 269 or 270 or 271 or 272 or 273 or 274 or 275 or 276 or 277 or 278 or 279 or 280 or 281 or 282 or 283 or 284 or 285 or 286 or 287 or 288 or 289 or 290 or 291 or 292 or 293 or 294 or 295 or 296 or 297 or 298 or 299 or 300 or 301 or 302 or 303 or 304 or 305 or 306 or 307 or 308 or 309 or 310 or 311 or 312 or 313 or 314 or 315 or 316 or 317 or 318 or 319 or 320 or 321 or 322 or 323 or 324 or 325 or 326 or 327 or 328 or 329 or 330 or 331 or 332 or 333 or 334 or 335 or 336 or 337 or 338 or 339 or 340 or 341 or 342 or 343 or 344 or 345 or 346 or 347 or 348 or 349 or 350 or 351 or 352 or 353 or 354 or 355 or 356 or 357 or 358 or 359 or 360 or 361 or 362 or 363 or 364 or 365 or 366 or 367 or 368 or 369 or 370 or 371 or 372 or 373 or 374 or 375 or 376 or 377 or 378 or 379 or 380 or 381 or 382 or 383 or 384 or 385 or 386 or 387 or 388 or 389 or 390 or 391 or 392 or 393 or 394 or 395 or 396 or 397 or 398 or 399 or 400 or 401 or 402 or 403 or 404 or 405 or 406 or 407 or 408 or 409 or 410 or 411 or 412 or 413 or 414 or 415 or 416 or 417 or 418 or 419 or 420 or 421 or 422 or 423 or 424 or 425 or 426 or 427 or 428 or 429 or 430 or 431 or 432 or 433 or 434 or 435 or 436 or 437 or 438 or 439 or 440 or 441 or 442 or 443 or 444 or 445 or 446 or 447 or 448 or 449 or 450 or 451 or 452 or 453 or 454 or 455 or 456 or 457 or 458 or 459 or 460 or 461 or 462 or 463 or 464 or 465 or 466 or 467 or 468 or 469 or 470 or 471 or 472 or 473 or 474 or 475 or 476 or 477 or 478 or 479 or 480 or 481 or 482 or 483 or 484 or 485 or 486 or 487 or 488 or 489 or 490 or 491 or 492 or 493 or 494 or 495 or 496 or 497 or 498 or 499 or 500 or 501 or 502 or 503 or 504 or 505 or 506 or 507 or 508 or 509 or 510 or 511 or 512 or 513 or 514 or 515 or 516 or 517 or 518 or 519 or 520 or 521 or 522 or 523 or 524 or 525 or 526 or 527 or 528 or 529 or 530 or 531 or 532 or 533 or 534 or 535 or 536 or 537 or 538 or 539 or 540 or 541 or 542 or 543 or 544 or 545 or 546 or 547 or 548 or 549 or 550 or 551 or 552 or 553 or 554 or 555 or 556 or 557 or 558 or 559 or 560 or 561 or 562 or 563 or 564 or 565 or 566 or 567 or 568 or 569 or 570 or 571 or 572 or 573 or 574 or 575 or 576 or 577 or 578 or 579 or 580 or 581 or 582 or 583 or 584 or 585 or 586 or 587 or 588 or 589 or 590 or 591 or 592 or 593 or 594 or 595 or 596 or 597 or 598 or 599 or 600 or 601 or 602 or 603 or 604 or 605 or 606 or 607 or 608 or 609 or 610 or 611 or 612 or 613 or 614 or 615 or 616 or 617 or 618 or 619 or 620 or 621 or 622 or 623 or 624 or 625 or 626 or 627 or 628 or 629 or 630 or 631 or 632 or 633 or 634 or 635 or 636 or 637 or 638 or 639 or 640 or 641 or 642 or 643 or 644 or 645 or 646 or 647 or 648 or 649 or 650 or 651 or 652 or 653 or 654 or 655 or 656 or 657 or 658 or 659 or 660 or 661 or 662 or 663 or 664 or 665 or 666 or 667 or 668 or 669 or 670 or 671 or 672 or 673 or 674 or 675 or 676 or 677 or 678 or 679 or 680 or 681 or 682 or 683 or 684 or 685 or 686 or 687 or 688 or 689 or 690 or 691 or 692 or 693 or 694 or 695 or 696 or 697 or 698 or 699 or 700 or 701 or 702 or 703 or 704 or 705 or 706 or 707 or 708 or 709 or 710 or 711 or 712 or 713 or 714 or 715 or 716 or 717 or 718 or 719 or 720 or 721 or 722 or 723 or 724 or 725 or 726 or 727 or 728 or 729 or 730 or 731 or 732 or 733 or 734 or 735 or 736 or 737 or 738 or 739 or 740 or 741 or 742 or 743 or 744 or 745 or 746 or 747 or 748 or 749 or 750 or 751 or 752 or 753 or 754 or 755 or 756 or 757 or 758 or 759 or 760 or 761 or 762 or 763 or 764 or 765 or 766 or 767 or 768 or 769 or 770 or 771 or 772 or 773 or 774 or 775 or 776 or 777 or 778 or 779 or 780 or 781 or 782 or 783 or 784 or 785 or 786 or 787 or 788 or 789 or 790 or 791 or 792 or 793 or 794 or 795 or 796 or 797 or 798 or 799 or 800 or 801 or 802 or 803 or 804 or 805 or 806 or 807 or 808 or 809 or 810 or 811 or 812 or 813 or 814 or 815 or 816 or 817 or 818 or 819 or 820 or 821 or 822 or 823 or 824 or 825 or 826 or 827 or 828 or 829 or 830 or 831 or 832 or 833 or 834 or 835 or 836 or 837 or 838 or 839 or 840 or 841 or 842 or 843 or 844 or 845 or 846 or 847 or 848 or 849 or 850 or 851 or 852 or 853 or 854 or 855 or 856 or 857 or 858 or 859 or 860 or 861 or 862 or 863 or 864 or 865 or 866 or 867 or 868 or 869 or 870 or 871 or 872 or 873 or 874 or 875 or 876 or 877 or 878 or 879 or 880 or 881 or 882 or 883 or 884 or 885 or 886 or 887 or 888 or 889 or 890 or 891 or 892 or 893 or 894 or 895 or 896 or 897 or 898 or 899 or 900 or 901 or 902 or 903 or 904 or 905 or 906 or 907 or 908 or 909 or 910 or 911 or 912 or 913 or 914 or 915 or 916 or 917 or 918 or 919 or 920 or 921 or 922 or 923 or 924 or 925 or 926 or 927 or 928 or 929 or 930 or 931 or 932 or 933 or 934 or 935 or 936 or 937 or 938 or 939 or 940 or 941 or 942 or 943 or 944 or 945 or 946 or 947 or 948 or 949 or 950 or 951 or 952 or 953 or 954 or 955 or 956 or 957 or 958 or 959 or 960 or 961 or 962 or 963 or 964 or 965 or 966 or 967 or 968 or 969 or 970 or 971 or 972 or 973 or 974 or 975 or 976 or 977 or 978 or 979 or 980 or 981 or 982 or 983 or 984 or 985 or 986 or 987 or 988 or 989 or 990 or 991 or 992 or 993 or 994 or 995 or 996 or 997 or 998 or 999 or 1000

PAOR

PAGE

- by Gaṅgadhara Kavirāja see under a, p 201'.
- 40b *add* भग्नियोम(स्य)प्रयोग (ज्योतिषोमस्य) according to Hiranyak. by Rāmākṛṣṇa Bhaṭṭa München 123 with Mātṛdatta's C
- 41a *add* भग्नियोमस्यसप्तह्रद *Of* Jyotiṣomāg-niṣtomajoh mantrasaṅgraha, Wai 820 (inc)
- 42b भग्नियोमहोत्रप्रयोग *add* *Of* Jyotiṣomāg-niṣtomahautraprajoga. Trav. Uni 1797
- 44b 3rd entry l. 1 in TD nos. *all* 273
- 46a 1 8 from below, *read* 'may be a mis-take'.
- 49a 1. 9, *read* Āpadova.
- 49b 1. 3, in RASB. nos *add* 414.  
last entry last line, *read* Peters V p 229 (no. 75)
- 60a 1. 1, *read* 'son of Kaśi Pāthaka and father of Gopinātha Pāthaka'
- 60b last entry, *read* अग्न्याधानप्रयोग
- 61a अग्न्याधान] Rks for. Rajapur 321(a) 7th entry, *read* अग्न्याधानपद्धति
- 61b 1st line, *read* Peters. II p 177 (no 59).  
अग्न्याधानन्याय्या 1. 23, *read* 1882
- 62a *add* अग्न्युत्तराणस्तुत TD. 273 279  
अमरतारकजटोपदेशासाधन *add* by Amara-varman. See below p 335b.
- 62b 6th entry, *read* अमहायन  
1 12 from below, *read* Pattan I. p. 35.
- 67a 1. 3, *read* VIII. B.  
1. 9, *read* VIII B.  
1 24, *read* Ptd. Calcutta etc
- 67b अघोरहृदमन्त्र *read* MT. 264(c)
- 69a 10th entry, *read* अघोरहृदमन्त्रमातृह etc.
- 69b 1. 3 from below, *read* referred to.  
अङ्गुल्लामनि 1. 18 *read* RASB. ref. as 6976
- 60b अङ्गुल्लाम 1. 18 *read* Peters IV. p 43 (no 1160)
- 61a अङ्गुल्लाम by Kṛpārāma See NCC IV. p 233a-b
- 62a अङ्गुल्लाम *all* Prastā II. p 315 ('autra) Rgb. 1160.
- 62b 3rd entry, Aṅgada Kumāra's Kuṭopa-deśa C is by Bāndhavaśeṣa. See NCC IV p 238a
- 63a 1 3, Jātharoṭpatti *read* Ptd with Hindi. transl. Aligarh, 1911. See IO. Ptd Bks. 1039 pp 122. 1151.
- 64a 1 10 after Ptd *all* with Marathi transl in Simudrikar's'stra pp 16-49
- 66b 1 7, Jodhpur *read* 518.  
1 9, Mandlik p 57, *all* BG 1.  
1 21, *read* Peters. I. p 121 (no 205 (8)) III p 336 (nos. 80. 81)
- 67a अङ्गुल्लामनिकाय 1 21, *all* Br. Mus. Pāl I. p 139 (3 mss). II. 109 (with C.)  
1 26, *all* Kandy II p 1.  
*after* ms references, *all* Ptd. Nilandī Deraniigari Pāl Ser. in 4 vols. 1960.
- 67b *add* अङ्गुल्लामनिकाय Bud Kanjur Kyoto 393.
- 69a 1st entry, *read* Bud. Pāl.
- 69b *add* अचलहृदमन्त्र Bud. Kanjur Kyoto 71.

- 69a 3rd entry, *read* Peters. VI. p. 114 (no. 568)
- 69b अचल(नाम)धारणी Bud. *add* Kanjur Kyoto 318.  
*add* अचलमहाभक्तोधारणस्य सर्वतथागतस्य यत्पारिमितधीरवितयस्वाध्यातो नाम-  
 कल्प Bud. Kanjur Kyoto 127.  
 अचलमहागुह्यतन्त्र Bud. *add* Kanjur Kyoto 72.
- 70a अचलसिंह l. 14, Nāmasaṅgitisadhana here should be read as the work of Acalasimha.
- 71a अचिन्त्यबुद्धविशयानिर्देश *add* Kanjur Kyoto 760 (35).  
*add* अचिन्त्यमुक्तिसूत्र Q by Nāgarjuna in his Prajñāpāramitāśāstra title restored by R. Kimura See *IHQ.* III. ii. p. 413.
- 71b l. 13, *read* Pattan I. p. 378.  
 अच्छावाकप्रयोग l. 17 from below, *read* Peters. II. p. 168 (no. 49).
- 72a अच्छावाकशब्द l. 10 from below, *read* Peters. IV. Extr. p. 2.
- 78a l. 2, *read* Peters. III. Extr. p. 333.
- 73b l. 6, *read* II. p. 55.
- 74b l. 4, *read* Adyar Library.  
 l. 19 from below, *read* Hanumad-aṣṭaka. Ptd. *Dr. St. Mu Pt.* II. pp. 257-416. See *IO. Ptd. Bks.* 1938, pp. 24. 999.  
 last but one line, 1391 *read* 1831.
- 74-5 अच्युतराय मोडक *add*: In the Chandra Shum Shere Collection, Bod. Oxf. C. 324, a ms. of another work of Ac. Modaka, Jagadvijaya—a short work on adv. for pupil Śivarama, in the style of Gurusīṣya-saṁvāda with the C.

- Bhāvaratnavilāsini, by Vāduthē Nārayana of Kṛṣṇā who took to Sannyāsa, in Benares, is found.
- 75a l. 9, *read* Sāhityasāravākhyā.
- 75b l. 17, *add* Trav. Uni. 7591.  
 l. 7 from below, *delete* 'Noted as' and *read* 'Ptd. Bombay, 1869. See *IO. Ptd. Bks.* 1938, pp. 25. 1786.'
- 76b l. 18, *read* Acyutarāya.
- 77a 4th entry, Ptd. *read* Calcutta, 1835. See etc.
- 77b last but one entry. Acyutāśrama-svamin's works: After Pañca-devastotra, *add* Ptd. *Br. St. Mu. Pt. I.* 1st and 2nd edn. 1912. 1913. After Bhedaḥhaṅga-bhūdhastotra, *add* *ibid.* no. 256. After Hariharādvaitastotra, *add* *ibid.* Pt. II. pp. 257-416. 1916.
- 78b l. 5, *read* *Proceed. AIOO.* X.
- 79a अजपागायत्री l. 16, *read* Peters. VI. p. 66 (no. 100 (4)).
- 80a last entry l. 12 from below. *read* 'alias Sabarapāda or Sabaripāda or Jabarapāda'.
- 80b *delete* lines 5 and 6.  
 अजपविधि *read* अजपाविधि.  
 अजपाशिवाद्योत्तर *read* TA. no. 1688/4.
- 81a l. 9, *read* Peters. V. Extr. p. 49.
- 81b अज्ञातसमुद्बुद्धयविनोद *add* Kanjur Kyoto 892.  
 last but one line, *read* Peters. V. p. 276 (no. 607).
- 82a l. 1, *read* 1892-95.  
 l. 4, *read* Ajaputrakathām.  
 l. 8, *read* Venk. Press edn.



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- 83a add अजितनाथजिनस्तोत्र Jain 5 vv.  
(Beg श्रीवदशासनभावन) by Vinaya-  
hamsagani  
Ptd *Sri Jinastotrakosa*, pp 14-15,  
Bombay, 1956.
- 83b अजितमहान् read 'pupil of Devendra  
kirti
- 84a l 10 read *Sadhanamala* Vol I.
- 84b अजितशान्तिस्तवन read Jac reference  
here after Hpr IV 4
- 85a l 24, read *Pattan I* p 385
- 86a l 6 read *Peters I* p 128 (no 316)  
l 10 read *Peters I* App p 72  
(no 105)  
add अजितशान्तिस्तोत्र Jain by Vinaya  
hamsagani 26 [vv (Beg अजितो  
जयदो जयजितप्रभु)  
Ptd in *Sri Jinastotrakosa* of  
Vinayahamsagani pp 12 14  
Bombay 1956  
last but one entry read *Peters III*.  
Extr p 220 (no 58)
- 87a l 1 after *Karyambudhi* read Banga  
lore 1893 See IO Ptd Bks  
1938, pp 72 1323
- 87-8 अजीर्णमञ्जरी or अमृतमञ्जरी add mes  
refs IM 354 (with C) (*Jirpa-  
mrta-mañjari*) SK Ray 431 448  
(*Jirpamañjari*)
- 88a l 3 add BORI 210 of A1883 84  
1033 and 1034A of 1886 92  
530 of 1892 95  
read BORI D XVI : 1 3 10  
ll 8-9 read *Peters II* p 195  
(no 210) IV. p 39 (no 1033)  
V p. 289 (no 530)
- 88b last entry, read *Peters IV* p 41  
(no 1104)

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- 89b सखननिदान Allahabad 39 read (3 mes  
etc , 144 read (2 mes etc ,  
read *Peters II* p 196 (no 211)
- 90b l 11, read *Pattan I* p 184
- 91a ald under बहुकदम्ब  
Ptd in Siamese script Royal Siamese  
edn. of *Tripitaka* Vol 26 See  
*JAOS XVI* (1895), p colh
- 91b 7th entry, read *Peters VI* p 116  
(no 576 (22))
- 92a add मनुनीता by Anantarama, ref to  
by him in his own Vedanta  
tattvabodha, Ptd *Chowk* 32
- 93a add सण्णन् (मतिवादिमयङ्कर)  
—*Abhedakhandana* Adyar D X  
182 183 Extr pp 210-220
- 94b l 8, add Adyar D X 166 167 (inc )  
169 Extr pp 234-5
- 96b l 18 read *Anni*  
last entry, add *Kanjur Kyoto* 790
- 97a अतानतीय add *Kanjur Kyoto* 749
- 98a अतिमालुपस्तव read *Peters IV* p 23  
(no 627)
- 98b l 17 read Ptd in Telugu script  
Madras, 1876 See IO Ptd  
Bks 1938, pp 217. 1856
- 101b last but one entry read Ptd 5th  
edn A/hag 1881 See IO Ptd  
Bks 1938 p 237
- 102b अत्रिस्त्रिस्त read *ly*  
अत्रिस्तुति read *Peters I* p 120  
(no 205 (1)) II p 186 (no 37)
- 103b अचयवत्तदक्ष read *Peters. III* p 393  
(no 3)
- 104a अचयवणमद्रकालीमन्त्र in the TD refe  
rence add 7275(1) (in a collec  
tion)

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- 104b 5th entry, *read* IO II. p 526a  
last entry, *read* अथर्वणरद्वय
- 105a Ādyadi Mahalakṣmīhrdayastotra.  
*read* Mithila IV. 144
- 105b 1. 10 Dhanurmasamahatmya *read*  
Ptd. Madras, 1912. with Telugu  
C See IO Ptd Bks. etc.  
Narayanahrdayastotra. *read* Ptd.  
Madras, 1877. See IO. Ptd. Bks  
1938, pp. 210 1730.
- 106a 1 15, *read* Lakṣmīyastottaraśatnama-  
stotra. Ptd Madras, 1913. See  
IO. Ptd. Bks. 1938, pp 210.  
1458
- 106b 2nd entry, *read* अथर्वणसार.
- 107a Under अथर्वणोपनिषद् the Ccs. Bhasya-  
vivarana and Atharvāṇomārjī  
yatippaṇi (entries 3 and 4 from  
below) represent the same work
- 107b-108a *read* Peters II p. 183 (no. 32)  
III p 383 (no 4).
- 108b *add* अथर्वसुनि Q often in Adbhuta-  
sagara of Ballalāsena, Banaras  
edn 1905 pp. 155ff, from  
'प्रजापतिपुराणाद् अथर्वसुनि' (p. 161),  
he appears to be interlocutor in  
a work.
- 109a *add* अथर्ववेद A Skt. text called  
Haramekhala or Mahamantro-  
daya, TOD. 999B, is assigned to  
Av.  
Under अथर्ववेदप्रातिशाख्य चतुरध्यायिका  
*add* Gough p 78.  
last line, *read* Peters III p. 383  
(no 2).
- 109b अथर्ववेदप्रातिशाख्यमूलध्वज *read* Peters  
II. p 182 (no 16). III. p. 383  
(no. 6)

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- C Bhasya. *read* Peters II. p 182  
(no 16) III. p 383 (no 7).
- Under अ. वे. बृहत्सर्वाङ्गिकमणिका *add* 'Ah-  
medabad 7868 IM. 4895 (inc.)  
Mysore I p. 31 (Brahmaveda-  
mantrapam) SSPC. I H 12'  
*read* Peters III. p 383 (no. 8)
- 110b अथर्ववेदसंहिता *read* Peters II. p. 182  
(no 1) III. p. 383 (no. 12).  
Under Padapāṭha *add* Peters. III.  
p. 383 (no 13).
- 111a अथर्ववेदसंहिता 1. 20 *add* Ptd. with  
Hindi transl. based on Sayana's  
C Bareilly, 3rd edn. 1965 in  
2 vols  
English transl with a critical  
and exegetical C, by W D.  
Whitney, revised edn in 2 vols  
Motilal Banarasidass, New  
Delhi, 1962.
- 113a अथर्वशिखोपनिषद् *add* Ptd *Saiva Ups*  
pp 10-19 1925.  
—C by Upaniṣadbrahmayogin Ptd.  
*read* *Saiva Ups* pp. 10-19 1925.  
*add* English transl. *Adyar Library*  
*Series* 85 1953.
- 114a अथर्वशिखोपनिषद् *add* Ptd (1) *Saiva Ups*  
with Upaniṣadbrahmendra's C.  
pp. 20-38 Adyar, 1925. (2) 108  
*Ups* Jñānakhaṇḍa pp. 467-79  
1963 2nd revised edn  
1 6, from below, *read* Whish 18a  
(not 17a)
- 114b 1. 1, *read* Ptd. *Saiva Ups*. pp. 20-38,  
1925.
- 115a *add* अथर्वसंहिता Q in Ballalāsena's  
Adbhutāsagara, p 8, Banaras  
edn 1905

- add अघातो ह्रस्वदीर्घस्तुतमाप्रापयश्चरणि  
व्याख्यास्यामः Mad. Uni. R. A. S  
173(b)
- 116a अद्भुतगीत 1 11, read Ptd. Morada-  
bad, 1901. See Br. Mus. etc.
- 118a अद्भुतशान्तिविधि attributed to Śaunaka.  
add TCD. 87.
- 119a अद्वयतारकोपनिषद् add Ptd. with Hindi  
transl 108 Ups. (Sādhana-  
khanda). Bareilly. 2nd revised  
edn. pp. 216-223.
- 119b 1. 1, read pp. 1-10 1920 after  
Upaniṣads.
- अद्वयवज्र read Sādhanamālā Vol. II.
- 120b 1 18, instead of 'ibid read 'Advaya-  
vajrasaṅgraha, GOS. XL'.
- 121a last but one line, read Sādhanamālā  
Vol. I.
- 123a अद्वैतकलायांशरी add Ptd. with a's  
Saubhagyalahari pp 12-20  
1903 See IO Ptd Bks. etc.
- 123b 1 3, add अद्वैतकालानल dval by  
Kumbhari Ācārya. See ABORI  
XIX p 361.
- add अद्वैतगण्डन dval. Adyar D X  
630 (inc.). Extr p 457.
- अद्वैतखण्डनपूर्वकचन्द्रिकामण्डन add Ptd  
Madras, 1927(?).
- 129a under अद्वैतप्रज्ञासिद्धि read Peters VI  
Extr. p. 21.
- 130a under C. Gurucandrika, add TCD  
315 (inc.).
- 130b अद्वैतभूषण by Mahadevendra Saras-  
vatī. add Of. previous Probably  
by Bodhendra See Adyar D  
IX. 565, Mahadevendra copied  
it.
- 131a 1. 3 from below, read Kāmakoṭī.
- 133a अद्वैतरसमञ्जरी after the ptd ref. add  
Srirangam, 1921.
- 134b अद्वैतशिखस्तोत्र after Datta add Ptd.  
with Sādhanakusuma pp 4-5,  
1886. See IO. Ptd Bks. etc
- 135a अद्वैतसाधना 1, 16, read Saccidananda  
of Kaivalyadhama.
- 3rd entry from below, read as  
अद्वैतसिद्धाञ्जन
- 135b 1st entry, read अद्वैतसिद्धान्तप्रकाश
- 136b 2nd entry, after Madras read 1905 in  
Telugu script. See IO. Ptd Bks.  
etc
- 10th entry, अद्वैतानन्द read Peters. IV.  
Extr. p 9
- 140a अधिकमासमाहार्य from Bhāṇṇaradi-  
yapūraṇa. read Peters IV p 12.  
(no 357).
- 140b अधिकरणकौमुदी by Devanatha Thak-  
kura read the ptd ref. as  
Haridas Slt. Ser. 50, Benares  
1926
- 141a 1 4 from below read 1492(a) (not  
1492)
- 143a 1 6, after Ptd add in Grantha script.  
Coimbatore 1909 See Br Mus.  
Ptd Bks. 1906-28 167
- 145a-b अर्घ्यार्चसत्तिका add 'See also अर्घ्यसत्तिका'  
below.
- 145b add अर्घ्यात्म Q in Ānandatīrtha's  
Bhagavatātātparyāṇṇaya, Sar-  
vaṃśula edn pp 51a, 54b 55b,  
56a, 57a, 83a
- अर्घ्यात्मकवृक्ष read Peters IV. p 43  
(no 1168)
- 146a 2nd entry, read अर्घ्यात्म
- 148a अर्घ्यात्मपागवन 1 25, read Śiva-  
tanḍavarastotra from

- 148b अघ्यात्ममहायोगशास्त्र This seems to be in vernacular. See also NCO. IV, under Kumbha.  
अघ्यात्मरहस्य read See *Anekānt*.
- 154a after l. 6, add Ptd. with Hindi transl. 108 Ups. (Jñānakhaṇḍa) revised edn. 1963. pp. 413-427. Bareilly. under C. by Upaniṣad Brahma-yogin read Ptd. *Sāmānya Vedānta Ups.* pp. 12-25. Adyar Library. 1921.
- 154b अघ्यालोपप्रकरण each of the mss. noted here is a different text; Adyar D. IX. 648 seems to be a ch. of a larger work. *Of. ibid.* 664 Apavada-prakarana which may be a further part of this work. MD. 4537 is in prose; MD. 16075 is in verses.
- 155b add अनक्षरकरण्डकवैरोचनगर्भसूत्र Bud. Kanjur Kyoto 925. *Of. next.*
- 156a अनङ्गजीवनमाण l. 17, read by (Ātreya) Varadācārya, son of Śrinivāsādhvarin alias Appayārya.
- 156b l. 27, read Kṛṣṇavijaya.  
add अन(न्य)दर्शनवादविवाद Jain. by Hemācārya. BP. p. 245a.
- 159a-b 4th entry from below on 159a, अनन्त, Iṣṭakāpūranatikā, and 2nd entry from below on 159b are identical. read the title of the work in the latter as Pūrapaśloka-vyākhyā.
- 161a third entry अनन्त add: Another work of his is ref. to by Kāśinātha in his Rāmapūjatarāṅgiṇī. See Chintaharan Chakravarti. *JASB. Letters* IV. (1938) p. 455.
- 162b अनन्तकीर्ति read Peters. III. Extr. p. 131. sl. 2.
- 163a 2nd entry, read Peters. IV. Extr. p. 161.
- 163a अनन्तगुरु read a. of VijayIndraparājaya.  
last entry, add BORI. 712 of 1883-84 under the work.
- 164a add अनन्तजिज्ञिस्तोत्र in 5 verses by Samantabhadra.  
See *Anekānt* VI. i. pp. 1-2.  
add अनन्तजिनस्तोत्र Jain. 4 verses. in Mālinivṛtta. (Beg. दुक्तगुह्यमोक्ष) by Vinayahamsagaṇi.  
Ptd. *Śrī Jinastotrakośa*, pp. 21-22, Bombay, 1956.  
add अनन्तजिनस्तोत्ररत्न 9 verses by Sahaśra° Munisundara. (Beg. अनन्तसम्पत्प्रभवः स्तुतः)  
Ptd. *Jainastotrasaṅgīya*. Pt. II. pp. 57-58. *Āgamoddhāraka Granthamālā* 12. 1960.
- 168b fifth entry Anantadeva vaidya, Rasacintāmaṇi. He is identical with 169b, Anantadevasūri, Rasacintāmaṇi.
- 172b last entry, l. 4 from below, read *Princess of Wales Sar. Bha. Studies*.
- 173a अनन्तपद्मनाभ  
—Madhvasiddhāntasāra. The a. is a descendant of Vedagarbha and pupil of Raghunātha and flourished in the 18th Cent.; the work M. s. sāra is a C. on a's own Padārthasaṅgraha.  
See Adyar D. X. 689-91. Extr. pp. 476-7; also, BNK. Sarma, *Hist. of Decc. Lit.* II. pp. 356-7. The Padārthasaṅgraha has been edited from Kumbhakonam, 1893, 1923.

178a add अनन्तमुचनिहोर(नाम)धारणी Bud.  
Kanjur Kyoto 589

add अनन्तमुचपरिबोधननिर्देशावस्थितं Bud.  
Kanjur Kyoto 760(2).

179a 6th entry अनन्तराम, Nimbārka.

add the following other works of his,  
rel. to by him in his Vedānta-  
tattvabodha, *Chouk.* 32

—Anugita

—Paramatagurivajra (p. 21 अप्यासा-  
ज्ञानवक्षणतत्त्वित्वादिविशेषनिरासस्तु परमत-  
गिरिवज्राख्ये मये विस्तृतास्तद्वैव द्रष्टव्य इत्यल  
विस्तरेण ॥)

—Laghuvēdarthasāgraha (p. 31  
तथैव लघुवेदार्थसंग्रहेऽपि मणुगीतास्तु  
दाविनी पक्षिणी नित्य संक्षेपो वाच्यतेत्येव)

—Vedantadīpa (p. 80 सत्यमिष्यात्तयोरेकता-  
प्रसक्तिर्वा इत्यादिना वेदान्तदीपे च)

181a add अनन्तमत i 29, read 'from Bhaviṣ-  
yottarapurāṇa'.

184a i 11, read Ptd Bagalkot, 1928  
See IO Ptd Bks. 1938, pp 115  
759

i 18, read Ptd in Telugu script  
Tirupati, 1912 See IO Ptd  
Bks 1938, pp 115. 1854

184b add अनन्तसोमयाजिन् of Madhava  
Somayaji family, father of Tim  
mayajvan (a of Kṛṣṇabhyaṇḍaya,  
Adyar D V. 54 55) See also  
NCC. V. p 16b.

185a last but one entry अनन्ताचार्य, Tattva-  
mañjari dvai add The a. was  
the 4th son and pupil of  
Nṛsiṃha The Tattvamañjari  
is a O on the Tattvapraśaṅka  
of Jayatīrtha. For another ms.  
of it see Adyar D X 591, Extr.  
pp. 448-49

Adyar D. X 591 Extr. p. 448  
refers to 2 other works of his  
Nyayakalpalatavyakhya Nyāya-  
dīpa and Pramāṇapaddhativya-  
khya Paddhatiprakāśikā

186a last line after Ptd add Sāstramullā-  
raḥ Ser. 9. Conjeevaram, 1901.

188b i 12, after 1938, read pp 109-109  
2002

187a i 4, add Ptd *ibid*

187b i 12, read Mokṣakarapatavada.

193b 3rd entry, add Kanjur Kyoto 823  
अनवल्लोभनमन्त्र after Ptd. add in  
Rgveda brahmakarma Bombay 1886

195a अनान्दिदेव Anādidīpa here is to be  
read as the work of Anandi-  
deva

195b add अनयास described as a Yaksā and  
repository of Āyurveda as preser-  
ved in Kāśyapa's text imparted  
to Vṛddhajivaka See Kāśyapa  
Samhita or Vṛddhajivakiya-  
tantra, *Nepal Skt Series* 1,  
p 191 verses 25-28

195b अनविलतन्त्रराज Bud. add Kanjur  
Kyoto 58.

200a i. 3, add See NCC. III p 40a  
delete i 4

202a 1st entry, read 'or अनुसरपरपञ्चाशिका'  
add in the ms reference Adyar  
D X. 951-954.

204a 1st entry i 4, add 302 after Weber  
301.

7th entry, read अनुसररक्षित under his  
works, after Sādhana-mālā, read  
Vol I

205a अनुपेक्ष Jain. in 83 Pkt gāthās add  
9b after Moodbidri II 420(1).

- 206a 7th entry: this seems to be in vernacular.  
See also NCC. IV. under Kumbha.
- 206b 3rd entry, after Adyar D. no. add Extr. p. 497.  
l. 16 from below, read Śarana.
- 208b अनुमृतिमीमांसाख्य add Ptd. in Grantha script. Vani Vilāsam Press, Tinnevely, 1897.  
4th entry, add 'according to the colophons is said to be part of a larger work called Gurujñānavāsiṣṭha or Tattvasārāyana.'
- 210a add अनुमानप्रकार ny. Trippūnittura l. 182.  
last but one entry, read Peters. III. p. 390 (no. 198).
- 212a l. 7, read Peters. III. Extr. p. 186.  
ll. 13-12 from below, read Peters. III. Extr. p. 185.
- 212b ll. 11-12, read Peters. III. Extr. p. 38. V. Extr. p. 52.
- 213a l. 2, add 'See addl. ref. below under work'.  
1st entry, in the ref. to the Colombo Edn. add 1879.  
3rd entry, add Ptd. Ath. parisīṣṭa Vol. I. pt. 1. pp. 213ff.
- 213b l. 1, read 2495.  
l. 4, read Peters. IV. p. 1 (no. 2). Extr. p. 1.  
under अनुयायकानुक्रमणी by Śaunaka read Anuśo'a.
- 214a add अनुसन्धानविमर्शप्रमाण Bud. Kanjar Kyō'o 163 (p. 64).
- 215a l. 2, read Peters. I. App. p. 33 (no. 59). III. p. 406 (no. 641). V. Extr. p. 63.
- 215b अनुसृष्टि l. 25, read IO. 6534.
- 216a 2nd entry, l. 24, read IO. i. p. 546b. l. 7 from below, delete 'p'.
- 216b अनुपमहोदधि Bikaner 1411. read 4411.
- 218b ll. 13-14 add, 'Not found in the ptd. cat.'
- 219b अनेकान्तजयपताका read Peters. III. Intro. p. 44. Extr. p. 191.  
add Ptd. GOS. 105 (pt. II).  
—C. Tīppaṇa. read Peters. III. Extr. p. 194.
- 220b अनेकार्थकोश read Medinikōśa by Medinikara.
- 223b l. 5, read Peters. I. p. 123 (no. 234). Intro. p. 51. Extr. p. 89.  
2nd entry, read अनेकार्थसङ्ग्रहणी
- 224a delete 5th entry.  
अन्तर्दृष्टाख्य l. 18, read BORI. 1079 of 1887-91. 678 of 1899-1915.  
l. 8 from below, read Peters. III. Extr. p. 78.
- 224b l. 6 delete BORI. ref.  
—C. by Abhayadevasūri. read BORI. 65(b) of 1870-71. 121(a) and 164(b) of 1873-74. 144(b) of 1881-82. 1206(b) of 1886-92. Peters. III. Extr. p. 78.
- 225a 5th entry from below, read Peters. V. Extr. p. 127.  
3rd entry from below, add BORI. 1392 (135) of 1891-95.
- 225b 6th entry, add BORI. 1393 (134) of 1891-95.
- 226b 5th entry from below, read Ptd. in Ryūeibrahmakarma, Bombay, 1880. See IO. Ptd. Bks. 1033, pp. 129. 2187.

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- 227a 7th entry from below, read अन्तर्यामि  
ब्राह्मण.  
add अन्तर्यामिसंहिता Q in Ānanda-  
tīrtha's Bhagavatātmaparyāṇir-  
pāya, Sarvaṃśūla edn p 113b
- 227b 1 6 from below, read B IV 40 48(?)
- 228a 1 12, add ms ref B IV. 48(?)
- 229a अन्त्येष्टिपद्धति delete Rv. 'by Kātya-  
yana Bikaner 1916'
- 230a 1 16, add 1916 after Bombay.
- 231b अन्त्येष्टिस्कारविधि after ptd ref add  
'See IO Ptd Bks 1938, p 1342,
- 232a lines 8-12, read after 1 4
- 235b last entry, add Ptd *Samany Vedanta  
Ups* pp 26-89 Adyar 1921.
- 237a under 5th work of Annambhaṭṭa  
add Ptd *Madras Govt Ori Mss  
Labr Ser 7* (1948) (Āhnikas  
1-4) 9 (1952) (Āhnikas 5-9)
- 237b 5th entry, read from the 'Karaṇa  
pratiṣṭhāntara'.
- 239b 1 10, from below, delete 'NS' in  
JASB reference  
3rd entry from below read *Ajñāto  
cakula S e NCC II* p 116a
- 240a अन्त्योक्तिपरिच्छेदः add BORI 10 of  
1874-75
- 240b 1 1, after edn add 'with English  
transl'  
2nd entry, add BORI 137 of  
A1882-83  
1 9 add pp 61 79
- 243a after 1 10 from below, add 'in  
Khuddakanikāya VI pp 1-474  
VII pp 1-293 *Nālandā Deva  
nagari Palī Ser 1959*'
- 243b 1 4 after Uddiśa, add

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- Ptd with Bengali transl in Uddiśa  
pp. 89-105 1889
- 245b अपरमित्र Gautamiya  
add Mysore I p 71 (2 mss)  
—O Vivarapa Mysore I. p 70  
—O Bhāṣya by Mayasvamin. Sri.  
Dev 329.
- 248a अपराधद्वय same as अपराधस्तोत्र below  
p 240b  
1 21, read IO 1 p 813a  
last entry, add Adyar D IV 695  
(Aparādhaksamapāpastotra)
- 248b अपराधसुन्दरस्तोत्र Oxf II 179b read  
1260.
- 252a 1 4 from below, read Uzhuttara  
Variyar
- 253a 4th entry, read Peters IV. Extr  
p 169 sl 77
- 261a Under Appayacarya's works add  
Jivanmuktivivaraṇa anu adv.  
Adyar D X 924 Extr p. 548.
- 261b add C on his Yogasūtra anu adv.  
Adyar D X. 941 942 Extr  
p. 557.
- 262b 1 3 from below, read Tattvasiddhānta
- 264b 1 1, read Ātmapāpastuti.
- 265b 1 14 read *Vani Vilās Press, Srirangam*  
1 6 from below, add 1944 1950
- 269a अपराधीक्षित last entry This a is  
Tolappar TD 5681
- 270b 1 5 from below, read Mysore I.  
p 651
- 272a 1 7 from below, read MD 15892  
(not 17394) ;
- 272b 1st entry, add BORI. 1269 (38) of  
1887-91

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- 273a l. 5, *read* Peters. V. Extr. p. 90. śl. 22.
- 274a 4th entry, *read* IO. II. p. 1262a.  
l. 12, from below, *delete* edn.
- 275b ll. 18-19, *read* Peters I. p. 131  
(no. 350 (9)).
- 278a 3rd entry, *read* Peters. VI. Extr.  
p. 48. śl. 59.
- 278b 3rd entry, l. 12, *read* IO. II.
- 279b l. 8 from below, *read* IO. II. p. 1354b  
l. 5 from below, *read* IO. II. p. 1368b.
- 280a ll. 5-6, *read* Peters. V. Extr. p. 216.  
śl. 2
- 282a *add* 2319A (I-IV) in Dacca mss  
*add* MT. 7016.
- 285a l. 8 from below, *read* 1959 (not 1960).  
l. 7, from below, *read* pp. 4-8, Tamil  
part.
- 287b 2nd entry, *add* BORI. 472 and 523  
of 1887-91. 79 of 1907-15.
- 288a l. 1, *add* edn by Dhammananda  
Kosambi, Ahmedabad, 1923.
- 289b *add* after edns *JPTS*. 1904 5.  
p. 132ff.
- 290b *अभिधर्मज्ञानप्रस्थानशास्त्र add* Skt. resto-  
ration by Śānti Bhikṣu from  
Hsueh Tsang's version, skan-  
dhas 1, 2 *Viśvabhāratī Annals*,  
Pt. I. Santiniketan, 1955.
- 291a *add* *अभिधर्मप्रवेश* Bud by Sugandhara  
or Skandhila, mentioned by  
Rahul Sankrityajana in his edn  
of *Abhidharmakośa*, Kāśī Vidyā-  
pīṭh, 1932.
- 291b *add* (महायान) *अभिधर्मसङ्कीर्णशास्त्र* by  
Asaṅga. Nanjio 1199
- 292a *add* *अभिधर्मसार* Bud. by Dharmasī.  
See La Vallee Poussin, Intro. to

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- his edn. of *Abhidharmakośa*  
p. 63.
- l. 8, *read* *अभिधर्म*°
- 292b *add* *अभिधानचिन्तामणि* name of O. by  
Pūrṇasena on the *Yogasāṭaka*  
(med.) of Vararuci. Filhozat I.  
105. Mysore I. p. 651.
- 296a 3rd entry *read* *अभिधान*°
- 297b *add* *अभिनन्दनजिनस्तोत्र* 9 verses. by  
Sahasravadhani Munisundara-  
suri his *Tridaśataraṅgi*  
[*Bag* (only from verse 5) ...  
बागलम्, स्वयंजिनेन्द्रो ! अनघ समन्ततः ]  
Ptd *Jainastotrasaṅcaya* Pt. II.  
p. 49. *Āgamoddhāraka Grantha-*  
*mālā* 12. 1960
- 299b 5th entry, *add* See also NCC. IV.  
p. 355b.
- 301b l. 23, *read* Identified.
- 305b 3rd entry, l. 15, *read* Ptd. *Vedānta*  
*deśika vikāsa Sabhā*.
- 311a *अभिधायन* l. 14 from below, *read*  
(foll. 7a-8b) Oppert II etc
- 312a l. 2, *read* 'Italiana'  
*अभिधेयपूजा*, *read* Arrah I.A.
- 313a 6th entry, *read* by Śubhakaragupta.  
7th entry, *read* the work as by  
Mitrāyogin.
- last but one entry, *read* the work as  
by JH unaśrimitra.
- 314a l. 7, *read* *Vimukta*(1) sena.  
l. 17, *read* *Pañcaviṃśatī*.
- 315a *add* *अमेयखण्डन* also name of ch. 5  
of *Khandanapāṭicaka* of Kumāra  
Vedāntacārya See NCC. V. 177b
- 315b l. 9 from below, *read* *Āmradeva*.
- 318b *अमरकोश Complete mss.*



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- add Trav. Uni. 351. 495. 498. 726.  
845 2916B. 3574A. 11103E.  
12625A. 13007A. 13038A. 13056.  
13059 13113. 13125. 13128.  
13129. 13130A. 13131B. 13134.  
13138C. 13139A. 13141C.  
13149L. 13164B. 13165A. 13170.  
13186. 13187N. 13188. 13190Q.  
13200. 13202A. 13203A 13206.  
13209I. 13212. 13218. 13218A.  
13229C. 13233 13234 13237K.  
13241G. 13251E. T 586 (with  
C) L. 315 (with C.).
- 320b l. 5 Cherp reference here same as  
Krangat Mana
- 321b l 18, 'Puliyannur Mana' same as  
'Trippupittura III'.
- 324a l 20, add in Grantha script,  
Madras, 1907. (3)
- 325b under अमरकोश add  
—C. by Kṛṣṇamitra. Ms with  
Harindra Prasad Sastri, Jyotish  
Karyalay, Torbi Bazaar, Bal-  
rampur, Gonda (U. P.).
- 332b l 11, read Singhi Jaina Granthamāla.
- 334a l. 4 read Manuprabha.
- 334b add अमरसूत्र nāṭaka. by Paṭicānana  
Tarkaratna Bhaṭṭacarya.  
Ptd. with C. by son of the author.  
Calcutta, 1913-14. See IO. Ptd.  
Bks. 1938, p. 78
- 336b ll 18-19, read Śrīpāṭha
- 337a add अमरसूत्र lex. Ms. with Satya-  
deva Miśra, Jyotish Karyalay,  
Torbi Bazaar, Balrampur,  
Gonda (U. P.).
- 337b under अमरसूत्र BORI. refs add 39  
of 1871-72 270, 271 of 1884 86.  
320, 321 of 1884-87. 656 of

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- 1886-92. 364, 365, 366, 367, 490  
of 1897-91. 454, 455, 456, 457,  
458 of 1891-95 323, 324, 459 of  
1892 95 322 of 1895-98
- 338b add See Oldrich Fris, 'On the  
recensions of the Amaruśataka,'  
Archiv Ori. XIX pp 125-176
- add Amaruśataka. For notes and  
variants from 2 new mss. from  
Surat, see J of Ori. Inst. M S Uni.  
Baroda XVII. 3 (March 1969)  
pp 291-307.
- 339a in the Dās add Mitrā Prakāśan  
Gaurav Granthamāla 4, Allaha-  
bad, 1961 with extracts from Cs  
and ref to citations of Amaruśa  
verses in different anthologies.
- 339b l 8, add BORI 367 and 490 of  
1887-91 324 and 459 of 1892-95.  
l 21, add BORI. 129 of 1882 83.
- 340b l 6, 'Cherp' same as 'Krangat  
Mana'.
- 341a l 17 from below, Mithila IV read  
168. 168A
- 344b अमितप्रम 1 13, read Cikitsasirasah-  
graha  
add अमितप्रमिय Q many times by  
Anantakumara in Yogaratna-  
samuccaya, TSS 152  
See also Amṛtapramiṇya below
- 349b 2nd entry, read अमृतकदाचार्य
- 352b last entry, add in Ptd. ref. (2) in  
Paṇḍitaraja Kavyasaṅgraha,  
pp 13-14, Sanskrit Academy  
Ser. 2 Osmania University,  
Hyderabad, 1958
- 353a 7th entry, read IHQ XXIII ll.  
p 137

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- 355a l 6, Camb read Cambr.  
ll. 21-22, read into
- 355b l. 12, read Adhyatma\*  
under Cidvilasastuti. work of Amṛta-  
nandanatba add: Ptd. at end of  
Nityaśodaśikarnava edn. of  
Vārānaseya Skt. Uni., pp. 322-7.
- 356a Saubhagyasudhodaya, add 'in 6 chs'  
Ptd with 2 Cs, at end of Nityā-  
śodaśikarnava, Vārānaseya Skt.  
Uni. edn pp 304-21.
- 357b l. 1, read IO 1. p. 911b.
- 358b l. 4, read Amoghapaśaparamitaṣaṭ°.
- 360a l. 3, read Cambr. Uni. Pali.  
last entry, read अस्यरीपचरित
- 365a last entry, read अयोध्यानाय मिथ
- 365b 2nd entry, read अयोध्याप्रसाद
- 366b l. 6 from below, read dipikā
- 374a 5th entry from below, read Colombo  
D. I. 123
- 375a l 8 from below read Appayarya.
- 376a 4th entry, read अरुन्धत्यादिप्रतानां प्रधान-  
देवतानिर्देशः
- 378a l. 7, read catalogues.
- 381b अर्जुनमिश्र l. 19, read 'A ms.'
- 382a l 9, read Durgapujāpaddhati.
- 383a 3rd entry from below, read अर्थदीपिका
- 384a अर्थदीपिका by Narayanamuni. delete  
the ref. BISM. 88.
- 387b, l. 26, read Choukhamba  
l 4 from below, read appreciation
- 391a 2nd entry from below, add Ptd.  
Br. St. Ratnākara p 348. Paṇ-  
dita Pustakalaya, Kasi, 1950.
- 391b 2nd entry, read अर्घनारीश्वराष्टक
- 392b 4th entry, read अर्घोदयपूर्वपूजन

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- 393b add अर्द्धकाराक्षरपूजा Jain. Dig. See  
Jaina Sid Dhās. XIII. 1 p. 34.  
9th entry, read Jain.
- 395a 6th entry from below, read अर्हन्त-  
केवलीप्रायश्चित्त
- 396a अलगद्दूयमसुत्त add  
Ptd. Majjhimanikaya Vol. I.  
pp. 174-187, Nālandā Devanā-  
garī Pālī Series 1958.
- 396b l. 3 from below, read a. of the  
Vartikalaṅkāra.
- 407a 7th entry, read अलङ्कारसूत्रण
- 408b l. 11, read bhāṣya.
- 409a अलिचिलासितलप by Gaṅgādhara  
Śāstrin Tailanga read in 1000  
verses in 9 śatakas.  
after IO Ptd. ref. add See NCC. V.  
p. 206b.
- 410b 2nd entry, read अष्टासूक्त
- 413a 4th entry from below, read 'from  
Bhagavatapurāṇa.'
- 414a अयदानसूत्र l 10, from below, read  
pāramitāśāstra.
- 420b l. 14 from below, read 'Bhoja's'.
- 423b 3rd entry from below, read अवलोकित-  
महापद्मकलशविधि
- 424a 7th entry, read अवलोकितेश्वर
- 424b last but one entry to be read on  
p 425a as 7th entry.
- 425a 3rd entry, read अवलोकितेश्वरमहाराकस  
eto.
- 426b l. 7, read 'Collected'
- 429a 3rd entry from below, after Vāṇī  
Vilās Press, add Srirangam.
- 433b अशोकवनिका Cherp reference here  
same as Kraṅgat Mana.

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- 440b अथर्वत्रिपादी his O. is on Kṣanika-grahanayanaśloka
- 443a अथर्वसुर्वेद by Gaṇa. add: Bikaner 4345. Harisinghji p. 29 (110) (both called Śālihotra),  
read IO. 6258 6259 (ascribed to Nakula but largely based on Gaṇa's Aśvayurveda) Kavīn-drācārya 2167 (Aśvasarasamucaya Śālihotra).
- 443b 2nd entry, before TD 11258, add Mysore I. p. 369.
- 446b 5th entry, read अष्टावक्रयोग
- 448a 4th entry, read अष्टावक्रविधि
- 453a l 16, read Brhatsaṁhitāśāstra pp 219-223.  
l 12, from below, read 'Cambr'
- 454b l. 5 from below, read Aṣṭavikṛti  
vīrti
- 455a 7th entry, after अष्टावक्र read (प्रज्ञापार-  
मिताम
- 455b l 14, after Adyar II read p 155a
- 457b last entry, read अष्टावक्रविधाय मगवत्पु-  
त्रज्ञापारमिताया. परिवर्तितुत्तरेण etc.
- 461b l 14, read Elāṅkunnappurha Kov-  
lakam
- 465b अष्टावक्रचरितम् add See Stavamaṇi.  
pp. 167-244. KM. 84

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- 466a 9th entry from below, read BORI.  
76(14) of 1880-81.
- 468b अष्टावक्रचरितम् add II. 390.  
473.
- 473a l. 10 from below, read 124B of  
A1883-81 (not 124A)  
l. 8 from below, add 743 of 1831-9.  
l. 3 from below, add 119 under  
BORI D references
- 474a l. 13 from below, delete BORI.  
reference
- 474b l. 16 from below under BORI.  
references add 442 of Vis (1)
- 478b under अष्टावक्रचरितम् add Bikaner 8899
- 489b 5th entry, अष्टावक्रचरितम् of Samudra-  
kula See also 4th entry, 490b  
for his grandson and namesake.
- 490b अष्टावक्रचरितम्  
—Padareṇukāsabāstra The a was  
of the family of Āndhrapūrṇa  
(Vaduka Nambī) and the work  
is a hymn on Lord Venkateśa  
at Tirupati, in 10 Ullāsa, is  
more fully called in the ms  
Venkateśaśrīpadareṇukāsabāstra,  
he is also described as 'Kaup-  
dīnya-vaśiṣṭha'
- P. XII, at beginning, list of catalogues,  
l. 3, read 'Same as Cherp'  
after l. 5.

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- 355a 1. 6, Camb *read* Cambr.  
ll. 21-22, *read* into
- 355b 1. 12, *read* Adhyātma<sup>a</sup>  
under Cidvilasastuti. work of Amrtanandanatha *add*: Ptd. at end of Nityaśodaśikarnava edn. of Vārānaseya Skt. Uni., pp. 322-7
- 356a Saubhagyasudhodaya, *add* 'in 6 chs'  
Ptd with 2 Cs, at end of Nityaśodaśikarnava, Vārānaseya Skt. Uni. edn pp 304-31.
- 357b 1. 1, *read* IO 1. p. 911b.
- 358b 1. 4, *read* Amoghapaśaparamitaśat°.
- 360a 1. 3, *read* Cambr. Um. Palh.  
last entry, *read* अम्वरीपचरित
- 365a last entry, *read* अयोध्यानाथ मिश्र
- 365b 2nd entry, *read* अयोध्याप्रसाद
- 366b 1. 6 from below, *read* dīpika.
- 374a 5th entry from below, *read* Colombo D. I. 123
- 375a 1. 8 from below *read* Appayarya.
- 376a 4th entry, *read* अरुन्धत्यादिमतानां प्रधान-देयतानिर्देशः
- 378a 1. 7, *read* catalogues
- 381b अर्जुनमिश्र 1. 19, *read* 'A ms.'
- 382a 1 9, *read* Durgapujapaddhati.
- 383a 3rd entry from below, *read* अर्चदीपिका
- 384a अर्चदीपिका by Narayanamuni. *delete* the ref. BISM 88.
- 387b, 1. 26, *read* Chowkhamba.  
1. 4 from below, *read* appreciation
- 391a 2nd entry from below, *add* Ptd.  
Br. St. Ratnākara p 348, Pandita Pustakalaya, Kasi, 1950.
- 391b 2nd entry, *read* अर्चनारीभ्यराष्ट्रक
- 392b 4th entry, *read* अर्चोदयपूर्वपूजन

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- 393b *add* अर्द्धकाराक्षरपूजा Jain. Dig. See Jaina Śid Dhās. XIII. 1 p 34  
9th entry, *read* Jain
- 395a 6th entry from below, *read* अर्हन्त-केवलीप्रायश्चित्त
- 396a अलगद्दूषमसुच *add*  
Ptd. Majjhimanikaya Vol. I. pp. 174-187, Nālandā Devanāgarī Pālī Series 1958.
- 396b 1. 3 from below, *read* a. of the Vartikalaṅkāra.
- 407a 7th entry, *read* अलङ्कारसुकरण
- 408b 1. 11, *read* bhāṣya.
- 409a अलिबिलासिलाल by Gaṅgadhara Śāstrin Tālanga *read* in 1000 verses in 9 śātakas.  
after IO Ptd. ref. *add* See NCC V. p 206b.
- 410b 2nd entry, *read* अल्लासूक्त
- 413a 4th entry from below, *read* 'from Bhagavatapurāṇa.'
- 414a अवदानसूत्र 1. 10, from below, *read* paramitaśāstra.
- 420b 1 14 from below, *read* 'Bhoja's'.
- 423b 3rd entry from below, *read* अवलोकित-महापद्मकलशविधि
- 424a 7th entry, *read* अवलोकितेश्वर
- 424b last but one entry to be *read* on p 425a as 7th entry.
- 425a 3rd entry, *read* अवलोकितेश्वरभट्टारकस्य etc.
- 426b 1. 7, *read* 'Collected'
- 429a 3rd entry from below, after Vāṅt Vilās Press, *add* Srirangam.
- 433b अशोकचनिका, Cherp reference here same as Kraṅgat Mana.

